

IN ALL THINGS
WE ARE
MORE
THAN
CON-
QUERORS
THROUGH
HIM WHO
LOVES US



ROMANS 8 : 37

July 30, 2017

EIGHTH SUNDAY AFTER PENTECOST (PR. 12)

IN ALL THINGS
WE ARE
MORE
THAN
CON-
QUERORS
THROUGH
HIM WHO
LOVES US



ROMANS 8 : 37

July 30, 2017

EIGHTH SUNDAY AFTER PENTECOST (PR. 12)

WELCOME TO MOUNT OLIVE LUTHERAN CHURCH



7301 North 28th Avenue
Omaha, Nebraska 68112-2816

Sunday Worship 9:00 a.m. Education Hour 10:20 a.m.
Office: 402.455.8700
Email: MountOlv@msn.com
Website: MountOliveOmaha.com



Thank you for your presence at worship today. Our praise is stronger and our
prayers are deeper because of each precious individual enriching the whole.
Welcome!

Roland A. Jank, Jr.
Pastor

Rachel Misiolek
Organist



EIGHTH SUNDAY AFTER PENTECOST (PR. 12)

July 30, 2017

“God never gives you more than you can handle.” These words are often used to try to comfort someone who is suffering. These words are often spoken as if this is what the Scriptures teach about suffering. However, these words are not found in the Scriptures. Nor is the idea that you never face more than you can handle. This not-so-helpful idea is loosely based on today’s Second Lesson, “all things work together for good,” and 1 Corinthians 10:13, that God “will not let you be tempted beyond your ability.” While it’s a well-intended comment, “God never gives you more than you can handle” is simply not true. Life does sometimes give us more than we can handle. If we could handle these things and more, then why would we even need God? Instead of protecting us from more than we can handle, God handles what we can’t handle. Joseph couldn’t handle it when his brothers sold him into slavery. But God handled it as He guided Joseph toward leadership in Egypt. What amazing news it is that no matter what might happen to you in this life, even when you can’t handle it at all and you feel like your life is crumbling to pieces, God can handle it!

P R E L U D E

WELCOME TO MOUNT OLIVE LUTHERAN CHURCH



7301 North 28th Avenue
Omaha, Nebraska 68112-2816

Sunday Worship 9:00 a.m. Education Hour 10:20 a.m.
Office: 402.455.8700
Email: MountOlv@msn.com
Website: MountOliveOmaha.com



Thank you for your presence at worship today. Our praise is stronger and our
prayers are deeper because of each precious individual enriching the whole.
Welcome!

Roland A. Jank, Jr.
Pastor

Rachel Misiolek
Organist



EIGHTH SUNDAY AFTER PENTECOST (PR. 12)

July 30, 2017

“God never gives you more than you can handle.” These words are often used to try to comfort someone who is suffering. These words are often spoken as if this is what the Scriptures teach about suffering. However, these words are not found in the Scriptures. Nor is the idea that you never face more than you can handle. This not-so-helpful idea is loosely based on today’s Second Lesson, “all things work together for good,” and 1 Corinthians 10:13, that God “will not let you be tempted beyond your ability.” While it’s a well-intended comment, “God never gives you more than you can handle” is simply not true. Life does sometimes give us more than we can handle. If we could handle these things and more, then why would we even need God? Instead of protecting us from more than we can handle, God handles what we can’t handle. Joseph couldn’t handle it when his brothers sold him into slavery. But God handled it as He guided Joseph toward leadership in Egypt. What amazing news it is that no matter what might happen to you in this life, even when you can’t handle it at all and you feel like your life is crumbling to pieces, God can handle it!

P R E L U D E

W E L C O M E

Please fill out the attendance registration sheet.

R I N G I N G O F T H E C A R I L L O N

Stand

G A T H E R I N G

We Enter God's Presence.

I N V O C A T I O N

O P E N I N G S E N T E N C E S

Nothing in all creation will be able to separate us from Christ Jesus our Lord.

Amid trouble, distress, and persecution,

Christ Jesus is interceding for us.

Amid hunger, loneliness, and danger,

Christ Jesus is interceding for us.

Amid violence, powers, heights, and depths,

Christ Jesus is interceding for us.

Amid life and death,

Christ Jesus is interceding for us.

Nothing in all creation will be able to separate us from Christ Jesus our Lord.

C O N F E S S I O N A N D A B S O L U T I O N

Mighty and merciful Lord, with heavy hearts we confess our sin to You.

Silence for reflection and self-examination.

O Lord,

we have sinned against You, mighty God, in thought, word, and deed.

When we have lived as though we are separated from Your steadfast love,
we have sinned against You in thought, word, and deed.

When our loneliness has caused us to question Your abiding love,

we have sinned against You in thought, word, and deed.

When we have let others around us live in loneliness, when all they need is a
listening ear,

we have sinned against You in thought, word, and deed.

W E L C O M E

Please fill out the attendance registration sheet.

R I N G I N G O F T H E C A R I L L O N

Stand

G A T H E R I N G

We Enter God's Presence.

I N V O C A T I O N

O P E N I N G S E N T E N C E S

Nothing in all creation will be able to separate us from Christ Jesus our Lord.

Amid trouble, distress, and persecution,

Christ Jesus is interceding for us.

Amid hunger, loneliness, and danger,

Christ Jesus is interceding for us.

Amid violence, powers, heights, and depths,

Christ Jesus is interceding for us.

Amid life and death,

Christ Jesus is interceding for us.

Nothing in all creation will be able to separate us from Christ Jesus our Lord.

C O N F E S S I O N A N D A B S O L U T I O N

Mighty and merciful Lord, with heavy hearts we confess our sin to You.

Silence for reflection and self-examination.

O Lord,

we have sinned against You, mighty God, in thought, word, and deed.

When we have lived as though we are separated from Your steadfast love,
we have sinned against You in thought, word, and deed.

When our loneliness has caused us to question Your abiding love,

we have sinned against You in thought, word, and deed.

When we have let others around us live in loneliness, when all they need is a
listening ear,

we have sinned against You in thought, word, and deed.

When we have separated ourselves from the Church, from friends, from our families,
we have sinned against You in thought, word, and deed. Bring us to repentance, Lord. Forgive our sins, those of which we are aware and those we do unwittingly. Have mercy on us. Seek us, for You alone can find us and restore us.

Thus says the Lord God, “If God is for us, who can be against us?” Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

Amen.

O P E N I N G H Y M N

Church of God, Elect and Glorious

Tune: Abbot's Leigh (405)

**Church of God, elect and glorious, Holy nation, chosen race;
Called as God's own special people, Royal priests and heirs of grace:
Know the purpose of your calling, Show to all His mighty deeds;
Tell of love that knows no limits, Grace that meets all human needs.**

**God has called you out of darkness Into His most marv'lous light;
Brought His truth to life within you, Turned your blindness into sight.
Let your light so shine around you That God's name is glorified
And all find fresh hope and purpose In Christ Jesus crucified.**

**Once you were an alien people, Strangers to God's heart of love;
But He brought you home in mercy, Citizens of heav'n above.
Let His love flow out to others, Let them feel a Father's care;
That they too may know His welcome And His countless blessings share.**

**Church of God, elect and holy, Be the people He intends;
Strong in faith and swift to answer Each command your Master sends;
Royal priests, fulfill your calling Through your sacrifice and prayer;
Give your lives in joyful service Sing His praise, His love declare.**

A P O S T O L I C G R E E T I N G

When we have separated ourselves from the Church, from friends, from our families,
we have sinned against You in thought, word, and deed. Bring us to repentance, Lord. Forgive our sins, those of which we are aware and those we do unwittingly. Have mercy on us. Seek us, for You alone can find us and restore us.

Thus says the Lord God, “If God is for us, who can be against us?” Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

Amen.

O P E N I N G H Y M N

Church of God, Elect and Glorious

Tune: Abbot's Leigh (405)

**Church of God, elect and glorious, Holy nation, chosen race;
Called as God's own special people, Royal priests and heirs of grace:
Know the purpose of your calling, Show to all His mighty deeds;
Tell of love that knows no limits, Grace that meets all human needs.**

**God has called you out of darkness Into His most marv'lous light;
Brought His truth to life within you, Turned your blindness into sight.
Let your light so shine around you That God's name is glorified
And all find fresh hope and purpose In Christ Jesus crucified.**

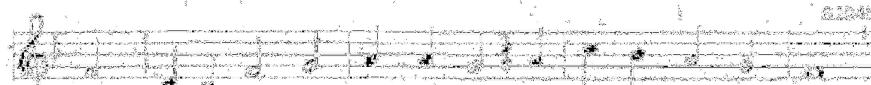
**Once you were an alien people, Strangers to God's heart of love;
But He brought you home in mercy, Citizens of heav'n above.
Let His love flow out to others, Let them feel a Father's care;
That they too may know His welcome And His countless blessings share.**

**Church of God, elect and holy, Be the people He intends;
Strong in faith and swift to answer Each command your Master sends;
Royal priests, fulfill your calling Through your sacrifice and prayer;
Give your lives in joyful service Sing His praise, His love declare.**

A P O S T O L I C G R E E T I N G

HYMN OF PRAISE

Come, Let Us Join



1 Come, let us join our cheer-ful songs with an-gels round the throne;
2 "Wor-dy the Lamb that died," they cry, "to be ex-alt-ed thus!"
3 Je-sus is wor-thy to re-ceive hon-or and pow'r di-vine;
4 Let all cre-a-tion join in one to bless the sa-cred name



but thou-and thou-and are their trumps, but all their joys are ours.
"Wor-dy the Lamb," our lips re-ply, "for he was slain for us",
and blessings more than we can give, be Lamb, for ev-er thine.
of God who sits up-on the throne, and to la-dure the Lamb.

PRAAYER OF THE DAY

Sit

WORD

We Hear God's Word.

FIRST LESSON

Deuteronomy 7:6-9

God keeps His promises.

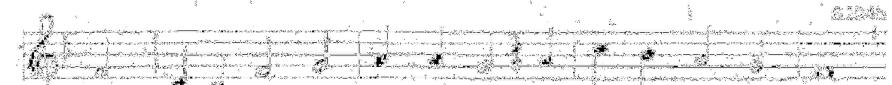
For you are a people holy to the Lord your God; the Lord your God has chosen you out of all the peoples on earth to be his people, his treasured possession. It was not because you were more numerous than any other people that the Lord set his heart on you and chose you—for you were the fewest of all peoples. It was because the Lord loved you and kept the oath that he swore to your ancestors, that the Lord has brought you out with a mighty hand, and redeemed you from the house of slavery, from the hand of Pharaoh king of Egypt. Know therefore that the Lord your God is God, the faithful God who maintains covenant loyalty with those who love him and keep his commandments, to a thousand generations. (NRSV)

The Word of the Lord.

Thanks be to God! (shouted)

HYMN OF PRAISE

Come, Let Us Join



1 Come, let us join our cheer-ful songs with an-gels round the throne;
2 "Wor-dy the Lamb that died," they cry, "to be ex-alt-ed thus!"
3 Je-sus is wor-thy to re-ceive hon-or and pow'r di-vine;
4 Let all cre-a-tion join in one to bless the sa-cred name



but thou-and thou-and are their trumps, but all their joys are ours.
"Wor-dy the Lamb," our lips re-ply, "for he was slain for us",
and blessings more than we can give, be Lamb, for ev-er thine.
of God who sits up-on the throne, and to la-dure the Lamb.

PRAAYER OF THE DAY

Sit

WORD

We Hear God's Word.

FIRST LESSON

Deuteronomy 7:6-9

God keeps His promises.

For you are a people holy to the Lord your God; the Lord your God has chosen you out of all the peoples on earth to be his people, his treasured possession. It was not because you were more numerous than any other people that the Lord set his heart on you and chose you—for you were the fewest of all peoples. It was because the Lord loved you and kept the oath that he swore to your ancestors, that the Lord has brought you out with a mighty hand, and redeemed you from the house of slavery, from the hand of Pharaoh king of Egypt. Know therefore that the Lord your God is God, the faithful God who maintains covenant loyalty with those who love him and keep his commandments, to a thousand generations. (NRSV)

The Word of the Lord.

Thanks be to God! (shouted)

P S A L M 1 2 5 (*antiphon v. 2*)



Cantor: As the mountains surround Jerusalem, so the Lord surrounds his | people,*
from this time forth and for- | evermore.

Cantor: Those who trust in the Lord are like Mount | Zion,* which cannot be moved,
but abides for- | ever.

As the mountains surround Jerusalem, so the Lord surrounds his | people,* from this time forth and for- | evermore.

Cantor: For the scepter of wickedness shall not rest on the land allotted to the | righteous,* lest the righteous stretch out their hands to | do wrong.

Do good, O Lord, to those | who are good,* and to those who are upright | in their hearts!

Cantor: But those who turn aside to their crooked ways the Lord will lead away with
evil- | doers!* Peace be upon | Israel!

**Glory be to the Father and | to the Son* and to the Holy | Spirit;
As it was in the be- | ginning,* is now, and will be forever. | Amen.**

Cantor: As the mountains surround Jerusalem, so the Lord surrounds his | people,*
from this time forth and for- | evermore.

S E C O N D L E S S O N

Romans 8:28-39

Nothing can separate us from God's love.

We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified. What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or

P S A L M 1 2 5 (*antiphon v. 2*)



Cantor: As the mountains surround Jerusalem, so the Lord surrounds his | people,*
from this time forth and for- | evermore.

Cantor: Those who trust in the Lord are like Mount | Zion,* which cannot be moved,
but abides for- | ever.

As the mountains surround Jerusalem, so the Lord surrounds his | people,* from this time forth and for- | evermore.

Cantor: For the scepter of wickedness shall not rest on the land allotted to the | righteous,* lest the righteous stretch out their hands to | do wrong.

Do good, O Lord, to those | who are good,* and to those who are upright | in their hearts!

Cantor: But those who turn aside to their crooked ways the Lord will lead away with
evil- | doers!* Peace be upon | Israel!

**Glory be to the Father and | to the Son* and to the Holy | Spirit;
As it was in the be- | ginning,* is now, and will be forever. | Amen.**

Cantor: As the mountains surround Jerusalem, so the Lord surrounds his | people,*
from this time forth and for- | evermore.

S E C O N D L E S S O N

Romans 8:28-39

Nothing can separate us from God's love.

We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified. What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or

sword? As it is written, “For your sake we are being killed all day long; we are accounted as sheep to be slaughtered.” No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord. (NRSV)

The Word of the Lord.

Thanks be to God! (shouted)

Stand

GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.

The proper verse may be sung, or all may sing this verse.

Repeat alleluia

Cantor: Many will come from | east and west* and will eat in the king- | dom of heaven. (Matt. 8:11)

HOLY GOSPEL

Matthew 13:44-52

Three parables about God’s kingdom.

The Holy Gospel according to St. Matthew, the thirteenth chapter.

Glory to you, O Lord! (shouted)

sword? As it is written, “For your sake we are being killed all day long; we are accounted as sheep to be slaughtered.” No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord. (NRSV)

The Word of the Lord.

Thanks be to God! (shouted)

Stand

GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.

The proper verse may be sung, or all may sing this verse.

Repeat alleluia

Cantor: Many will come from | east and west* and will eat in the king- | dom of heaven. (Matt. 8:11)

HOLY GOSPEL

Matthew 13:44-52

Three parables about God’s kingdom.

The Holy Gospel according to St. Matthew, the thirteenth chapter.

Glory to you, O Lord! (shouted)

[Jesus said:] “The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field. Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it. Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Have you understood all this?” They answered, “Yes.” And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.” (NRSV)

The Gospel of the Lord.

Praise to You, O Christ! (shouted)

Sit

S E R M O N

Stand

H Y M N O F T H E D A Y

Jesus, Priceless Treasure

Green 457

**Jesus, priceless treasure, Source of purest pleasure, Truest friend to me:
Ah, how long I've panted, And my heart has fainted,
Thirsting, Lord, for thee! Thine I am, O spotless Lamb;
I will suffer nought to hide thee, Nought I ask beside thee.**

**In thine arm I rest me; Foes who would molest me Cannot reach me here.
Though the earth be shaking, Ev'ry heart be quaking,
Jesus calms my fear. Sin and hell in conflict fell
With their bitter storms assail me, Jesus will not fail me.**

**Hence, all fears and sadness, For the Lord of gladness, Jesus, enters in.
Those who love the Father, Though the storms may gather,
Still have peace within. Yea, whate'er I here must bear.
Still in thee lies purest pleasure, Jesus, priceless treasure!**

[Jesus said:] “The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field. Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it. Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Have you understood all this?” They answered, “Yes.” And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.” (NRSV)

The Gospel of the Lord.

Praise to You, O Christ! (shouted)

Sit

S E R M O N

Stand

H Y M N O F T H E D A Y

Jesus, Priceless Treasure

Green 457

**Jesus, priceless treasure, Source of purest pleasure, Truest friend to me:
Ah, how long I've panted, And my heart has fainted,
Thirsting, Lord, for thee! Thine I am, O spotless Lamb;
I will suffer nought to hide thee, Nought I ask beside thee.**

**In thine arm I rest me; Foes who would molest me Cannot reach me here.
Though the earth be shaking, Ev'ry heart be quaking,
Jesus calms my fear. Sin and hell in conflict fell
With their bitter storms assail me, Jesus will not fail me.**

**Hence, all fears and sadness, For the Lord of gladness, Jesus, enters in.
Those who love the Father, Though the storms may gather,
Still have peace within. Yea, whate'er I here must bear.
Still in thee lies purest pleasure, Jesus, priceless treasure!**

A P O S T L E S ' C R E E D

I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day He rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

P R A Y E R O F T H E D A Y

. . . God of steadfast love,
hear our prayer.
. . . through Jesus Christ, our Lord.
Amen.

S H A R I N G O F T H E P E A C E

The peace of Christ be with you always.
And also with you.
Please share the reconciliation we have with God with one another by greeting those around you with a hearty handshake and the words, “Peace be with you.”

Sit

M E A L

We Celebrate the Lord's Supper.

G A T H E R I N G O F T I T H E S A N D O F F E R I N G S

Please fill out the attendance registration sheet in your pew, if you have not already done so. Visitors, you are our guests and are not expected to make a contribution. As the offerings of bread, wine and money are brought forward, please stand.

C H I L D R E N ' S M E S S A G E

A P O S T L E S ' C R E E D

I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day He rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

P R A Y E R O F T H E D A Y

. . . God of steadfast love,
hear our prayer.
. . . through Jesus Christ, our Lord.
Amen.

S H A R I N G O F T H E P E A C E

The peace of Christ be with you always.
And also with you.
Please share the reconciliation we have with God with one another by greeting those around you with a hearty handshake and the words, “Peace be with you.”

Sit

M E A L

We Celebrate the Lord's Supper.

G A T H E R I N G O F T I T H E S A N D O F F E R I N G S

Please fill out the attendance registration sheet in your pew, if you have not already done so. Visitors, you are our guests and are not expected to make a contribution. As the offerings of bread, wine and money are brought forward, please stand.

C H I L D R E N ' S M E S S A G E

O F F E R I N G P R A Y E R

Blessed are you,

O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.

P R E F A C E

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, . . . we praise your name, and join their unending hymn:

S A N C T U S

S207

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

O F F E R I N G P R A Y E R

Blessed are you,

O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.

P R E F A C E

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, . . . we praise your name, and join their unending hymn:

S A N C T U S

S207

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Holy God, holy and mighty, . . . we proclaim the Lord's death until he comes.



Christ has died. Christ is ris-en. Christ will come a - gain.

With this bread and cup . . . all our sins and sorrows will be no more.

Amen. Come, Lord Jesus.

Holy God, holy and merciful, . . . sharing your bounty with all the world.

Amen. Come, Holy Spirit.

Holy and benevolent God, . . . in your holy church, now and forever.



A - men, a - men, a - men.

LO R D ' S P R A Y E R (join hands)

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Father, who art in heaven . . .

I N V I T A T I O N

Taste and see that the Lord is good.

Amen.

Sit

D I S T R I B U T I O N

If you believe that those who commune receive in, with and under the bread and wine of this sacrament the true body and blood of our Lord Jesus Christ for the forgiveness of your sins, and that receiving the sacrament is a public witness to your oneness in faith in the teachings of our church, you are invited to join us at the Lord's Table. Newcomers are asked to read and sign a communion registration card from the hymnal rack as a sign of your agreement with its statements and give it to an usher.

EUCCHARISTIC PRAYER

Holy God, holy and mighty, . . . we proclaim the Lord's death until he comes.



Christ has died. Christ is ris-en. Christ will come a - gain.

With this bread and cup . . . all our sins and sorrows will be no more.

Amen. Come, Lord Jesus.

Holy God, holy and merciful, . . . sharing your bounty with all the world.

Amen. Come, Holy Spirit.

Holy and benevolent God, . . . in your holy church, now and forever.



A - men, a - men, a - men.

LO R D ' S P R A Y E R (join hands)

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Father, who art in heaven . . .

I N V I T A T I O N

Taste and see that the Lord is good.

Amen.

Sit

D I S T R I B U T I O N

If you believe that those who commune receive in, with and under the bread and wine of this sacrament the true body and blood of our Lord Jesus Christ for the forgiveness of your sins, and that receiving the sacrament is a public witness to your oneness in faith in the teachings of our church, you are invited to join us at the Lord's Table. Newcomers are asked to read and sign a communion registration card from the hymnal rack as a sign of your agreement with its statements and give it to an usher.

DISTRIBUTION MUSIC

S208

1 O Lamb of God, you bear the sin of all the world a - way;
 2 O Lamb of God, you bear the sin of all the world a - way;
 3 O Lamb of God, you bear the sin of all the world a - way;

you suf-fered death our lives to save: have mer - cy now, we pray.
 you set us free from guilt and grave: have mer - cy now, we pray.
 e - ter-nal peace with God you made: give us your peace,we pray.

Neither Death Nor Life
congregation on refrain, cantor on stanzas

Refrain - All

Nei-ther death, nor life, nor an-gels, nor rul-ers, nor

trials in the pres-ent, nor an - y trial to come, nei - ther height, nor

depth, nor all of cre - a-tion can ev - er sep - a-rate us

from the love of God poured out in Christ Je - sus, our Lord.

Cantor: Dwell in the one who raised Christ from the dead;
 Though your body shall die, in Christ you shall rise
 Through the Spirit who brings you to life.

Refrain

DISTRIBUTION MUSIC

S208

1 O Lamb of God, you bear the sin of all the world a - way;
 2 O Lamb of God, you bear the sin of all the world a - way;
 3 O Lamb of God, you bear the sin of all the world a - way;

you suf-fered death our lives to save: have mer - cy now, we pray.
 you set us free from guilt and grave: have mer - cy now, we pray.
 e - ter-nal peace with God you made: give us your peace,we pray.

Neither Death Nor Life
congregation on refrain, cantor on stanzas

Refrain - All

Nei-ther death, nor life, nor an-gels, nor rul-ers, nor

trials in the pres-ent, nor an - y trial to come, nei - ther height, nor

depth, nor all of cre - a-tion can ev - er sep - a-rate us

from the love of God poured out in Christ Je - sus, our Lord.

Cantor: Dwell in the one who raised Christ from the dead;
 Though your body shall die, in Christ you shall rise
 Through the Spirit who brings you to life.

Refrain

Cantor: All who are led by the Spirit shall live
As children of God, and heirs with Christ Jesus
God's adopted and chosen and loved.

Refrain

Cantor: All of the suff'ring we now must endure
Is nothing to the glory so soon to be revealed
When creation itself is set free.

Refrain

Cantor: All of creation awaits the new birth,
The fullness of redemption, through labor pains of love,
And so we wait in patience and hope.

Refrain

Cantor: Who can separate us from the love of Christ?
Will hardship or distress, persecution or famine,
Or nakedness or peril or sword?

Refrain

Be Thou My Vision

Blue 776

God of Grace and God of Glory

Green 415

Stand

COMMUNION BLESSING

POST - COMMUNION PRAYER

SENDING

ANNOUNCEMENTS

BENEDICTION

Cantor: All who are led by the Spirit shall live
As children of God, and heirs with Christ Jesus
God's adopted and chosen and loved.

Refrain

Cantor: All of the suff'ring we now must endure
Is nothing to the glory so soon to be revealed
When creation itself is set free.

Refrain

Cantor: All of creation awaits the new birth,
The fullness of redemption, through labor pains of love,
And so we wait in patience and hope.

Refrain

Cantor: Who can separate us from the love of Christ?
Will hardship or distress, persecution or famine,
Or nakedness or peril or sword?

Refrain

Be Thou My Vision

Blue 776

God of Grace and God of Glory

Green 415

Stand

COMMUNION BLESSING

POST - COMMUNION PRAYER

SENDING

ANNOUNCEMENTS

BENEDICTION

CLOSING HYMN

Sent Forth by God's Blessing

Green 221

**Sent forth by God's blessing, Our true faith confessing,
The people of God from his dwelling take leave.
The supper is ended. Oh, now be extended
The fruits of this service in all who believe.
The seed of his teaching, Receptive souls reaching,
Shall blossom in action for God and for all.
His grace did invite us, His love shall unite us
To work for God's kingdom and answer his call.**

**With praise and thanksgiving To God everliving,
The tasks of our ev'ryday life we will face.
Our faith ever sharing, In love ever caring,
Embracing his children of each tribe and race.
With your feast you feed us, With your light now lead us;
Unite us as one in this life that we share.
Then may all the living With praise and thanksgiving
Give honor to Christ and his name that we bear.**

DISMISAL

Go in peace. Serve the Lord.
Thanks be to God.

POSTLUDE

Introduction, Opening Sentences and Confession/Absolution are from *Creative Worship for the Lutheran Parish 2017* copyright © 2017 Concordia Publishing House. Used by permission. *Church of God, Elect and Glorious* copyright © 1982 The Jubilate Group. Used by permission of OneLicense.net #A708099. Hymn of Praise, Gospel Acclamation, Sanctus, Eucharistic Prayer endings and Lamb of God are from *Evangelical Lutheran Worship* © 2006 Evangelical Lutheran Church in America. Used by permission of Augsburg Fortress license #SBL14075. Psalm 125 and Psalm Tone G are from *Lutheran Service Book* copyright © 2006 Concordia Publishing House. Used by permission of Concordia Publishing House License #000010765. *Jesus, Priceless Treasure* is in the public domain. Offering Prayer is from *Lutheran Book of Worship* copyright © 1978 Augsburg Fortress. Used by permission. *Neither Death Nor Life* copyright © 2001 GIA Publications, Inc. Used by permission of OneLicense.net #A708099. *Sent Forth by God's Blessing* copyright © 1964 World Library Publications. Used by permission of OneLicense.net #A708099. Scripture readings are from the *New Revised Standard Version of the Bible* copyright © 1989 by the Division of Christian Education of the National Council of Churches of Christ in the U.S.A. Used by permission. All rights reserved.

**NEXT SUNDAY – Ninth Sunday after Pentecost (Year A - Pr. 13): Isaiah 55:1-5;
Psalm 136:1-9 (23-26); Romans 9:1-5 (6-13); Matthew 14:13-21**

CLOSING HYMN

Sent Forth by God's Blessing

Green 221

**Sent forth by God's blessing, Our true faith confessing,
The people of God from his dwelling take leave.
The supper is ended. Oh, now be extended
The fruits of this service in all who believe.
The seed of his teaching, Receptive souls reaching,
Shall blossom in action for God and for all.
His grace did invite us, His love shall unite us
To work for God's kingdom and answer his call.**

**With praise and thanksgiving To God everliving,
The tasks of our ev'ryday life we will face.
Our faith ever sharing, In love ever caring,
Embracing his children of each tribe and race.
With your feast you feed us, With your light now lead us;
Unite us as one in this life that we share.
Then may all the living With praise and thanksgiving
Give honor to Christ and his name that we bear.**

DISMISAL

Go in peace. Serve the Lord.
Thanks be to God.

POSTLUDE

Introduction, Opening Sentences and Confession/Absolution are from *Creative Worship for the Lutheran Parish 2017* copyright © 2017 Concordia Publishing House. Used by permission. *Church of God, Elect and Glorious* copyright © 1982 The Jubilate Group. Used by permission of OneLicense.net #A708099. Hymn of Praise, Gospel Acclamation, Sanctus, Eucharistic Prayer endings and Lamb of God are from *Evangelical Lutheran Worship* © 2006 Evangelical Lutheran Church in America. Used by permission of Augsburg Fortress license #SBL14075. Psalm 125 and Psalm Tone G are from *Lutheran Service Book* copyright © 2006 Concordia Publishing House. Used by permission of Concordia Publishing House License #000010765. *Jesus, Priceless Treasure* is in the public domain. Offering Prayer is from *Lutheran Book of Worship* copyright © 1978 Augsburg Fortress. Used by permission. *Neither Death Nor Life* copyright © 2001 GIA Publications, Inc. Used by permission of OneLicense.net #A708099. *Sent Forth by God's Blessing* copyright © 1964 World Library Publications. Used by permission of OneLicense.net #A708099. Scripture readings are from the *New Revised Standard Version of the Bible* copyright © 1989 by the Division of Christian Education of the National Council of Churches of Christ in the U.S.A. Used by permission. All rights reserved.

**NEXT SUNDAY – Ninth Sunday after Pentecost (Year A - Pr. 13): Isaiah 55:1-5;
Psalm 136:1-9 (23-26); Romans 9:1-5 (6-13); Matthew 14:13-21**

*** ASSISTING WITH WORSHIP TODAY ***

ACOLYTE -----	Austin Wegner
ASSISTING MINISTER -----	Arnie Jacobson
CANTOR -----	Dan Schreiber
EUCARISTIC GIFTS -----	Gary and Nancy Jacobson
LECTOR -----	Marsha Behr

*** THIS WEEK AT MOUNT OLIVE ***

TODAY	- WORSHIP ----- 9:00 A.M.
	CHRISTIAN EDUCATION HOUR----- 10:20 A.M.
TUESDAY	- NATIONAL NIGHT OUT----- 6:00 P.M.
SUNDAY	- WORSHIP ----- 9:00 A.M.
	CHRISTIAN EDUCATION HOUR----- 10:20 A.M.

ADULT BIBLE CLASS HOUR — During the Christian Education Hour in the Fellowship Hall, Tim Lorang will lead us as we learn more about giving witness to Christ in our words and deeds. Grab a cup of coffee and join us.

WON'T YOU JOIN US? — National Night Out is this Tuesday, August 1. Our neighborhood surrounding our church has been coming to this event for several years. It is so important for our community to be able to come out and visit with each other in a safe environment, have a meal together, and have fun for the kids. We can provide ALL of this for them. We need YOU to be a part of this. Our congregation has the gift of hospitality and a genuine caring spirit. I am asking for you to be in our parking lot to meet and visit with our neighbors. There will be a need for people to come and help set up, help with the bounce house, visit with everyone, possibly work a couple games for the kids, and then help get everything put away. I personally invite you to come. Remember, this Tuesday August 1st, at 6:00 p.m. in the church parking lot.

—Laura Hogan, Outreach Evangelism

MARTIN LUTHER — “The kingdom of heaven is like a treasure hidden in a field” (*Matt. 13:44*). The field is dirty in contrast to the treasure; while the one is trodden underfoot, the other is picked up. And yet the field hides the treasure. So also ‘our life is hid with Christ in God’ (*Col. 3:3*), that is, in the negation of all things which can be felt, held, and comprehended by our reason.” *LW 25:383*

ELECTRONIC GIVING DOESN'T TAKE VACATIONS — This summer, if you can't make it to church due to travel or other commitments, we encourage you to automate your regular donations. Mount Olive relies on the consistent financial support of the congregation and electronic giving offers an easy way to give on a recurring basis. Pick up an authorization form. We thank you for your continued support!

OUR MISSIONARIES — We invite your continued prayerful and financial support of our missionaries abroad: Julie Lutz and family in Papua, New Guinea (medical missionary), and Rev. David and Mrs. Barbara Bush in Macau. Note their letters on the north hall bulletin board.

*** ASSISTING WITH WORSHIP TODAY ***

ACOLYTE -----	Austin Wegner
ASSISTING MINISTER -----	Arnie Jacobson
CANTOR -----	Dan Schreiber
EUCARISTIC GIFTS -----	Gary and Nancy Jacobson
LECTOR -----	Marsha Behr

*** THIS WEEK AT MOUNT OLIVE ***

TODAY	- WORSHIP ----- 9:00 A.M.
	CHRISTIAN EDUCATION HOUR----- 10:20 A.M.
TUESDAY	- NATIONAL NIGHT OUT----- 6:00 P.M.
SUNDAY	- WORSHIP ----- 9:00 A.M.
	CHRISTIAN EDUCATION HOUR----- 10:20 A.M.

ADULT BIBLE CLASS HOUR — During the Christian Education Hour in the Fellowship Hall, Tim Lorang will lead us as we learn more about giving witness to Christ in our words and deeds. Grab a cup of coffee and join us.

WON'T YOU JOIN US? — National Night Out is this Tuesday, August 1. Our neighborhood surrounding our church has been coming to this event for several years. It is so important for our community to be able to come out and visit with each other in a safe environment, have a meal together, and have fun for the kids. We can provide ALL of this for them. We need YOU to be a part of this. Our congregation has the gift of hospitality and a genuine caring spirit. I am asking for you to be in our parking lot to meet and visit with our neighbors. There will be a need for people to come and help set up, help with the bounce house, visit with everyone, possibly work a couple games for the kids, and then help get everything put away. I personally invite you to come. Remember, this Tuesday August 1st, at 6:00 p.m. in the church parking lot.

—Laura Hogan, Outreach Evangelism

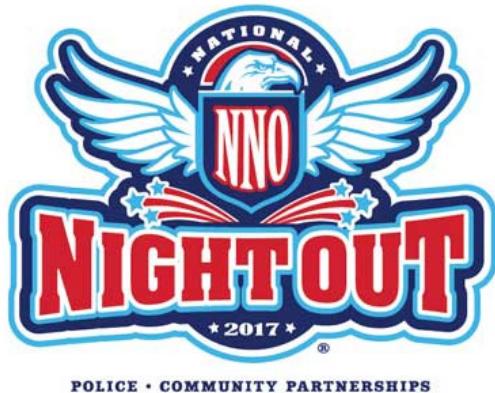
MARTIN LUTHER — “The kingdom of heaven is like a treasure hidden in a field” (*Matt. 13:44*). The field is dirty in contrast to the treasure; while the one is trodden underfoot, the other is picked up. And yet the field hides the treasure. So also ‘our life is hid with Christ in God’ (*Col. 3:3*), that is, in the negation of all things which can be felt, held, and comprehended by our reason.” *LW 25:383*

ELECTRONIC GIVING DOESN'T TAKE VACATIONS — This summer, if you can't make it to church due to travel or other commitments, we encourage you to automate your regular donations. Mount Olive relies on the consistent financial support of the congregation and electronic giving offers an easy way to give on a recurring basis. Pick up an authorization form. We thank you for your continued support!

OUR MISSIONARIES — We invite your continued prayerful and financial support of our missionaries abroad: Julie Lutz and family in Papua, New Guinea (medical missionary), and Rev. David and Mrs. Barbara Bush in Macau. Note their letters on the north hall bulletin board.

Mount Olive Lutheran Church
invites the neighborhood for

National Night Out
Tuesday, August 1 - 6:00 P.M.
in the church parking lot



We will host a cook-out for the neighborhood from 6:00-8:00 p.m. Meet your neighbors, local police, and firemen. Hot dogs, chips, drinks, and even shade, will be provided. There will be a bouncy house for the kids to enjoy. All are encouraged to bring a side dish or dessert. **All Mount Olivers are invited to attend.**

Laura Hogan, Evangelism Outreach (402-453-9189).

Bring a canned good for the Salvation Army pantry collected by the firefighters.
Come and meet the neighbors!

Praying for Our Parish in 2017

Let us remember each other in prayer during the week that we celebrate the anniversary of one's Baptism.

July 31
Gloria Sorensen

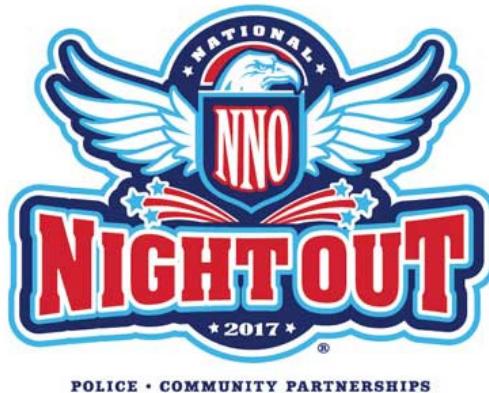
August 1
Max Williams

August 2
Barbara Sherrill

August 5
Kirk Frazer

Mount Olive Lutheran Church
invites the neighborhood for

National Night Out
Tuesday, August 1 - 6:00 P.M.
in the church parking lot



We will host a cook-out for the neighborhood from 6:00-8:00 p.m. Meet your neighbors, local police, and firemen. Hot dogs, chips, drinks, and even shade, will be provided. There will be a bouncy house for the kids to enjoy. All are encouraged to bring a side dish or dessert. **All Mount Olivers are invited to attend.**

Laura Hogan, Evangelism Outreach (402-453-9189).

Bring a canned good for the Salvation Army pantry collected by the firefighters.
Come and meet the neighbors!

Praying for Our Parish in 2017

Let us remember each other in prayer during the week that we celebrate the anniversary of one's Baptism.

July 31
Gloria Sorensen

August 1
Max Williams

August 2
Barbara Sherrill

August 5
Kirk Frazer