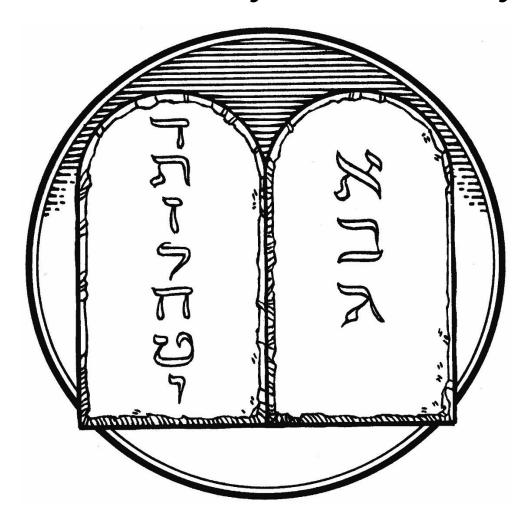
Sixth Sunday after Trinity



Jesus said: "Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them."

Welcome to Messiah Lutheran Church

Grace, mercy, and peace from God the Father and Christ Jesus our Lord. We're glad you found your way to us. If you're feeling lost, please be sure to reach out to your neighbor and they will be happy to answer any questions you might have. We hope you feel welcome and at home at Messiah Lutheran Church.

A special welcome to those with young children

We are very happy you are here today. At Messiah, we want you to feel at home.

- First, please relax and enjoy your time here. Jesus knows that children tend to wiggle and squawk a bit, so please don't feel embarrassed by it. Children are most welcome at Messiah.
- ♦ To make it a bit easier on your family, please dare to sit toward the front where your children can easily see. Encourage them to note the colors, hear the music, watch the pastor, and embrace the action at the altar. What Jesus is doing here promises to engage them.
- ♦ As we go along, softly explain the liturgy to your children, encouraging them to join in on parts. Amen! Lord have mercy! Our Father! These belong to them, too.
- ♦ Be sure to sing, speak, and pray your parts also as you sit and stand. Your children learn by following your lead.
- If you must leave, please hurry back. We want your children here with us.
- If you need a little help, please ask. There are many people here who will lend you a hand.

Please know that while you are caring for your children, the rest of us will be rejoicing with you in Jesus words, "Let the children come to me, and do not hinder them, for to such belongs the kingdom of God. Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it." (Luke 18:16-17 ESV)

We know that your children are a gift to the Church, so we will do our best to welcome, encourage, and bless you all. Welcome to Messiah.

A PRAYER FOR BEFORE WORSHIP

O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in peace and holiness. Hear me for the sake of His name. Amen.



July 27, 2025

Setting Three – Sixth Sunday after Trinity

PRELUDE Pastorale – J.S. Bach

OPENING HYMN

In Adam We Have All Been One

LSB 569

Stand

CONFESSION AND ABSOLUTION

P In the name of the Father and of the

→ Son and of the Holy Spirit.

C Amen. Matthew 28:19b; [18:20]

- Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

 [Hebrews 10:22]
- **P** Our help is in the name of the Lord,
- C who made heaven and earth.

Psalm 124:8

- **P** I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Psalm 32:5

Silence for reflection on God's Word and for self-examination.

- **P** O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

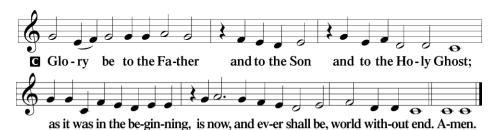
SERVICE OF THE WORD

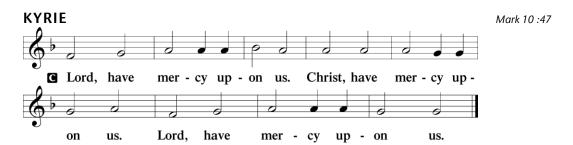
INTROIT

Psalm 28:1–2, 7; antiphon: vv. 8–9



- The LORD is the strength of his | people;* he is the saving refuge of his a- | nointed.
- Save your people and bless your | heritage!*
 Be their shepherd and carry them for-| ever.
- P To you, O LORD, I call; my rock, be not | deaf to me,* lest, if you be silent to me, I become like those who go down | to the pit.
- Hear the voice of my pleas for mercy, when I cry to | you for help,* when I lift up my hands toward your most holy sanctu- | ary.
- The LORD is my strength and my shield; in him my heart trusts, and | I am helped;* my heart exults, and with my song I give | thanks to him.
- The LORD is the strength of his | people;* he is the saving refuge of his a- | nointed.
- P Save your people and bless your | heritage!*
 Be their shepherd and carry them for- | ever.







SALUTATION AND COLLECT OF THE DAY

2 Timothy 4:22



Let us pray: Lord of all power and might, author and giver of all good things, graft into our hearts the love of Your name, increase in us true religion, nourish us with all goodness, and of Your great mercy keep us in the same; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

OLD TESTAMENT READING

Exodus 20:1-17

And God spoke all these words, saying,

"I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.

"You shall have no other gods before me.

"You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. You shall not bow down to them or serve them, for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, but showing steadfast love to thousands of those who love me and keep my commandments.

"You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain.

"Remember the Sabbath day, to keep it holy. Six days you shall labor, and do all your work, but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. For in six days the LORD made heaven and earth, the sea, and all that is in them, and rested the seventh day. Therefore the LORD blessed the Sabbath day and made it holy.

"Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you.

"You shall not murder.

"You shall not commit adultery.

- "You shall not steal.
- "You shall not bear false witness against your neighbor.

"You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor's."

- A This is the Word of the Lord.
- **C** Thanks be to God.

EPISTLE READING Romans 6:1-11

What shall we say then? Are we to continue in sin that grace may abound? By no means! How can we who died to sin still live in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. For one who has died has been set free from sin. Now if we have died with Christ, we believe that we will also live with him. We know that Christ being raised from the dead will never die again; death no longer has dominion over him. For the death he died he died to sin, once for all, but the life he lives he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

Stand

ALLELUIA Al-le - lu - ia. Al-le - lu - ia.

HOLY GOSPEL Matthew 5:17-26

P The Holy Gospel according to St. Matthew, the fifth chapter.



[Jesus said:] "Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

"You have heard that it was said to those of old, 'You shall not murder; and whoever murders will be liable to judgment.' But I say to you that everyone who is angry with his brother will be liable to judgment; whoever insults his brother will be liable to the council; and whoever says, 'You fool!' will be liable to the hell of fire. So if you are offering your gift at the altar and there remember that your brother has something against you, leave your gift there before the altar and go. First be reconciled to your brother, and then come and offer your gift. Come to terms quickly with your accuser while you are going with him to court, lest your accuser hand you over to the judge, and the judge to the guard, and you be put in prison. Truly, I say to you, you will never get out until you have paid the last penny."



NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made;

who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man:

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life \pm of the world to come. Amen.

Sit

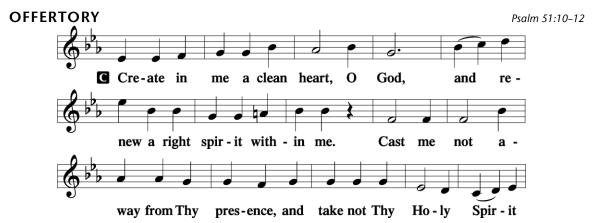
HYMN OF THE DAY

All Mankind Fell in Adam's Fall

LSB 562

SERMON

Stand





Sit

OFFERING/VOLUNTARY

Jesus Comfort Us - J.S. Bach

Please pass your worship attendance card toward the center aisle for the ushers to collect.

Stand

PRAYER OF THE CHURCH

[1 Timothy 2:1-4]

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

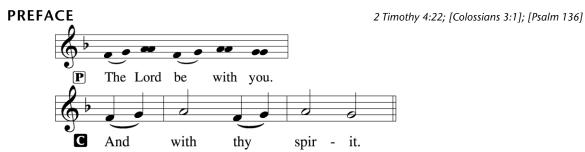
After each petition of the prayer;

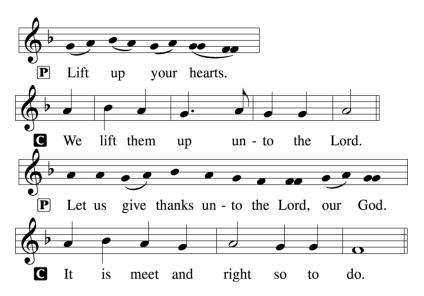
- P Lord, in your mercy,
- C hear our prayer.

After the prayer has ended the pastor will say:

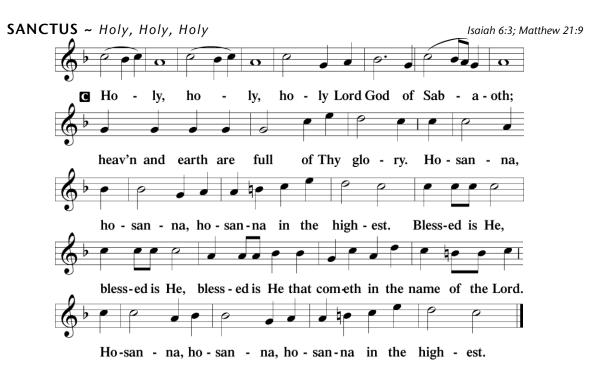
- Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ our Lord.
- C Amen.

SERVICE OF THE SACRAMENT





P It is truly meet, right, and salutary ... evermore praising You and saying:

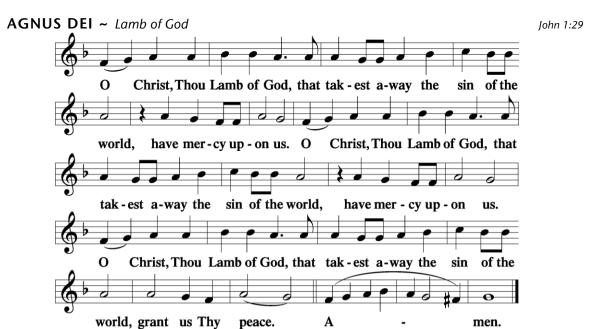


LORD'S PRAYER Matthew 6:9–13

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

THE WORDS OF OUR LORD Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25





DISTRIBUTION *Please review our communion practices at the end of the bulletin.*

DISTRIBUTION HYMNS

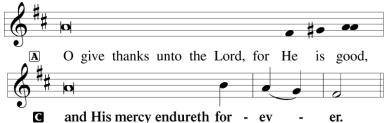
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The Law of God is Good and Wise	LSB 579
God's Own Child, I Gladly Say It	LSB 594
Thy Body, Given for Me, O Savior	LSB 619
Before the Throne of God Above	LSB 574

Stand

- The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.
- C Amen.

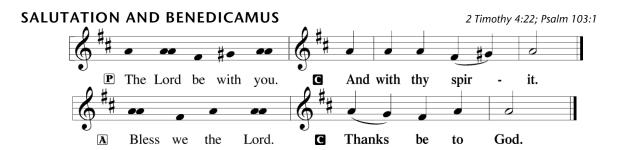


THANKSGIVING Psalm 107:1

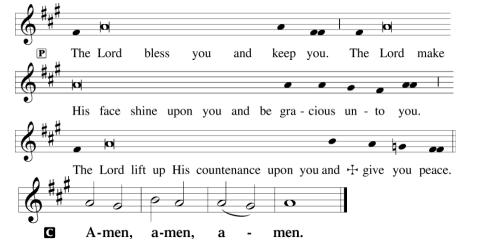


P Let us pray... You and the Holy Spirit, one God, now and forever.









CLOSING HYMN

Beautiful Savior

LSB 537

POSTLUDE

Once He Came in Blessing – J.S. Bach

A PRAYER FOR AFTER WORSHIP

Almighty and merciful God, I have again worshiped in Your presence and received both forgiveness of my many sins and the assurance of Your love in Jesus Christ. I thank You for this undeserved grace and ask You to keep me in the faith until, with all Your saints, I inherit eternal salvation; through Jesus Christ, my Lord. Amen.

ANNOUNCEMENTS

LUTHERAN WORLD RELIEF SCHOOL KITS

- Want a family project? Pick your favorite bag and fill it with the contents that are attached to it. The bags are located on a table in the narthex. Sign one out and then back in when you return it.
- Do you shop at Fred Meyer? Today through this coming Tuesday if you download the digital coupon, for every \$20 you spend on school supplies, you get 5.00 back. FM has great prices on the items we need for this project!
- You may wonder why we collect in July/August for an ingathering ship date of November. With the "back to school" sales that are presently going on, we can buy the needed item for approx. 1/5 of what they will cost us in September and October. One example; EACH bag needs 4-70 page notebooks. These can currently be purchased for .35-.50. These same notebooks will be over \$2.00 in September and October.

SUPPLIES FOR THE HOMELESS - Are you traveling this summer? Did you stay at a hotel/motel where there were complimentary soap, shampoo, etc.? If yes, and you'd like to help some of our neighborhood homeless, please place them in the crate under the social ministry table in the narthex. They will be distributed by the Lake City food bank.

LADIES NIGHT OUT will dine al fresco at Magnuson Bar and Grill, tomorrow, July 28, 6:00 pm. Located at 7801 62nd Ave NE, Seattle. It is a bit tricky to find so check your GPS. RSVP to Bev Edmon, bevedmon@gmail.com, or text the phone number in the directory. Enjoy a summer evening of dining outdoors with us.

GREETING CARDS - There are greeting cards for all sorts of occasions located in the Narthex, each for just \$1! All the money goes to supporting our missions.

ISSUES ETC. - Truth, Goodness, & Beauty...Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. Recent topics include: Did Martin Luther Add Books to the Bible?, The Scopes Monkey Trial, Lutherans & Life Issues, The Obergefell Ruling & the Redefinition of Marriage & Family, Conspiracy Theories and more. You can listen on-demand at issuesetc.org, Amazon Alexa, Google Home, Apple HomePod, TuneIn, the LPR mobile app and a podcast provider. You can also tune in live weekdays from 3-5 p.m. on KFUO, 850 AM in St. Louis.

WEEKLY SCHEDULE

Today 9:00 am Divine Service 10:30 am Education Hour

Tuesday 10:00 am Bible Study

Next Sunday 9:00 am Divine Service 10:30 am Education Hour

STEWARDSHIP & ATTENDANCE

Last Sunday: 157 Education Hour: 61 Sunday School: 25

Tuesday Bible Study: 16

IN TODAY'S SERVICE

Officiant

Pastor Elliott

Acolyte

Elijah Elliott

Altar Guild

Stephanie Colbert, Joanne Estergreen

Elders

Mark Jorgensen, Lee Cohrs

Organist

Noel Channon

Ushers

Curt Colbert, Jim Grant, Robert Lund,

Dan & Curt Lassman, Josh & Jim Pemberton

OUR COMMUNION PRACTICE

1 Corinthians 11:28-29

The Lord's Supper is joyfully celebrated here today. At the altar, our Lord Jesus Christ delivers His true body and blood to us. His gifts of body and blood—given in, with, and under the bread and wine—bestows tremendous benefits. His body and blood forgives our sins, strengthens our faith, binds us to the Lord, and unites us with each other, in this life and in the next.

Those who eat and drink our Lord's body and blood unworthily do so to their great harm because Holy Communion is a confession of the faith, which is confessed at this altar. Any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church-Missouri Synod, and yet desire to receive this sacrament are asked first to speak with the pastor, an elder, or an usher.

When you have examined yourself according to Christ's bidding (1 Corinthians 11:28), come to His Supper rejoicing, as Jesus instructed, knowing that our Lord meets you at His altar with joy.

Those wanting to come to the altar for a blessing rather than the Holy Supper are asked to cross their arms over their chest. We also invite your children up for a blessing in remembrance of their baptism.