



SECOND SUNDAY AFTER PENTECOST (PR. 4)

June 3, 2018

WELCOME TO MOUNT OLIVE LUTHERAN CHURCH



Sunday Worship 9:00 a.m.
Education Hour 10:20 a.m.

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Omaha, NE 68112-2816

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MountOliveOmaha.com



**Sisters and brothers in Christ, welcome to this time and space apart, where we can
turn our focus from self to God and from fear to faith.
May you sense God's gentle touch.**

Roland A. Jank, Jr.
Pastor

Rachel Misiolek
Organist



SECOND SUNDAY AFTER PENTECOST

June 3, 2018

God created the Sabbath to be a time of rest and reflection for His people. Both genuine rest and thoughtful reflection are often in short supply in our fast-paced world. Again, we hear the call of Jesus: "Come to Me, all who labor and are heavy laden, and I will give You rest" (Matthew 11:28). As we experience the Sabbath in the way God intended, we find refreshment for our souls as He has promised. In our worship, we remember the gracious acts of God and respond to them with grateful hearts.

PRELUDE

RINGING OF THE CARILLON

Stand

GATHERING
We Enter God's Presence.

INVOCATION

OPENING SENTENCES *(The Third Commandment)*

Remember the Sabbath day by keeping it holy. What does this mean?

We should fear and love God so that we do not despise preaching and His Word, but hold it sacred and gladly hear and learn it.

CONFESSION AND ABSOLUTION

Beloved of God, let us confess together that we are by nature sinful and unclean and that daily we have sinned against our gracious God and deserve His punishment now and eternally. We have sought our own ways and have not always kept the Sabbath in ways that honor Him. We have transgressed His Law in our thoughts, words, and deeds.

Almighty God, we repent of our sins and seek Your mercy. Be gracious to us, and for the sake of Jesus, grant us Your forgiveness so that, as Your redeemed people, we find the joy of absolution and with renewed hearts serve You in time and in eternity.

In the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

Amen.

GATHERING HYMN

O Holy Spirit, Enter In

Green 459

**O Holy Spirit, enter in, And in our hearts your work begin,
And make our hearts your dwelling. Sun of the soul, O Light divine,
Around and in us brightly shine, Your strength in us upwelling.
In your radiance Life from heaven Now is given Overflowing,
Gift of gifts beyond all knowing.**

**Left to ourselves, we surely stray; Oh, lead us on the narrow way,
With wisest counsel guide us; And give us steadfastness, that we
May follow you forever free, No matter who derides us.
Gently heal those Hearts now broken; Give some token You are near us,
Whom we trust to light and cheer us.**

**O mighty Rock, O source of life, Let your good Word in doubt and strife
Be in us strongly burning, That we be faithful unto death
And live in love and holy faith, From you true wisdom learning.
Lord, your mercy On us shower; By your power Christ confessing,
We will cherish all your blessing.**

APOSTOLIC GREETING

RITE OF BAPTISM FOR JOSHUA ALAN CALLAHAN

People of God, do you promise to support Joshua Alan and pray for him in his new life in Christ?

We do.

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

You Belong To Christ

musical notation for the first system of the hymn 'You Belong To Christ'. It features a treble and bass staff in G major (one sharp). The lyrics are: You be - long to Christ, in whom you have been bap - tized.

musical notation for the second system of the hymn 'Alleluia'. It features a treble and bass staff in G major (one sharp). The lyrics are: al - le - lu - ia. Alle - lu - ia, al - le - lu - ia, al - le - lu - ia.

Assisting: Through baptism you have been received into the household of God, entrusted with the good news of Jesus Christ, and strengthened to serve by the holy and life-giving Spirit.

We welcome you into the body of Christ and into the mission we share. Join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.

B A P T I S M H Y M N

Baptized In Water

Blue 693

**Baptized in water, sealed by the Spirit,
Cleansed by the blood of Christ our king:
Heirs of salvation, trusting his promise,
Faithfully now God's praise we sing.**

**Baptized in water, sealed by the Spirit,
Dead in the tomb with Christ our king:
One with his rising, freed and forgiven,
Thankfully now God's praise we sing.**

**Baptized in water, sealed by the Spirit,
Marked with the sign of Christ our king:
Born of the Spirit, we are God's children;
Joyfully now God's praise we sing.**

P R A Y E R O F T H E D A Y

Sit

W O R D
We Hear God's Word.

F I R S T L E S S O N

Deuteronomy 5:12-15

The commandment regarding the Sabbath Day.

Observe the sabbath day and keep it holy, as the Lord your God commanded you. Six days you shall labor and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. Remember that you were a slave in the land of Egypt, and the Lord your God brought you out from there with a mighty hand and an outstretched arm; therefore the Lord your God commanded you to keep the sabbath day. (*NRSV*)

The Word of the Lord.

Thanks be to God! (*shouted*)

PSALM 81:1-10 (*antiphon v. 13*)



Cantor: Oh, that my people would lis- | ten to me,* that Israel would walk | in my ways!

Cantor: Sing aloud to | God our strength;* shout for joy to the God of | Jacob!

Raise a song; sound the | tambourine,* the sweet lyre | with the harp.

Cantor: Blow the trumpet at the | new moon,* at the full moon, on our | feast day.

For it is a statute for | Israel,* a just decree of the God of | Jacob.

Cantor: He made it a decree in Joseph when he went out over the land of | Egypt.* I
hear a language I | had not known:

**“I relieved your shoulder of the | burden;* your hands were freed from
the | basket.**

Cantor: In distress you called, and I de- | livered you;* I answered you in the secret
place of thunder; I tested you at the waters of | Meribah.

**Hear, O my people, while I ad- | monish you!* O Israel, if you would but
lis- | ten to me!**

Cantor: There shall be no strange god a- | mong you;* you shall not bow down to a |
foreign god.

**I am the Lord your God, who brought you up out of the land of | Egypt.*
Open your mouth wide, and I will | fill it.**

**Glory be to the Father and | to the Son* and to the Holy | Spirit;
as it was in the be- | ginning,* is now, and will be forever. | Amen.**

Cantor: Oh, that my people would lis- | ten to me,* that Israel would walk | in my ways!

SECOND LESSON

2 Corinthians 4:5-12

Treasure in clay jars.

For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you. *(NRSV)*

The Word of the Lord.

Thanks be to God! *(shouted)*

Stand

GOSPEL ACCLAMATION

The musical notation consists of three staves in G major (one flat). The first staff begins with a treble clef and a key signature of one flat. The melody is: G4 (quarter), A4 (quarter), B4 (quarter), A4-G4 (beamed eighth notes), F4 (quarter), E4 (quarter), D4 (quarter), C4 (quarter). The lyrics are: Al - le - lu - ia, al - le - lu - ia, with a fermata over the second 'ia'. The second staff continues the melody: D4 (quarter), C4 (quarter), B3 (quarter), A3 (quarter), G3 (quarter), F3 (quarter), E3 (quarter), D3 (quarter). The lyrics are: al - le - lu - ia, al - le - lu - ia. The third staff is a repeat of the first staff, indicated by the instruction 'Repeat alleluia' above it. The number 'S124' is printed in the upper right corner of the first staff.

Cantor: Your word, O | Lord, is truth;* sanctify us | in the truth. *(John 17:7)*

H O L Y G O S P E L

Mark 2:23-28 (3:1-6)

Doing the work of God on the Sabbath.

The Gospel according to St. Mark, the 2nd chapter.

Glory to you, O Lord! (*shouted*).

One sabbath [Jesus] was going through the grainfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath." (Again [Jesus] entered the synagogue, and a man was there who had a withered hand. They watched [Jesus] to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, "Come forward." Then he said to them, "Is it lawful to do good or to do harm on the sabbath, to save life or to kill?" But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.] (*NRSV*)

The Gospel of the Lord.

Praise to You, O Christ! (*shouted*)

Sit

S E R M O N

The Glory Of God In The Face Of Jesus Christ

2 Corinthians 4:5-12

Stand

HYMN OF THE DAY

O Day of Rest and Gladness

Green 251

**O day of rest and gladness, O day of joy and light,
O balm for care and sadness, Most beautiful, most bright;
On you the high and lowly, Through ages joined in tune,
Sing, “Holy, holy, holy,” To the great God triune.**

**On you, at earth’s creation, The light first had its birth;
On you, for our salvation, Christ rose from depths of earth;
On you, our Lord victorious The Spirit sent from heav’n;
And thus on you, most glorious, A three-fold light was giv’n.**

**Today on weary nations The heav’nly manna falls;
To holy convocations The silver trumpet calls,
Where Gospel light is glowing With pure and radiant beams
And living water flowing With soul-refreshing streams.**

**New graces ever gaining From this our day of rest,
We reach the rest remaining To spirits of the blest.
To Holy Ghost be praises, To Father, and to Son;
The Church its voice upraises To you, blest Three in One.**

PRAYER OF THE CHURCH

. . . Lord, in Your mercy,
hear our prayer.
. . . through Your Son, Jesus Christ, our Lord.
Amen.

SHARING OF THE PEACE

The peace of Christ be with you always.

And also with you.

Please share the reconciliation we have with God with one another by greeting those around you with a hearty handshake and the words, “Peace be with you.”

Sit

M E A L

We Celebrate the Lord's Supper.

GATHERING OF TITHES AND OFFERINGS

Please fill out the attendance registration sheet in your pew, if you have not already done so. Visitors, you are our guests and are not expected to make a contribution. As the offerings of bread, wine and money are brought forward, please stand.

MUSICAL OFFERING

Let All Mortal Flesh Keep Silence
jazz setting by Aaron David Miller

Piano

Let all mortal flesh keep silence, And with fear and trembling stand;
Ponder nothing earthly-minded, For with blessing in his hand
Christ our God to earth descending Comes our homage to demand.

OFFERING PRAYER

Merciful God,
you open wide your hand and satisfy the need of every living thing. You have set this feast before us. Open our hands to receive it. Open our hearts to embrace it. Open our lives to live it. We pray this through Christ our Lord. Amen.

P R E F A C E

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

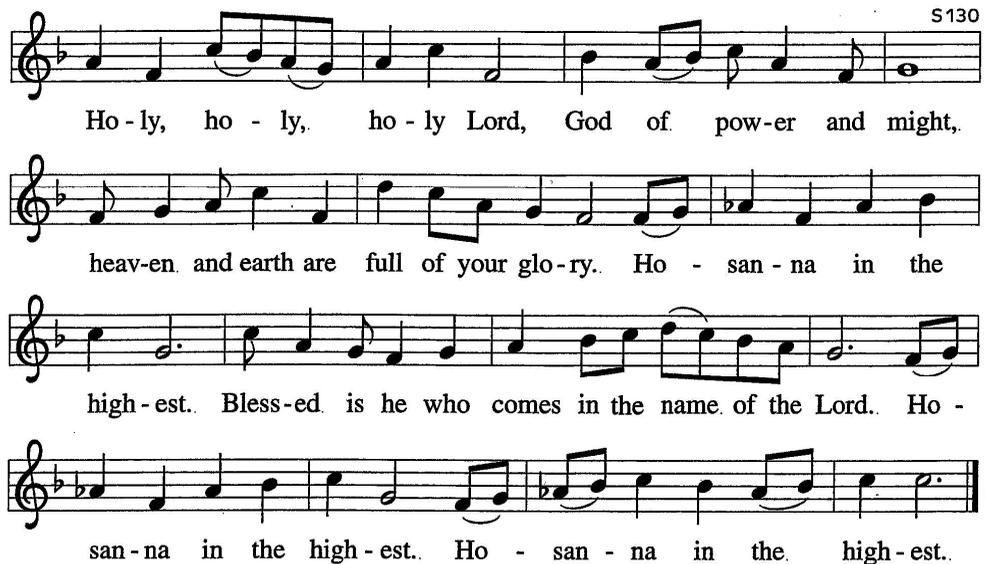
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, . . . we praise your name, and join their unending hymn:

SANCTUS

S130



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Holy God, mighty Lord, . . . we proclaim the Lord's death until he comes.



Christ has died. Christ is ris - en. Christ will come a - gain.

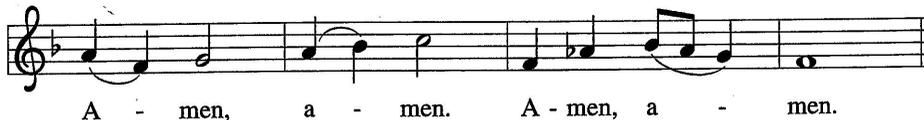
Therefore, gracious Father, . . . the great and promised feast.

Amen. Come, Lord Jesus.

Send now, we pray, . . . with all your saints in light.

Amen. Come, Holy Spirit.

Join our prayers . . . almighty Father, now and forever.



A - men, a - men. A - men, a - men.

LORD'S PRAYER *(join hands)*

We pray as children of God:

Our Father, who art in heaven . . .

Sit

INVITATION

Come to the banquet, for all is now ready.
Amen.

DISTRIBUTION

If you believe that those who commune receive in, with and under the bread and wine of this sacrament the true body and blood of our Lord Jesus Christ for the forgiveness of your sins, and that receiving the sacrament is a public witness to your oneness in faith in the teachings of our church, you are invited to join us at the Lord's Table. Newcomers are asked to read and sign a communion registration card from the hymnal rack as a sign of your agreement with its statements and give it to an usher.

DISTRIBUTION MUSIC

S135a

Lamb of God, you take a-way the sin of the world; have mer - cy on
us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; grant us peace.

What God Ordains Is Good Indeed
st. 3—cantor

Tune: Was Gott Tut (446)

**What God ordains is good indeed, for all life well providing.
The will of God is best for me, the ground of my confiding.
My faithful God, on ev'ry road you know the way unfolding
And my hand you are holding.**

**What God ordains is good indeed: my light, my life, my Savior!
No ill can get the best of me; God's care will never waver.
Through joy and pain I shall attain the dawn disclosing clearly
That God has loved me dearly.**

**What God ordains is good indeed. When hope seems like delusion,
I taste the bitter cup and plead, "Lord, quench my fear, confusion."
God ends the night, restores delight; by faith I face tomorrow
And yield to God all sorrow.**

**What God ordains is good indeed. My Lord will never fail me
On danger's path, in deepest need, when death in grief shall veil me.
My God so dear will draw me near, in loving arms will hold me,
At last in light enfold me.**

God Is Here
st. 1—cantor

Blue 719

God is here! As we your people meet to offer praise and prayer,
May we find in fuller measure what it is in Christ we share.
Here, as in the world around us, all our varied skills and arts
Wait the coming of the Spirit into open minds and hearts.

**Here are symbols to remind us of our lifelong need and grace;
Here are table, font, and pulpit; Here the cross has central place.
Here in honesty of preaching, here in silence, as in speech,
Here, in newness and renewal, God the Spirit comes to each.**

**Here our children find a welcome in the Shepherd's flock and fold;
Here as bread and wine are taken, Christ sustains us, as of old.
Here the servants of the Servant seek in worship to explore
What it means in daily living to believe and to adore.**

**Lord of all, of Church and kingdom, in an age of change and doubt
Keep us faithful to the Gospel; help us work your purpose out.
Here, in this day's dedication, all we have to give, receive;
We, who cannot live without you, we adore you! We believe!**

Praise the One Who Breaks the Darkness

Tune: Beach Spring (697)

**Praise the One who breaks the darkness With a liberating light;
Praise the One who frees the pris'ners, Turning blindness into sight.
Praise the One who preached the Gospel, Healing ev'ry dread disease,
Calming storms, and feeding thousands With the very Bread of peace.**

**Praise the One who blessed the children With a strong, yet gentle, word;
Praise the One who drove out demons With the piercing, two-edged sword.
Praise the One who brings cool water To the desert's burning sand;
From this Well comes living water, Quenching thirst in ev'ry land.**

**Let us praise the Word Incarnate, Christ, who suffered in our place.
Jesus died and rose victorious That we may know God by grace.
Let us sing for joy and gladness, Seeing what our God has done;
Let us praise the true Redeemer, Praise the One who makes us one.**

Stand

COMMUNION BLESSING

POST-COMMUNION PRAYER

Sit

S E N D I N G

ANNOUNCEMENTS

BENEDICTION

CLOSING HYMN

Savior, Again to Your Dear Name

Green 262

**Savior, again to your dear name we raise
With one accord our parting hymn of praise;
Once more we bless you ere our worship cease,
Then, lowly, bending, wait your word of peace.**

**Grant us your peace upon our homeward way;
 With you began, with you shall end the day;
 Guard all the lips from sin, the hearts from shame,
 That in this house have called upon your name.**

**Grant us your peace throughout our earthly life,
 Our balm in sorrow, and our stay in strife;
 Then, when your voice shall bid our conflict cease,
 Call us, O Lord, to your eternal peace.**

DISMISSAL

Go in peace. Serve the Lord.
Thanks be to God.

POSTLUDE

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N E X T S U N D A Y – Third Sunday after Pentecost (Year B): Genesis 3:8-15; Psalm 130;
 2 Corinthians 4:13-5:1; Mark 3:20-35

*** ASSISTING WITH WORSHIP TODAY ***

ACOLYTE----- Kailyn Townsend
ASSISTING MINISTER----- Robbie Moffett, Sr.
CANTOR -----Mark Flemmer
EUCHARISTIC GIFTS-----Jackie Headid, Lynne Ridner
LECTOR----- Liz Matson

*** LAST SUNDAY AT MOUNT OLIVE ***

| | | | |
|--------------------------|-----|---------------------|------|
| Worship Attendance | 127 | Bible Class..... | 28 |
| Communion..... | 83 | Offering | 2902 |
| Sunday School | 18 | Needed Weekly | 5030 |
| Staff..... | 6 | Specials..... | 118 |

First Time Worshipers Last Sunday - 15

*** THIS WEEK AT MOUNT OLIVE ***

- TODAY - CHRISTIAN EDUCATION HOUR ----- 10:20 A.M.
BLOOD PRESSURE SCREENING
- SATURDAY - JOSH CALLAHAN/SARAH JANK WEDDING - 4:00 P.M.
- SUNDAY WORSHIP-----9:00 A.M.
CHRISTIAN EDUCATION HOUR ----- 10:20 A.M.
COURTYARD JAZZ/PACIFIC HILLS ----- 7:00 P.M.

ADULT BIBLE CLASS — During the Christian Education Hour Pastor Jank will lead us in a study of Isaiah 40. Today we focus on verse nine. Grab a cup of coffee and join in.

HOLY BAPTISM — Josh Callahan has completed the Spring Adult Information Class and is being baptized this morning. He says about the class, “I’d recommend it to anyone. I looked forward to coming each week.” Josh is a native of Overton, Nebraska, graduated from the University of Nebraska-Kearney with a teaching credential for physical education K-12 and has been living in the Omaha area ever since. Josh travels in a 200-mile radius of Omaha for his job as Account Manager for Wurth DMB. He enjoys sports, home projects and yard work. Sarah Jank and he will be married at Mount Olive next Saturday. Galen Behr is serving as his sponsor. We welcome Josh into our congregational family.

WEDDING — Next Saturday, June 9, at 4:00 P.M. Sarah Jank and Josh Callahan will exchange their marital vows. They invite you to join them at their wedding service here at Mount Olive. We pray that God would bless their pledge-making and their life together.

NEBRASKA DISTRICT CONVENTION — June 15-16 in Kearney, Nebraska. Jill Clausen and Pastor Jank will be Mount Olive’s official delegates. Pastor will also be serving as Assistant Secretary at the convention.

VBS STAFF TRAINING — Staff training will be held Sunday, June 24th, at 11:30 A.M. VBS will be the week of July 16 and *Shipwrecked* is the theme. Several positions will need to be filled, so please prayerfully consider when asked to help. Remember to invite your family, friends, neighbors, playmates, and classmates to join us in this annual neighborhood outreach.
—Jody Wells-Padron

LUNCH CLUB – The monthly next *Very Merry Unbirthday* luncheon will be Wednesday, June 13. We are eating at Le Peep, 2012 North 117 Avenue. It is a brunch/lunch place. Let's meet in the church parking lot at 11:30 A.M. and car pool. Please rsvp to Barb Stacy 402-453-7049 or Bonnie White 402-676-7334.

Praying for Our Parish in 2018

Let us remember each other in prayer during the week that we celebrate the anniversary of one’s Baptism.

June 5
Malina Crnkovich
Rosalie Soodsma

June 6
Adam Behr

June 7
Timothy Worrall

June 8
Harry Sorensen
Cindy Webb