



FIFTH SUNDAY OF EASTER

April 29, 2018

WELCOME TO MOUNT OLIVE LUTHERAN CHURCH



Sunday Worship 9:00 a.m.
Education Hour 10:20 a.m.

7301 N 28th Ave
Omaha, NE 68112-2816

office: 402.455.8700
email: MountOlv@msn.com
MountOliveOmaha.com



Jesus says he is the vine and we are the branches. Sometimes branches grow neatly together; other times they get tangled up! However you feel about the “branches” next to you, greet one another in peace as we prepare to worship our True Vine.

Roland A. Jank, Jr.
Pastor

Rachel Misiolek
Organist



April 29, 2018

In one of His several “I am” statements, Jesus says, “I am the vine. You are the branches.” Inviting His hearers to a place of rest and refuge, He says, “Abide in Me.” In the Second Lesson, John correlates confessing that Jesus is the Son of God with experiencing and coming to trust in the love God has for us. Abiding in Jesus means abiding in God’s love. And God Himself abides in us. This relationship of abiding in Jesus, who Himself is love, was experienced by the Ethiopian eunuch when Philip told him the Good News about Jesus and the Ethiopian was baptized.

PRELUDE

RINGING OF THE CARILLON

Stand

GATHERING
We Enter God’s Presence.

INVOCATION

OPENING SENTENCES (*Psalm 150*)

Praise the LORD!

Praise God in His sanctuary; praise Him in His mighty heavens!

Praise Him for His mighty deeds; praise Him according to His excellent greatness!

Praise Him with trumpet sound; praise Him with lute and harp!

Praise Him with tambourine and dance; praise Him with strings and pipe!

Praise Him with sounding cymbals; praise Him with loud clashing cymbals!

Let everything that has breath praise the LORD!

Praise the LORD!

CONFESSION AND ABSOLUTION

God who is gracious and merciful:

We confess that we are sinful by nature and have turned away from abiding in Your love. We have been enticed by our own desires and lured away from Your love by the spirits of this age. Yet, greater is Jesus who dwells in us by faith than the spirit of the Antichrist who is in the world. For Jesus' sake, forgive our sins and bring us again to abide in Your love.

God hears you and God loves you. Therefore, as a called and ordained servant of Jesus and by His authority, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

Amen.

GATHERING HYMN

Alleluia! Jesus Is Risen
st. 3—cantor

Blue 674

**Alleluia! Jesus is risen! Trumpets resounding in glorious light!
Splendor, the Lamb, heaven forever! Jesus our blessing, our constant surprise.**

Refrain: Jesus is risen and we shall arise: Give God the glory! Alleluia!

**Walking the way, Christ in the center telling the story to open our eyes;
Breaking our bread, giving us glory: Jesus our blessing, our constant
surprise. Refrain**

Cantor: Jesus the vine, we are the branches; life in the Spirit the fruit of the tree;
Heaven to earth, Christ to the people, gift of the future now flowing to me.

Refrain: Jesus is risen and we shall arise: Give God the glory! Alleluia!

**Weeping, be gone; sorrow, be silent: death put asunder, and Easter is bright.
Cherubim sing: "O grave, be open!" Clothe us in wonder, adorn us in light.**

Refrain

**City of God, Easter forever, golden Jerusalem, Jesus the Lamb,
River of life, saints and archangels, sing with creation to God the I Am!**

Refrain

APOSTOLIC GREETING

KYRIE

Cantor: In peace, let us pray to the Lord.

Congregation

The musical score consists of three staves. The top staff is for the Cantor, with a treble clef and a key signature of one sharp (F#). It contains a single note on a whole rest, followed by a double bar line and a repeat sign. The middle staff is for the Congregation, with a treble clef and a key signature of one sharp. It contains a melody with lyrics: "Ky-ri - e, Ky - ri - e e - le - i - son. (hum)". The bottom staff is for the Congregation, with a bass clef and a key signature of one sharp. It contains a bass line with lyrics: "... let us pray to the Lord:". The score ends with a double bar line and a repeat sign.

Kyrie eleison (KIH-ree-ay eh-LAY-ee-sohn): Lord, have mercy.

Cantor: For the peace from above, and for our salvation, let us pray to the Lord.

Congregation (*same as above*)

Cantor: For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord.

Congregation (*same as above*)

Cantor: For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

Congregation (*same as above*)

Cantor: Help, save, comfort, and defend us, gracious Lord.

Congregation (*same as above*)

HYMN OF PRAISE

This Is The Feast

Cantor: This is the feast of victory for our God. Alleluia.



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo - ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless - ing and glo - ry are his.



This is the feast of vic - to - ry for our God. Al - le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic - to - ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

Sit

W O R D

We Hear God's Word.

FIRST LESSON

Acts 8:26-40

Philip teaches and baptizes an Ethiopian.

Then an angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this: "Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth." The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea. *(NRSV)*

The Word of the Lord.

Thanks be to God! *(shouted)*

PSALM 150

Praise God in His Holy Place
setting by Colin Mawby

Choir

Al - le - lu - ia - Al - le - lu - ia -
lu - ia - Al - le - lu - ia -
Praise him with the sound of trum - pets.

SECOND LESSON

1 John 4:1-11 (12-21)

God's love perfected in love for one another.

Beloved, do not believe every spirit, but test the spirits to see whether they are from God; for many false prophets have gone out into the world. By this you know the Spirit of God: every spirit that confesses that Jesus Christ has come in the flesh is from God, and every spirit that does not confess Jesus is not from God. And this is the spirit of the antichrist, of which you have heard that it is coming; and now it is already in the world. Little children, you are from God, and have conquered them; for the one who is in you is greater than the one who is in the world. They are from the world; therefore what they say is from the world, and the world listens to them. We are from God. Whoever knows God listens to us, and whoever is not from God does not listen to us. From this we know the spirit of truth and the spirit of error. Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. *(NRSV)*

The Word of the Lord.
Thanks be to God! (*shouted*)

Stand

GOSPEL ACCLAMATION

Turn as the cross passes.

Cantor begins, congregation joins in on “alleluias.”

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

Cantor: I am the vine, you | are the branches.* Those who abide in me and I in them | bear much fruit. (*John 15:5*)

Alleluia! Alleluia! Alleluia! Alleluia!

HOLY GOSPEL

John 15:1-8

Jesus is the Vine. We are the branches.

The Gospel according to St. Luke, the 15th chapter.

Glory to you, O Lord! (*shouted*).

[Jesus said:] “I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me

is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples.” (NRSV)

The Gospel of the Lord.

Praise to You, O Christ! (*shouted*).

G O S P E L A C C L A M A T I O N

Alleluia. Alleluia. Alleluia. Alleluia. (*twice*)

Sit

S E R M O N

Living Vine, Fruitful Branches

John 15:1-8

Stand

H Y M N O F T H E D A Y

At the Lamb’s High Feast

Green 210

**At the Lamb’s high feast we sing Praise to our victorious king,
Who has washed us in the tide Flowing from his pierced side. Alleluia!**

**Praise we him, whose love divine Gives his sacred blood for wine,
Gives his body for the feast-- Christ the victim, Christ the priest. Alleluia!**

*Left: Where the paschal blood is poured, Death's dread angel sheathes the sword;
Israel's hosts triumphant go Through the wave that drowns the foe. Alleluia!*

***Right: Praise we Christ, whose blood was shed, Paschal victim, paschal bread;
With sincerity and love Eat we manna from above. Alleluia!***

*Left: Mighty Victim from the sky, Hell's fierce pow'rs beneath you lie;
You have conquered in the fight, You have brought us life and light. Alleluia!*

***Right: Now no more can death appall, Now no more the grave enthrall;
You have opened paradise, And your saints in you shall rise. Alleluia!***

**Easter triumph, Easter joy! This alone can sin destroy;
From sin's pow'r, Lord, set us free, Newborn souls in you to be. Alleluia!**

**Father, who the crown shall give, Savior, by whose death we live,
Spirit, guide through all our days: Three in One, your name we praise. Alleluia!**

N I C E N E C R E E D

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, light from light, true God from true God, begotten, not made, of one being with the Father. Through Him all things were made. For us and for our salvation He came down from heaven; by the power of the Holy Spirit He became incarnate from the virgin Mary, and was made man. For our sake He was crucified under Pontius Pilate; He suffered death and was buried. On the third day He rose again in accordance with the scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son He is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

P R A Y E R O F T H E C H U R C H

**. . . Lord, in Your mercy,
hear our prayer.
. . . through Jesus Christ, our Lord.
Amen.**

S H A R I N G O F T H E P E A C E

The peace of Christ be with you always.

And also with you.

Please share the reconciliation we have with God with one another by greeting those around you with a hearty handshake and the words, "Peace be with you."

Sit

M E A L

We Celebrate the Lord's Supper.

GATHERING OF TITHES AND OFFERINGS

Please fill out the attendance registration sheet in your pew, if you have not already done so. Visitors, you are our guests and are not expected to make a contribution. As the offerings of bread, wine and money are brought forward, please stand.

MUSICAL OFFERING

There in God's Garden
setting by Nancy M. Raabe

Piano

There in God's garden stands the Tree of Wisdom,
Whose leaves hold forth the healing of the nations:
Tree of all knowledge, Tree of all compassion, Tree of all beauty.

OFFERING PRAYER

Blessed are you,
O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord. Amen.

PREFACE *(sung)*

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

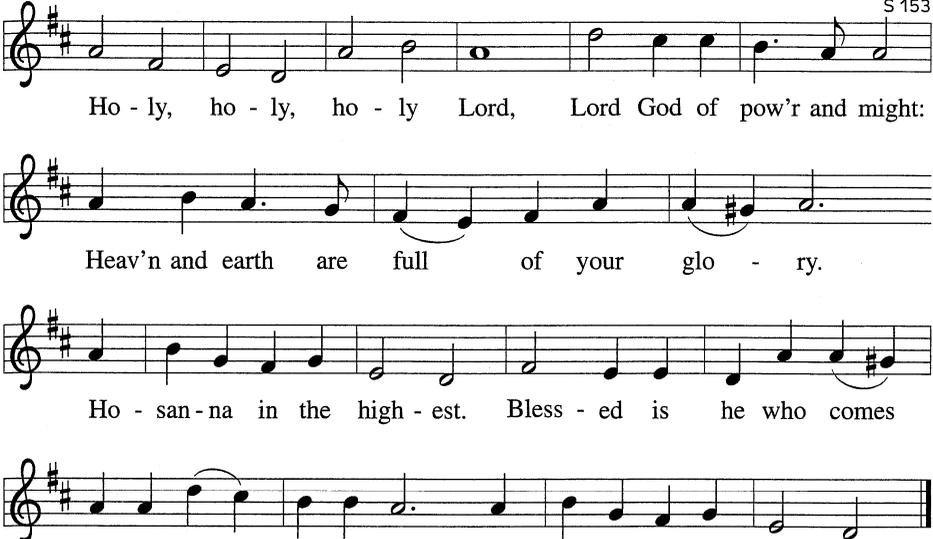
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, . . . we praise your name, and join their unending hymn:

SANCTUS

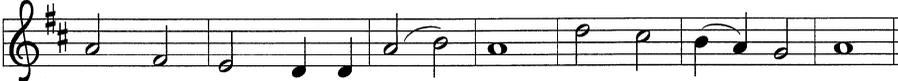
S 153



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
Heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

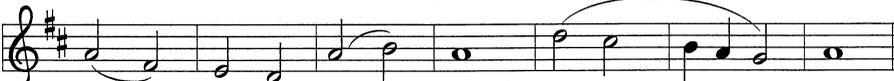
EUCCHARISTIC PRAYER

You are indeed holy, O God . . . we proclaim the Lord's death until he comes.



Christ has died. Christ is ri - sen. Christ will come a - gain.

Remembering, therefore, his salutary command . . . in your holy church, now and forever.



A - men, a - men, a - men.

LORD'S PRAYER *(join hands)*

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Father, who art in heaven....

Sit

INVITATION

The gifts of God for the people of God.
Amen.

DISTRIBUTION

If you believe that those who commune receive in, with and under the bread and wine of this sacrament the true body and blood of our Lord Jesus Christ for the forgiveness of your sins, and that receiving the sacrament is a public witness to your oneness in faith in the teachings of our church, you are invited to join us at the Lord's Table. Newcomers are asked to read and sign a communion registration card from the hymnal rack as a sign of your agreement with its statements and give it to an usher.

DISTRIBUTION MUSIC

S 154

Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

O Blessed Spring

st. 1—cantor

1 O Bless-ed, spring, whose wood-roses sign, you - bode us
 2 Through turn - sur - bow - er youth - ful years, we - ver - last
 3 When we - born, mark and youth is cold, when, thro' their
 4 As we - ter - rest, as we - ver - last, we be - come our
 5 Christ, ho - ly - Mine, Christ, in - ring - ing - Tree, be - praised for

in - to - Christ, the - Word, here - Christ, on - Jesus - each one - to
 faith, re - bel - lions, tears, sus - tained by Christ's in - ful - ful
 heav - y - her - vest - hold, then through us, warm, the Christ will
 last, to - turn - in - dust, still held in Christ, our souls take
 this - blest mys - ter - y: that word and wa - ter thus re -

be - a - branch of this life - give - ing - Tree, the
 rent - the - branch will - elect - for - his - dam - gain -
 move - with - gifts - of - his - his - dam - love -
 wing - and - trust - the - prom - ise - of - the - spring -
 give - and - join - us - to - your - life - of - the - life

Where Charity and Love Prevail

st. 3—cantor

1 Where char - i - ty and love pre - vail, there God is ev - er found;
 2 With - out - fail, joy and love - ly - dear, God's love, I - to - us - born;
 3 Let us re - call that in our midst dwells Christ, God's ho - ly - Son;
 4 Let - while - a - mong us be un - known, let all our - bad - things cease.
 5 Let - us for - give each oth - er's faults as we our own con - fess.

through love, to - geth - er - by Christ's love, by love we thus are bound,
 let us with heart and mind and soul, and live - God in - to - turn,
 as heart - ours of each and - y - joined, in him we are made one,
 be - God's who glo - ry - that we each be his own - ly - peo - ple,
 that we may love each oth - er - well, in Christ - the - true - in -

Cantor: There in God's garden stands the Tree of Wisdom,
Whose leaves hold forth the healing of the nations:
Tree of all knowledge, Tree of all compassion, Tree of all beauty.

**Its name is Jesus, name that says, "Our Savior!"
There on its branches see the scars of suff'ring;
See where the tendrils of our human selfhood feed on its life-blood.**

**Thorns not its own are tangled in its foliage;
Our greed has starved it, our despite has choked it.
Yet, look! it lives! its grief has not destroyed it nor fire consumed it.**

Cantor: See how its branches reach to us in welcome;
Hear what the Voice says, "Come to me, ye weary!
Give me your sickness, give me all your sorrow, I will give blessing."

**This is my ending, this my resurrection;
Into your hands, Lord, I commit my spirit.
This have I searched for; now I can possess it. This ground is holy.**

**All heav'n is singing, "Thanks to Christ whose Passion
Offers in mercy healing, strength, and pardon.
Peoples and nations, take it, take it freely!" Amen! My Master!**

Stand

COMMUNION BLESSING

POST-COMMUNION PRAYER

SENDING

ANNOUNCEMENTS

BENEDICTION

EASTER GREETING

Alleluia! Christ is risen!
He is risen indeed! Alleluia!

CLOSING HYMN

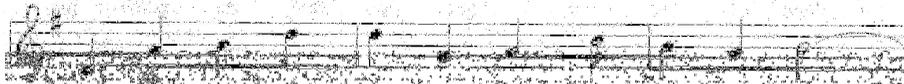
We Know That Christ Is Raised



1 We know that Christ is raised and dies no more.
2 We share by water in his saving death.
3 The Fa-ther's splen-dor clothes the Son with life.
4 A new cre-a-tion comes to life and grows.



Em-braced by death, he broke its fear-ful hold,
Re-born, we share with him an Pas-ter life,
The Spir-it's fis-sion shakes the church of God,
as Christ's new bod-y takes on flesh and blood.



and our de-sires be stirred to new-ing life,
an liv-ing great-ness of our faith in Christ.
Bap-tized, we live with God the Three in One.
The a-ni-versa re-stored and whole will sing.



Hal-le-lu-jah!

DISMISSAL

Go in peace. Share the good news.
Thanks be to God. Alleluia, alleluia!

POSTLUDE

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N E X T S U N D A Y – Sixth Sunday of Easter (Year B): Acts 10:34-48; Psalm 98;
1 John 5:1-8; John 15:9-17

*** ASSISTING WITH WORSHIP TODAY ***

ACOLYTE ----- Isabella Wegner
ASSISTING MINISTER----- Galen Behr
CANTOR -----Mark Flemmer
EUCCHARISTIC GIFTS----- Mike and Marcia Steckelberg
LECTOR----- Max Williams

*** LAST SUNDAY AT MOUNT OLIVE ***

Worship Attendance.....	97	Bible Class	28
Communion	75	Offering.....	5450
Sunday School	17	Needed Weekly	5030
Staff.....	6	Specials	110

First Time Worshipers Last Sunday - 0

*** THIS WEEK AT MOUNT OLIVE ***

TODAY - CHRISTIAN EDUCATION HOUR----- 10:20 A.M.
ADULT INFORMATION CLASS ----- 3:30 P.M.
WEDNESDAY - CONFIRMATION CLASS ----- 6:00 P.M.
CHANCEL CHOIR ----- 7:45 P.M.
SUNDAY LUTHERAN HOUR MINISTRIES SUNDAY --- 9:00 A.M.
CHRISTIAN EDUCATION HOUR----- 10:20 A.M.
BLOOD PRESSURE SCREENING
ADULT INFORMATION CLASS ----- 3:30 P.M.

ADULT BIBLE CLASS – During the Christian Education Hour Pastor Jank will lead us in a study of Isaiah 40. Today we focus on verse four. Grab a cup of coffee and join in.

NEWLY PAINTED — The entry area and lobby by the north door were recently painted. Please speak to Jill Clausen before taping or attaching anything to the walls.

GIVE BLOOD, GIVE LIFE — Mount Olive is hosting a Blood Drive on Saturday, May 19th, starting at 7:30 AM and ending at 12:30 PM. Please contact Bonnie White at 402-496-7682 or bjhjwhite@cox.net for an appointment.

LUTHERAN HOUR MINISTRIES — We remember Lutheran Hour Ministries (LHM) next Sunday, May 6. A door offering will be gathered to support the work God is doing through LHM. Most of you know LHM through its Sunday morning radio broadcasts of *The Lutheran Hour* on KFAB. However, LHM is much more than that. LHM broadcasts the Gospel in over 30 countries on 5 continents. It also reaches out through Bible studies and outreach activities in most of those countries. Mount Olive has directly benefited from LHM's work. It has provided an estimated \$2,400 in subsidies for evangelism workshops we've hosted, it publishes the resource booklets in the north entryway of our church, and allows us to make available LHM apps and booklet downloads on our website.

FLORENCE DAYS PARADE – Walkers and riders are needed! If you are willing to represent Mount Olive and help advertise our Vacation Bible School at this year's Florence Day's Parade, please talk to Sarah Jank about volunteering. The theme this year is "building a strong community", so it would be wonderful to have lots of representatives. We are partnering again with St. John to build our float. The parade takes place on Saturday, May 12, and begins at 1:00 p.m. so come out and cheer us on, too.

PASCHAL CANDLE – The Paschal candle burns near the altar through the Day of Pentecost and then it is placed near the baptismal font and lit for baptisms. For funerals it stands at the head of the casket. The paschal candle represents the risen Christ shining in the splendor of the resurrection. The five wax nails represent Christ's five wounds.

NEW ADDRESS — Emily Standley has been moved to a work release program in Lincoln, NE. Her new address is; Emily Standley, Inmate #99497, Community Corrections Center, P.O. Box 22200, Lincoln, NE, 68542.

VBS — *Shipwrecked* is the theme of this summer's Vacation Bible School. Remember Gilligan's Island? Me, the Skipper, Gilligan and 30 of my best friends will be shipwrecked the week of July 16 along with the VBS students. Look forward to Tropical Treats, Castaway Music and Bible stories that tell how Jesus rescues us. Several positions will need to be filled, so please prayerfully consider when asked to help. Remember to invite your family, friends, neighbors, playmates, and classmates to join us in this annual neighborhood outreach.

—Jody Wells-Padron

HELP NEEDED — Are you interested in gardening. A neighbor of Gloria Sorensen, is looking for someone to do garden bed maintenance two hours a week for \$15 an hour. The hours are flexible. Contact Jan Drvol at 402-572-1657.

Praying for Our Parish in 2018

Let us remember each other in prayer during the week that we celebrate the anniversary of one's Baptism.

April 30
Suzan Jank

May 1
Dixie Gerhart

May 1
Dean Hinsley

May 2
Jessica Olmstead

May 4
Paul Kosch