



June 11, 2017

THE HOLY TRINITY

WELCOME TO MOUNT OLIVE LUTHERAN CHURCH



7301 North 28th Avenue
Omaha, Nebraska 68112-2816



Sunday Worship.....9:00 A.M.
Education Hour.....10:20 A.M.
Church Office – 455-8700 FAX – 455-8701
email: MountOlv@msn.com..... website: MountOliveOmaha.com

**We worship in the name of the Father and of the Son and of the Holy Spirit — on this
Trinity Sunday and always. Amen.**

Roland A. Jank, Jr.
Pastor

Rachel Misiolek
Organist



THE HOLY TRINITY

June 11, 2017

Today the Church celebrates Trinity Sunday. It is a day to bask in the wonder of knowing the triune God—Father, Son, and Holy Spirit—who has been revealed to us in the Scriptures. While we often think about the three persons of the Trinity having their own areas of expertise (the Father creates, the Son redeems, the Spirit sanctifies), the Readings for today focus on how the three persons of the Trinity work together in every task. In the First Lesson from Genesis, we see all three persons are present and active in the creation of the world. In our Second Lesson from Acts, we see all three persons active in the salvation of the world. And in the Holy Gospel from Matthew, we see that all three persons are active in the new life we have as baptized children of God.

P R E L U D E

W E L C O M E

Please fill out the attendance registration sheet.

R I N G I N G O F T H E C A R I L L O N

Stand

GATHERING

We Enter God's Presence.

INVOCATION

OPENING SENTENCES

In the beginning, God created the heavens and the earth.

Through His Word, God said, "Let there be light," and there was light.

The earth was without form and void, and darkness was over the face of the deep.

And the Spirit of God was hovering over the face of the waters.

Creation begins with the presence and activity of all three persons of the Trinity.

Our lives as Christians begin in Baptism in the name of the Father, the Son, and the Holy Spirit.

We are gathered to worship and glorify the Father, the Son, and the Holy Spirit.

The Trinity acts together to begin creation, to begin our Christian lives, and to begin our worship today.

CONFESSION AND ABSOLUTION

Despite the perfect creation by the Father, Son, and Holy Spirit, we all have fallen into sin and failed to live as holy and perfect creatures. Let us confess our sins to God, our heavenly Father.

O Lord, our Lord, how majestic is Your name in all the earth! You have set Your glory above the heavens! Yet we have failed to proclaim Your majestic name in our communities. We have denied Your glory and sought our own glory. We see Your mighty works, wonders, and signs every day, but we often fail to find delight in them. Forgive us for the sake of Jesus. Lead us by Your Spirit.

Almighty God in His mercy has given His Son to die for Your sins. Jesus Christ was crucified and killed by the hands of lawless men, but God raised Him up, loosing the chains of death. God has given all authority in heaven and on earth to Jesus, who is both Lord and Christ. He has sent the Holy Spirit, who has called, gathered, and kept you in the one true faith of your Baptism. As a called and ordained servant of Jesus Christ, and by His authority, I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

Amen. We are forgiven. The Holy Trinity works together to accomplish our forgiveness and salvation.

OPENING HYMN

Holy God, We Praise Your Name

Green 535

**Holy God, we praise your name; Lord of all, we bow before you.
All on earth your scepter claim, All in heav'n above adore you.
Infinite your vast domain, Everlasting is your reign.**

**Hark! The glad celestial hymn Angel choirs above are raising;
Cherubim and seraphim, In unceasing chorus praising,
Fill the heav'ns with sweet accord: "Holy, holy, holy Lord!"**

**Lo, the apostolic train Join your sacred name to hallow;
Prophets swell the glad refrain, And the white-robed martyrs follow;
And from morn to set of sun Through the Church the song goes on.**

**Holy Father, holy Son, Holy Spirit, three we name you,
Though in essence only one; Undivided God we claim you
And, adoring, bend the knee While we own the mystery.**

APOSTOLIC GREETING

KYRIE

Cantor: In peace, let us pray to the Lord.



Cantor: For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mercy. (above)

Cantor: For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord.

Lord, have mercy. (above)

Cantor: For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

Lord, have mercy. (above)

Cantor: Help, save, comfort, and defend us, gracious Lord.



PRAYER OF THE DAY

Sit

WORD

We Hear God's Word.

FIRST LESSON

Genesis 1:1-2:4a

The creation of the heavens and the earth.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—

and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day. And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created. (NRSV)

The Word of the Lord.

Thanks be to God! (*shouted*)

PSALM HYMN

How Great Thou Art (*Psalm 8*)

Green 532

**O Lord my God, when I in awesome wonder
Consider all the worlds thy hand hath made,
I see the stars, I hear the rolling thunder,
Thy pow'r throughout the universe displayed;**

**Refrain: Then sings my soul, my Savior God, to thee,
How great thou art! How great thou art! (*repeat*)**

SECOND LESSON

Acts 2:14a, 22-36

Peter's sermon at Pentecost continued.

But Peter, standing with the eleven, raised his voice and addressed them, "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know-- this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, 'I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.' Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, 'He was not abandoned to Hades, nor did his flesh experience corruption.' This Jesus God raised up, and of that all of us are witnesses. Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you both see and hear. For David did not ascend into the heavens, but he himself says, 'The Lord said to my Lord, "Sit at my right hand, until I make your enemies your footstool."' Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified." (NRSV)

The Word of the Lord.
Thanks be to God! (*shouted*)

Stand

G O S P E L A C C L A M A T I O N

Cantor begins, congregation joins in on “alleluias.”

S 124

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.

Cantor: Holy, holy, holy is the | Lord of hosts;* God’s glory fills | the whole earth.
(*Isaiah 6:3*)

H O L Y G O S P E L

Matthew 28:16-20

The Great Commission.



The Holy Gospel according to St. Matthew, the twenty-eighth chapter.

Glory to you, O Lord! (*shouted*)

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.” (NRSV)

The Gospel of the Lord.

Praise to You, O Christ! (*shouted*)

Sit

SERMON

The God Who

Matthew 28:16-20

Stand

HYMN OF THE DAY

Creator Spirit, Heavenly Dove
st. 1 and 4—cantor

1 Cre - a - tor Spir - it, heav'n - ly dove, de - scend
 2 To you, the Com - fort - er, we cry; to you,
 3 In you, with grac - e sev - en - fold, we God's
 4 Your light to ev - 'ry sense in - part, and shed

up - on us from a - bove; with grac - e man - i -
 the gift of God most high, true fount of life, the
 al - might - y hand be - hold; while you with tenet of
 your love in ev - 'ry heart, your own in - fal - ling

fold re - store your crea - tures as they were be - fore.
 fire of love, the soul's a - noint - ing from a - bove.
 fire pro - claim to all the world God's ho - ly name.
 might sup - ply to strength - en our in - fir - mi - ty.

5 Keep far from us our cruel foe,
 and peace from your own hand bestow;
 upheld by you, our strength and guide,
 no evil can our steps betide.

6 Teach us to know the Father, Son,
 and you, of both, to be but one;
 that through the ages all along
 your praise may be our endless song.

ATHANASIAN CREED

The Athanasian Creed declares that its teachings concerning the Holy Trinity and our Lord's incarnation are "the catholic faith." In other words, this is what the true Church of all times and all places has confessed. More than fifteen centuries later, the Church continues to confess this truth, confident that the triune God, Father, Son, and Holy Spirit, has given Himself for our salvation.

Whoever desires to be saved must, above all, hold the catholic faith.

Whoever does not keep it whole and undefiled will without doubt perish eternally.

And the catholic faith is this,

that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.

For the Father is one person, the Son is another, and the Holy Spirit is another.

But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.

Such as the Father is, such is the Son, and such is the Holy Spirit:

the Father uncreated, the Son uncreated, the Holy Spirit uncreated;

the Father infinite, the Son infinite, the Holy Spirit infinite;

the Father eternal, the Son eternal, the Holy Spirit eternal.

And yet there are not three Eternals, but one Eternal,

just as there are not three Uncreated or three Infinities, but one Uncreated and one Infinite.

In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;

and yet there are not three Almighty, but one Almighty.

So the Father is God, the Son is God, the Holy Spirit is God;

and yet there are not three Gods, but one God.

So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

and yet there are not three Lords, but one Lord.

Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord,

so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

The Father is not made nor created nor begotten by anyone.

Men: The Son is neither made nor created, but begotten of the Father alone.

Women: The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.

Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

Men: And in this Trinity none is before or after another; none is greater or less than another;

Women: but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

Therefore, whoever desires to be saved must think thus about the Trinity.

But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.

Men: He is God, begotten from the substance of the Father before all ages;

Women: and He is man, born from the substance of His mother in this age:

perfect God and perfect man, composed of a rational soul and human flesh; equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

Men: Although He is God and man, He is not two, but one Christ:

Women: one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;

one altogether, not by confusion of substance, but by unity of person.

For as the rational soul and flesh is one man, so God and man is one Christ,

who suffered for our salvation, descended into hell, rose again the third day from the dead,

ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.

At His coming all people will rise again with their bodies and give an account concerning their own deeds.

And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.

PRAYER OF THE DAY

. . . Lord, in Your mercy,

hear our prayer.

. . . work together to deliver and defend us.

Amen.

SHARING OF THE PEACE

The peace of Christ be with you always.

And also with you.

Please share the reconciliation we have with God with one another by greeting those around you with a hearty handshake and the words, "Peace be with you."

Sit

MEAL

We Celebrate the Lord's Supper.

GATHERING OF TITHES AND OFFERINGS

Please fill out the attendance registration sheet in your pew, if you have not already done so. Visitors, you are our guests and are not expected to make a contribution. As the offerings of bread, wine and money are brought forward, please stand.

CHILDREN'S MESSAGE

OFFERING PRAYER

Merciful God,
you open wide your hand and satisfy the need of every living thing. You have set this feast before us. Open our hands to receive it. Open our hearts to embrace it. Open our lives to live it. We pray this through Christ our Lord. Amen.

PREFACE

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.
It is indeed right, . . . we praise your name, and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav-en. and earth are full of your glo-ry. Ho - san - na in the

high-est. Bless-ed is he who comes in the name of the Lord. Ho -
 san-na in the high-est. Ho - san - na in the high-est..

E U C H A R I S T I C P R A Y E R

Holy God, mighty Lord, . . . we proclaim the Lord's death until he comes.

Christ has died. Christ is ris - en. Christ will come. a - gain.

Therefore, gracious Father, . . . the great and promised feast.

Amen. Come, Lord Jesus.

Send now, we pray, . . . with all your saints in light.

Amen. Come, Holy Spirit.

Join our prayers . . . almighty Father, now and forever.

A - men, a - men. A - men, a - men.

L O R D ' S P R A Y E R (*join hands*)

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Father, who art in heaven . . .

I N V I T A T I O N

Come to the banquet, for all is now ready.

Amen.

Sit

DISTRIBUTION

If you believe that those who commune receive in, with and under the bread and wine of this sacrament the true body and blood of our Lord Jesus Christ for the forgiveness of your sins, and that receiving the sacrament is a public witness to your oneness in faith in the teachings of our church, you are invited to join us at the Lord's Table. Newcomers are asked to read and sign a communion registration card from the hymnal rack as a sign of your agreement with its statements and give it to an usher.

DISTRIBUTION MUSIC

S135a

Lamb of God, you take a-way the sin of the world; have mer - cy on
us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; grant us peace.

Come, Join the Dance of Trinity

st. 1—cantor

1 Come, join the dance of Trin-i - ty, be - fore all worlds be - gun—
2 Come, see the face of Trin-i - ty, new - born in Beth - le - hem;
3 Come, speak a - loud of Trin-i - ty, as wind and tongues of flame
4 With - in the dance of Trin-i - ty, be - fore all worlds be - gun,



the in - ter - weav - ing of the Three, the Fa - ther, Spir - it, Son.
 then blood - ied by a crown of thorns out - side Je - ru - sa - lem.
 set peo - ple free at Pen - te - cost to tell the Sav - ior's name.
 we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,
 The dance of Trin - i - ty is meant for hu - man flesh and bone;
 We know the yoke of sin and death, our necks have worn it smooth;
 Let voic - es rise and in - ter - weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.
 when fear con - fines the dance in death, God rolls a - way the stone.
 go tell the world of weight and woe that we are free to move!
 to shape in song this joy, this life: the dance of Trin - i - ty.

Listen, God Is Calling
cantor and congregation

Blue 712

When Long Before Time

Blue 799

Stand

COMMUNION BLESSING

POST - COMMUNION HYMN

Praise God from Whom All Blessings Flow

Green 564

**Praise God, from whom all blessings flow; Praise him all creatures here below;
 Praise him above, ye heav'nly host; Praise Father, Son, and Holy Ghost.**

POST - COMMUNION PRAYER

SENDING

A N N O U N C E M E N T S

B E N E D I C T I O N

C L O S I N G H Y M N

Holy, Holy, Holy

Green 165

**Holy, holy, holy, Lord God Almighty!
Early in the morning our song shall rise to thee.
Holy, holy, holy, merciful and mighty!
God in three Persons, blessed Trinity!**

**Holy, holy, holy! All the saints adore thee,
Casting down their golden crowns around the glassy sea;
Only thou art holy; there is none beside thee,
Which wert and art and evermore shalt be.**

**Holy, holy, holy! Though the darkness hide thee,
Though the eye made blind by sin thy glory may not see,
Only thou art holy; there is none beside thee,
Perfect in pow'r, in love and purity.**

**Holy, holy, holy! Lord God Almighty!
All thy works shall praise thy name in earth and sky and sea.
Holy, holy, holy, merciful and mighty!
God in three Persons, blessed Trinity!**

D I S M I S S A L

Go in peace. Serve the Lord.
Thanks be to God.

P O S T L U D E

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N E X T S U N D A Y – Second Sunday after Pentecost (Year A - Pr. 6): Jeremiah 20:7-13;
Psalm 91:1-10 (11-16); Romans 6:12-23; Matthew 10:5a, 21-33

***** ASSISTING WITH WORSHIP TODAY *****

ACOLYTE----- Kailyn Townsend
ASSISTING MINISTER----- Galen Behr
CANTOR ----- Sarah Jank
EUCCHARISTIC GIFTS----- Ashley Batten, Sarah Jank
LECTOR----- Gloria Sorensen

***** LAST SUNDAY AT MOUNT OLIVE *****

Worship Attendance.....	103	Bible Class	29
Communion.....	83	Offering	6421
Sunday School	20	Needed Weekly	4905
Staff.....	5	Specials	120

First Time Worshipers Last Sunday - 1

***** THIS WEEK AT MOUNT OLIVE *****

TODAY - **WORSHIP**----- 9:00 A.M.
CHRISTIAN EDUCATION HOUR----- 10:20 A.M.
SUNDAY **WORSHIP**----- 9:00 A.M.
CHRISTIAN EDUCATION HOUR----- 10:20 A.M.
HEALTH & MEDICATION COUNSELING
MESSENGER ARTICLES DUE

ADULT BIBLE CLASS HOUR — During the Christian Education Hour in the Fellowship Hall, Pastor Jank will lead us as we resume our discussion of the video-enhanced topic: “A Man Named Martin Luther—the Moment.” Grab a cup of coffee and join us.

VBS — This year the dates for VBS are July 17-21. Needed are clean plastic gallon size milk jugs. Please rinse milk jugs thoroughly and allow to air-dry before bringing and placing in the cupboard on the south wall of the preschool room. Toy castles are also being collected. Please leave them on the Sunday School desk.

NON-ALCOHOLIC WINE — For those who need to avoid alcohol and yet want to commune with their fellow Mount Olive brothers and sisters, the very center glass in each communion tray now has non-alcoholic wine in it for your reception. We encourage its use. Please speak with Pastor Jank if you have questions.

MARTIN LUTHER — “Those who are circumcised are given the promise that they are the people of God and that God wants to be their God. This means that they are in the fellowship of the kingdom of God, since they have been justified by the justifying faith which the Lord grants them through His Spirit. If this was brought about with the Jews in the Old Testament through the medium of circumcision, why would God not do that same thing with the Gentiles through the medium of the new covenant of Baptism?” *LW 3:104*

LITTLE FREE PANTRY OF NEBRASKA — This small cabinet with non-perishable food items, paper goods, and other items sits outside of Mount Olive. It is accessible 24 hours per day to anyone who might be struggling to meet their everyday food needs. The pantry will be stocked by donations from all of us but can also be stocked by a concerned neighbor. There aren’t any applications to fill out or set hours of operation. Demand outpaces supply, so these pantries are often empty. Since the pantry has an irregular supply, traffic is manageable and loitering is minimized. Initially, we would like to collect an initial stock and then have an ongoing collection to replenish the stock. Please, no glass jars or expired food. These are needed items; applesauce, baby food, baked beans, bean soup, beef stew, bran cereals, bread, bread and muffin mixes, canned and dried beans, canned chili, canned chicken, canned fruit, canned tomato products, canned tuna or salmon, canned vegetables, cold and hot cereals, dried fruit, dry noodles and pasta, evaporated milk, flour, fruit juice, graham crackers, granola bars, honey, infant cereal, infant formula, instant breakfast drinks, jelly and jam, macaroni and cheese, mayonnaise, noodle mixes, oatmeal, pancake mix, peanut butter, popcorn, powdered milk, rice and rice mixes, salad dressings, shelf-stable milk, sugar, syrup, whole grain crackers, vegetable oil, vegetable soup, and vegetable juice.

Praying for Our Parish in 2017

Let us remember each other in prayer during the week that we celebrate the anniversary of one’s Baptism.

<u>June 13</u> Beverly Smith	<u>June 15</u> Frances Carlentine Desirae Greenhagen Jenna Greenhagen	<u>June 15</u> Chris Monzu Mike Townsend, Sr.	<u>June 15</u> Connie Townsend Irene Yeck	<u>June 17</u> Kamree Townsend
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