

Second Sunday after the Epiphany



“This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.”

Welcome to Messiah Lutheran Church

Grace, mercy, and peace from God the Father and Christ Jesus our Lord. We're glad you found your way to us. If you're feeling lost, please be sure to reach out to your neighbor and they will be happy to answer any questions you might have. We hope you feel welcome and at home at Messiah Lutheran Church.

A special welcome to those with young children

We are very happy you are here today. At Messiah, we want you to feel at home.

- ◆ First, please relax and enjoy your time here. Jesus knows that children tend to wiggle and squawk a bit, so please don't feel embarrassed by it. Children are most welcome at Messiah.
- ◆ To make it a bit easier on your family, please dare to sit toward the front where your children can easily see. Encourage them to note the colors, hear the music, watch the pastor, and embrace the action at the altar. What Jesus is doing here promises to engage them.
- ◆ As we go along, softly explain the liturgy to your children, encouraging them to join in on parts. *Amen! Lord have mercy! Our Father!* These belong to them, too.
- ◆ Be sure to sing, speak, and pray your parts also as you sit and stand. Your children learn by following your lead.
- ◆ If you must leave, please hurry back. We want your children here with us.
- ◆ If you need a little help, please ask. There are many people here who will lend you a hand.

Please know that while you are caring for your children, the rest of us will be rejoicing with you in Jesus words, **“Let the children come to me, and do not hinder them, for to such belongs the kingdom of God. Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it.” (Luke 18:16-17 ESV)**

We know that your children are a gift to the Church, so we will do our best to welcome, encourage, and bless you all. Welcome to Messiah.

A PRAYER FOR BEFORE WORSHIP

O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in peace and holiness. Hear me for the sake of His name. Amen.



DIVINE SERVICE

January 14, 2024

Setting One – The Second Sunday after the Epiphany

PRELUDE

Adagio – Tomaso Albinoni

OPENING HYMN

Songs of Thankfulness and Praise

LSB 394

Stand

CONFESSION AND ABSOLUTION

The sign of the ✙ cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✙ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✙ Son and of the Holy Spirit.

C Amen.

SERVICE OF THE WORD

INTROIT

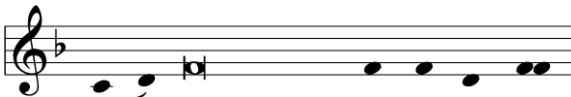
Psalm 66:1-5, 20; antiphon: v. 4; 92:1



- P** All the earth worships you and sings prais- | es to you;*
they sing praises | to your name.
- C** It is good to give thanks | to the LORD,*
to sing praises to your name, | O Most High.
- P** Shout for joy to God, | all the earth;*
sing the glory of his name; give to him | glorious praise!
- C** Say to God, “How awesome | are your deeds!”*
So great is your power that your enemies come cringing | to you.
- P** All the earth worships you and sings prais- | es to you;*
they sing praises | to your name.”
- C** Come and see what | God has done:*
he is awesome in his deeds toward the chil- | dren of man.
- P** Blessèd | be God,*
because he has not rejected my prayer or removed his steadfast | love from me!
- C** Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
- P** All the earth worships you and sings prais- | es to you;*
they sing praises | to your name.
- C** It is good to give thanks | to the LORD,*
to sing praises to your name, | O Most High.

KYRIE

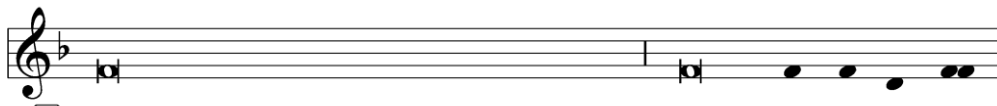
Mark 10 :47



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



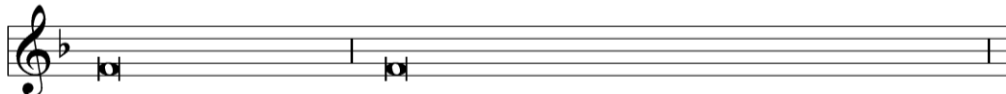
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



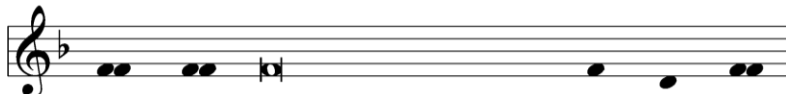
A For this holy house and for all who offer here their worship and praise



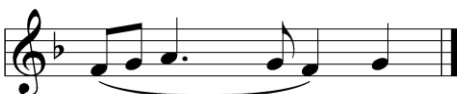
let us pray to the Lord.



C Lord, have mer - cy.



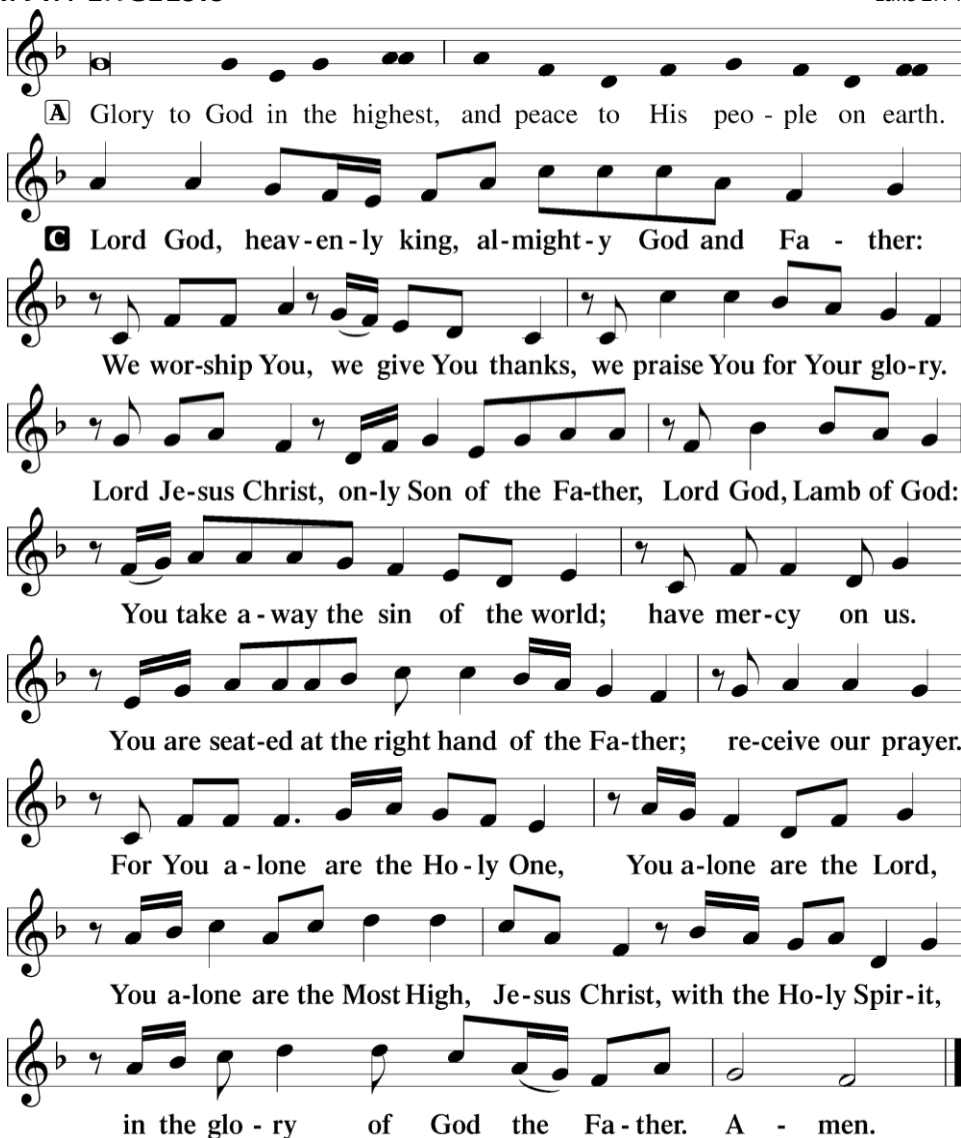
A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

GLORIA IN EXCELSIS

Luke 2:14; John 1:29



A Glory to God in the highest, and peace to His peo - ple on earth.

C Lord God, heav-en-ly king, al-might-y God and Fa - ther:

We wor-ship You, we give You thanks, we praise You for Your glo-ry.

Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:

You take a-way the sin of the world; have mer-cy on us.

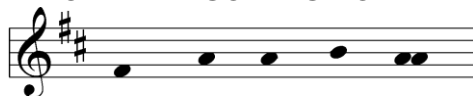
You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.

For You a-lone are the Ho-ly One, You a-lone are the Lord,

You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,

in the glo - ry of God the Fa - ther. A - men.

SALUTATION AND COLLECT OF THE DAY



P The Lord be with you.

2 Timothy 4:22



C And al - so with you.

P Let us pray.

Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

OLD TESTAMENT READING

Exodus 33:12-23

A This reading is from Exodus, chapter 33.

Moses said to the LORD, “See, you say to me, ‘Bring up this people,’ but you have not let me know whom you will send with me. Yet you have said, ‘I know you by name, and you have also found favor in my sight.’ Now therefore, if I have found favor in your sight, please show me now your ways, that I may know you in order to find favor in your sight. Consider too that this nation is your people.” And he said, “My presence will go with you, and I will give you rest.” And he said to him, “If your presence will not go with me, do not bring us up from here. For how shall it be known that I have found favor in your sight, I and your people? Is it not in your going with us, so that we are distinct, I and your people, from every other people on the face of the earth?”

And the LORD said to Moses, “This very thing that you have spoken I will do, for you have found favor in my sight, and I know you by name.” Moses said, “Please show me your glory.” And he said, “I will make all my goodness pass before you and will proclaim before you my name ‘The LORD.’ And I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. But,” he said, “you cannot see my face, for man shall not see me and live.” And the LORD said, “Behold, there is a place by me where you shall stand on the rock, and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by. Then I will take away my hand, and you shall see my back, but my face shall not be seen.”

A This is the Word of the Lord.

C Thanks be to God.

EPISTLE READING

Ephesians 5:22-33

A The Epistle is from Ephesians, chapter 5.

Wives, submit to your own husbands, as to the Lord. For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior. Now as the church submits to Christ, so also wives should submit in everything to their husbands.

Husbands, love your wives, as Christ loved the church and gave himself up for her, that he might sanctify her, having cleansed her by the washing of water with the word, so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself. For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, because we are members of his body. “Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh.” This mystery is profound, and I am saying that it refers to Christ and the church. However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

A This is the Word of the Lord.

C Thanks be to God.

Stand

ALLELUIA AND VERSE

John 6:68

C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL

John 2:1-11

P The Holy Gospel according to St. John, the second chapter.

C Glo - ry to You, O Lord.

On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. Jesus also was invited to the wedding with his disciples. When the wine ran out, the mother of Jesus said to him, “They have no wine.” And Jesus said to her, “Woman, what does this have to do with me? My hour has not yet come.” His mother said to the servants, “Do whatever he tells you.”

Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to the servants, “Fill the jars with water.” And they filled them up to the brim. And he said to them, “Now draw some out and take it to the master of the feast.” So they took it. When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom and said to him, “Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now.” This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Sit

HYMN OF THE DAY

Gracious Savior, Grant Your Blessing

LSB 860

SERMON

Stand

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

I believe in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven

and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.

PRAYER OF THE CHURCH

[1 Timothy 2:1-4]

P Let us pray for the whole Church of God in Christ Jesus and for all people
according to their needs.

After each petition of the prayer;

P Lord, in your mercy,
C hear our prayer.

After the prayer has ended the pastor will say:

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy;
through Your Son, Jesus Christ our Lord.
C Amen.

Sit

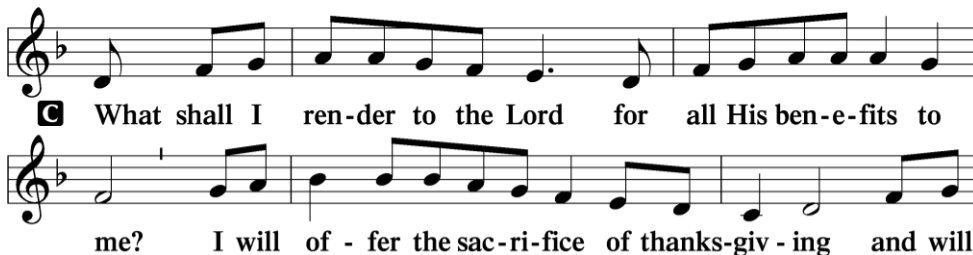
VOLUNTARY

"In Dulci jubilo" – J.S. Bach

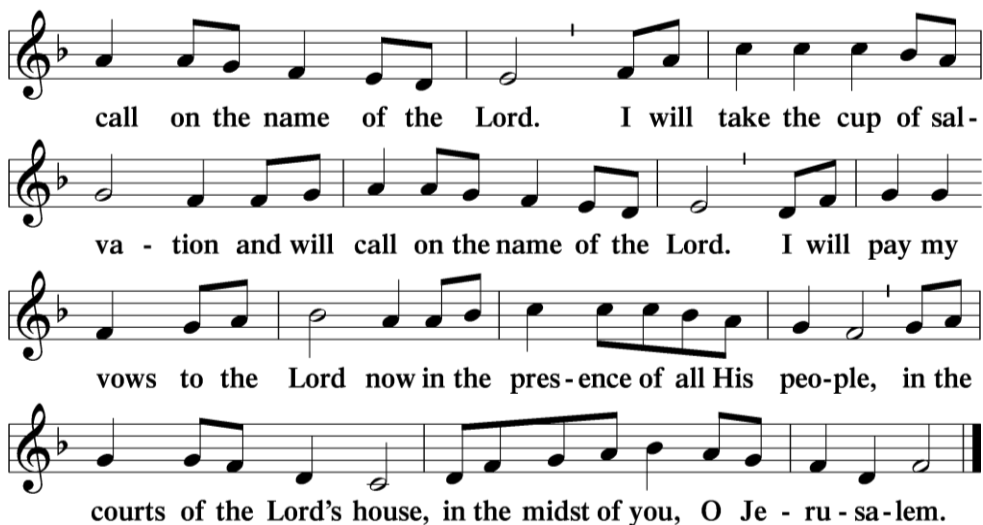
OFFERING *Please pass your worship attendance card toward the center aisle for the ushers to collect.*

OFFERTORY

Psalm 116:12-13, 17-19



C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-
 va - tion and will call on the name of the Lord. I will pay my
 vows to the Lord now in the pres-ence of all His peo-ple, in the
 courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

SERVICE OF THE SACRAMENT

PREFACE

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

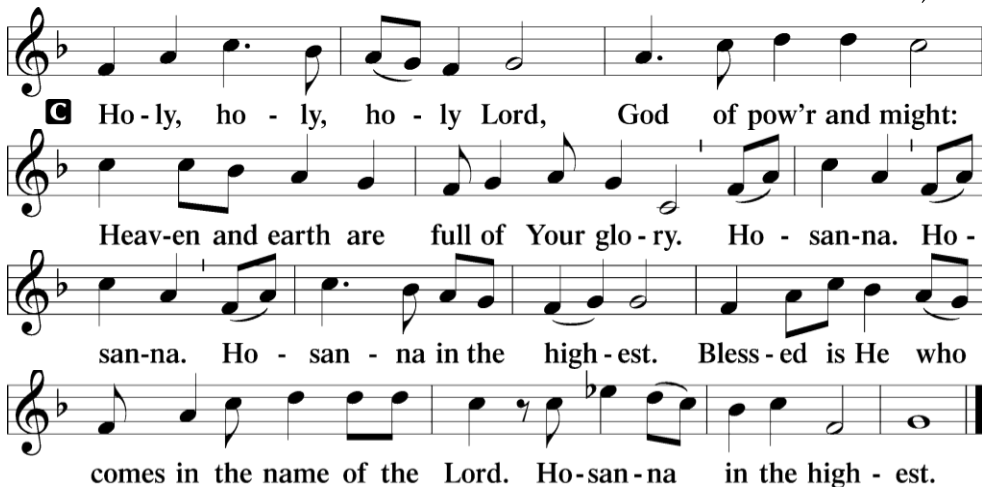


P The Lord be with you.
C And al - so with you.
P Lift up your hearts.
C We lift them to the Lord.
P Let us give thanks to the Lord our God.
C It is right to give Him thanks and praise.

P It is truly good, right, and salutary ... evermore praising You and saying:

SANCTUS

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

LSB 161

- P** Blessed are You, Lord of heaven and earth ... the Son and the Holy Spirit, one God,
now and forever.
- C** Amen.

LORD'S PRAYER

Matthew 6:9-13

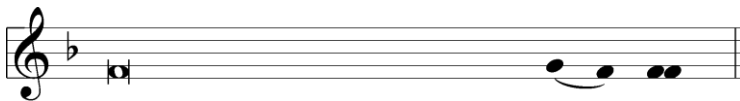
- P** Lord, remember us in Your kingdom and teach us to pray:
- C** **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

THE WORDS OF OUR LORD

Matthew 26:26-28; Mark 14:22-24 ; Luke 22:19-20; 1 Corinthians 11:23-25

PAX DOMINI

John 20:19



P The peace of the Lord be with you al - ways.



G A - men.

AGNUS DEI

John 1:29



G Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

Sit

DISTRIBUTION *Please review our communion practices at the end of the bulletin.*

DISTRIBUTION HYMNS

Soul, Adorn Yourself with Gladness

LSB 636

Lord, Help Us Walk Your Servant Way

LSB 857

Christ Be My Leader

LSB 861

Come, Join in Cana's Feast

LSB 408

The Bridegroom Soon Will Call Us

LSB 514

Stand

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ☩ in peace.

C Amen.

POST-COMMUNION CANTICLE

Nunc Dimittis ~ *Song of Simeon*

Luke 2:29-32



Lord, now You let Your ser-vant go in peace; Your word has been fulfilled. My own eyes have seen the sal - va-tion which You have pre-pared in the sight of ev - 'ry peo - ple: A light to re-veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el. Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it; as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

POST-COMMUNION COLLECT

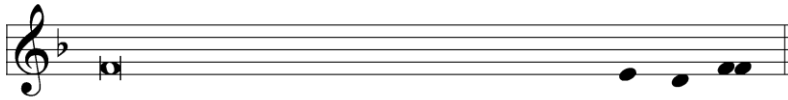
A Let us pray ... the Holy Spirit, one God, now and forever.



C A - men.

BENEDICTION

Numbers 6:24–26



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ☩ give you peace.



A - men.

Sit

CLOSING HYMN

The Church's One Foundation

LSB 644

POSTLUDE

Pueri Hebreorum – Randall Thompson

A PRAYER FOR AFTER WORSHIP

Almighty and merciful God, I have again worshiped in Your presence and received both forgiveness of my many sins and the assurance of Your love in Jesus Christ. I thank You for this undeserved grace and ask You to keep me in the faith until, with all Your saints, I inherit eternal salvation; through Jesus Christ, my Lord. Amen.

ANNOUNCEMENTS

OFFERING BOXES AND END-OF-YEAR STATEMENTS - Your 2024 offering boxes and your 2023 End-of-Year offering statements are now available at the Coffee Bar in the Narthex! Please make sure to pick up anything with your name on it, so we know you have it!

MEN'S NIGHT OUT will be tomorrow, January 15th, at 6:00 pm. Located at Mamma Melina Ristorante and Pizzeria, 5101 25th Ave. NE. RSVP with Brian Danforth.

TUESDAY MORNING CLASS led by Harry Edmon will be finishing the Augsburg Confession and beginning a study of the Gospel of Mark this coming Tuesday the 16th.

QUILTING DAY will be on Wednesday, January 24th, at 9:30am in the Fellowship Hall. No sewing experience is necessary. Bring your own lunch. For further information contact Jean Mindemann.

LADIES NIGHT OUT - Aloha! Ladies Night Out is going Hawaiian at Kona Kitchen on January 29th at 6:00 pm. We are going to the Lynnwood location, 3805 196th St SW, Lynnwood. Everyone needs a bit of the islands in the middle of winter. I hope you can join us. RSVP to Bev Edmon at bevedmon@gmail.com, see me in person at church or text me at the number in the directory. Mahalo.

THE CONCORDIA AUCTION is March 2nd. Last year, Messiah's collective donation was an Italian Dinner Basket. It was such a big success, the plan is to repeat it this year. There will be a display in the Narthex with a list of suggested donations. Also, if you have a product or service you would like to donate, you will find procurement forms on the table as well. Thank you for your support!

ISSUES ETC. Titus Bible Study... The Word of the Lord Endures Forever is a daily 15-minute verse-by-verse Bible study produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Will Weedon. Pastor Weedon recently started a study on The Book of Titus. He will begin a study on the Book of Ruth on January 23. You can listen at your convenience at thewordendures.org, the LPR mobile app and your favorite podcast provider.

GREETING CARDS - Plenty of cards for any occasion located in the Narthex, all for \$1.00 each! The money goes to missions we support.

CONCORDIA CORNER

Ways to Help: **Prayers:** Pray for our teachers, students, and families as we build community, grow student confidence, and help them achieve academic standards all in a Christ-centered, grace filled environment. Thank you for all your support and prayers this year- we appreciate your partnership! **Share the News:** We have openings! Guide friends, neighbors, and those you meet to our website to find out about our unique personalized learning and project based learning experiences for Kindergarten-8th Grade.

Job Opportunities: We are hiring a part-time afternoon preschool teacher (1pm - 5:30pm). Contact Pam at preschool@concordiaseattle.com. We are also hiring a Music Teacher. Contact Principal Malone at cmalone@concordiaseattle.com.

WEEKLY SCHEDULE

Today

9:00 am Divine Service

10:30 am Education Hour

Monday

6:00 pm Men's Night Out

Tuesday

10:00 am Bible Study

Wednesday

7:00 pm Ensemble

Thursday

7:00 pm Bible Study

7:00 pm Choir

Next Sunday

9:00 am Divine Service

10:30 am Education Hour

LAST WEEK'S ATTENDANCE

Last Thursday Bible Study: 7

Last Sunday: 142

Education Hour: 61

Sunday School: 37

Tuesday Bible Study: 9

IN OUR SERVICE TODAY

Officiant

Pastor Elliott

Acolyte

Isaiah Elliott

Altar Guild

Jack & Donna Holdridge

Elders

Josh Pemberton, David Miller

Organist

Noel Channon

Ushers

Harry Edmon, Dusty Sholdt, Andrew
Petro, Josiah Koehn, Mark Jorgensen

OUR COMMUNION PRACTICE

1 Corinthians 11:28-29

The Lord's Supper is joyfully celebrated here today. At the altar, our Lord Jesus Christ delivers His true body and blood to us. His gifts of body and blood—given in, with, and under the bread and wine—bestows tremendous benefits. His body and blood forgives our sins, strengthens our faith, binds us to the Lord, and unites us with each other, in this life and in the next.

Those who eat and drink our Lord's body and blood unworthily do so to their great harm because Holy Communion is a confession of the faith, which is confessed at this altar. Any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church-Missouri Synod, and yet desire to receive this sacrament are asked first to speak with the pastor, an elder, or an usher.

When you have examined yourself according to Christ's bidding (1 Corinthians 11:28), come to His Supper rejoicing, as Jesus instructed, knowing that our Lord meets you at His altar with joy.

Those wanting to come to the altar for a blessing rather than the Holy Supper are asked to cross their arms over their chest. We also invite your children up for a blessing in remembrance of their baptism. Gluten-free host are available upon request.