

SCRIPTURE ALONE  
GRACE ALONE  
FAITH ALONE  
CHRIST ALONE

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REFORMATION SUNDAY

**October 28, 2018**

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# WELCOME TO MOUNT OLIVE LUTHERAN CHURCH



Sunday Worship 9:00 a.m.  
Education Hour 10:20 a.m.

7301 N 28<sup>th</sup> Ave  
Omaha, NE 68112-2816

MountOliveOmaha.com

office: 402.455.8700  
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**“Glorify the LORD with me; let us exalt his name together” (Psalm 34:3, NIV).**  
**Welcome to worship!**

Roland A. Jank, Jr.  
Pastor

Rachel Misiolek  
Organist



## REFORMATION SUNDAY

**October 28, 2018**

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While 2017 was the 500th anniversary of the Reformation, our celebrations continue into the 501st year since Martin Luther posted the Ninety-five Theses on the practice of indulgences. The Reformation is a celebration of freedom in the Gospel of Jesus Christ. This can particularly be found in today's Second Lesson from Romans 3. In a marvelous, great exchange, Christ takes our unrighteousness and gives us His righteousness. Even though we all sin and fall short of the glory of God, we are justified by God's grace, as a gift. We celebrate God's love and activity on our behalf to save us.

### PRELUDE

WELCOME *Please fill out the attendance register sheet.*

### RINGING OF THE CARILLON

Stand

GATHERING  
We Enter God's Presence.

### INVOCATION

## OPENING SENTENCES *(based on Psalm 46:1, 8-11)*

God is our refuge and strength,  
**a very present help in trouble.**

Come, behold the works of the Lord.

**He makes wars cease to the end of the earth.**

He will be exalted among the nations.

**He will be exalted in the earth.**

The Lord of hosts is with us;

**the God of Jacob is our fortress.**

## CONFESSION AND ABSOLUTION

God indeed is our refuge and strength, our help and our fortress. Yet we often choose to flee from the refuge of the Lord. We abandon the strength and safety of God, trusting in our own strength and power. The apostle Paul writes that all have sinned and fall short of the glory of God. And Jesus says that everyone who practices sin is a slave to sin. As we enter the house of the Lord and call upon Him for His good and gracious gifts, let us consider our enslavement to sin and our continued shortcomings as God's people.

*Silence for reflection and self-examination.*

Heavenly Father,

**we have sinned against You in our thoughts, words, and actions. We have sinned as individuals and as a community. We have ignored neighbors in need. We have caused divisions among Your people. We have sought refuge in the things of this world and not in You. Forgive us, renew us, and lead us back to You, our refuge and strength.**

While we have indeed all fallen short of the glory of God, we are all also justified by God's grace as a gift. Though we have been slaves to sin, God has set us free in the death and resurrection of His Son, Jesus Christ. As a called and ordained servant of the risen Christ and by His authority, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**Amen. The Son has set us free, and we are free indeed. Amen.**

## GATHERING HYMN

A Mighty Fortress (*text by Martin Luther*)  
*st. 4 –descant setting by Michael Burkhardt*

Green 228

**A mighty fortress is our God, A sword and shield victorious;  
He breaks the cruel oppressor's rod And wins salvation glorious.  
The old evil foe Sworn to work us woe; With dread craft and might  
He arms himself to fight. On earth he has no equal.**

**No strength of ours can match his might! We would be lost, rejected.  
But now a champion comes to fight, Whom God himself elected.  
Ask who this may be: Lord of hosts is he! Jesus Christ, our Lord,  
God's only Son adored. He holds the field victorious.**

**Though hordes of devils fill the land All threat'ning to devour us,  
We tremble not, unmoved we stand; They cannot overpower us.  
This world's prince may rage, In fierce war engage. He is doomed to fail;  
God's judgment must prevail! One little word subdues him.**

**God's Word forever shall abide, no thanks to foes, who fear it;  
For God himself fights by our side with weapons of the Spirit.  
If they take our house, goods, fame, child, or spouse, wrench our life away,  
They cannot win the day. The Kingdom's ours forever!**

## APOSTOLIC GREETING

### KYRIE

Cantor: In peace, let us pray to the Lord.



Lord, have mer - cy.

Cantor: For the peace from above, and for our salvation, let us pray to the Lord.

**Lord, have mercy.**

Cantor: For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord.

**Lord, have mercy.**

Cantor: For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

**Lord, have mercy.**

Cantor: Help, save, comfort, and defend us, gracious Lord.



## PRAYER OF THE DAY

Sit

W O R D  
We Hear God's Word.

## FIRST LESSON

### **Revelation 14:6-7**

The eternal Gospel is for all people.

Then I saw another angel flying in midheaven, with an eternal gospel to proclaim to those who live on the earth to every nation and tribe and language and people. He said in a loud voice, "Fear God and give him glory, for the hour of his judgment has come; and worship him who made heaven and earth, the sea and the springs of water." (*NRSV*)

The Word of the Lord.

**Thanks be to God!** (*shouted*)

PSALM 46 (antiphon v. 7)

Tone 6



Cantor: The Lord of hosts is | with us;\* the God of Jacob is our | fortress.

Cantor: God is our ref- | uge and strength,\* a very present help in | trouble.

**Therefore we will not fear though the | earth gives way,\* though the mountains be moved into the heart | of the sea.**

Cantor: though its waters | roar and foam,\* though the mountains tremble at its | swelling.

**There is a river whose streams make glad the cit- | y of God,\* the holy habitation of the | Most High.**

Cantor: God is in the midst of her; she shall | not be moved;\* God will help her when | morning dawns.

**The nations rage, the kingdoms | totter;\* he utters his voice, the | earth melts.**

Cantor: The Lord of hosts is | with us;\* the God of Jacob is our | fortress.

**Come, behold the works | of the Lord,\* how he has brought desolations | on the earth.**

Cantor: He makes wars cease to the end | of the earth;\* he breaks the bow and shatters the spear; he burns the chariots | with fire.

**Be still, and know that | I am God.\* I will be exalted among the nations, I will be exalted | in the earth!”**

Cantor: The Lord of hosts is | with us;\* the God of Jacob is our | fortress.

**Glory be to the Father and | to the Son\* and to the Holy | Spirit;**

**As it was in the be- | ginning,\* is now, and will be forever. | Amen.**

Cantor: The Lord of hosts is | with us;\* the God of Jacob is our | fortress.

SECOND LESSON

**Romans 3:19-28**

The goodness God demands, He gives, by grace through faith.

Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God. For “no human being will be justified in his sight” by deeds prescribed by the law, for through the law comes the knowledge of sin. But now, apart from law, the righteousness of God has been disclosed, and is

attested by the law and the prophets, the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, since all have sinned and fall short of the glory of God; they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus. Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. For we hold that a person is justified by faith apart from works prescribed by the law. (NRSV)

The Word of the Lord.

**Thanks be to God!** (*shouted*)

**Stand**

## G O S P E L   A C C L A M A T I O N

S 198a

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

Cantor: If you continue in my word, you are truly | my disciples,\* and you will know the truth, and the truth will | make you free. (*John 8:31-32*)

## H O L Y   G O S P E L

**John 8:31-36**

Jesus comes to give freedom to those enslaved by sin.

The Holy Gospel according to St. John, the eighth chapter.

**Glory to you, O Lord!** (*shouted*)

Then Jesus said to the Jews who had believed in him, “If you continue in my word, you are truly my disciples; and you will know the truth, and the truth will make you free.” They answered him, “We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, ‘You will be made free?’” Jesus answered them, “Very truly, I tell you, everyone who commits sin is a slave to sin. The slave does not have a permanent place in the household; the son has a place there forever. So if the Son makes you free, you will be free indeed.” (NRSV)

The Gospel of the Lord.

**Praise to You, O Christ!** (*shouted*)

Sit

S E R M O N

**Here We Stand**

**Romans 5:1-2**

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access [by faith] to this grace in which we stand; and we boast in our hope of sharing the glory of God. (NRSV)

Stand

H Y M N O F T H E D A Y

Though All Our Life Is Like a Scroll



1 Though all our life is like a scroll Un -  
 2 Though pomp - ous - ly we try to dress In -  
 3 Though earth's deep wa - ters foam and roar As  
 4 Though crit - ics cut out Scrip - ture's claims And  
 Δ 5 Now sing a high dox - ol - o - gy To



rolled with blem - ished pa - ges; Though  
 cos - tumes of our mak - ing; Though  
 surg - ing waves are roll - ing; Though  
 treat them with de - ri - sion; Though  
 God who gives sal - va - tion. Both



sin has shred - ded what was whole And  
fig leaves of self - righ - teous - ness Are  
all the na - tions rage with war While  
they con - duct their hos - tile aims With  
here and in e - ter - ni - ty Let



death is now our wa - ges; Yet  
fu - tile and heart - break - ing; Yet  
bells of doom are toll - ing; Yet  
scal - pels of sus - pi - cion; Yet  
this be our vo - ca - tion. To



here we stand in con - fi - dence, With  
filth - y rags Christ glad - ly wore So  
God gives peace - ful for - ti - tude, He  
how the liv - ing, two - edged sword Pro -  
Fa - ther, Son, and Spir - it raise A -



Je - sus as our sole de - fense, For  
we would per - ish nev - er - more. His  
nur - tures us with Heav - en's food. True  
claims the dead and ris - en Lord! God's  
sym - pho - ny of grate - ful praise, For



He a - lone still saves us.  
grace a - lone still clothes us.  
faith a - lone still an - chors.  
Word a - lone: still truth - ful.  
He a - lone is wor - thy.

## NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, light from light, true God from true God, begotten, not made, of one being with the Father. Through Him all things were made. For us and for our salvation He came down from heaven; by the power of the Holy Spirit He became incarnate from the virgin Mary, and was made man. For our sake He was crucified under Pontius Pilate; He suffered death and was buried. On the third day He rose again in accordance with the scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son He is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## PRAYER OF THE CHURCH

. . . Lord, in Your mercy,  
**hear our prayer.**

. . . trusting in Your mercy, through Jesus Christ, our Lord.  
**Amen.**

## SHARING OF THE PEACE

The peace of Christ be with you always.

**And also with you.**

*Please share the reconciliation we have with God with one another by greeting those around you with a hearty handshake and the words, "Peace be with you."*

**Sit**

M E A L

We Celebrate the Lord's Supper.

**GATHERING OF TITHES AND OFFERINGS**

*Please fill out the attendance registration sheet in your pew, if you have not already done so. Visitors, you are our guests and are not expected to make a contribution. As the offerings of money are brought forward, please stand.*

**MUSIC AT OFFERING**

Built on the Rock  
*setting by Hal H. Hopson*

Choir

Built on the Rock the Church shall stand  
Even when steeples are falling.  
Jubilate Deo! Crumbled have spires in every land;  
Bells still are chiming and calling, Jubilate Deo!  
Calling the young and old to rest,  
But above all the souls distressed,  
Longing for rest everlasting. Jubilate Deo!

Surely in temples made with hands, God, the Most High, is not dwelling;  
High above earth His temple stands, All earthly temples excelling.  
Yet He who dwells in heav'n above Chooses to live with us in love,  
Making our bodies His temple.

**We are God's house of living stones, Built for His own habitation.  
He through baptismal grace us owns Heirs of His wondrous salvation.  
Were we but two His name to tell, yet He would deign with us to dwell  
With all His grace and His favor.**

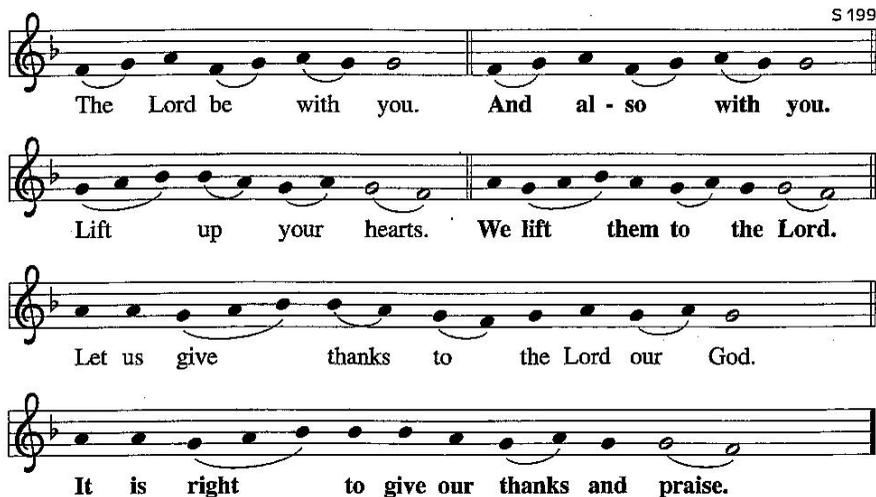
**OFFERING PRAYER**

Blessed are you,

**O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.**

## P R E F A C E

S 199



The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

It is indeed right, . . . we praise your name, and join their unending hymn:

## S A N C T U S

S 200



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, heav-en and earth are full of your glo-ry. Ho -  
san - na in the high-est, ho - san - na in the high - est.  
Bless-ed is he who comes in the name of the Lord. Ho -  
san - na in the high-est, ho - san - na in the high - est.

## EUCCHARISTIC PRAYER

You are indeed holy, . . . we proclaim the Lord's death until he comes.



Christ has died. Christ is ris-en. Christ will come a - gain.

Remembering, therefore, . . . in your holy church, now and forever.



A - men, a - men, a - men.

## LORD'S PRAYER *(join hands)*

We pray as children of God:

**Our Father, who art in heaven . . .**

## INVITATION

Taste and see that the Lord is good.

**Amen.**

**Sit**

## DISTRIBUTION

*If you believe that those who commune receive in, with and under the bread and wine of this sacrament the true body and blood of our Lord Jesus Christ for the forgiveness of your sins, and that receiving the sacrament is a public witness to your oneness in faith in the teachings of our church, you are invited to join us at the Lord's Table. Newcomers are asked to read and sign a communion registration card from the hymnal rack as a sign of your agreement with its statements and give it to an usher.*

## DISTRIBUTION MUSIC

S 201

Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you  
take a - way the sin of the world; have mer - cy on us.  
Lamb of God, you take a - way the sin of the  
world; grant us peace, grant us peace.

Salvation Unto Us Has Come  
*st. 3—cantor*

Green 297

**Salvation unto us has come By God's free grace and favor;  
Good works cannot avert our doom, They help and save us never.  
Faith looks to Jesus Christ alone, Who did for all the world atone;  
He is our mediator.**

**Theirs was a false, misleading dream Who thought God's law was given  
That sinners might themselves redeem And by their works gain heaven.  
The Law is but a mirror bright To bring the inbred sin to light  
That lurks within our nature.**

And yet the Law fulfilled must be, Or we were lost forever;  
Therefore God sent his Son that he Might us from death deliver.  
He all the Law for us fulfilled, And thus his Father's anger stilled  
Which over us impended.

**Faith clings to Jesus' cross alone And rests in him unceasing;  
And by its fruits true faith is known, With love and hope increasing.  
For faith alone can justify; Works serve our neighbor and supply  
The proof that faith is living.**

**All blessing, honor, thanks, and praise To Father, Son, and Spirit,  
The God who saved us by his grace; All glory to his merit.  
O triune God in heav'n above, You have revealed your saving love;  
Your blessed name we hallow.**

O Lord, We Praise You *(text by Martin Luther)*

Green 215

**O Lord, we praise you, bless you, and adore you,  
In thanksgiving bow before you.  
Here with your body and your blood you nourish  
Our weak souls that they may flourish. O Lord, have mercy!  
May your body, Lord, born of Mary, That our sins and sorrows did carry,  
And your blood for us please In all trial, fear, and need: O Lord, have mercy!**

**Your holy body into death was given,  
Life to win for us in heaven.  
No greater love than this to you could bind us;  
May this feast of that remind us! O Lord, have mercy!  
Lord, your kindness so much did move you That your blood now moves us to  
love you.  
All our debt you have paid! Peace with God once more is made. O Lord,  
have mercy!**

**May God bestow on us his grace and favor  
To please him with our behavior  
And live together here in love and union,  
Nor repent this blest communion. O Lord, have mercy!  
Let not your good Spirit forsake us, But that heav'nly minded he make us;  
Give your Church, Lord, to see Days of peace and unity. O Lord, have mercy!**

**The Church's one foundation Is Jesus Christ, her Lord;  
She is his new creation By water and the Word.  
From heav'n he came and sought her To be his holy bride;  
With his own blood he bought her, And for her life he died.**

**Elect from ev'ry nation, Yet one o'er all the earth;  
Her charter of salvation: One Lord, one faith, one birth.  
One holy name she blesses, Partakes one holy food,  
And to one hope she presses With ev'ry grace endued.**

Though with a scornful wonder This world sees her oppressed,  
By schisms rent asunder, By heresies distressed,  
Yet saints their watch are keeping; Their cry goes up: "How long?"  
And soon the night of weeping Shall be the morn of song.

**Through toil and tribulation And tumult of her war,  
She waits the consummation Of peace forevermore;  
Till with the vision glorious Her longing eyes are blest,  
And the great Church victorious Shall be the Church at rest.**

**Yet she on earth has union With God, the Three in One,  
And mystic sweet communion With those whose rest is won.  
O blessed heav'nly chorus! Lord, save us by your grace,  
That we, like saints before us, May see you face to face.**

Stand

COMMUNION BLESSING

POST-COMMUNION PRAYER

SENDING

ANNOUNCEMENTS

BENEDICTION

## CLOSING HYMN

Lord, Keep Us Steadfast in Your Word

Green 230

**Lord, keep us steadfast in your Word;  
Curb those who by deceit or sword  
Would wrest the kingdom from your Son  
And bring to nought all he has done.**

**Lord Jesus Christ, your pow'r make known,  
For you are Lord of lords alone;  
Defend your holy Church, that we  
May sing your praise triumphantly.**

**O Comforter of priceless worth,  
Send peace and unity on earth;  
Support us in our final strife  
And lead us out of death to life.**

## DISMISSAL

Go in peace. Serve the Lord!  
**Thanks be to God.**

## POSTLUDE

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**N E X T S U N D A Y** – All Saints Sunday (Yr. B): Revelation 7:(2-8) 9-17; Psalm 149; 1 John 3:1-3;  
Matthew 5:1-12

\*\*\* ASSISTING WITH WORSHIP TODAY \*\*\*

ACOLYTE----- Albert Hogue  
 ASSISTING MINISTER----- Mikale Townsend, Jr.  
 CANTOR -----Dan Schreiber  
 EUCHARISTIC GIFTS-----Mike and Connie Townsend, Sr.  
 LECTOR----- Liz Matson

\*\*\* LAST SUNDAY AT MOUNT OLIVE \*\*\*

Worship Attendance.....	93	Bible Class .....	27
Communion.....	73	Offering .....	5078
Sunday School .....	15	Needed Weekly .....	5030
Staff.....	6	Specials .....	10

First Time Worshipers Last Sunday - 0

\*\*\* THIS WEEK AT MOUNT OLIVE \*\*\*

TODAY	-	CHRISTIAN EDUCATION HOUR -----	10:20 A.M.
		CHANCEL CHOIR -----	11:30 A.M.
		ADULT INFORMATION CLASS-----	1:30 P.M.
		TRUNK OR TREAT -----	4:00 P.M.
		PACIFIC HILLS REFORMATION HYMN FEST	7:00 P.M.
TUESDAY	-	PARISH PLANNING COUNCIL-----	7:00 P.M.
WEDNESDAY	-	CONFIRMATION CLASS-----	6:00 P.M.
SATURDAY	-	DAYLIGHT SAVINGS—SET CLOCKS BACK	
SUNDAY		WORSHIP-----	9:00 A.M.
		CHRISTIAN EDUCATION HOUR -----	10:20 A.M.
		BLOOD PRESSURE SCREENING	
		ADULT INFORMATION CLASS-----	2:00 P.M.

**ADULT BIBLE CLASS** — During the Christian Education Hour Pastor Jank will continue leading a Bible Study on “Sexual Temptation in a High Tech Society.” A second video-enhanced Bible Class, “Present Over Perfect,” for parents with children in the nursery is being led by Melissa Lorang in the nursery room, the northwest corner room upstairs. Grab a cup of coffee and join in.

**STEWARDSHIP EMPHASIS BEGINS TODAY** — *Moving Forward by Faith* - “...without faith it is impossible to please God, for whoever would approach him must believe that he exists and that he rewards those who seek him” (*Hebrews 11:6*).

**TRUNK OR TREAT** — Mount Olive’s annual *Trunk Or Treat* will be held this afternoon, October 28<sup>th</sup>, from 4:00—5:00 p.m. in the church parking lot. All parishioners are invited to attend, decorate their cars, and participate in the SPOOKY fun! If you are unable to be at the event, but want to help, candy donations are encouraged. This event welcomes the neighborhood children so the more sweet treats we can hand-out, the better! If you have any questions, please see Mary Hogue or Anne Wegner.

**REFORMATION FESTIVAL** — Today, October 28, Pacific Hills Lutheran Church, 1110 South 90<sup>th</sup> St., is hosting a Reformation Festival Hymn Fest at 7:00 P.M. Dr. Charles Ore will play the organ as well as conduct a special reformation choir.

**FALL BACK** — Next Saturday night, turn your clocks back one hour for Daylight Savings Time.

**WOMEN'S BIBLE STUDY** — Our Women's Bible Study group is discovering that soap opera story writers must use the Book of Genesis as source material. These "Slightly Bad Girls of the Bible" are an impatient, faithless, untruthful and headstrong bunch of ladies...BUT... God still loves them...God still cares for them...God still hears them...just as he does for us. We will be looking at the story of Rebekah, Isaac's wife and Jacob's mom. Rebekah, the beautiful, blushing bride from the old country. For twenty years she and Isaac are happy, though childless...then the twins come along...and things kinda go south. If you want to hear "the rest of the story..." check out the next Women's Bible Study meeting on Tuesday, November 6<sup>th</sup>, at 6:00 p.m No worries if you cannot slide in right at 6, we usually start off with a connect question. Each lesson stands on its own, so if you miss a night...you're still okay. If you want more information regarding the study, please do not hesitate to contact me...Dixie Gerhart, 402-602-3252 (daytime) or 402-453-6707 (night number)

**MOVIE NIGHT** — Please join your fellow Mount Olive movie buffs Friday night, November 9, at 7:00 p.m. (NEW TIME!!) We will be showing the movie "Operation Petticoat." This 1959 "service comedy" stars Carey Grant, Tony Curtis, Dina Merrill and Gavin MacLeod. Grant plays Admiral Matt Sherman, Commander of the submarine U.S.S. Sea Tiger, which is stationed in the Philippines at the beginning of World War II. Joining him is Nick Holden (Tony Curtis), as his conniving junior officer. Things get interesting when the sub has to stop and pick up a small group of nurses being evacuated from a local island. The movie runs for 121 minutes. Popcorn and movie candy will be provided. Circle the date!

—Dixie Gerhart (402-602-3252)

**SUPPORT FOR UNIVERSITY CHAPEL** — Mount Olive has made a financial commitment of \$30,000 to support the District's *Building Together. In Christ. For Mission.* Capital Campaign. This gift will help renovate the University Lutheran Chapel in Lincoln, helping to strengthen its ability to attract and better serve students and better engage the neighborhoods that surround the Chapel. A thank you letter from LCMS District President Richard Snow is on the north hallway bulletin board.

**SCHOLARSHIPS AVAILABLE FOR LUTHERAN STUDENTS** — Scholarships, each in the amount of \$1,000, will be awarded to at least one applicant from each district in the LCEF Central Region. Applicant must be a graduating high school senior or current full-time post-secondary student at an accredited institution with at least one year of courses remaining. Candidates must also be members of a congregation belonging to The Lutheran Church—Missouri Synod located in one of the following LCMS districts: Iowa East, Iowa West, Minnesota North, Minnesota South, Missouri, Nebraska, North Dakota, North Wisconsin, South Dakota or South Wisconsin. For more information contact Nate Meier, Nebraska District Vice President at 913-221-8999 or at [nate.meier@lcef.org](mailto:nate.meier@lcef.org).

**SOUP SUPPER** — Bethany Lutheran Church (5151 NW Radial Hwy.) invites you to a Souper Supper on Sunday, November 4th, from 2:30—4:30 p.m. There will be many homemade soups for you to sample and try along with your favorite extras on the side. Come, eat and vote for your favorite recipe, and then stay for an evening with *Recovery Revival Fellowship*.

**CHILD CARE PROVIDERS NEEDED** —Lord’s Lambs Child Care seeks additional Child Care Providers in its new facility in Elkhorn. Full and part time teaching positions, food server/kitchen staff, floaters, and substitute positions are available; no evening or weekend hours. We are a loving, Christian environment providing care to children 6 weeks old to 6 years of age. The center is located in scenic Skyline Ranches, at South 208<sup>th</sup> Street and Bonanza Blvd. Check out the website at [LordsLambsElkhorn.org](http://LordsLambsElkhorn.org), or contact Denise at [Director@LordsLambsElkhorn.org](mailto:Director@LordsLambsElkhorn.org), or 402.289.9291.

**Praying for Our Parish in 2018**

Let us remember each other in prayer during the week that we celebrate the anniversary of one’s Baptism.

October 28  
Colton Seefus

October 30  
Kenzee Wheeler  
Madalynn Wheeler

November 1  
Mary Hogue

November 1  
Jeff Misiolek

November 1  
Mark Wegner