



ELEVENTH SUNDAY AFTER PENTECOST (PR. 13)

August 05, 2018

WELCOME TO MOUNT OLIVE LUTHERAN CHURCH



Sunday Worship 9:00 a.m.
Education Hour 10:20 a.m.

7301 N 28th Ave
Omaha, NE 68112-2816

office: 402.455.8700
email: MountOlv@msn.com
MountOliveOmaha.com



Good morning and welcome to worship in the name of our Lord and Savior, Jesus the Christ! Please welcome those sitting near you.

Roland A. Jank, Jr.
Pastor

Rachel Misiolek
Organist



ELEVENTH SUNDAY AFTER PENTECOST

August 05, 2018

In today's Gospel, the crowds are still trying to stay close to Jesus, but He says it's for the wrong reason. They want to fill their stomachs, and He declares that He is the bread of life. As the manna in the wilderness wasn't produced by Moses, but was a gift from God, so Jesus didn't come to produce physical bread. He is God's gift to us for what we need in every part of our lives here in time and for eternity. The Second Lesson focuses on our being part of the Body of Christ, with "one Lord, one faith, one Baptism." Indeed, we are gifts of God to one another, called to faith to speak the truth in love and to work together to build up the Body to the measure of Christ Himself.

PRELUDE

WELCOME *Please fill out the attendance register sheet.*

RINGING OF THE CARILLON

Stand

G A T H E R I N G
We Enter God's Presence.

INVOCATION

OPENING SENTENCES (*Psalm 124:8; 130:3-4*)

Our help is in the name of the LORD,
who made heaven and earth.

If You, O LORD, should mark iniquities, O Lord, who could stand?
But with You there is forgiveness, that you may be feared.

Silence for reflection and self-examination.

CONFESSION AND ABSOLUTION (*Ephesians 4:1-3; 5-6*)

Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and His forgiving grace.

Paul urges us in today's Second Lesson "to walk in a manner worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, eager to maintain the unity of the Spirit in the bond of peace."

But we are not worthy of the calling. We confess that at times we have refused to be humble or gentle. Our patience has been lacking. We have dealt with one another in anger. We have valued ourselves over the unity of the Spirit. In our fallen condition, we cannot free ourselves; so we can only call out to God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Paul reminds us that there is one Lord, who has created you and all things; there is one faith in Christ, who by His death has paid for your sins and by His rising has opened the way to eternal life; and there is one Baptism, by which the Holy Spirit has brought You to faith in the one God and Father of us all, who is over all and through all and in all.

As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

Amen.

GATHERING HYMN

Lord, Enthroned in Heavenly Splendor

Green 172

**Lord, enthroned in heav'nly splendor, First-begotten from the dead,
You alone, our strong defender, Lifting up your people's head.
Alleluia, alleluia, alleluia! Jesus, true and living bread!
Jesus, true and living bread!**

**Though the lowliest form now veil you As of old in Bethlehem,
Here as there your angels hail you, Branch and flow'r of Jesse's stem.
Alleluia, alleluia, alleluia! We in worship join with them;
We in worship join with them.**

**Paschal Lamb, your off'ring, finished Once for all when you were slain,
In its fullness undiminished Shall forevermore remain.
Alleluia, alleluia, alleluia! Cleansing souls from ev'ry stain;
Cleansing souls from ev'ry stain.**

**Life-imparting heav'nly manna, Stricken rock with streaming side,
Heav'n and earth with loud hosanna Worship you, the Lamb who died,
Alleluia, alleluia, alleluia! Ris'n, ascended, glorified!
Ris'n, ascended, glorified!**

APOSTOLIC GREETING

RITE OF BAPTISM FOR LINCOLN OLIVER ANDERSON

People of God, do you promise to support Lincoln Oliver and pray for him in his new life in Christ?

We do.

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

You Belong To Christ

st. 3 - cantor descant

The image shows a musical score for the hymn 'You Belong To Christ'. It consists of two systems of music, each with a treble and bass staff. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are: 'You be-long to Christ, in whom you have been bap-tized. al-le-lu-ia. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.' The music is written in a simple, accessible style suitable for a cantor descant.

Assisting: Through baptism you have been received into the household of God, entrusted with the good news of Jesus Christ, and strengthened to serve by the holy and life-giving Spirit.

We welcome you into the body of Christ and into the mission we share. Join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.

BAPTISM HYMN

See This Wonder in the Making

Tune: Tryggare Kan Ingen Vara (474)

**See this wonder in the making: God Himself this child is taking
As a lamb safe in His keeping, His to be, awake or sleeping.**

**Miracle each time it happens As the door to heaven opens
And the Father beams, “Beloved, Heir of gifts a king would covet!”**

**Far more tender than a mother, Far more caring than a father,
God into Your arms we place him, With Your love and peace embrace him.**

**Here we bring a child of nature; Home we take a newborn creature,
Now God’s precious son or daughter, Born again by Word and water.**

PRAYER OF THE DAY

Sit

W O R D
We Hear God’s Word.

FIRST LESSON

Exodus 16:2-15

The Lord gives manna in the wilderness.

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, “If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.” Then the Lord said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.” So Moses and Aaron said to all the Israelites, “In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?” And Moses said, “When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the Lord.” Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the Lord, for he has heard your complaining.’” And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, “I have heard the

complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.' " In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the Lord has given you to eat." (NRSV)

The Word of the Lord.

Thanks be to God! (*shouted*)

PSALM 145:10-21 (*antiphon v. 15*)



Cantor: The eyes of all | look to you,* and you give them their food in due | season.

Cantor: All your works shall give thanks to you, | O Lord,* and all your saints shall | bless you!

They shall speak of the glory of your | kingdom* and tell | of your power,

Cantor: to make known to the children of man your | mighty deeds,* and the glorious splendor of your | kingdom.

Your kingdom is an everlasting | kingdom,* and your dominion endures throughout all gener- | ations.

Cantor: The Lord is faithful in | all his words* and kind in | all his works.

The Lord upholds all who are | falling* and raises up all who are | bowed down.

Cantor: The eyes of all | look to you,* and you give them their food in due | season.

You open | your hand;* you satisfy the desire of every | living thing.

Cantor: The Lord is righteous in | all his ways* and kind in | all his works.

The Lord is near to all who | call on him,* to all who call on | him in truth.

Cantor: He fulfills the desire of those who | fear Him;* he also hears their cry and | saves them.

The Lord preserves all who | love Him,* but all the wicked he | will destroy.

Cantor: My mouth will speak the praise | of the Lord,* and let all flesh bless His holy name forever and | ever.

Glory be to the Father and | to the Son* and to the Holy | Spirit;

As it was in the be- | ginning,* is now, and will be forever. | Amen.

Cantor: The eyes of all | look to you,* and you give them their food in due | season.

SECOND LESSON

Ephesians 4:1-16

Maintain the unity of the faith.

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said, "When he ascended on high he made captivity itself a captive; he gave gifts to his people." (When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love. (NRSV)

The Word of the Lord.

Thanks be to God! (*shouted*)

Stand

GOSPEL ACCLAMATION

The image shows two staves of musical notation for the Gospel Acclamation. The first staff is a treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The melody consists of quarter notes: A4, B4, C5, B4, A4, G4, F#4, E4, D4, C4. Below the staff, the lyrics "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia," are written. The second staff is a bass clef with a key signature of one sharp (F#) and a 4/4 time signature. The melody consists of quarter notes: G3, F#3, E3, D3, C3, B2, A2, G2, F#2, E2. Below the staff, the lyrics "al - le - lu - ia, al - le - lu - ia, al - le - lu - ia." are written.

Cantor: One does not live by bread alone, but by every word that comes from the mouth of God. (*Matt. 4:4*)

H O L Y G O S P E L

John 6:22-35

Christ, the bread of life.

The Holy Gospel according to St. John, the sixth chapter.

Glory to you, O Lord! (*shouted*)

The next day the crowd that had stayed on the other side of the sea saw that there had been only one boat there. They also saw that Jesus had not got into the boat with his disciples, but that his disciples had gone away alone. Then some boats from Tiberias came near the place where they had eaten the bread after the Lord had given thanks. So when the crowd saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus. When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.' " Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always." Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty." (NRSV)

The Gospel of the Lord.

Praise to You, O Christ! (*shouted*)

Sit

S E R M O N

The Food That Satisfies

John 6:22-35

Stand

H Y M N O F T H E D A Y

Guide Me Ever, Great Redeemer

Green 343

**Guide me ever, great Redeemer, Pilgrim through this barren land.
I am weak, but you are mighty; Hold me with your pow'rful hand.
Bread of heaven, bread of heaven, Feed me now and evermore,
Feed me now and evermore.**

**Open now the crystal fountain Where the healing waters flow;
Let the fire and cloudy pillar Lead me all my journey through.
Strong deliv'rer, strong deliv'rer, Shield me with your mighty arm,
Shield me with your mighty arm.**

**When I tread the verge of Jordan, Bid my anxious fears subside;
Death of death and hell's destruction, Land me safe on Canaan's side.
Songs and praises, songs and praises, I will raise forevermore,
I will raise forevermore.**

P R A Y E R O F T H E C H U R C H

. . . Lord, in Your mercy,

hear our prayer.

. . . trusting in Your mercy, through Jesus Christ, our Lord.

Amen.

S H A R I N G O F T H E P E A C E

The peace of Christ be with you always.

And also with you.

Please share the reconciliation we have with God with one another by greeting those around you with a hearty handshake and the words, "Peace be with you."

Sit

M E A L

We Celebrate the Lord's Supper.

GATHERING OF TITHES AND OFFERINGS

Please fill out the attendance registration sheet in your pew, if you have not already done so. Visitors, you are our guests and are not expected to make a contribution. As the offerings of money are brought forward, please stand.

MUSIC AT OFFERING

Christ Be With Me
setting by K. Lee Scott

Cantor

Christ be with me, Christ within me, Christ behind me, Christ before me,
Christ beside me, Christ to win me, Christ to comfort and restore me.
I bind unto myself the strong name of the Trinity by invocation of the same
Three in One, the One in Three, of whom all nature has creation, eternal Father,
Spirit, Word: praise to the Lord of my salvation is of Christ the Lord.
Christ beneath me, Christ above me, Christ in quiet, Christ in danger,
Christ in hearts of all who love me, Christ in mouth of friend and stranger.

OFFERING PRAYER

Holy God,
**gracious and merciful, you bring forth food from the earth and nourish
your whole creation. Turn our hearts toward those who hunger in any way,
that all may know your care; and prepare us now to feast on the bread of
life, Jesus Christ, our Savior and Lord. Amen.**

P R E F A C E

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

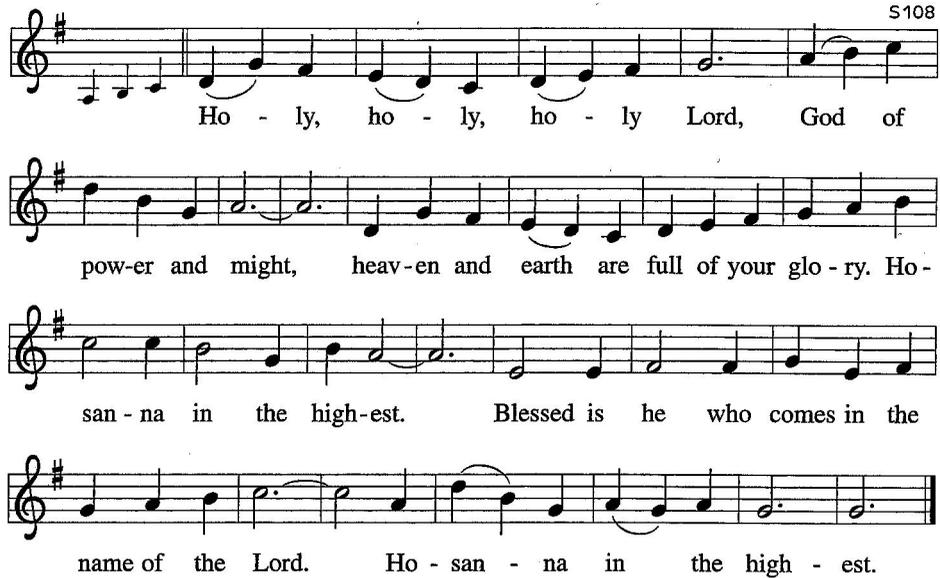
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, . . . we praise your name, and join their unending hymn:

SANCTUS

S108



Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo-ry. Ho-
san-na in the high-est. Blessed is he who comes in the
name of the Lord. Ho-san-na in the high-est.

EUCCHARISTIC PRAYER

Holy God, mighty Lord, . . . we proclaim the Lord's death until he comes.



Christ has died. Christ is ris-en. Christ will come a-gain.

Therefore, gracious Father, . . . the great and promised feast.

Amen. Come, Lord Jesus.

Send now, we pray, . . . with all your saints in light.

Amen. Come, Holy Spirit.

Join our prayers with those . . . is yours, almighty Father, now and forever.



A - men, a - men, a - men.

LORD'S PRAYER *(join hands)*

We pray as children of God:

Our Father, who art in heaven . . .

INVITATION

Christ invites you. Welcome to the feast.
Amen.

Sit

DISTRIBUTION

If you believe that those who commune receive in, with and under the bread and wine of this sacrament the true body and blood of our Lord Jesus Christ for the forgiveness of your sins, and that receiving the sacrament is a public witness to your oneness in faith in the teachings of our church, you are invited to join us at the Lord's Table. Newcomers are asked to read and sign a communion registration card from the hymnal rack as a sign of your agreement with its statements and give it to an usher.

DISTRIBUTION MUSIC

S112

Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

The image shows four staves of musical notation in treble clef. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody is written in a simple, hymn-like style. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The second staff continues the melody and lyrics. The third staff continues the melody and lyrics. The fourth staff concludes the melody with a double bar line and a repeat sign.

O Living Bread from Heaven

Green 197

**O living Bread from heaven, How well you feed your guest!
The gifts that you have given Have filled my heart with rest.
Oh, wondrous food of blessing, Oh, cup that heals our woes!
My heart, this gift possessing, With praises overflows!**

**My Lord, you here have led me Within your holiest place,
 And here yourself have fed me With treasures of your grace;
 For you have freely given What earth could never buy,
 The bread of life from heaven, That now I shall not die.**

**You gave me all I wanted; This food can death destroy.
 And you have freely granted The cup of endless joy.
 My Lord, I do not merit The favor you have shown,
 And all my soul and spirit Bow down before your throne.**

**Lord, grant me then, thus strengthened With heav'nly food, while here
 My course on earth is lengthened, To serve with holy fear.
 And when you call my spirit To leave this world below,
 I enter, through your merit, Where joys unmingled flow.**

Eat This Bread

stanzas—cantor, refrain—congregation

Refrain

Eat this bread, drink this cup, Come to Him and nev-er be hun - gry.

Eat this bread, drink this cup, Trust in Him and you will not thirst.

Cantor: This is His body given for you; this is His blood that was shed for you.

Refrain

Cantor: As often as you eat this bread and drink this cup, you show His death until He comes again.

Refrain

Cantor: Eat His flesh and drink His blood, and Christ will raise you up on the Last Day.

Refrain

Cantor: Anyone who eats this bread will live forever.

Refrain

Cantor: If we believe and eat this bread, we will have eternal life.

Refrain

What Feast of Love

Blue 701

**What feast of love is offered here, what banquet come from heaven?
What food of everlasting life, what gracious gift is given?
This, this is Christ the king, the bread come down from heaven.
Oh, taste and see and sing! How sweet the manna given!**

**What light of truth is offered here, what covenant from heaven?
What hope of everlasting life, what wondrous word is given?
This, this is Christ the king, the sun come down from heaven.
Oh, see and hear and sing! The Word of God is given!**

**What wine of love is offered here, what holy drink from heaven?
What stream of everlasting life, what precious blood is given?
This, this is Christ the king, the sweetest wine of heaven.
Oh, taste and see and sing! The Son of God is given!**

Stand

COMMUNION BLESSING

POST-COMMUNION PRAYER

S E N D I N G

ANNOUNCEMENTS

BENEDICTION

CLOSING HYMN

The Church's One Foundation

Green 369

**The Church's one foundation Is Jesus Christ, her Lord;
She is his new creation By water and the Word.
From heav'n he came and sought her To be his holy bride;
With his own blood he bought her, And for her life he died.**

**Elect from ev'ry nation, Yet one o'er all the earth;
Her charter of salvation: One Lord, one faith, one birth.
One holy name she blesses, Partakes one holy food,
And to one hope she presses With ev'ry grace endued.**

**Though with a scornful wonder This world sees her oppressed,
By schisms rent asunder, By heresies distressed,
Yet saints their watch are keeping; Their cry goes up: "How long?"
And soon the night of weeping Shall be the morn of song.**

**Through toil and tribulation And tumult of her war,
She waits the consummation Of peace forevermore;
Till with the vision glorious Her longing eyes are blest,
And the great Church victorious Shall be the Church at rest.**

**Yet she on earth has union With God, the Three in One,
And mystic sweet communion With those whose rest is won.
O blessed heav'nly chorus! Lord, save us by your grace,
That we, like saints before us, May see you face to face.**

DISMISSAL

Go in peace. Serve the Lord.
Thanks be to God.

POSTLUDE

Introduction, Opening Sentences and Confession/Absolution are from *Creative Worship for the Lutheran Parish 2018* copyright © 2018 Concordia Publishing House. Used by permission. *Lord, Enthroned in Heavenly Splendor*; *Guide Me Ever Great Redeemer*; *O Living Bread from Heaven* and *The Church's One Foundation* are in the public domain. *You Belong To Christ* copyright text and tune © 2002 Augsburg Fortress Publishing. See *This Wonder in the Making* copyright © 1984 Concordia Publishing House. *Eat This Bread* text (refrain and sts. 3-5) copyright © 1984, Les Presses de Taizé, GIA Publications, Inc., agent.; sts. 1-2 copyright © 1998 Concordia Publishing House. *What Feast of Love* copyright © 1986, 1993, The Sisters of St. Benedict. Published by OCP. Prior four hymns used by permission of OneLicense.net #A708099. Psalm 145 and Psalm Tone C are from *Lutheran Service Book* copyright © 2006 Concordia Publishing House. Used by permission of Concordia Publishing House License #000010765. Gospel Acclamation, Offering Prayer, Sanctus, Eucharistic Prayer endings and Lamb of God are from *Evangelical Lutheran Worship* © 2006 Evangelical Lutheran Church in America. Used by permission of Augsburg Fortress license #14075-LIT. Readings are from the New Revised Standard Version of the Bible copyright 1989 by the Division of Christian Education of the National Council of Churches of Christ in the U.S.A. Used by permission. All rights reserved.

N E X T S U N D A Y – Twelfth Sunday after Pentecost - Pr. 14 (Year B): 1 Kings 19:1-8; Psalm 34:1-8; Ephesians 4:17-5:2; John 6:35-51

*** ASSISTING WITH WORSHIP TODAY ***

ACOLYTE----- Bella Wegner
ASSISTING MINISTER----- Mikale Townsend, Jr.
CANTOR -----Mark Flemmer
EUCCHARISTIC GIFTS----- Doug and Dory Worrall
LECTOR----- Mark Sorensen

*** LAST SUNDAY AT MOUNT OLIVE ***

Worship Attendance.....	75	Bible Class	25
Communion	63	Offering.....	2985
Sunday School	17	Needed Weekly	5030
Staff.....	2	Specials	37

First Time Worshipers Last Sunday - 0

*** THIS WEEK AT MOUNT OLIVE ***

TODAY - CHRISTIAN EDUCATION HOUR----- 10:20 A.M.
 BLOOD PRESSURE SCREENING

TUESDAY - NATIONAL NIGHT OUT----- 6:00 P.M.

WEDNESDAY - VERY MERRY UNBIRTHDAY (GARDEN CAFE) 11:30 A.M.

THURSDAY - ALL BOARDS MEETING ----- 7:00 P.M.

SUNDAY WORSHIP----- 9:00 A.M.
 CHRISTIAN EDUCATION HOUR----- 10:20 A.M.
 COURTYARD JAZZ AT PACIFIC HILLS ----- 5:30 P.M.

ADULT BIBLE CLASS — During the Christian Education Hour Tim Lorang will help us be equipped to be good witnesses to our friends and neighbors. Grab a cup of coffee and join in.

HOLY BAPTISM — Lincoln Anderson, the son of Tom and Beth (Worrall) Anderson, who live in Kansas City, Missouri, is being baptized this morning. His godparents are Tim and Lyndsey Worrall and Jay Anderson. We pray that his new beginning in Christ this morning would be nurtured in faith and life as his parents strive to bring him up in the community of God’s people, the church.

NATIONAL NIGHT OUT — Our annual community outreach for National Night Out is Tuesday, August 7, 2018, 6:00 p.m. Our neighborhood surrounding our church has been coming to this event for several years. It is so important for our community to be able to come out and visit with each other in a safe environment, have a meal together, and have fun for the kids. We can provide ALL of this for them. We need YOU to be a part of it. Our congregation has the gift of hospitality and a genuine caring spirit. We are asking you to visit with our neighbors, help set up, help with the bounce house, work a couple games for the kids, and then help put everything away. Talk to Tim Lorang about your willingness to help.

DIRECTORY — Have you moved recently? Do you have a new email address? Have you switched jobs? Maybe you have retired. Please call the church office no later than August 19 so we can update our records. A new directory will be printed soon.

LUNCH CLUB — The next *Very Merry Unbirthday* luncheon will be Wednesday, August 8. We are eating at the Garden Cafe, 11040 Oak St (Rockbrook Village). Let's meet in the church parking lot at 11:30 a.m. and car pool. Please rsvp to Barb Stacy at 402-453-7049 or Bonnie White at 402-676-7334.

NEW BIBLE STUDY— The Women's Bible Study resumes in September. If you have any questions or concerns, contact Dixie Gerhart at 402-453-6707 (evening) or 402-602-3252 (daytime).

OMAHA ADDRESS — Emily Standley has been moved to a work release program here in Omaha. Her new address is; Emily Standley, Inmate #99497, Community Corrections Center, 2320 Avenue J, Omaha, NE, 68110.

BURGERS AND JAZZ — Pacific Hills Lutheran Church (90th & Pacific) is having its final free summer jazz concert called *Courtyard Jazz* on Sunday, August 12. There will be a cookout of burgers, hotdogs, and sides from 5:30—7:00 p.m. A freewill offering will be taken in support of Pacific Hills' Children, Youth and Families Ministry. The concert featuring The Danny Mattran Quartet will start at 7:00 p.m. Bring your lawn chairs or blankets. There is no admission charge. Come for both events or just part of the evening.

PART TIME JOB — St. Paul Lutheran School is in need of a part time aide, primarily preschool, for the upcoming school year. The hours are 7:30 a.m. to 12:30 p.m. If interested, please contact Mrs. Linda Tripp at 402-451-2865 or lindat2@hotmail.com.

ELECTRONIC GIVING DOESN'T TAKE VACATIONS — This summer, if you can't make it to church due to travel or other commitments, we encourage you to automate your regular donations. Mount Olive relies on the consistent financial support of the congregation and electronic giving offers an easy way to give on a recurring basis. Pick up an authorization form. We thank you for your continued support!

Praying for Our Parish in 2018

Let us remember each other in prayer during the week that we celebrate the anniversary of one's Baptism.

August 6
Lisa Headid Ivey
Matt Williams

August 9
Galen Behr
Steven Degner

August 10
Tyler Fitzgarrald
Mike McGrath