



March 25, 2018

SUNDAY OF THE PASSION (PALM SUNDAY)

WELCOME TO
MOUNT OLIVE LUTHERAN CHURCH



7301 North 28th Avenue
Omaha, Nebraska 68112-2816



Sunday Worship9:00 A.M.
Education Hour..... 10:20 A.M.
Church Office – 455-8700 FAX – 455-8701
Email: MountOlv@msn.com Website: mountoliveomaha.com

“Hosanna! Blessed is he who comes in the name of the Lord!” (Mark 11:9, ESV). We walk with Jesus along the road to Jerusalem, the road to death but also resurrection, the road of faith and worship.

Roland A. Jank, Jr.
Pastor

Rachel Misiolek
Organist



SUNDAY OF THE
PASSION

March 25, 2018

This day is called Palm Sunday as well as the Sunday of the Passion. This dual naming reveals a twofold emphasis. The service begins with a processional order—commemorating King Jesus’ triumphal entry into Jerusalem on the back of a donkey. There He is beheld and welcomed by worshipers who have paved His pathway both with palm branches and articles of their clothing, crying out, “Hosanna! Blessed is He who comes in the name of the Lord!” Similarly, we wave our own palm branches with which we proclaim the glory, laud, and honor due our blessed Savior, who comes among us in His Word and Sacraments. Nevertheless, as that first Palm Sunday pageantry shortly gave way to the persecution of Passion Week, so also the liturgy today swiftly transitions from tones of triumph to those of lamentation. As the Passion narrative from Mark is read, our rejoicing is subdued, as we earnestly anticipate the joyful Easter acclamation eight days hence.

Palm branches are distributed in preparation for the procession.

GATHERING

**In the morning when I rise, in the morning when I rise,
In the morning when I rise, give me Jesus.**

Refrain: Give me Jesus, give me Jesus.

You may have all the rest, give me Jesus.

**Just about the break of day, just about the break of day,
Just about the break of day, give me Jesus.**

Refrain

**And when I want to sing, and when I want to sing,
And when I want to sing, give me Jesus.**

Refrain

Rejoice, O Zion

Tune: Engelberg



1 Re - joice, O Zi - on! Hail your com - ing King;
2 Once wav - ing branch - es scat - tered, dust - y lay
3 O Son of Da - vid, by Your Fa - ther blessed,
4 Lord Je - sus Christ, Your Pas - sion now be - gin,



In righ - teous - ness and strength He rides to bring
With count - less gar - ments tram - pled on the way
By an - gels praised, by hu - man lips con - fessed,
Now crush the ser - pent's head, the vic - t'ry win;



Sal - va - tion for the world, so let us sing:
As on - ward march - es He to whom we pray:
Your great re - demp - tive love com - pels this quest:
Re - lease our cap - tive world from death and sin:



Ho - san - na!

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Tune: Public domain

Ride On, Ride On in Majesty

Tune: Winchester New

**Ride on, Ride on in majesty! Hark! All the tribes hosanna cry.
O Savior meek, pursue Thy road, With palms and scattered garments strowed.**

**Ride on, ride on in majesty! In lowly pomp ride on to die.
O Christ, Thy triumphs now begin O'er captive death and conquered sin.**

**Ride on, ride on in majesty! The angel armies of the sky
Look down with sad and wond'ring eyes To see the approaching sacrifice.**

**Ride on, ride on in majesty! Thy last and fiercest strife is nigh.
The Father on His sapphire throne Awaits His own anointed Son.**

**Ride on, ride on in majesty! In lowly pomp ride on to die,
Bow Thy meek head to mortal pain, Then take, O God, Thy pow'r and reign.**

PROCESSION WITH PALMS

INVOCATION

GREETING

Blessed is He who comes in the name of the Lord.

Blessed is the coming kingdom of our father David.

Blessed is He who comes in the name of the Lord.

Hosanna in the highest.

Brothers and sisters in Christ: In the five weeks of Lent we have been preparing for this week, the events of our Lord's death and resurrection. The great and wondrous paschal mystery now lies before us as we enter with Christ with palms and hosannas before He confronts the cross. Everything in Lent points to this week. As we commemorate how our Lord entered to the welcome of palms and hosannas, we also remember His death that gives us life and His resurrection through which we dwell with Him for all eternity.

PRAYER

PROCESSIONAL GOSPEL

Mark 11:1-11

Jesus' entry into Jerusalem.

The holy Gospel according to St. Mark, the eleventh chapter.

Glory to you, O Lord! (*shouted*)

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, he sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting, "Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!" Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve. (NRSV)

The Gospel of the Lord.

Praise to you, O Christ! (*shouted*)

BLESSING OF PALMS (*Raise palm branches*)

The Lord be with you.

And also with you.

We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way. Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, one and forever.

Amen.

INVITATION

Let us go forth in peace,
in the name of the Lord. Amen.

PROCESSIONAL GOSPEL

All Glory, Laud, and Honor
Fill in the pews from the front.

Tune: Valet Will Ich Dir Geben (108)

**All glory, laud, and honor To You, Redeemer, King,
To whom the lips of children Made sweet hosannas ring.
You are the King of Israel And David's royal Son,
Now in the Lord's name coming, Our King and Blessed One.**

**The company of angels Is praising You on high,
And we with all creation In chorus make reply.
The multitude of pilgrims With palms before You went;
Our praise and prayer and anthems Before You we present.**

**To You before Your Passion They sang their hymns of praise;
To You, now high exalted, Our melody we raise.
As You received their praises, Accept the prayers we bring,
O Source of ev'ry blessing, Our good and gracious King.**

Repeat from beginning until all are in place.

GREETING

Blessed is He who comes in the name of the Lord.
Hosanna in the highest.

CONFESSION AND ABSOLUTION

Blessed Lord, who always comes among Your people for good,
**we confess to You that we are born sinful and both by nature and choice
have turned away from You. We have enthroned self-interest and pride as
our kings, and they have ruled us as tyrants. We have failed to
acknowledge Your rightful lordship in our lives and in society. Forgive us
for Jesus' sake, and by the power of the Holy Spirit turn our hearts this
day to worship and follow Jesus, the one true King.**

The King has won your freedom. Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

Amen.

PRAYER OF THE DAY

Sit

W O R D

FIRST LESSON

Zechariah 9:9-12

Rejoice, Jerusalem, your king comes to you.

Rejoice greatly, O daughter Zion! Shout aloud, O daughter Jerusalem! Lo, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey. He will cut off the chariot from Ephraim and the war-horse from Jerusalem; and the battle bow shall be cut off, and he shall command peace to the nations; his dominion shall be from sea to sea, and from the River to the ends of the earth. As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double. *(NRSV)*

The Word of the Lord.

Thanks be to God! *(shouted)*

RESPONSE

O Lord, How Shall I Meet You

Green 23

**O Lord, how shall I meet you, How welcome you aright?
Your people long to greet you, My hope, my heart's delight!
Oh, kindle, Lord most holy, Your lamp within my breast
To do in spirit lowly All that may please you best.**

**Your Zion strews before you Green boughs and fairest palms;
And I, too, will adore you With joyous songs and psalms.
My heart shall bloom forever For you with praises new
And from your name shall never Withhold the honor due.**

SECOND LESSON

Philippians 2:5-11

Jesus humbled Himself to the point on death on a cross.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. *(NRSV)*

The Word of the Lord.

Thanks be to God! *(shouted)*

RESPONSE

At the Name of Jesus

Green 179

**At the name of Jesus Ev'ry knee shall bow,
Ev'ry tongue confess him King of glory now.
'Tis the Father's pleasure We should call him Lord,
Who from the beginning Was the mighty Word.**

**Humbled for a season, To receive a name
From the lips of sinners Unto whom he came,
Faithfully he bore it Spotless to the last;
Brought it back victorious When from death he passed.**

MESSAGE

Full Of Himself . . . Or Emptied

PASSION OF OUR LORD ACCORDING TO ST. MARK'S PASSION

H Y M N

Jesus, I Will Ponder Now

Green 115

**Jesus, I will ponder now On Your holy Passion;
Let Your Spirit now endow Me for meditation.
Grant that I in love and faith May the image cherish
Of Your suff'ring, pain, and death, That I may not perish.**

i. READING

Mark 14:1-26

H Y M N

Lord Jesus Christ, You Have Prepared

Green 208

**Lord Jesus Christ, you have prepared This feast for my salvation,
Your very body and your blood; Thus, at your invitation,
With weary heart, by sin oppressed, I come to you for needed rest;
I need your peace, your pardon.**

ii. READING

Mark 14:27-42

H Y M N

Rise, My Soul, To Watch and Pray

Green 443

**Rise, my soul, to watch and pray; From your sleep awaken;
Be not by the evil day Unawares o'ertaken.
Satan's prey oft are they Who secure are sleeping
And no watch are keeping.**

iii. READING

Mark 14:43-65

H Y M N

Go to Dark Gethsemane

Green 109

**Follow to the judgment hall, View the Lord of life arraigned;
Oh, the wormwood and the gall! Oh, the pangs his soul sustained!
Shun not suff'ring, shame, or loss; Learn from him to bear the cross.**

IV. R E A D I N G

Mark 14:66-72

H Y M N

Christ, the Life of All the Living

Green 97

**Christ, the life of all the living, Christ, the death of death, our foe,
Christ, yourself for me once giving To the darkest depths of woe:
Through your suff'ring, death, and merit Life eternal I inherit.
Thousand, thousand thanks are due, Dearest Jesus, unto you.**

V. R E A D I N G

Mark 15:1-15

H Y M N

Christ, the Life of All the Living

Green 97

**You have suffered great affliction And have borne it patiently,
Even death by crucifixion, Fully to atone for me;
For you chose to be tormented That my doom should be prevented.
Thousand, thousand thanks are due, Dearest Jesus, unto you.**

VI. R E A D I N G

Mark 15:16-41

H Y M N

When I Survey the Wondrous Cross

Green 482

When I survey the wondrous cross On which the prince of glory died,

**My richest gain I count but loss And pour contempt on all my pride.
Forbid it, Lord, that I should boast Save in the death of Christ, my God;
All the vain things that charm me most, I sacrifice them to his blood.**

VII. READING

Mark 15:42-47

HYMN

Ah, Holy Jesus

Green 123

**Therefore, kind Jesus, since I cannot pay thee,
I do adore thee, and will ever pray thee;
Think on thy pity and thy love unswerving,
Not my deserving.**

Stand

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, light from light, true God from true God, begotten, not made, of one being with the Father. Through Him all things were made. For us and for our salvation He came down from heaven; by the power of the Holy Spirit He became incarnate from the virgin Mary, and was made man. For our sake He was crucified under Pontius Pilate; He suffered death and was buried. On the third day He rose again in accordance with the scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son He is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYER OF THE CHURCH

. . . let us pray to the Lord.

Lord, have mercy.

. . . let us pray to the Lord.

Lord, have mercy. Amen.

SHARING OF THE PEACE

The peace of Christ be with you always.

And also with you.

Please share the reconciliation we have with God with one another by greeting those around you with a hearty handshake and the words, "Peace be with you."

Sit

M E A L

GATHERING OF TITHES AND OFFERINGS

Please fill out the attendance registration sheet in your pew, if you have not already done so. Visitors, you are our guests and are not expected to make a contribution. As the offerings of bread, wine and money are brought forward, please stand.

MUSICAL OFFERING

What Grace Is This!

arranged by Larry Visser

Choir

What grace is this! My Lord and King has set his face to suffering.

The Son eternal dies to bring eternal life to me.

What grace is this that very God would stoop to lift a cross of wood

And walk a road of rock and blood, a sinner's road, for me.

What grace is this! Though Lord of all, he yields to Pontius Pilate's law,

And lets the Roman hammers draw a rush of blood for me.

What grace is this! Rude agonies! With common thieves he hangs and bleeds.

The sinless Son bears each misdeed. He pays for all, for me.

What grace is this! Once wrapped in cloths and gently laid in manger trough,
He's taken, death, from wretched cross and wrapped again for me.

What grace is this? How can it be? He wears this raw humility
To lift me to eternity. Such grace sweet grace for me.

What grace is this? How can it be? Such grace—sweet grace— for me.

OFFERING PRAYER

Bountiful God,

You have blessed us beyond measure. You generously provide for all of our needs of body and soul. Receive these gifts as a sign of our thankfulness, and bless their use for the building of Your kingdom and the glory of Your name. Amen.

PREFACE

S 107

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

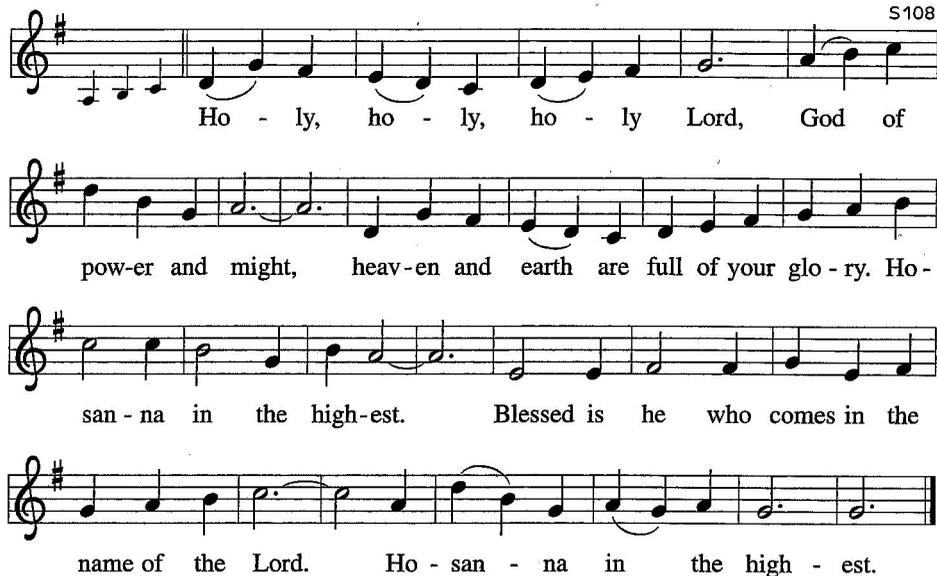
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, . . . we praise your name and join their unending hymn:

S A N C T U S

S108



Ho - ly, ho - ly, ho - ly Lord, God of
 pow-er and might, heav-en and earth are full of your glo-ry. Ho-
 san-na in the high-est. Blessed is he who comes in the
 name of the Lord. Ho-san-na in the high-est.

E U C H A R I S T I C P R A Y E R

Blessed are you, . . . the mystery of faith:



Christ has died. Christ is ris - en. Christ will come a - gain.

O God of resurrection and new life: . . . with your presence.

Come, Holy Spirit.

Reveal yourself to us . . . with justice, peace, and love.

Come, Holy Spirit.

With your holy ones . . . holy Trinity, now and forever.



A - men, a - men, a - men.

L O R D ' S P R A Y E R *(join hands)*

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Father, who art in heaven....

INVITATION

Taste and see that the Lord is good.

Amen.

Sit

DISTRIBUTION

If you believe that those who commune receive in, with and under the bread and wine of this sacrament the true body and blood of our Lord Jesus Christ for the forgiveness of your sins, and that receiving the sacrament is a public witness to your oneness in faith in the teachings of our church, you are invited to join us at the Lord's Table. Newcomers are asked to read and sign a communion registration card from the hymnal rack as a sign of your agreement with its statements and give it to an usher.

DISTRIBUTION MUSIC

Lamb of God

S112

Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

A Lamb Goes Uncomplaining Forth

Green 105

st. 3 - cantor only

No Tramp of Soldiers' Marching Feet

st. 1 - cantor only

1 No tramp of sol - diers' march - ing feet
 2 And yet He comes. The chil - dren cheer;
 3 What fad - ing flow'rs His road a - dorn;
 4 Now He who bore for mor - tals' sake

With ban - ners and with drums, No sound of mu - sic's
 With palms His path is strown. With ev - 'ry step the
 The palms, how soon laid down! No bloom or leaf but
 The cross and all its pains And chose a ser - vant's

mar - tial beat: "The King of glo - ry comes!"
 cross draws near: The King of glo - ry's throne.
 on - ly thorn The King of glo - ry's crown.
 form to take, The King of glo - ry reigns.

To greet what pomp of king - ly pride
 A - stride a colt He pass - es by
 The sol - diers mock, the rab - ble cries,
 Ho - san - na to the Sav - ior's name

No bells in tri-umph ring, No cit - y gates swing
 As loud ho - san - nas ring, Or else the ver - y
 The streets with tu - mult ring, As Pi - late to the
 Till heav - en's raf - ters ring, And all the ran - somed

o - pen wide: "Be - hold, be - hold your King!"
 stones would cry "Be - hold, be - hold your King!"
 mob re - plies, "Be - hold, be - hold your King!"
 host pro - claim "Be - hold, be - hold your King!"

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Tune: Public domain

Through the Night of Doubt and Sorrow

Green 355

Stand

COMMUNION BLESSING

POST-COMMUNION PRAYER

SEPPING

ANNOUCEMENTS

BENEDICTION

CLOSING HYMN

On My Heart Imprint Your Image

Green 102

**On my heart imprint your image, Blessed Jesus, king of grace,
That life's troubles nor its pleasure Ever may your work erase;
Let the clear inscription be: Jesus, crucified for me,
Is my life, my hope's foundation, All my glory and salvation!**

DISMISSAL

Go in peace; serve the Crucified One.
Thanks be to God.

POSTLUDE

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PEX T SUNDAY – The Resurrection of Our Lord (Year B): Exodus 15:1-11,
Psalm 118:15-29; 1 Corinthians 5:6b-8, John 20:1-18

† ASSISTING WITH WORSHIP TODAY †

ACOLYTE-----Austin Wegner
 ASSISTING MINISTER----- Mikale Townsend, Jr.
 CANTOR -----Dan Schreiber
 EUCHARISTIC GIFTS-----Robbie and Tamra Moffett, Sr.
 LECTOR-----Mark Sorensen
 PASSION READERS----- Galen Behr, Marsha Behr, Mark Flemmer, Nathan Jank
 Liz Matson, Victor Padron, Mikale Townsend, Jr., Tom Trusty, Max Williams

† THIS WEEK AT MOUNT OLIVE †

TODAY - CHRISTIAN EDUCATION HOUR ----- 10:20 A.M.
 ADULT INFORMATION CLASS----- 3:30 P.M.
 WEDNESDAY - *NO CONFIRMATION CLASSES*
 THURSDAY - HOLY (MAUNDY) THURSDAY SERVICE----- 7:00 P.M.
 CHANCEL CHOIR ----- 8:15 P.M.
 FRIDAY - GOOD FRIDAY SERVICE----- 7:00 P.M.
 SATURDAY - YOUTH GROUP (SET-UP FOR BREAKFAST) 9:00 A.M.
 EASTER EGG HUNT ----- 1:00—3:00 P.M.
 EASTER VIGIL----- 8:00 P.M.
 SUNDAY - EASTER BREAKFAST-----7:45 A.M.
 FESTIVAL HOLY COMMUNION-----9:00 A.M.

ADULT BIBLE CLASS – During the Christian Education Hour Pastor Jank will lead the Adult Bible Class in the Fellowship Hall. The class will talk about the background and meaning to the Great Three Days, which we celebrate together this week. Come and deepen your worship understanding and ritual action. Pick up a cup of coffee and join in.

EASTER EGG HUNT — Our annual Easter egg hunt will be held here at Mount Olive Lutheran Church from 1:00 to 3:00 P.M. this Saturday. Come join us.

THE GREAT THREE DAYS - We will have worship opportunities on Holy (Maundy) Thursday, Good Friday, and Holy Saturday evenings (March 29-31). All of these services are incomplete and anticipate your return the next day. Please make plans to be with us. This is all part of the most sacred week of the year for us Christians.

EASTER BREAKFAST - Don't miss breakfast on Easter morning, April 1st, beginning at 7:45 a.m. The Youth Group is hosting this fundraiser for youth activities here at Mt. Olive. The suggested cost is \$4 for adults, \$2 for children under 12, and \$10 for families.

PALM BRANCHES — We encourage you to take the palm branch you received this morning and put it behind a religious artifact in your home as a reminder of our Lord's Passion throughout the year. Next year we will collect these branches so we can make ashes for our Ash Wednesday service.

PLEASE NOTE — Emily Standley has been moved to a work release program in Lincoln, NE. As soon as we have an updated Lincoln address, we will make it available. Please do not send mail to her at the York, NE address as it will not be forwarded.

SPRING CLEANING — Join us on Saturday, April 7th, from 9am to noon for a Spring Work Day. All ages and skill levels are needed to make small repairs, organize, or do some deep cleaning to our church building. If you've noticed an area that needs attention or have questions, please talk to Jill Clausen or Roger Perrigo.

VACATION BIBLE SCHOOL — *Shipwrecked* is the theme of this summer's Vacation Bible School. Remember Gilligan's Island? Me, the Skipper, Gilligan and 30 of my best friends will be shipwrecked the week of July 16 along with the VBS students. Look forward to Tropical Treats, Castaway Music and Bible stories that tell how Jesus rescues us. Several positions will need to be filled, so please prayerfully consider when asked to help.

—Jody Wells-Padron

VERY MERRY UNBIRTHDAY — The monthly *Very Merry Unbirthday* luncheon will be on Wednesday, April 11. We are eating at La Casa Pizza & Pasta on 4432 Leavenworth. It's legendary!! Let's meet in the church parking lot at 11:30 a.m. and car pool. Please RSVP to Barb Stacy at 402-453-7049 or Bonnie White at 402-676-7334.

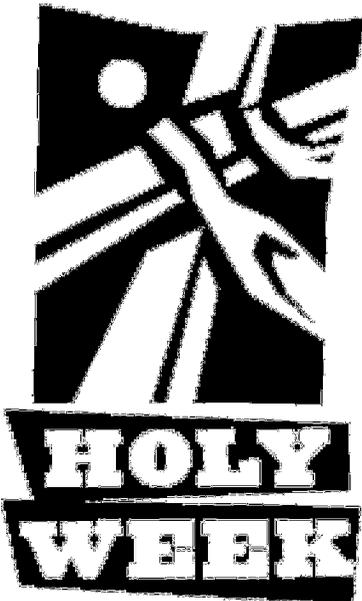
FRIDAY NIGHT FLIX — Please join your fellow Mount Olive movie buffs on Friday night, April 13, at 7 p.m. We will be showing the movie "Mamma Mia!" I hope the Friday Nite Flixers are ready for this because it is going to be...a...SING-A-LONG!! Come and join your fellow Mount Olivers as we fracture some ABBA songs. It's going to be different, I think it's going to be fun...why not check it out? This movie from 2008 stars Meryl Streep, Pierce Brosnan and Colin Firth. The movie runs 108 minutes. 20-year-old Sophie is preparing to marry at her mother's hotel on a Greek island. She has a carefree life, a loving fiancée, and great friends. She is only missing one thing: a father. By reading her mother's diary she discovers that she has three possible fathers. Sophie secretly invites all three men to the wedding in a desperate bid to discover which of them is her father. But not all goes according to plan. Now, old loves are re-kindled, new loves are formed, and Sophie risks everything to discover the true identity of her father. Popcorn and movie candy will be provided. Circle the date! Dixie Gerhart (402-602-3252)

FISH BOIL — All are welcome to the Omaha LWML Tri-Zone Rally from noon until 2:00 p.m., Sunday, April 15, for a "Good Old-Fashioned Orphan Grain Train Fish Boil." St. Mark Lutheran Church at 1821 N. 90th St. is hosting this free-will offering event for the whole family. The speaker will be Susie Leffer. Orphan Grain Train will be collecting five-gallon buckets, quilts, cleaning supplies such as comet, ajax, windex, scrub brushes, paper towels, sos pads, disposable shop towels, gloves, and pine-sol. You are also welcome to make a cash donation as an in-kind offering.

GATHERING OF ALMS — As part of your Lenten discipline, we encourage individuals and families to fast one meal each week during Lent. Bring the money you would have spent for that meal and put it into a special envelope that is available inside the Sunday bulletin during Lent. Lutheran Family Services of Nebraska, Lutheran World Relief and Concordia University, Seward, will receive the Lenten alms.

❖❖❖ LAST SUNDAY AT MOUNT OLIVE ❖❖❖

Worship Attendance.....	99	Bible Class	31
Communion.....	72	Offering	5624
Sunday School	17	Needed Weekly	5030
Staff.....	6	Specials	315
First Time Worshipers Last Sunday - 0		Lenten Midweek #3 - 55/Lenten Midweek #4 - 59	



Maundy Thursday Eucharist
Thursday, March 29, 7:00 P.M.

Good Friday Worship
Friday, March 30, 7:00 P.M.

Great Vigil of Easter
Saturday, March 31, 8:00 P.M.

Easter Sunday
Sunday, April 1

Easter Breakfast, 7:45 A.M.
Festival Holy Communion, 9:00 A.M.

Praying for Our Parish in 2018

Let us remember each other in prayer during the week that we celebrate the anniversary of one's Baptism.

March 26
Benjamin Anderson
Henry Hagen

March 29
Cathy Corcoran
Doug Pollock
Emily Standley

March 30
Chris Jagasits
Destiny Prine
Misty Prine