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May 14, 2017

FIFTH SUNDAY OF EASTER

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# WELCOME TO MOUNT OLIVE LUTHERAN CHURCH



7301 North 28<sup>th</sup> Avenue  
Omaha, Nebraska 68112-2816



Sunday Worship.....9:00 A.M.  
Education Hour..... 10:20 A.M.  
Church Office – 455-8700 ..... FAX – 455-8701  
email: MountOlv@msn.com..... website: MountOliveOmaha.com

**God has “called [us] out of darkness into his marvelous light”! As God’s “royal priesthood ... God’s own people,” we joyfully claim the identity God has bestowed on us. Welcome!**

Roland A. Jank, Jr.  
Pastor

Rachel Misiolek  
Organist

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**FIFTH SUNDAY  
OF EASTER**     May 14, 2017



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Only after Easter were the disciples able to understand Jesus’ words. Now they knew that He was and is God in the flesh, our way to the Father. So sure were they, that Stephen could echo Jesus’ last words as he faced death. Peter, in today’s Second Lesson, was able to review prophetic words of Scripture that they now knew spoke of Jesus. Today it is our turn to proclaim Jesus as the way, truth, and life, so that our friends will also know who He is and join us to live in His marvelous light.

**PRELUDE**

**WELCOME**

*Please fill out the attendance registration sheet.*

**RINGING OF THE CARILLON**

**Stand**

## GATHERING

We Enter God's Presence.

### INVOCATION

### EASTER GREETING

Alleluia! Christ is risen!

**He is risen indeed! Alleluia!**

### CONFESSION AND ABSOLUTION *(Psalm 124:8; 130:3-4)*

Our help is in the name of the Lord,  
**who made heaven and earth.**

If You, O LORD, should mark iniquities, O Lord, who could stand?

**But with You there is forgiveness, that You may be feared.**

Let us now confess our sins, confident of God's grace, mercy, and forgiveness.

*Silence for reflection and self-examination.*

We give thanks, Lord Jesus, for apostles and martyrs who have gone before us.  
**We confess that we have not always made a clear witness to the salvation  
You won for us in Your death and resurrection. Forgive us, and give us  
opportunities to witness to You, the way, the truth, and the life.**

We give thanks, heavenly Father, that You graciously call us Your holy nation,  
Your royal priesthood.

**We confess that in our life and conduct we have too often reflected the  
world around us rather than our membership in the Body of Christ.  
Forgive us, and strengthen us to walk in Your ways to the glory of Your  
holy name.**

We give thanks, O Holy Spirit, that You have worked faith in our hearts so that  
we may approach the throne of grace with every petition.

**We confess that too often we seek to bend Your will to ours, failing to trust  
You not only for the place You have prepared for us in eternity, but also  
for that which is best for us today. Forgive us, and open our hearts to  
receive Your answers, which are always better than our prayers.**

God has called you out of darkness into His marvelous light. You are His own people, thanks to the grace and mercy that is ours through our Lord Jesus Christ. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**Amen.**

#### **GATHERING HYMN**

Alleluia! Jesus Is Risen

Blue 674

**Alleluia! Jesus is risen! Trumpets resounding in glorious light!  
Splendor, the Lamb, heaven forever! Oh, what a miracle God has in sight!**

**Refrain: Jesus is risen and we shall arise: Give God the glory! Alleluia!**

**Walking the way, Christ in the center telling the story to open our eyes;  
Breaking our bread, giving us glory: Jesus our blessing, our constant  
surprise.** **Refrain**

**Jesus the vine, we are the branches; life in the Spirit the fruit of the tree;  
Heaven to earth, Christ to the people, gift of the future now flowing to me.**  
**Refrain**

**Weeping, be gone; sorrow, be silent: death put asunder, and Easter is bright.  
Cherubim sing: "O grave, be open!" Clothe us in wonder, adorn us in light.**  
**Refrain**

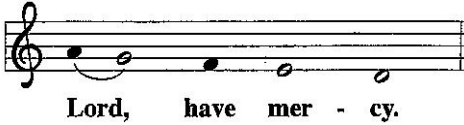
**City of God, Easter forever, golden Jerusalem, Jesus the Lamb,  
River of life, saints and archangels, sing with creation to God the I AM!**  
**Refrain**

#### **APOSTOLIC GREETING**

# KYRIE

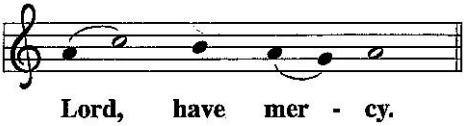
Cantor: In peace, let us pray to the Lord.

## Congregation



Cantor: For the peace from above, and for our salvation, let us pray to the Lord.

## Congregation



Cantor: For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord.

## Congregation



Cantor: For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

## Congregation



Cantor: Help, save, comfort, and defend us, gracious Lord.

## Congregation



# HYMN OF PRAISE

## This Is The Feast

Cantor: This is the feast of victory for our God. Alleluia.



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo - ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless - ing and glo - ry are his.



This is the feast of vic - to - ry for our God. Al - le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic - to - ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## PRAYER OF THE DAY

Sit

### WORD

We Hear God's Word.

## FIRST LESSON

**Acts 6:1-9, 7:2a, 51-60**

Stephen, deacon and first martyr.

*Now during those days, when the disciples were increasing in number, the Hellenists complained against the Hebrews because their widows were being neglected in the daily distribution of food. And the twelve called together the whole community of the disciples and said, "It is not right that we should neglect the word of God in order to wait on tables. Therefore, friends, select from among yourselves seven men of good standing, full of the Spirit and of wisdom, whom we may appoint to this task, while we, for our part, will devote ourselves to prayer and to serving the word." What they said pleased the whole community, and they chose Stephen, a man full of faith and the Holy Spirit, together with Philip, Prochorus, Nicanor, Timon, Parmenas, and Nicolaus, a proselyte of Antioch. They had these men stand before the apostles, who prayed and laid their hands on them. The word of God continued to spread; the number of the disciples increased greatly in Jerusalem, and a great many of the priests became obedient to the faith. Stephen, full of grace and power, did great wonders and signs among the people. Then some of those who belonged to the synagogue of the Freedmen (as it was called), Cyrenians, Alexandrians, and others of those from Cilicia and Asia, stood up and argued with Stephen. And Stephen replied: "Brothers and fathers, listen to me. You stiff-necked people, uncircumcised in heart and ears, you are forever opposing the Holy Spirit, just as your ancestors used to do. Which of the prophets did your ancestors not persecute? They killed those who foretold the coming of the Righteous One, and now you have become his betrayers and murderers. You are the ones that received the law as ordained by angels, and yet you have not kept it." When they heard these things, they became enraged and ground their teeth at Stephen. But filled with the Holy Spirit, he gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. "Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid*

*their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died. (NRSV)*

The Word of the Lord.

**Thanks be to God!** (*shouted*)

**PSALM 146** (*antiphon, v. 2*)



Cantor: I will praise the Lord as long | as I live;\* I will sing praises to my God while I have my | being.

Cantor: Praise | the Lord!\* Praise the Lord, | O my soul!

Cantor: I will praise the Lord as long | as I live;\* I will sing praises to my God while I have my | being.

**Put not your trust in | princes,\* in a son of man, in whom there is no sal- | vation.**

**When his breath departs he returns | to the earth;\* on that very day his plans | perish.**

Cantor: Blessèd is he whose help is the God of | Jacob,\* whose hope is in the | Lord his God,

Cantor: who made heaven and earth, the sea, and all that is | in them,\* who keeps faith for- | ever.

**who executes justice for | the oppressed,\* who gives food to the | hungry.**

**The Lord sets the prisoners free; the Lord opens the eyes | of the blind.\***

**The Lord lifts up those who are bowed down; the Lord loves the | righteous.**

Cantor: The Lord watches over the sojourners; he upholds the widow and the | fatherless,\* but the way of the wicked he brings to | ruin.

Cantor: The Lord will reign for- | ever,\* your God, O Zion, to all generations. | Praise the Lord!

**Glory be to the Father and | to the Son\* and to the Holy | Spirit;**

**As it was in the be- | ginning,\* is now, and will be forever. | Amen.**

Cantor: I will praise the Lord as long | as I live;\* I will sing praises to my God while I have my | being.



## SECOND LESSON

### 1 Peter 2:2-10

God's people chosen to proclaim God's mighty acts.

*Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation—if indeed you have tasted that the Lord is good. Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture: “See, I am laying in Zion a stone, a cornerstone chosen and precious; and whoever believes in him will not be put to shame.” To you then who believe, he is precious; but for those who do not believe, “The stone that the builders rejected has become the very head of the corner,” and “A stone that makes them stumble, and a rock that makes them fall.” They stumble because they disobey the word, as they were destined to do. But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy. (NRSV)*

The Word of the Lord.

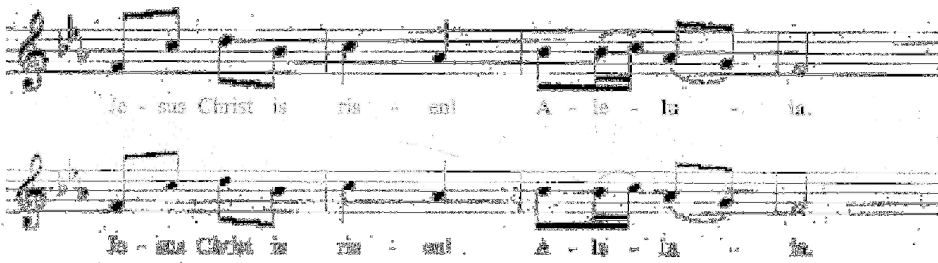
**Thanks be to God!** (*shouted*)

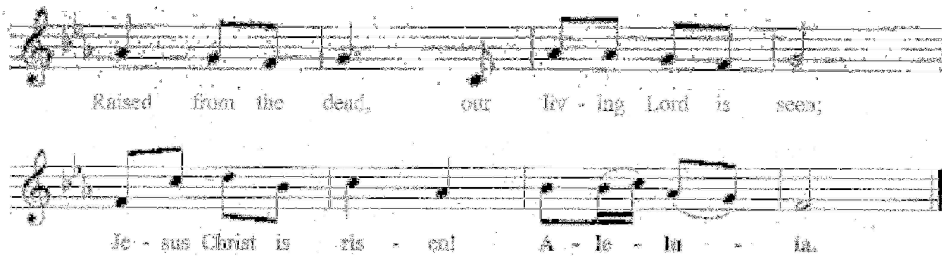
**Stand**

## GOSPEL ACCLAMATION

*Turn as the cross passes.*

Cantor begins, congregation joins in on “alleluias.”





Cantor: I am the way, the truth, and the life. No one comes to the Father except through me. (*John 14:6*)

## HOLY GOSPEL

### John 14:1-14

Jesus is the way, truth, and life.

The Holy Gospel according to St. John, the fourteenth chapter.

**Glory to you, O Lord!** (*shouted*)

*[Jesus said:] "Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him." Philip said to him, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it." (NRSV)*

The Gospel of the Lord.  
**Praise to You, O Christ!** (*shouted*)

**G O S P E L   A C C L A M A T I O N**

*Repeat from above.*

**Sit**

**S E R M O N**

**The Church: God's Own People**

**1 Peter 2:2-10**

**Stand**

**H Y M N   O F   T H E   D A Y**

Christ Be My Leader

Tune: Slane (469)

**Christ be my Leader by night as by day;  
Safe through the darkness, for He is the way.  
Gladly I follow, my future His care,  
Darkness is daylight when Jesus is there.**

**Christ be my teacher in age as in youth,  
Drifting or doubting, for He is the truth.  
Grant me to trust Him; though shifting as sand,  
Doubt cannot daunt me; in Jesus I stand.**

**Christ be my Savior in calm as in strife;  
Death cannot hold me, for He is the life.  
Nor darkness nor doubting nor sin and its stain  
Can touch my salvation; with Jesus I reign.**

**N I C E N E   C R E E D**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, light from light, true God from true God, begotten, not made, of one being with the Father. Through Him all things were made. For us and for our salvation He came down from heaven;**

by the power of the Holy Spirit He became incarnate from the virgin Mary, and was made man. For our sake He was crucified under Pontius Pilate; He suffered death and was buried. On the third day He rose again in accordance with the scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son He is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### PRAYER OF THE CHURCH

. . . Lord, in Your mercy,  
**hear our prayer.**  
. . . one God, now and forever.  
**Amen.**

#### SHARING OF THE PEACE

The peace of Christ be with you always.  
**And also with you.**

*Please share the reconciliation we have with God with one another by greeting those around you with a hearty handshake and the words, "Peace be with you."*

**Sit**

#### **MEAL**

We Celebrate the Lord's Supper.

#### GATHERING OF TITHES AND OFFERINGS

*Please fill out the attendance registration sheet in your pew, if you have not already done so. Visitors, you are our guests and are not expected to make a contribution. As the offerings of bread, wine and money are brought forward, please stand.*

## MUSIC AT OFFERING

This Joyful Eastertide  
*setting by John Ferguson*

Choir

This joyful Eastertide, away with sin and sorrow!  
My love, the Crucified, has sprung to life this morrow.

Refrain: Had Christ, who once was slain, not burst his three-day prison,  
Our faith had been in vain. But now has Christ arisen.

My flesh in hope shall rest and for a season slumber  
Till trump from east to west shall wake the dead in number.

Refrain

Death's flood has lost its chill since Jesus crossed the river.  
Lover of souls, from ill my passing soul deliver.

Refrain

## OFFERING PRAYER

Blessed are you,  
**O God, ruler of heaven and earth. Day by day you shower us with blessings.**  
As you have raised us to new life in Christ, give us glad and generous  
hearts, ready to praise you and to respond to those in need, through Jesus  
Christ, our Savior and Lord. Amen.

## PREFACE

S 152

The Lord be with you. And al - so with you.

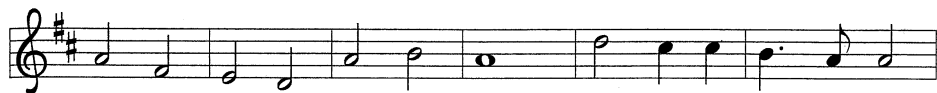
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, . . . we praise your name, and join their unending hymn:

## SANCTUS



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:



Heav'n and earth are full of your glo - ry.



Ho - san-na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san-na in the high - est.

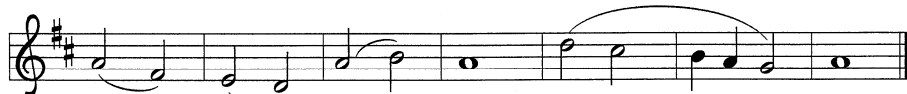
## EUCCHARISTIC PRAYER

You are indeed holy, . . . we proclaim the Lord's death until he comes.



Christ has died. Christ is ri - sen. Christ will come a - gain.

Remembering, therefore, his salutary command . . . in your holy church, now and forever.



A - men, a - men, a - men.

## LORD'S PRAYER *(join hands)*

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father, who art in heaven . . .**

## INVITATION

The gifts of God for the people of God.  
**Amen.**

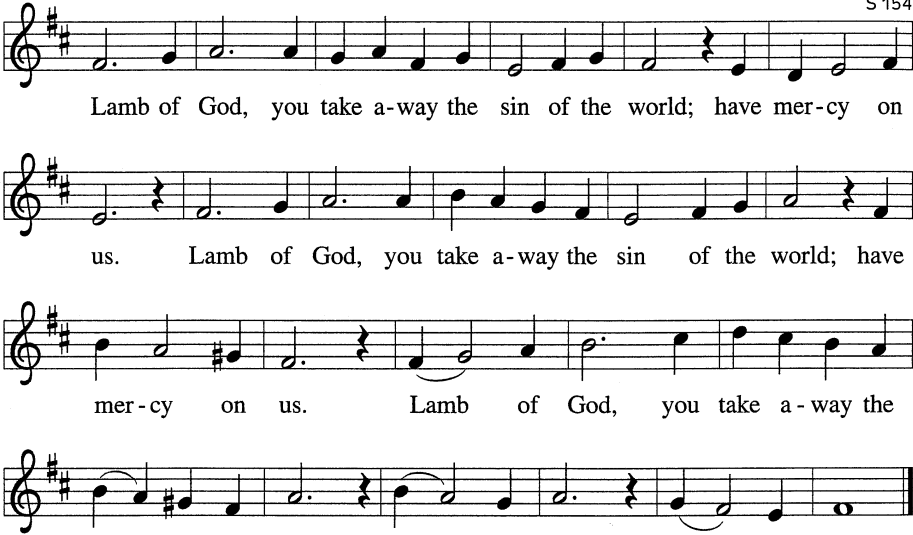
Sit

## DISTRIBUTION

*If you believe that those who commune receive in, with and under the bread and wine of this sacrament the true body and blood of our Lord Jesus Christ for the forgiveness of your sins, and that receiving the sacrament is a public witness to your oneness in faith in the teachings of our church, you are invited to join us at the Lord's Table. Newcomers are asked to read and sign a communion registration card from the hymnal rack as a sign of your agreement with its statements and give it to an usher.*

## DISTRIBUTION MUSIC

S 154



Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the  
sin of the world; grant us peace, grant us peace.

Sing with All the Saints in Glory

Blue 691

You Are the Way

Green 464

**At the Lamb's high feast we sing Praise to our victorious king.  
Who has washed us in the tide Flowing from his pierced side. Alleluia!**

**Praise we him, whose love divine Gives his sacred blood for wine,  
Gives his body for the feast—Christ the victim, Christ the priest. Alleluia!**

**Praise we Christ, whose blood was shed, Paschal victim, paschal bread;  
With sincerity and love Eat we manna from above. Alleluia!**

**Mighty Victim from the sky, Hell's fierce pow'rs beneath you lie;  
You have conquered in the fight, You have brought us life and light. Alleluia!**

**Now no more can death appall, Now no more the grave enthrall;  
You have opened paradise, And your saints in you shall rise. Alleluia!**

**Father, who the crown shall give, Savior, by whose death we live,  
Spirit, guide through all our days: Three in One, your name we praise. Alleluia!**

**Stand**

**COMMUNION BLESSING**

**POST-COMMUNION PRAYER**

**SENDING**

**ANNOUNCEMENTS**

**BENEDICTION**

**EASTER GREETING**

Alleluia! Christ is risen!  
**He is risen indeed! Alleluia!**



## CLOSING HYMN

Now All the Vault of Heaven Resounds

Green 143

**Now all the vault of heav'n resounds In praise of love that still abounds:  
"Christ has triumphed! He is living!" Sing, choirs of angels, loud and clear!  
Repeat their song of glory here: "Christ has triumphed! Christ has triumphed!"  
Alleluia, alleluia, alleluia!**

**Eternal is the gift he brings, Therefore our heart with rapture sings:  
"Christ has triumphed! He is living!" Now still he comes to give us life  
And by his presence stills all strife. Christ has triumphed! He is living!  
Alleluia, alleluia, alleluia!**

**Oh, fill us, Lord, with dauntless love; Set heart and will on things above  
That we conquer through your triumph; Grant grace sufficient for life's day  
That by our lives we truly say: Christ has triumphed! He is living!  
Alleluia, alleluia, alleluia!**

## DISMISSAL

Go in peace. Share the good news.  
**Thanks be to God. Alleluia, alleluia!**

## POSTLUDE

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**NEXT SUNDAY** – Sixth Sunday of Easter (Year A): Acts 17:16-31; Psalm 66:8-20;  
1 Peter 3:13-22; John 14:15-21

\*\*\* ASSISTING WITH WORSHIP TODAY \*\*\*

ACOLYTE-----Robbie Moffett, Jr.  
 ASSISTING MINISTER----- Mikale Townsend, Jr.  
 CANTOR -----Dan Schreiber  
 EUCHARISTIC GIFTS-----the Townsend family  
 LECTOR-----Mark Sorensen

\*\*\* LAST SUNDAY AT MOUNT OLIVE \*\*\*

Worship Attendance.....96	Bible Class..... 40
Communion.....80	Offering ..... 5961
Sunday School .....14	Needed Weekly ..... 4905
Staff..... 6	Specials ..... 349

First Time Worshipers Last Sunday - 0

\*\*\* THIS WEEK AT MOUNT OLIVE \*\*\*

TODAY	-	MOTHER’S DAY/WORSHIP -----9:00 A.M.	
		CHRISTIAN EDUCATION HOUR ----- 10:20 A.M.	
WEDNESDAY	-	CONFIRMATION CLASS----- 6:00 P.M.	
		CHANCEL CHOIR ----- 7:45 P.M.	
SATURDAY	-	MOUNT OLIVE BLOOD DRIVE ----- 7:30—1:30 P.M.	
SUNDAY		WORSHIP-----9:00 A.M.	
		CHRISTIAN EDUCATION HOUR ----- 10:20 A.M.	
		HEALTH & MEDICATION COUNSELING	
		VOTERS’ ASSEMBLY----- 11:30 A.M.	
		MESSENGER ARTICLES DUE	

**ADULT BIBLE CLASS HOUR** — During the Christian Education Hour in the Fellowship Hall, Pastor Jank will lead us in the video-enhanced topic: “A Man Named Martin Luther—The Moment.” Grab a cup of coffee and join us.

**MOTHER’S DAY** – “Her children arise and call her blessed, her husband also and he praises her. Many women do noble things, but you surpass them all.” (*Proverbs 31:28-29*)

**VACATION BIBLE SCHOOL** — This year the dates for VBS are July 17-21. Needed are clean plastic gallon size milk jugs. Please put them in the tall cupboard on the west wall of the preschool room.

**GIVE BLOOD GIVE LIFE** — Mount Olive is hosting a Blood Drive on Saturday, May 20th, from 7:30 to 1:30 PM. Please contact Bonnie White at 402-496-7682 for an appointment.

**CONGRATULATIONS, GRADUATES** — William Kowalik, Logan-Magnolia High School, Griffin Petersen, Omaha North High School, Dan Schreiber, University of Nebraska, Omaha.

**PASCHAL CANDLE** — The paschal candle burns near the altar through the Day of Pentecost and then it is placed near the baptismal font and lit for baptisms. For funerals it stands at the head of the casket. The paschal candle represents the risen Christ shining in the splendor of the resurrection. The five wax nails represent Christ's five wounds.

**YOUTH GROUP 30-HOUR FAMINE** — The Youth Group held its *World Vision's 30 Hour Famine* April 28-29. The group raised \$975 to help feed hungry children around the world. Thank you for your support!

**MARTIN LUTHER** — “When Philip asks: ‘Show us the Father’, Christ responds in astonishment: ‘Have I been with you so long, and yet you do not know me, Philip?’ It is as though He wished to say: ‘Where are your thoughts and speculations leading you? Unless you fasten your eyes and your heart on Me, you will never find God and the Father anywhere. For the Father is in Me and I am in the Father, and the words which I say I do not speak, but the Father who dwells in Me does His works.’” *LW 12:84*

**MARK YOUR CALENDARS** — In June, LCEF will be hosting its *Picnic in the Park* at Mahoney State Park in the Wild Turkey Shelter on Sunday, June 11, from noon to 2pm. Come for food and fellowship. LCEF will cover the park entrance fee. Check in at the park entrance and mention you are attending “LCEF Picnic in the Park.” RSVP by June 5 online at [www.ndlcms.org/lcef](http://www.ndlcms.org/lcef) or call Joyce at 888-643-2961, ext. 1011, or email Joyce at [joyceb@ndlcms.org](mailto:joyceb@ndlcms.org).

**STEWARDSHIP** — “But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light.” (*1 Peter 2:9*) God has called us to be His own. He has chosen us out of love, out of mercy, out of sheer, divine joy. The Apostle says that God has done this that we may share in His glory and joy, that we may “proclaim the excellencies of Him” who has made us His own. And truly, this is our delight! His joy brings joy in our hearts as well.

**Praying for Our Parish in 2017**

Let us remember each other in prayer during the week that we celebrate the anniversary of one's Baptism.

May 17  
Grant Wegner

May 17  
Isabella Wegner

May 20  
Lorraine Irwin

## Little Free Pantry of Nebraska

Little Free Pantry is a small cabinet with non-perishable food items, paper goods, and other items that will sit outside of Mount Olive. It will be accessible 24 hours per day to anyone who might be struggling to meet their everyday food and personal care needs. The pantry will be stocked by donations from all of us but can also be stocked by a concerned neighbor.

There aren't any applications to fill out or set hours of operation. Demand outpaces supply, so these pantries are often empty. Since the pantry has an irregular supply, traffic is manageable and loitering is minimized. Initially, we would like to collect an initial stock and then have an ongoing collection to replenish the stock. Below is a list of items that are needed. Please, no glass jars or expired food.

### Grains

- Bran cereals
- Bread
- Bread or muffin mixes
- Cold & hot cereals
- Dry noodles & pasta
- Flour
- Graham crackers
- Granola bars
- Infant cereal
- Macaroni & cheese mixes
- Noodle mixes
- Oatmeal
- Pancake mix
- Popcorn
- Rice & rice mixes
- Shredded wheat
- Whole-grain crackers

### Dairy

- Evaporated milk
- Infant formula
- Instant breakfast drinks
- Powdered milk
- Shelf-stable (UHT) milk

### Protein Foods

- Baked beans
- Bean soup
- Beef stew
- Canned and dry beans
- Canned chicken
- Canned chili
- Canned tuna or salmon
- Peanut butter

### Fruits

- Applesauce
- Baby food - fruit
- Fruit juice
- Canned fruit

### Other

- Honey
- Jelly & Jam
- Mayonnaise
- Salad dressings
- Sugar
- Syrup
- Vegetable oil

### Vegetables

- Baby food
- Canned tomato products
- Canned vegetables
- Vegetable soup
- Vegetable juice
- Dried fruit—  
raisins, cranberries