



May 21, 2017

SIXTH SUNDAY OF EASTER

WELCOME TO MOUNT OLIVE LUTHERAN CHURCH



7301 North 28th Avenue
Omaha, Nebraska 68112-2816



Sunday Worship.....9:00 A.M.
Education Hour.....10:20 A.M.
Church Office – 455-8700 FAX – 455-8701
email: MountOlv@msn.com..... website: MountOliveOmaha.com

**Forty days after his resurrection, Jesus ascended — withdrew from the earth — but he has never left us. Where two or more gather in his name, he is there. He is here!
Welcome to worship!**

Roland A. Jank, Jr.
Pastor

Rachel Misiolek
Organist

**SIXTH SUNDAY
OF EASTER**

May 21, 2017



It would be a strange thing for God to send His Son to prepare the way of salvation for the world and then not give us a way to receive that salvation. “Christ also suffered once for sins, the righteous for the unrighteous, that He might bring us to God” (1 Peter 3:18). How does Jesus “bring us to God”? Peter says, “Baptism . . . now saves you” (1 Peter 3:21). Here is the most important way Jesus sends the Helper, the Holy Spirit, who works repentance and faith in the heart. Saving faith is not a product of our own effort, decision, or desire. It is always the gift of God, continually renewed and strengthened by the Holy Spirit working through God’s Word and Sacraments. As our Easter celebration continues, we are drawn closer to our Lord, who remains close to us, as He said, “I am with you always” (Matthew 28:20).

P R E L U D E

W E L C O M E

Please fill out the attendance registration sheet.

R I N G I N G O F T H E C A R I L L O N

Stand

GATHERING
We Enter God's Presence.

INVOCATION

EASTER GREETING

Alleluia! Christ is risen!
He is risen indeed! Alleluia!

OPENING SENTENCES (*Psalm 66:8; 20*)

Bless our God, O peoples;
let the sound of His praise be heard.
Blessed be God, because He has not rejected my prayer
or removed His steadfast love from me!

CONFESSION AND ABSOLUTION

Beloved, Jesus said, "I will be with you always." Let us take Him at His word and come into His presence, sharing our great need of Him as we confess our sins and ask for forgiveness.

I confess to almighty God all my sins with which I have offended You, especially the sin of trying to go it alone without You. On my own, I am weak, and sin so easily makes me forget Your Word and will for my life. I have sinned in many ways by evil thoughts, words, and deeds. Because of Your merciful death on the cross and in the power of Your resurrection from the dead, let me hear from You the words of Your grace and forgiveness and new life. Amen.

In keeping with His promise, the Lord sends another helper to deliver His own words of forgiveness. So now, as a called and ordained servant of Christ and by His authority, I forgive you all your sins, in the name of the Father and of the † Son and of the Holy Spirit.

Amen.

GATHERING HYMN

Alleluia! Sing to Jesus
st. 3—cantor

Green 158

**Alleluia! Sing to Jesus; His the scepter, his the throne;
Alleluia! His the triumph, His the victory alone.
Hark! The songs of peaceful Zion Thunder like a mighty flood:
“Jesus out of ev’ry nation Has redeemed us by his blood.”**

**Alleluia! Not as orphans Are we left in sorrow now;
Alleluia! He is near us; Faith believes, nor questions how.
Though the cloud from sight received him When the forty days were o’er,
Shall our hearts forget his promise: “I am with you evermore”?**

Cantor: Alleluia! Bread of heaven, Here on earth our food, our stay;
Alleluia! Here the sinful Flee to you from day to day.
Intercessor, friend of sinners, Earth’s redeemer, hear our plea
Where the songs of all the sinless Sweep across the crystal sea.

**Alleluia! King eternal, Lord omnipotent we own;
Alleluia! Born of Mary, Earth your footstool, heav’n your throne.
As within the veil you entered, Robed in flesh, our great high priest,
Here on earth both priest and victim In the eucharistic feast.**

**Alleluia! Sing to Jesus; His the scepter, his the throne;
Alleluia! His the triumph, His the victory alone.
Hark! The songs of peaceful Zion Thunder like a mighty flood:
“Jesus out of ev’ry nation Has redeemed us by his blood.”**

APOSTOLIC GREETING

KYRIE

Cantor: In peace, let us pray to the Lord.

Congregation



Lord, have mer - cy.

Cantor: For the peace from above, and for our salvation, let us pray to the Lord.

Congregation



Lord, have mer - cy.

Cantor: For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord.

Congregation



Lord, have mer - cy.

Cantor: For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

Congregation



Lord, have mer - cy.

Cantor: Help, save, comfort, and defend us, gracious Lord.

Congregation



A - men.

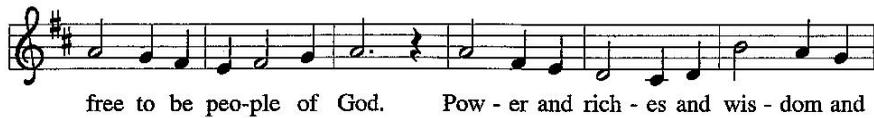
HYMN OF PRAISE

This Is The Feast

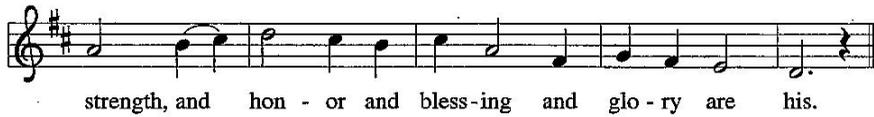
Cantor: This is the feast of victory for our God. Alleluia.



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



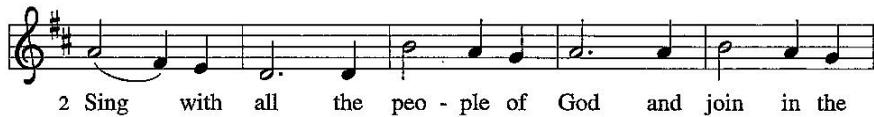
free to be peo-ple of God. Pow - er and rich - es and wis - dom and



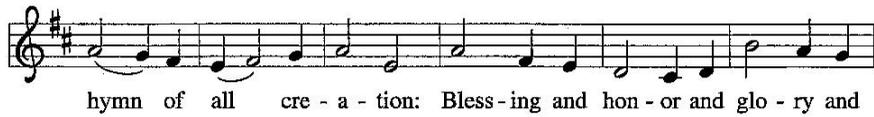
strength, and hon - or and bless-ing and glo - ry are his.



Refrain.
This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.



Final refrain
This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

Sit

WORD

We Hear God's Word.

FIRST LESSON

Acts 17:16-31

Paul preaches in Athens concerning the “Unknown God.”

While Paul was waiting for them in Athens, he was deeply distressed to see that the city was full of idols. So he argued in the synagogue with the Jews and the devout persons, and also in the marketplace every day with those who happened to be there. Also some Epicurean and Stoic philosophers debated with him. Some said, “What does this babblor want to say?” Others said, “He seems to be a proclaimer of foreign divinities.” (This was because he was telling the good news about Jesus and the resurrection.) So they took him and brought him to the Areopagus and asked him, “May we know what this new teaching is that you are presenting? It sounds rather strange to us, so we would like to know what it means.” Now all the Athenians and the foreigners living there would spend their time in nothing but telling or hearing something new. Then Paul stood in front of the Areopagus and said, “Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For ‘In him we live and move and have our being’; as even some of your own poets have said, ‘For we too are his offspring.’ Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.” (NRSV)

The Word of the Lord.

Thanks be to God! (*shouted*)

PSALM 66:8-20 (antiphon, v. 8)



Cantor: Bless our God, O | peoples;* let the sound of his | praise be heard,

Cantor: who has kept our soul among the | living* and has not let our | feet slip.

Cantor: For you, O God, have | tested us;* you have tried us as sil- | ver is tried.

**You brought us in- | to the net;* you laid a crushing burden | on our backs;
you let men ride o- | ver our heads;* we went through fire and through
water; yet you have brought us out to a place of a- | bundance.**

Cantor: I will come into your house with burnt | offerings;* I will perform my | vows
to you.

Cantor: that which my lips | uttered* and my mouth promised when I was in | trouble.

**I will offer to you burnt offerings of fattened animals, with the smoke of
the sacri- | fice of rams;* I will make an offering of | bulls and goats.
Come and hear, all you who | fear God,* and I will tell what he had done |
for my soul.**

Cantor: I cried to him | with my mouth* and high praise was | on my tongue.

Cantor: If I had cherished iniquity | in my heart,* the Lord would not have | listened.

**But truly God has | listened;* he has attended to the voice | of my prayer.
Blessèd | be God,* because he has not rejected my prayer or removed his
steadfast | love from me!**

Glory be to the Father and | to the Son* and to the Holy | Spirit;

As it was in the be- | ginning,* is now, and will be forever. | Amen.

Cantor: Bless our God, O | peoples;* let the sound of his | praise be heard.

SECOND LESSON

1 Peter 3:13-22

Baptism is like the flood of Noah's day - it cleanses.

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for

doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him. (NRSV)

The Word of the Lord.

Thanks be to God! (*shouted*)

Stand

G O S P E L A C C L A M A T I O N

Turn as the cross passes.

Cantor begins, congregation joins in on “alleluias.”



Je - sus Christ is ris - ent A - le - lu - ia.

Je - sus Christ is ris - ent A - le - lu - ia.

Raised from the dead, our liv - ing Lord is seen;

Je - sus Christ is ris - ent A - le - lu - ia.

Cantor: Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. (*John 14:23*)

HOLY GOSPEL

John 14:15-21

Jesus promises the Spirit of truth.

The Holy Gospel according to St. John, the fourteenth chapter.

Glory to you, O Lord! (*shouted*)

[Jesus said] "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them." (NRSV)

The Gospel of the Lord.

Praise to You, O Christ! (*shouted*)

GOSPEL ACCLAMATION

Repeat from above.

Sit

SERMON

Fear and Love of God

Acts 17:16-31

Stand

HYMN OF THE DAY

Dear Christians, One and All, Rejoice

Green 299

**1. Dear Christians, one and all, rejoice, With exultation springing,
And, with united heart and voice And holy rapture singing,
Proclaim the wonders God has done, How his right arm the vic'try won,
What price our ransom cost him!**

**5. God said to his beloved Son: “’Tis time to have compassion.
Then go, bright jewel of my crown, And bring to all salvation;
From sin and sorrow set them free; Slay bitter death for them that they
May live with you forever.”**

**6. The Son obeyed his Father’s will, Was born of virgin mother;
And, God’s good pleasure to fulfill, He came to be my brother.
His royal pow’r disguised he bore, A servant’s form, like mine, he wore,
To lead the devil captive.**

7. Cantor: To me he said: “Stay close to me, I am your rock and castle.
Your ransom I myself will be; For you I strive and wrestle;
For I am yours, and you are mine, And where I am you may remain;
The foe shall not divide us.

**8. “Though he will shed my precious blood, Of life me thus bereaving,
All this I suffer for your good; Be steadfast and believing.
Life will from death the vict’ry win; My innocence shall bear your sin;
And you are blest forever.”**

**9. “Now to my Father I depart, From earth to heav’n ascending,
And, heav’nly wisdom to impart, The Holy Spirit sending;
In trouble he will comfort you And teach you always to be true
And into truth shall guide you.”**

**10. “What I on earth have done and taught Guide all your life and teaching;
So shall the kingdom’s work be wrought And honored in your preaching.
But watch lest foes with base alloy The heav’nly treasure should destroy;
This final word I leave you.”**

N I C E N E C R E E D

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, light from light, true God from true God, begotten, not made, of one being with the Father. Through Him all things were made. For us and for our salvation He came down from heaven; by the power of the Holy Spirit He became incarnate from the virgin Mary, and was made man. For our sake He was crucified under Pontius Pilate;

He suffered death and was buried. On the third day He rose again in accordance with the scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son He is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

P R A Y E R O F T H E C H U R C H

. . . Lord, in Your mercy,
hear our prayer.

. . . through Your Son, Jesus Christ, our Lord.
Amen.

S H A R I N G O F T H E P E A C E

The peace of Christ be with you always.
And also with you.

Please share the reconciliation we have with God with one another by greeting those around you with a hearty handshake and the words, "Peace be with you."

Sit

M E A L

We Celebrate the Lord's Supper.

G A T H E R I N G O F T I T H E S A N D O F F E R I N G S

Please fill out the attendance registration sheet in your pew, if you have not already done so. Visitors, you are our guests and are not expected to make a contribution. As the offerings of bread, wine and money are brought forward, please stand.

M U S I C A T O F F E R I N G

Now Thank We All Our God
setting by Michael Rosewall

Choir

Now thank we all our God, with hearts and hands and voices,
Who wondrous things has done, in whom this world rejoices;
Who from our mothers' arms has blessed us on our way
With countless gifts of love, and still is ours today.

Oh, may this bounteous God through all our lives be near us,
With ever joyful hearts and blessed peace to cheer us;
And keep us all in grace, and guide us when perplexed,
And free us from all harm in this world and the next.

All praise and thanks to God the Father now be given,
The Son, the Spirit blest, who reign in highest heaven,
The one eternal God, whom earth and heav'n adore;
For thus it was, is now, and shall be evermore!

OFFERING PRAYER

Blessed are you,
**O God, ruler of heaven and earth. Day by day you shower us with blessings.
As you have raised us to new life in Christ, give us glad and generous
hearts, ready to praise you and to respond to those in need, through Jesus
Christ, our Savior and Lord. Amen.**

PREFACE

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

S 152

It is indeed right, . . . we praise your name, and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:



Heav'n and earth are full of your glo - ry.



Ho - san-na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san-na in the high - est.

EUCCHARISTIC PRAYER

You are indeed holy, . . . we proclaim the Lord's death until he comes.



Christ has died. Christ is ri - sen. Christ will come a - gain.

Remembering, therefore, his salutary command . . . in your holy church, now and forever.



A - men, a - men, a - men.

LORD'S PRAYER (*join hands*)

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Father, who art in heaven . . .

INVITATION

The gifts of God for the people of God.
Amen.

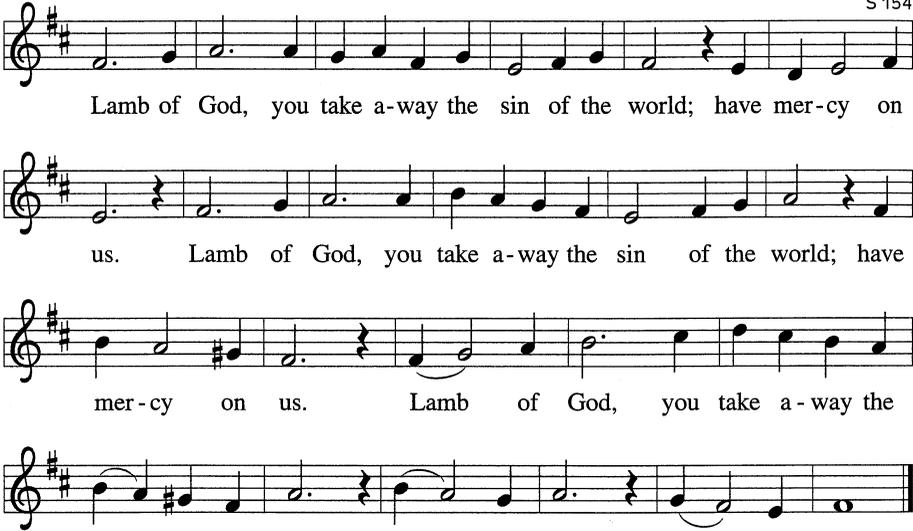
Sit

DISTRIBUTION

If you believe that those who commune receive in, with and under the bread and wine of this sacrament the true body and blood of our Lord Jesus Christ for the forgiveness of your sins, and that receiving the sacrament is a public witness to your oneness in faith in the teachings of our church, you are invited to join us at the Lord's Table. Newcomers are asked to read and sign a communion registration card from the hymnal rack as a sign of your agreement with its statements and give it to an usher.

DISTRIBUTION MUSIC

S 154



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

Come Down, O Love Divine

Green 508

Children of the Heavenly Father

Green 474

**Come, thou almighty King, Help us thy name to sing;
Help us to praise; Father all-glorious, O'er all victorious,
Come and reign over us, Ancient of Days.**

**Come, thou incarnate Word, Gird on thy mighty sword;
Our prayer attend. Come and thy people bless, And give thy Word success,
And let thy righteousness On us descend.**

**Come, holy Comforter, Thy sacred witness bear
In this glad hour! Thou, who almighty art, Now rule in ev'ry heart,
And ne'er from us depart, Spirit of pow'r.**

**To thee, great One in Three, Eternal praises be
Hence evermore! Thy sov'reign majesty May we in glory see,
And to eternity Love and adore.**

Stand

COMMUNION BLESSING

POST-COMMUNION PRAYER

SENDING

ANNOUNCEMENTS

BENEDICTION

EASTER GREETING

**Alleluia! Christ is risen!
He is risen indeed! Alleluia!**

CLOSING HYMN

We Know That Christ Is Raised

Green 189

**We know that Christ is raised and dies no more.
Embraced by death, he broke its fearful hold,
And our despair he turned to blazing joy. Hallelujah!**

**We share by water in his saving death.
Reborn, we share with him an Easter life,
As living members of our Savior Christ. Hallelujah!**

**The Father's splendor clothes the Son with life.
The Spirit's fission shakes the Church of God.
Baptized, we live with God the Three in One. Hallelujah!**

**A new creation comes to life and grows
As Christ's new body takes on flesh and blood.
The universe restored and whole will sing: Hallelujah!**

DISMISSAL

Go in peace. Share the good news.
Thanks be to God. Alleluia, alleluia!

POSTLUDE

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NEXT SUNDAY – Seventh Sunday of Easter (Year A): Acts 1:12-26; Psalm 68:1-10;
1 Peter 4:12-19; 5:6-11; John 17:1-11

*** ASSISTING WITH WORSHIP TODAY ***

ACOLYTE-----Robbie Moffett, Jr.
 ASSISTING MINISTER----- Mikale Townsend, Jr.
 CANTOR -----Dan Schreiber
 EUCHARISTIC GIFTS-----Victor Padron and Jody Wells-Padron
 LECTOR-----Mark Sorensen

*** LAST SUNDAY AT MOUNT OLIVE ***

Worship Attendance.....99	Bible Class..... 35
Communion.....80	Offering 5119
Sunday School19	Needed Weekly 4905
Staff..... 6	Specials 170

First Time Worshipers Last Sunday - 0

*** THIS WEEK AT MOUNT OLIVE ***

TODAY	- WORSHIP-----9:00 A.M. CHRISTIAN EDUCATION HOUR ----- 10:20 A.M. HEALTH & MEDICATION COUNSELING VOTERS' ASSEMBLY----- 11:30 A.M. MESSENGER ARTICLES DUE
WEDNESDAY	- FINAL CONFIRMATION CLASS ----- 4:30 P.M. CHANCEL CHOIR MEETS AT BEHRS----- 6:00 P.M.
SUNDAY	WORSHIP/CONFIRMATION SUNDAY -----9:00 A.M. CHRISTIAN EDUCATION HOUR ----- 10:20 A.M.

ADULT BIBLE CLASS HOUR — During the Christian Education Hour in the Fellowship Hall, Pastor Jank will lead us in a Bible study on Philipp Melanchthon, one of the Faces of the Reformation. Grab a cup of coffee and join us.

VOTERS' ASSEMBLY — Today at 11:30 A.M. The two-year slate of Mount Olive leaders will be ratified.

NEXT SUNDAY — Robbie Moffett, Jr. will affirm his baptismal covenant (confirmation). We pray that the Holy Spirit will continue to grow his faith in Christ among us.

THANK YOU — A hearty thanks to our Sunday School staff for the last nine months: Galen Behr, Jill Clausen, Dixie Gerhart, Suzan Jank, Rachel Misiolek, and Kelly Wegner. We also express our appreciation to those Mount Olive leaders who are completing their two-year term of service this month. God has used your efforts to accomplish many things and for that we say thanks to God.

DEATH — Mabel Williams, mother of Max Williams, died this past week at the Josie Harper Hospice House. She moved to Omaha from Coffeyville, Kansas a few years ago and worshipped with us as she was able. We entrust her into the hands of our gracious God.

VACATION BIBLE SCHOOL — This year the dates for VBS are July 17-21. Needed are clean plastic gallon size milk jugs. Please rinse milk jugs thoroughly and allow to air-dry before bringing and placing in the tall cupboard on the west wall of the preschool room.

CONGRATULATIONS, GRADUATES — William Kowalik, Logan-Magnolia High School, Griffin Petersen, Omaha North High School, Dan Schreiber, University of Nebraska, Omaha.

MANY THANKS — In appreciation to all for the help in the kitchen with church dinners, Thanksgiving, Christmas and Lent. We have counted on your generosity in volunteering your time and kitchen skills for the last two years. Thanks to each and everyone of you. God loves you and so do we. Thank you also to those who we may have missed.

—God Bless from your Kitchen Coordinators, Joan & Marilyn

- | | | | |
|----------|------------|----------|-----------|
| • Judy | • Linda | • Mike | • Suzan |
| • Jody | • Ashley | • Marcia | • Doug |
| • Victor | • Rosemary | • Tamra | • Rachel |
| • Dixie | • Sarah | • Nancy | • Marsha |
| • Jill | • Galen | • Kailyn | • Sharon |
| • Laura | • Bob | • Bonnie | • Rosalie |
| • Gloria | • Rich | • Jackie | • Lynne |
| • Marge | • Joan | • Jeff | |

MARTIN LUTHER — “Indeed, dear daughter, if you can face imprisonment and beheading as though you were going to a dance, then your heart, mind, and courage must surely be different from the world’s. You can disdain life and limb, nobility and friendship, and all the possessions on which the world places its reliance. Such courage must be the world of none other than the Holy Spirit.” *LW 24:118*

MARK YOUR CALENDARS — In June, LCEF will be hosting its *Picnic in the Park* at Mahoney State Park in the Wild Turkey Shelter on Sunday, June 11, from noon to 2pm. Come for food and fellowship. LCEF will cover the park entrance fee. Check in at the park entrance and mention you are attending “LCEF Picnic in the Park.” RSVP by June 5 online at www.ndlcms.org/lcef or call Joyce at 888-643-2961, ext. 1011, or email Joyce at joyceb@ndlcms.org.

PASCHAL CANDLE — The paschal candle burns near the altar through the Day of Pentecost and then it is placed near the baptismal font and lit for baptisms. For funerals it stands at the head of the casket. The paschal candle represents the risen Christ shining in the splendor of the resurrection. The five wax nails represent Christ’s five wounds.

Praying for Our Parish in 2017

Let us remember each other in prayer during the week that we celebrate the anniversary of one’s Baptism.

May 21
Nancy Stierle

May 23
Josh Fitzgarrald

May 24
Lorna Kinney
Kathy Mansfield
Helen Norris

May 26
Jennifer Williams

Little Free Pantry of Nebraska

Little Free Pantry is a small cabinet with non-perishable food items, paper goods, and other items that will sit outside of Mount Olive. It will be accessible 24 hours per day to anyone who might be struggling to meet their everyday food and personal care needs. The pantry will be stocked by donations from all of us but can also be stocked by a concerned neighbor.

There aren't any applications to fill out or set hours of operation. Demand outpaces supply, so these pantries are often empty. Since the pantry has an irregular supply, traffic is manageable and loitering is minimized. Initially, we would like to collect an initial stock and then have an ongoing collection to replenish the stock. Below is a list of items that are needed. Please, no glass jars or expired food.

Grains

- Bran cereals
- Bread
- Bread or muffin mixes
- Cold & hot cereals
- Dry noodles & pasta
- Flour
- Graham crackers
- Granola bars
- Infant cereal
- Macaroni & cheese mixes
- Noodle mixes
- Oatmeal
- Pancake mix
- Popcorn
- Rice & rice mixes
- Shredded wheat
- Whole-grain crackers

Dairy

- Evaporated milk
- Infant formula
- Instant breakfast drinks
- Powdered milk
- Shelf-stable (UHT) milk

Protein Foods

- Baked beans
- Bean soup
- Beef stew
- Canned and dry beans
- Canned chicken
- Canned chili
- Canned tuna or salmon
- Peanut butter

Fruits

- Applesauce
- Baby food - fruit
- Fruit juice
- Canned fruit

Other

- Honey
- Jelly & Jam
- Mayonnaise
- Salad dressings
- Sugar
- Syrup
- Vegetable oil

Vegetables

- Baby food
- Canned tomato products
- Canned vegetables
- Vegetable soup
- Vegetable juice
- Dried fruit—
raisins, cranberries