

Fifth Sunday after Trinity



Simon answered, “Master, we toiled all night and took nothing! But at your word I will let down the nets.” And when they had done this, they enclosed a large number of fish, and their nets were breaking.”

A Prayer before Worship

O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in peace and holiness. Hear me for the sake of His name. Amen.



DIVINE SERVICE

July 20, 2025

Setting Three – Fifth Sunday after Trinity

PRELUDE

Fantasie – J.S. Bach

560 DRAWN TO THE CROSS, WHICH THOU HAST BLESSED

1 Drawn to the cross, which Thou hast blessed With heal - ing
2 Thou know - est all my griefs and fears, Thy grace a -
3 Wash me and take a - way each stain; Let noth - ing
4 And then for work to do for Thee, Which shall so

gifts for souls dis - tressed, To find in Thee my
bused, my mis - spent years; Yet now to Thee with
of my sin re - main. For cleans - ing, though it
sweet a ser - vice be That an - gels well might

life, my rest, Christ cru - ci - fied, I come.
con - trite tears, Christ cru - ci - fied, I come.
be through pain, Christ cru - ci - fied, I come.
en - vy me, Christ cru - ci - fied, I come.

Text: Genevieve M. Irons, 1855–1928

Tune: Joseph Barnby, 1838–96

Text and tune: Public domain

Stand

CONFESSION AND ABSOLUTION

The sign of the ✠ cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. *[Hebrews 10:22]*

P Our help is in the name of the Lord,

C who made heaven and earth.

Psalm 124:8

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Psalm 32:5

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

SERVICE OF THE WORD

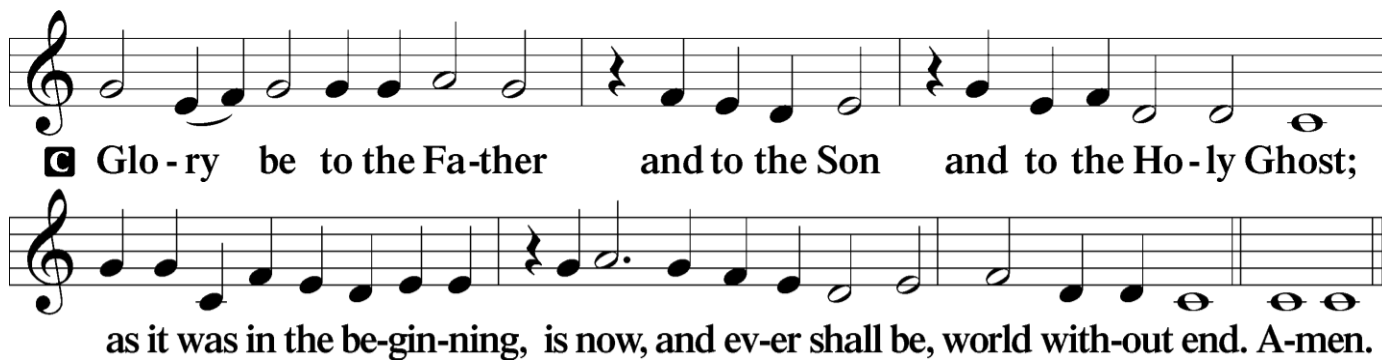
INTROIT

Psalm 27:1a, 11–12, 14; antiphon: vv. 7, 9b



P Hear, O LORD, when I | cry aloud;*
be gracious to me and | answer me!

- C** O you who have | been my help,*
forsake me not, O God of my sal- | vation!
- P** The LORD is my light and my sal- | vation;*,
whom | shall I fear?
- C** Teach me your way, | O LORD,*
and lead me on a level path because of my | enemies.
- P** Give me not up to the will of my adver- | saries;*,
for false witnesses have risen against me,
and they breathe out | violence.
- C** Wait | for the LORD;*,
be strong, and let your heart take courage;
wait | for the LORD!
- P** Hear, O LORD, when I | cry aloud;*,
be gracious to me and | answer me!
- C** O you who have | been my help,*
forsake me not, O God of my sal- | vation!



C Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;
as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

KYRIE

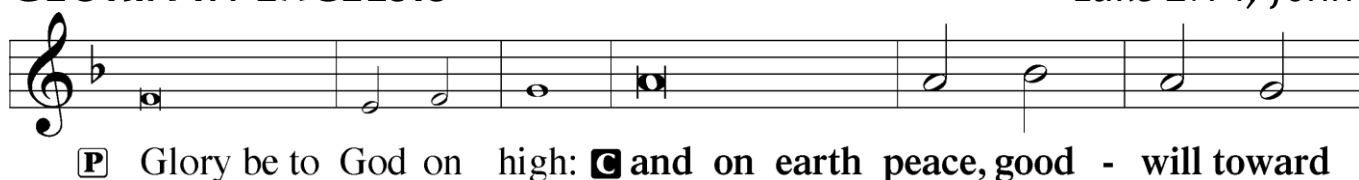
Mark 10:47



C Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

GLORIA IN EXCELSIS

Luke 2:14; John 1:29



P Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



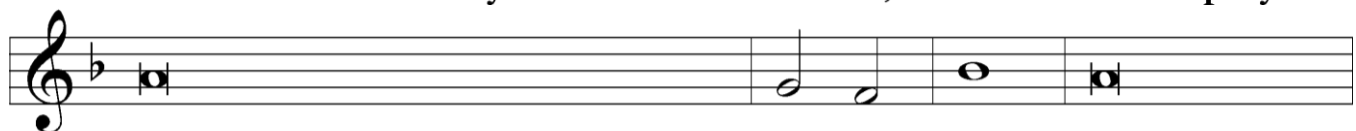
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up - on us.



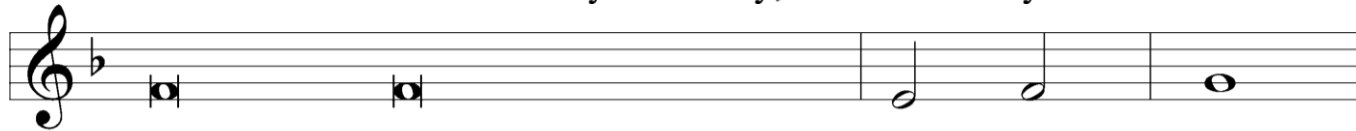
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on - ly art the Lord.

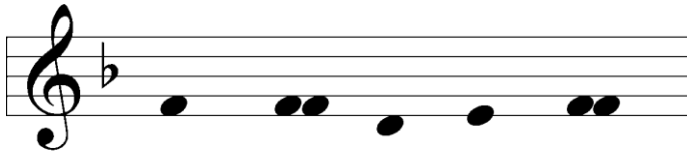


Thou only, O Christ, with the Ho - ly Ghost,

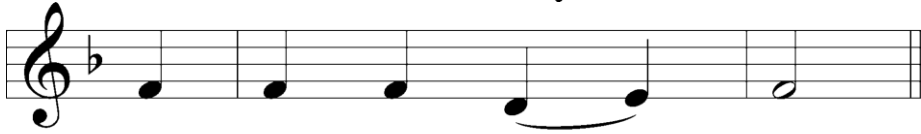


art most high in the glory of God the Father. A - men.

SALUTATION AND COLLECT OF THE DAY



P The Lord be with you.



C And with thy spir - it.



P Let us pray.

O God, You have prepared for those who love You good things that surpass all understanding. Pour into our hearts such love toward You that we, loving You above all things, may obtain Your promises, which exceed all that we can desire; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

OLD TESTAMENT READING

1 Kings 19:11-21

[The Lord] said, “Go out and stand on the mount before the LORD.” And behold, the LORD passed by, and a great and strong wind tore the mountains and broke in pieces the rocks before the LORD, but the LORD was not in the wind. And after the wind an earthquake, but the LORD was not in the earthquake. And after the earthquake a fire, but the LORD was not in the fire. And after the fire the sound of a low whisper. And when Elijah heard it, he wrapped his face in his cloak and went out and stood at the entrance of the cave. And behold, there came a voice to him and said, “What are you doing here, Elijah?” He said, “I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away.” And the LORD said to him, “Go, return on your way to the wilderness of Damascus. And when you arrive, you shall anoint Hazael to be king over Syria. And Jehu the son of Nimshi you shall

anoint to be king over Israel, and Elisha the son of Shaphat of Abel-meholah you shall anoint to be prophet in your place. And the one who escapes from the sword of Hazael shall Jehu put to death, and the one who escapes from the sword of Jehu shall Elisha put to death. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.”

So he departed from there and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen in front of him, and he was with the twelfth. Elijah passed by him and cast his cloak upon him. And he left the oxen and ran after Elijah and said, “Let me kiss my father and my mother, and then I will follow you.” And he said to him, “Go back again, for what have I done to you?” And he returned from following him and took the yoke of oxen and sacrificed them and boiled their flesh with the yokes of the oxen and gave it to the people, and they ate. Then he arose and went after Elijah and assisted him.

A This is the Word of the Lord.

C Thanks be to God.

EPISTLE READING

1 Corinthians 1:18-25

The word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. For Jews demand signs and Greeks seek wisdom, but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

A This is the Word of the Lord.

C Thanks be to God.

Stand

ALLELUIA



☐ Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

HOLY GOSPEL

Luke 5:1-11

☐ The Holy Gospel according to St. Luke, the fifth chapter.



☐ Glo - ry be to Thee, O Lord.

On one occasion, while the crowd was pressing in on [Jesus] to hear the word of God, he was standing by the lake of Gennesaret, and he saw two boats by the lake, but the fishermen had gone out of them and were washing their nets. Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat. And when he had finished speaking, he said to Simon, "Put out into the deep and let down your nets for a catch." And Simon answered, "Master, we toiled all night and took nothing! But at your word I will let down the nets." And when they had done this, they enclosed a large number of fish, and their nets were breaking. They signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord." For he and all who were with him were astonished at the catch of fish that they had taken, and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; from now on you will be catching men." And when they had brought their boats to land, they left everything and followed him.

☐ This is the Gospel of the Lord.



☐ Praise be to Thee, O Christ.

NICENE CREED

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

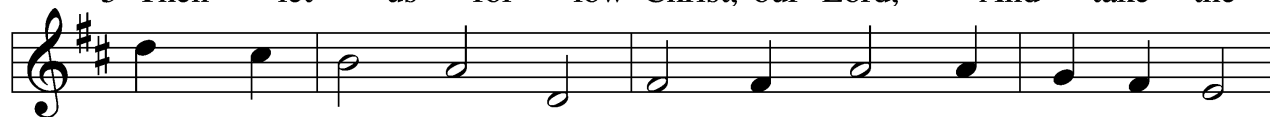
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the
dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.

688 "COME, FOLLOW ME," THE SAVIOR SPAKE



1 "Come, fol - low Me," the Sav - ior spake, "All in My
 2 "I am the light, I light the way, A god - ly
 3 "My heart a - bounds in low - li - ness, My soul with
 4 "I teach you how to shun and flee What harms your
 5 Then let us fol - low Christ, our Lord, And take the



way a - bid - ing; De - ny your-selves, the world for-sake,
 life dis - play - ing; I bid you walk as in the day;
 love is glow - ing; And gra - cious words My lips ex-press,
 soul's sal - va - tion, Your heart from ev - 'ry guile to free,
 cross ap - point - ed And, firm - ly cling - ing to His Word,



O - bey My call and guid - ing. O bear the cross, what -
 I keep your feet from stray - ing. I am the way, and
 With meek-ness o - ver - flow - ing. My heart, My mind, My
 From sin and its temp - ta - tion. I am the ref - uge
 In suf - f'ring be un - daunt - ed. For those who bear the



e'er be - tide, Take My ex - am - ple for your guide.
 well I show How you must so - journ here be - low.
 strength, My all, To God I yield, on Him I call.
 of the soul And lead you to your heav'n - ly goal."
 bat - tle's strain The crown of heav'n - ly life ob - tain.

Text: tr. Charles W. Schaeffer, 1813–96; (sts. 1–3, 5): Johann Scheffler, 1624–77; (st. 4): Geistliche Lieder und Lobgesänge, 1695
 Tune: Bartholomäus Gesius, c. 1555–1613, adapt.
 Text and tune: Public domain

SERMON

Stand

OFFERTORY

Psalm 51:10-12



C Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres-ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

Sit

OFFERING/VOLUNTARY

My Heart Abounds – Johannes Brahms

Please pass your worship attendance card toward the center aisle for the ushers to collect.

Stand

PRAYER OF THE CHURCH

[1 Timothy 2:1-4]

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

After each petition of the prayer;

P Lord, in your mercy,

C hear our prayer.

After the prayer has ended the pastor will say:

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ our Lord.

C Amen.

SERVICE OF THE SACRAMENT

PREFACE

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]



P The Lord be with you.



C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS ~ Holy, Holy, Holy

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san - na in the high - est.

LORD'S PRAYER *Matthew 6:9-13*

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

THE WORDS OF OUR LORD *Mt. 26:26-28; Mk. 14:22-24 ; Lk. 22:19-20; 1 Cor 11:23-25*

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

John 20:19



P The peace of the Lord be with you al - ways.



C A - men.

AGNUS DEI

John 1:29

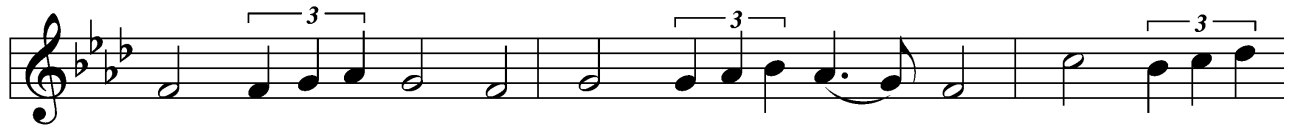
O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men.

Sit

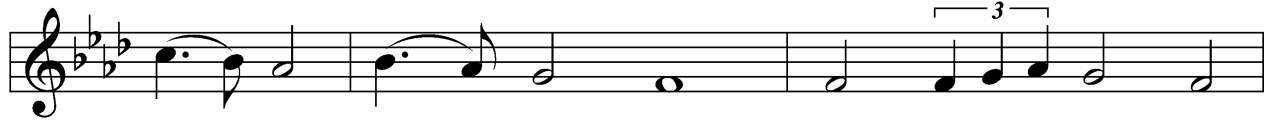
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578 THY STRONG WORD



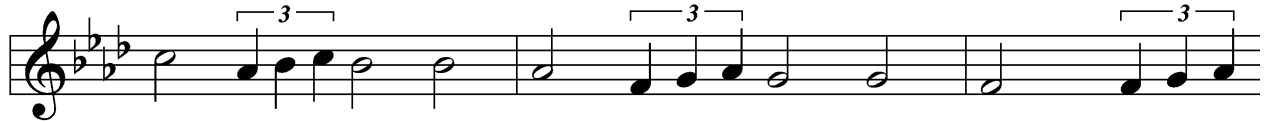
1 Thy strong word did cleave the dark - ness; At Thy
 2 Lo, on those who dwelt in dark - ness, Dark as
 3 Thy strong Word be - speaks us righ - teous; Bright with
 4 From the cross Thy wis - dom shin - ing Break - eth



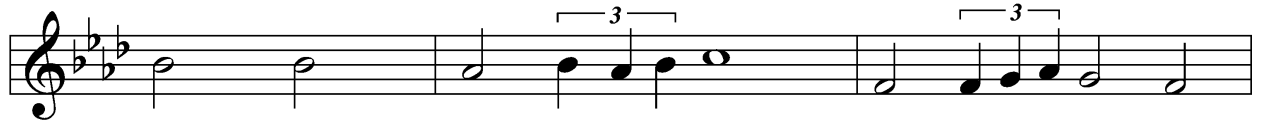
speak - ing it was done. For cre - at - ed
 night and deep as death, Broke the light of
 Thine own ho - li - ness, Glo - rious now, we
 forth in con - qu'ring might; From the cross for -



light we thank Thee, While Thine or - dered sea - sons run.
 Thy sal - va - tion, Breathed Thine own life - breath - ing breath.
 press toward glo - ry, And our lives our hopes con - fess.
 ev - er beam - eth All Thy bright re - deem - ing light.



Al - le - lu - ia, al - le - lu - ia! Praise to
 Al - le - lu - ia, al - le - lu - ia! Praise to
 Al - le - lu - ia, al - le - lu - ia! Praise to
 Al - le - lu - ia, al - le - lu - ia! Praise to



Thee who light dost send! Al - le - lu - ia,
 Thee who light dost send! Al - le - lu - ia,
 Thee who light dost send! Al - le - lu - ia,
 Thee who light dost send! Al - le - lu - ia,



al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!

5 Give us lips to sing Thy glory,
Tongues Thy mercy to proclaim,
Throats that shout the hope that fills us,
Mouths to speak Thy holy name.
Alleluia, alleluia!
May the light which Thou dost send
Fill our songs with alleluias,
Alleluias without end!

△6 God the Father, light-creator,
To Thee laud and honor be.
To Thee, Light of Light begotten,
Praise be sung eternally.
Holy Spirit, light-revealer,
Glory, glory be to Thee.
Mortals, angels, now and ever
Praise the holy Trinity!

Text: Martin H. Franzmann, 1907–76

Tune: Thomas J. Williams, 1869–1944

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Tune: Public domain

750 IF THOU BUT TRUST IN GOD TO GUIDE THEE



1 If thou but trust in God to guide thee And hope in
 2 What can these anx - ious cares a - vail thee, These nev - er -
 3 Be pa - tient and a - wait His lei - sure In cheer-ful
 4 God knows full well when times of glad-ness Shall be the



Him through all thy ways, He'll give thee strength, what-e'er be -
 ceas - ing moans and sighs? What can it help if thou be -
 hope, with heart con - tent To take what - e'er thy Fa - ther's
 need - ful thing for thee. When He has tried thy soul with



tide thee, And bear thee through the e - vil days. Who trusts in
 wail thee O'er each dark mo - ment as it flies? Our cross and
 plea-sure And His dis - cern - ing love hath sent, Nor doubt our
 sad - ness And from all guile has found thee free, He comes to



God's un - chang - ing love Builds on the rock that naught can move.
 tri - als do but press The heav - ier for our bit - ter - ness.
 in - most wants are known To Him who chose us for His own.
 thee all un - a - ware And makes thee own His lov - ing care.

- 5 Nor think amid the fiery trial
That God hath cast thee off unheard,
That he whose hopes meet no denial
Must surely be of God preferred.
Time passes and much change doth bring
And sets a bound to ev'rything.
- 6 All are alike before the Highest;
'Tis easy for our God, we know,
To raise thee up, though low thou liest,
To make the rich man poor and low.
True wonders still by Him are wrought
Who setteth up and brings to naught.
- 7 Sing, pray, and keep His ways unswerving,
Perform thy duties faithfully,
And trust His Word; though undeserving,
Thou yet shalt find it true for thee.
God never yet forsook in need
The soul that trusted Him indeed.

752 BE STILL, MY SOUL



1 Be still, my soul; the Lord is on your side; Bear pa - tient-
 2 Be still, my soul; your God will un - der - take To guide the
 3 Be still, my soul; though dear - est friends de - part And all is
 4 Be still, my soul; the hour is has - t'ning on When we shall



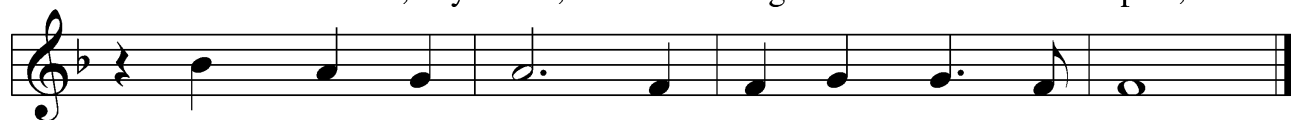
ly the cross of grief or pain; Leave to your God to or - der
 fu - ture as He has the past. Your hope, your con - fi - dence let
 dark - ened in this vale of tears; Then you will bet - ter know His
 be for - ev - er with the Lord, When dis - ap - point - ment, grief, and



and pro - vide; In ev - 'ry change He faith - ful will re -
 noth - ing shake; All now mys - te - rious shall be bright at
 love, His heart, Who comes to soothe your sor - rows and your
 fear are gone, Sor - row for - got, love's pur - est joys re -



main. Be still, my soul; your best, your heav'n - ly Friend
 last. Be still, my soul; the waves and winds still know
 fears. Be still, my soul; your Je - sus can re - pay
 stored. Be still, my soul; when change and tears are past,



Through thorn - y ways leads to a joy - ful end.
 His voice who ruled them while He dwelt be - low.
 From His own full - ness all He takes a - way.
 All safe and bless - ed we shall meet at last.

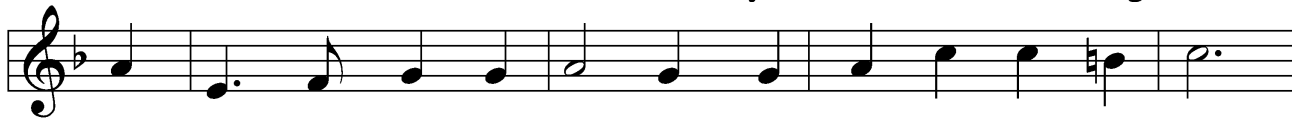
724 IF GOD HIMSELF BE FOR ME



1 If God Him - self be for me, I may a host de - fy;
2 I build on this foun - da - tion, That Je - sus and His blood
3 Christ Je - sus is my splen - dor, My sun, my light, a - lone;
4 He can - celed my of - fens - es, De - liv - ered me from death;



For when I pray, be - fore me My foes, con - found - ed, fly.
A - lone are my sal - va - tion, My true, e - ter - nal good.
Were He not my de - fend - er Be - fore God's judg - ment throne,
He is the Lord who cleans - es My soul from sin through faith.



If Christ, my head and mas - ter, Be - friend me from a - bove,
With - out Him all that pleas - es Is val - ue - less on earth;
I nev - er should find fa - vor And mer - cy in His sight,
In Him I can be cheer - ful, Cou - ra - geous on my way;



What foe or what dis - as - ter Can drive me from His love?
The gifts I have from Je - sus A - lone have price - less worth.
But be de - stroyed for - ev - er As dark - ness by the light.
In Him I am not fear - ful Of God's great Judg - ment Day.

5 For no one can condemn me
Or set my hope aside;
Now hell no more can claim me:
Its fury I deride.
No sentence now reproves me,
No guilt destroys my peace;
For Christ, my Savior, loves me
And shields me with His
grace.

6 Who clings with resolution
To Him whom Satan hates
Must look for persecution;
For him the burden waits
Of mock'ry, shame, and losses
Heaped on his blameless
head;
A thousand plagues and crosses
Will be his daily bread.

- 7 From me this is not hidden,
Yet I am not afraid;
I leave my cares, as bidden,
To whom my vows were paid.
Though life from me be taken
And ev'rything I own,
I trust in You unshaken
And cleave to You alone.
- 8 No danger, thirst, or hunger,
No pain or poverty,
No earthly tyrant's anger
Shall ever vanquish me.
Though earth should break asunder,
My fortress You shall be;
No fire or sword or thunder
Shall sever You from me.
- 9 No angel and no gladness,
No throne, no pomp, no show,
No love, no hate, no sadness,
No pain, no depth of woe,
No scheming, no contrivance,
No subtle thing or great
Shall draw me from Your guidance
Nor from You separate.
- 10 My heart with joy is springing;
I am no longer sad.
My soul is filled with singing;
Your sunshine makes me glad.
The sun that cheers my spirit
Is Jesus Christ, my King;
The heav'n I shall inherit
Makes me rejoice and sing.

Stand

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

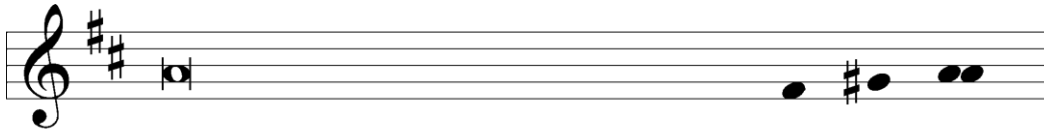
NUNC DIMITTIS ~ *Song of Simeon*

Luke 2:29-32

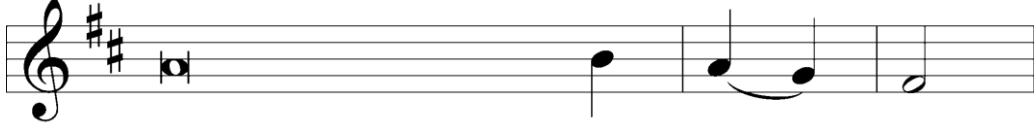
C Lord, now lettest Thou Thy servant de - part in peace ac -
cord - ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho - ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with - out end. A - men.

THANKSGIVING

Psalm 107:1



A O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

P Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

SALUTATION AND BENEDICAMUS

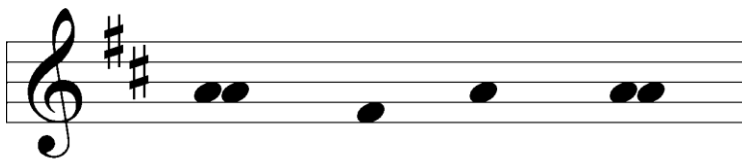
2 Timothy 4:22; Psalm 103:1



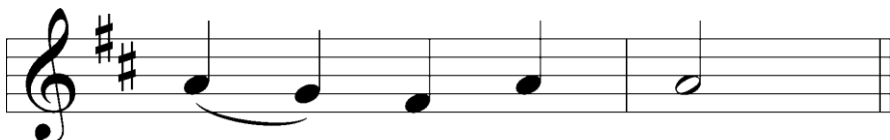
P The Lord be with you.



C And with thy spir - it.



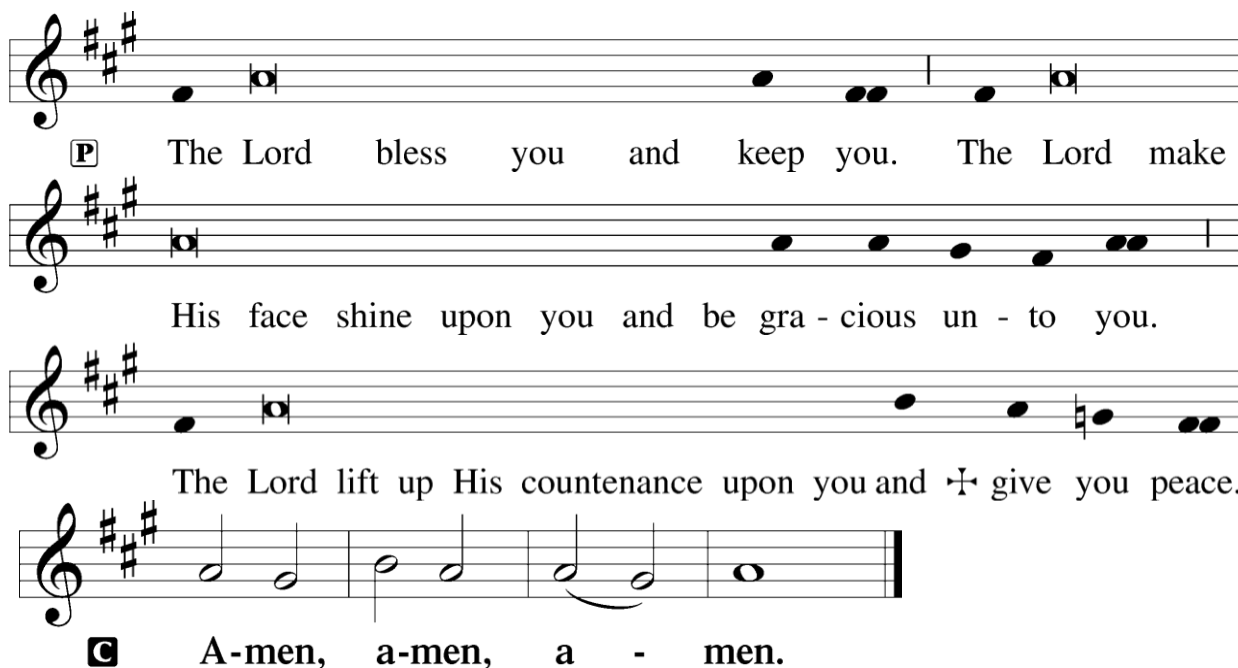
A Bless we the Lord.



C Thanks be to God.

BENEDICTION

Numbers 6:24–26



P The Lord bless you and keep you. The Lord make
His face shine upon you and be gra - cious un - to you.
The Lord lift up His countenance upon you and ✠ give you peace.
C A-men, a-men, a - men.

Sit

583 GOD HAS SPOKEN BY HIS PROPHETS



1 God has spo - ken by His proph - ets, Spo - ken His un - chang - ing Word;
2 God has spo - ken by Christ Je - sus, Christ, the ev - er - last - ing Son,
3 God is speak - ing by His Spir - it, Speak - ing to our hearts a - gain,
Each from age to age pro - claim - ing God, the one, the righ - teous Lord.
Bright - ness of the Fa - ther's glo - ry, With the Fa - ther ev - er one;
In the age - less Word de - clar - ing His own mes - sage, now as then.
In the world's de - spair and tur - moil, One firm an - chor holds us fast:
Spo - ken by the Word In - car - nate, God of God, be - fore time was;
Through the rise and fall of na - tions One sure faith yet stand - ing fast;
God is king, His throne e - ter - nal; God the first, and God the last.
Light of Light, to earth de - scend - ing, He re - veals our God to us.
God a - bides, His Word un - chang - ing; God the first, and God the last.

Text: George W. Briggs, 1875–1959, alt.

Tune: Henry T. Smart, 1813–79

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Tune: Public domain

POSTLUDE

Pueri Hebraeorum – Randall Thompson

A PRAYER FOR AFTER WORSHIP

Almighty and merciful God, I have again worshiped in Your presence and received both forgiveness of my many sins and the assurance of Your love in Jesus Christ. I thank You for this undeserved grace and ask You to keep me in the faith until, with all Your saints, I inherit eternal salvation; through Jesus Christ, my Lord. Amen.

ANNOUNCEMENTS

SUPPLIES FOR THE HOMELESS - Are you traveling this summer? Did you stay at a hotel/motel where there were complimentary soap, shampoo, etc.? If yes, and you'd like to help some of our neighborhood homeless, please place them in the crate under the social ministry table in the narthex. They will be distributed by the Lake City food bank.

LUTHERAN WORLD RELIEF SCHOOL KITS - You may wonder why we collect in July/August for an ingathering ship date of November. With the “back to school” sales that are presently going on, we can buy the needed item for approx. 1/5 of what they will cost us in September and October. One example; EACH bag needs 4-70 page notebooks. These can currently be purchased for .35-.50. These same notebooks will be over \$2.00 in September and October.

CHURCH KEYS - We are currently out of keys! If you have a key to the church building that is no longer needed, please return it to either Harry or Lydia at your earliest convenience. Thank you!

LADIES NIGHT OUT will dine al fresco at Magnuson Bar and Grill, Monday, July 28, 6:00 pm. Located at 7801 62nd Ave NE, Seattle. It is a bit tricky to find so check your GPS. RSVP to Bev Edmon, bevedmon@gmail.com, or text the phone number in the directory. Enjoy a summer evening of dining outdoors with us.

GREETING CARDS - There are greeting cards for all sorts of occasions located in the Narthex, each for just \$1! All the money goes to supporting our missions.

ISSUES ETC. - Expert Guests, Expansive Topics, Extolling Christ...Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. Recent subjects include: Young Women Rejecting Feminism; The Movies “Conclave” and “Sinner;” The Lord’s Supper; The Hymn “O Christ, Our True and Only Light” and more. You can listen at your convenience at issuesetc.org, Amazon Alexa, Google Home, Apple HomePod, TuneIn, the LPR mobile app and a podcast provider.

IN TODAY'S SERVICE

Officiant

Pastor Elliott

Acolyte

Isaiah Elliott

Altar Guild

Jack & Donna Holdridge

Elders

Neil Strege, David Miller

Organist

Noel Channon

Ushers

Sharon Christiansen, James Leary,
Peter Boomhower, Brian Keller,
Andrew Riker, Terry King,
Jack & Donna Holdridge

WEEKLY SCHEDULE

Today

9:00 am Divine Service

10:30 am Education Hour

Tuesday

10:00 am Bible Study

Next Sunday

9:00 am Divine Service

10:30 am Education Hour

STEWARDSHIP & ATTENDANCE

Last Sunday: 186

Education Hour: 67

Sunday School: 21

Tuesday Bible Study: 15

PRAYERS FOR THE LORD'S SUPPER

You may like to pray one of these prayers silently before or after the holy Sacrament.

Before Communion

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Thanksgiving after receiving the Sacrament

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal through Jesus Christ, my Lord. Amen.

OUR COMMUNION PRACTICE

1 Corinthians 11:28-29

The Lord's Supper is joyfully celebrated here today. At the altar, our Lord Jesus Christ delivers His true body and blood to us. His gifts of body and blood—given in, with, and under the bread and wine—bestows tremendous benefits. His body and blood forgives our sins, strengthens our faith, binds us to the Lord, and unites us with each other, in this life and in the next.

Those who eat and drink our Lord's body and blood unworthily do so to their great harm because Holy Communion is a confession of the faith, which is confessed at this altar. Any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church-Missouri Synod, and yet desire to receive this sacrament are asked first to speak with the pastor, an elder, or an usher.

When you have examined yourself according to Christ's bidding (1 Corinthians 11:28), come to His Supper rejoicing, as Jesus instructed, knowing that our Lord meets you at His altar with joy.

Those wanting to come to the altar for a blessing rather than the Holy Supper are asked to cross their arms over their chest. We also invite your children up for a blessing in remembrance of their baptism.