Day of
Pentecost

Welcome to Messiah Lutheran Church

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.
We're glad you found your way to us. If you're feeling lost, please be sure to reach out to your neighbor and they will be happy to answer any questions you might have. We hope you feel welcome and at home at Messiah Lutheran Church.

A special welcome to those with young children

We are very happy you are here today. At Messiah, we want you to feel at home.

- First, please relax and enjoy your time here. Jesus knows that children tend to wiggle and squawk a bit, so please don't feel embarrassed by it. Children are most welcome at Messiah.
- To make it a bit easier on your family, please dare to sit toward the front where your children can easily see. Encourage them to note the colors, hear the music, watch the pastor, and embrace the action at the altar. What Jesus is doing here promises to engage them.
- As we go along, softly explain the liturgy to your children, encouraging them to join in on parts. *Amen! Lord have mercy! Our Father!* These belong to them, too.
- Be sure to sing, speak, and pray your parts also as you sit and stand. Your children learn by following your lead.
- If you must leave, please hurry back. We want your children here with us.
- If you need a little help, please ask. There are many people here who will lend you a hand.

A Prayer Before Worship

O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in peace and holiness. Hear me for the sake of His name. **Amen.**

DIVINE SERVICE

May 28, 2023

Setting One – Day of Pentecost

PRELUDE

Largo. - Antonio Vivaldi

HYMN OF INVOCATION

O Holy Spirit, Enter In — LSB 913

Text: Michael Schirmer, 1606–73, adapt.; (sts. 1, 3): tr. Catherine Winkworth, 1827–78, alt.; (st. 2): tr. The Lutheran Hymnal, 1941, alt. Tune: Philipp Nicolai, 1556–1608 Text and tune: Public domain

Stand

CONFESSION AND ABSOLUTION

The sign of the ✢ cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✢ Son and of the Holy Spirit.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✢ Son and of the Holy Spirit.

C **Amen.**

SERVICE OF THE WORD

INTROIT *Psalm 68:1, 4a, c, 11a, 33b, 35a; antiphon: Lit Text; Psalm 68:3*

P The Spirit of the Lord fills the world. Alle- | luia.*
The righteous | shall be glad.

C **They shall exult be- | fore God;***
they shall be jubilant with joy! Alle- | luia.

P God shall arise, his enemies shall be | scattered;*
and those who hate him shall flee be- | fore him!

C **Sing to God, sing praises | to his name;***
exult be- | fore him!

P The Lord | gives the word;*
behold, he sends out his voice, his | mighty voice.

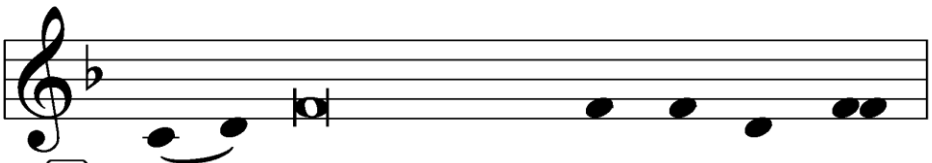
C **Awesome is God from his sanctu- | ary;***
the God of Israel—he is the one who gives power and strength to his | people.

C **Glory be to the Father and | to the Son***
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

P The Spirit of the Lord fills the world. Alle- | luia.*
The righteous | shall be glad.

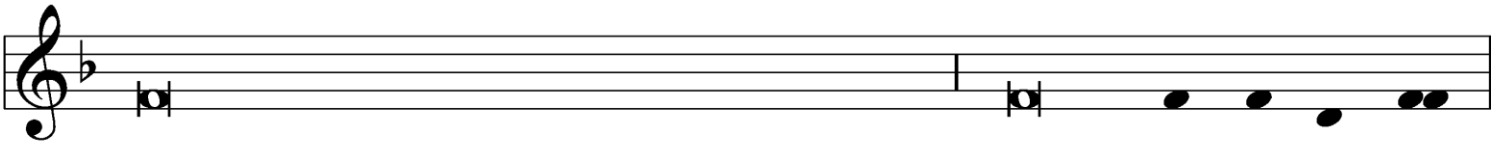
C **They shall exult be- | fore God;***
they shall be jubilant with joy! Alle- | luia.

KYRIE *Mark 10:47*



A In peace let us pray to the Lord.

C **Lord, have mer - cy.**



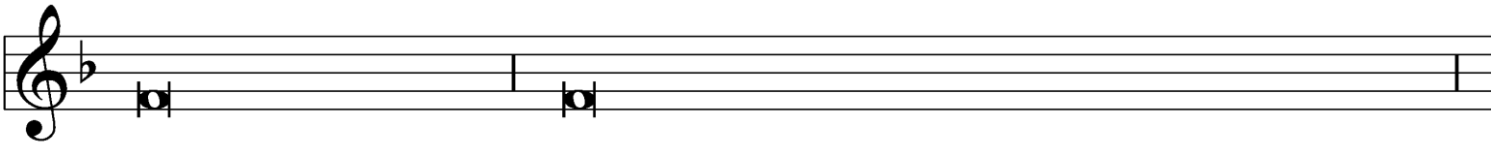
A For the peace from above and for our salvation let us pray to the Lord.

C **Lord, have mer - cy.**

A For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all let us pray to the Lord.

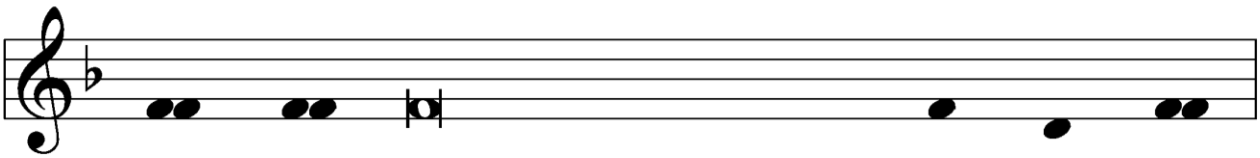
C **Lord, have mer - cy.**



A For this holy house and for all who offer here their worship and praise

let us pray to the Lord.

C Lord, have mer - cy.



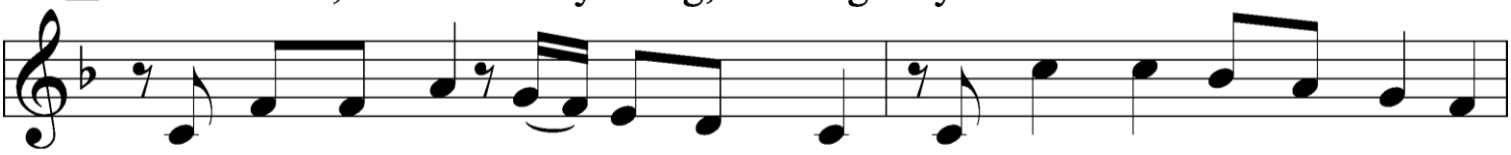
A Help, save, comfort, and defend us, gra - cious Lord.

C A - men.

GLORIA IN EXCELSIS *Luke 2:14; John 1:29*

A Glory to God in the highest, and peace to His peo - ple on earth.

C Lord God, heav - en - ly king, al - might - y God and Fa - ther:

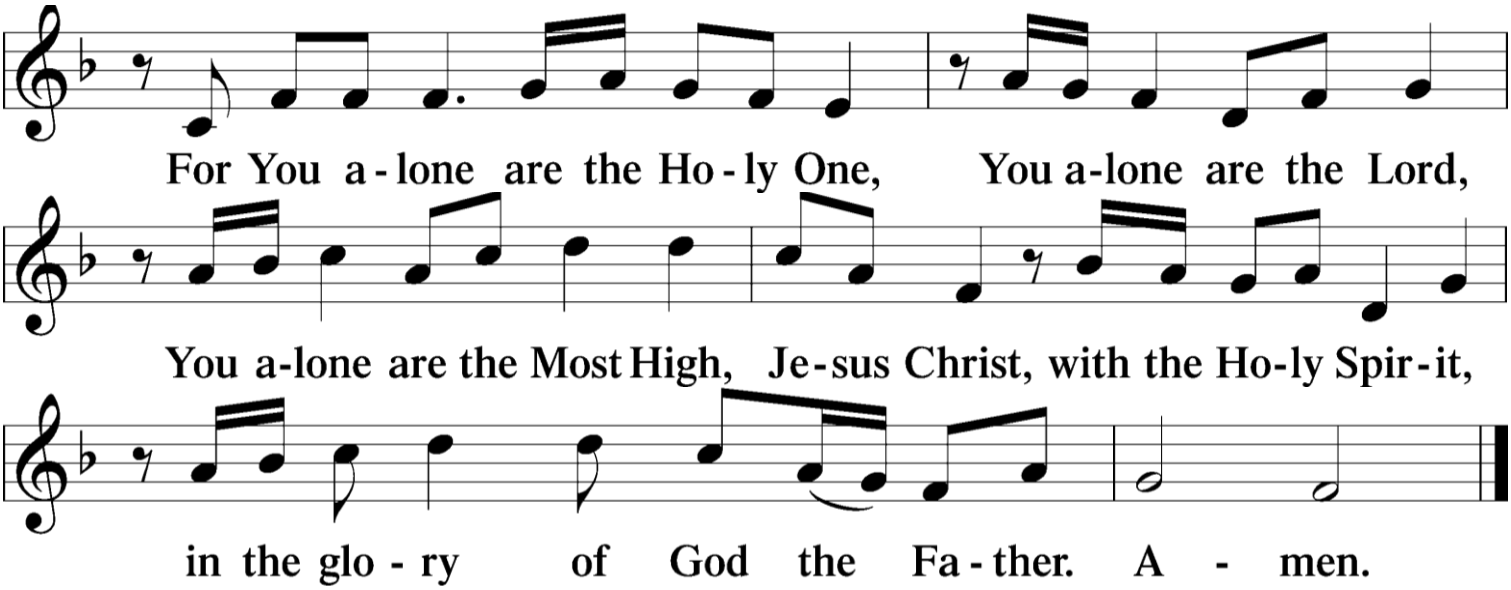


We wor-ship You, we give You thanks, we praise You for Your glo-ry.

Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:

You take a - way the sin of the world; have mer - cy on us.

You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



COLLECT OF THE DAY

2 Timothy 4:22

P Let us pray.

O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Sit

CHOIR *Be Filled With The Spirit - Ronald Nelson*

OLD TESTAMENT READING *Genesis 11:1–9*

A The Old Testament Reading is from Genesis, chapter 11.

Now the whole earth had one language and the same words. And as people migrated from the east, they found a plain in the land of Shinar and settled there. And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. Then they said, "Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth." And the Lord came down to see the city and the tower, which the children of man had built. And the Lord said, "Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them. Come, let us go down and there confuse their language, so that they may not understand one another's speech." So the Lord dispersed them from there over the face of all the earth, and they left off building the city. Therefore its name was called Babel, because there the Lord confused the language of all the earth. And from there the Lord dispersed them over the face of all the earth.

A This is the Word of the Lord.

C **Thanks be to God.**

NEW TESTAMENT READING *Acts 2:1–42*

A The New Testament is from Acts, chapter 2.

When the day of Pentecost arrived, they were all together in one place. And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. And divided tongues as of fire appeared to them and rested on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. And they were amazed and astonished, saying, "Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." And all were amazed and perplexed, saying to one another, "What does this mean?" But others mocking said, "They are filled with new wine."

But Peter, standing with the eleven, lifted up his voice and addressed them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. For these men are not drunk, as you suppose, since it is only the third hour of the day. But this is what was uttered through the prophet Joel:

"'And in the last days it shall be, God declares,
that I will pour out my Spirit on all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams;
even on my male servants and female servants
in those days I will pour out my Spirit, and they shall prophesy.
And I will show wonders in the heavens above
and signs on the earth below,

blood, and fire, and vapor of smoke;
the sun shall be turned to darkness
and the moon to blood,
before the day of the Lord comes, the great and magnificent day.
And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.'

"Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. For David says concerning him,

"'I saw the Lord always before me,
for he is at my right hand that I may not be shaken;
therefore my heart was glad, and my tongue rejoiced;
my flesh also will dwell in hope.
For you will not abandon my soul to Hades,
or let your Holy One see corruption.
You have made known to me the paths of life;
you will make me full of gladness with your presence.'

"Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. This Jesus God raised up, and of that we all are witnesses. Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. For David did not ascend into the heavens, but he himself says,

“‘The Lord said to my Lord,
Sit at my right hand,
until I make your enemies your footstool.’

Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, “Brothers, what shall we do?” And Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself.” And with many other words he bore witness and continued to exhort them, saying, “Save yourselves from this crooked generation.” So those who received his word were baptized, and there were added that day about three thousand souls.

And they devoted themselves to the apostles’ teaching and fellowship, to the breaking of bread and the prayers.

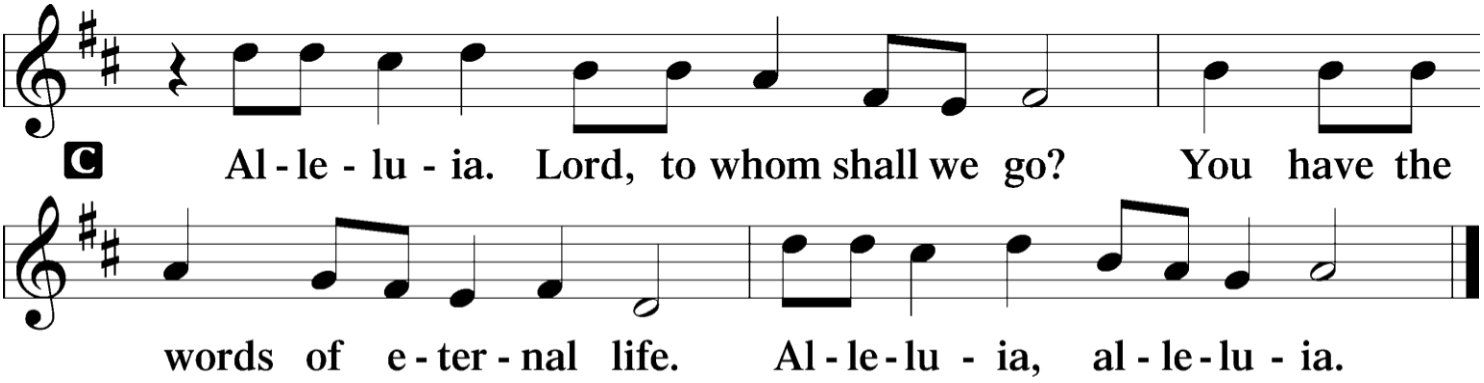
A This is the Word of the Lord.

C **Thanks be to God.**

Stand

ALLELUIA AND VERSE

John 6:68



HOLY GOSPEL *John 14:23–31*

P The Holy Gospel according to St. John, the fourteenth chapter.

Jesus answered him, "If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. Whoever does not love me does not keep my words. And the word that you hear is not mine but the Father's who sent me.

"These things I have spoken to you while I am still with you. But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you. Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. You heard me say to you, 'I am going away, and I will come to you.' If you loved me, you would have rejoiced, because I am going to the Father, for the Father is greater than I. And now I have told you before it takes place, so that when it does take place you may believe. I will no longer talk much with you, for the ruler of this world is coming. He has no claim on me, but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go from here."

P This is the Gospel of the Lord.

CREED

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✢ of the world to come. Amen.

Sit

HYMN OF THE DAY

Come, Holy Ghost, God And Lord LSB 497

Text: tr. The Lutheran Hymnal, 1941, alt.; (st. 1): German, 15th cent.; (sts. 2–3): Martin Luther, 1483–1546 Tune: Eyn Enchiridion oder Handbüchlein, 1524, Erfurt Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005435 Tune: Public domain

SERMON

Stand

PRAYER OF THE CHURCH *[1 Timothy 2:1-4]*

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

After each petition of the prayer;

P Lord, in your mercy,
C **hear our prayer.**

After the prayer has ended the pastor will say:

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ our Lord.
C **Amen.**

Sit

VOLUNTARY *Psalite. - Michael Praetorius*

OFFERING

Please pass your worship attendance card toward the center aisle for the ushers to collect.

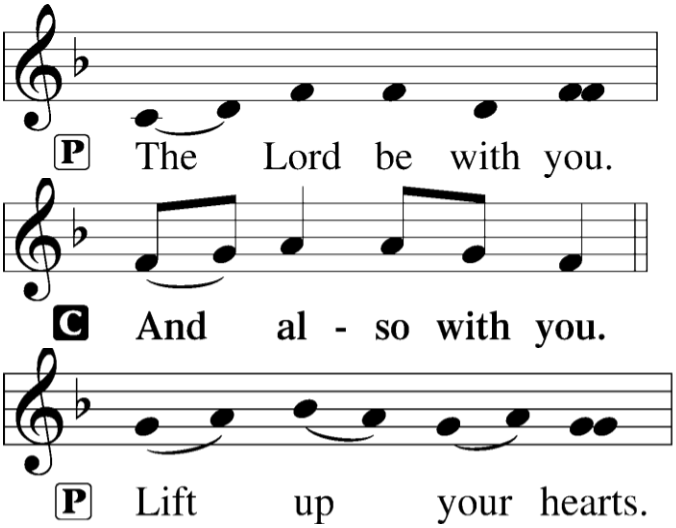
OFFERTORY

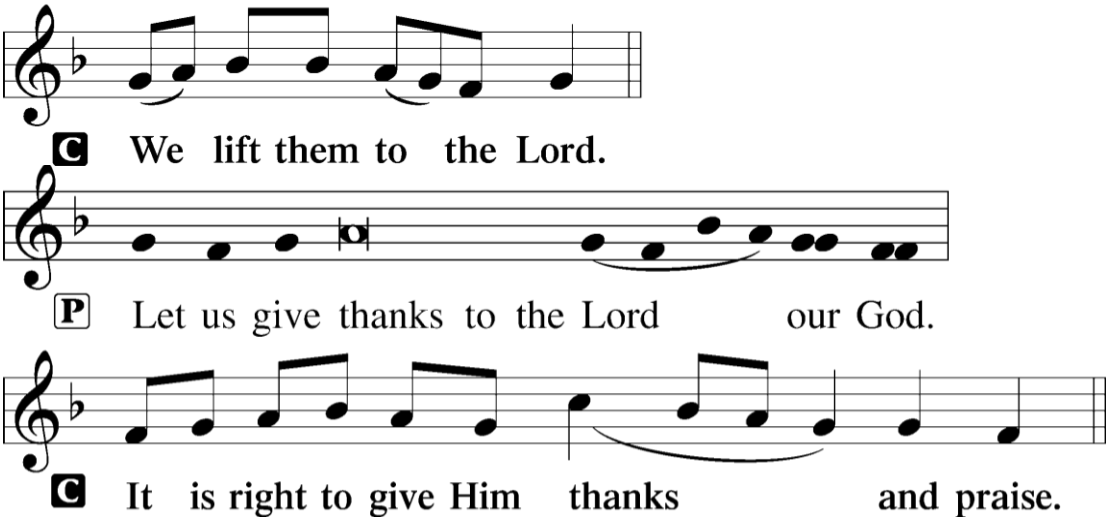
Psalm 116:12–13, 17–19

SERVICE OF THE SACRAMENT

PREFACE

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

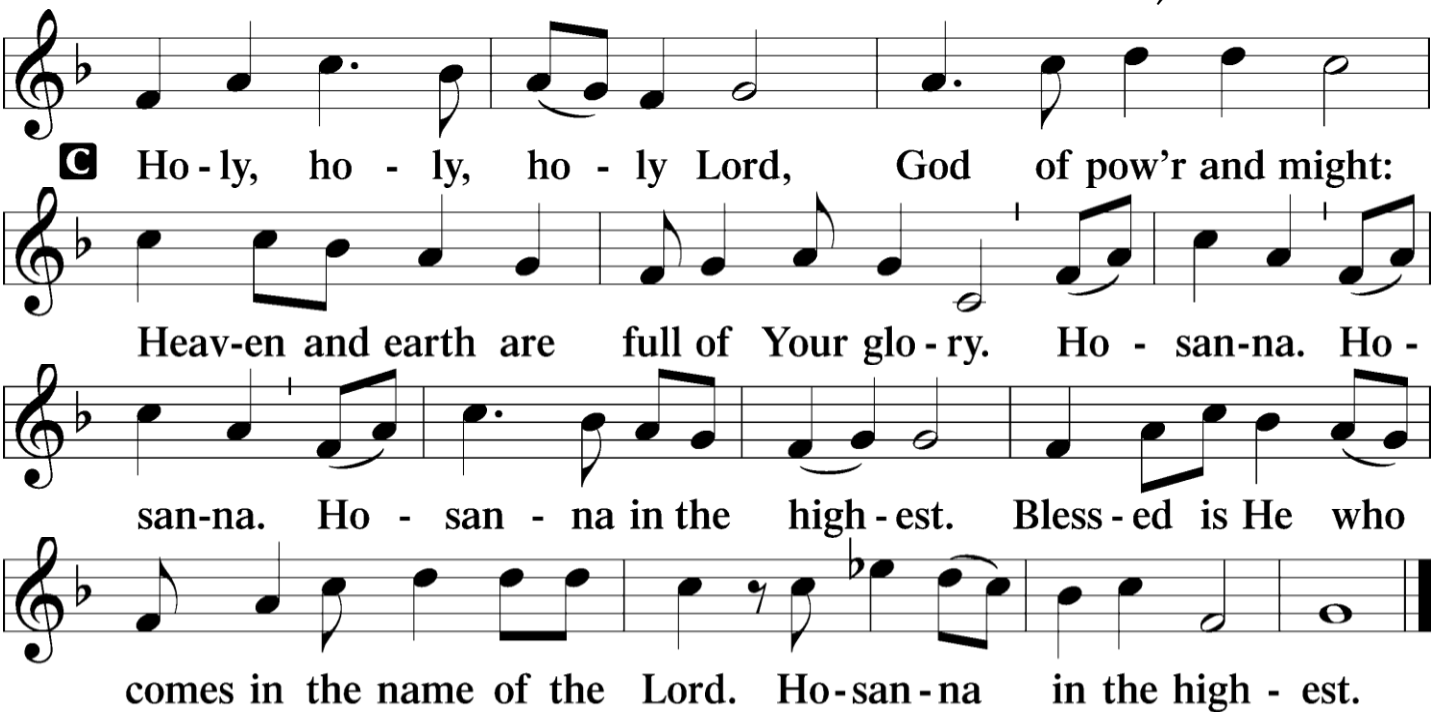




P It is truly good, right, and salutary … evermore praising You and saying:

SANCTUS

Isaiah 6:3; Matthew 21:9



PRAYER OF THANKSGIVING

LSB 161

P Blessed are You, Lord of heaven and earth ... the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

LORD'S PRAYER *Matthew 6:9–13*

P Lord, remember us in Your kingdom and teach us to pray:

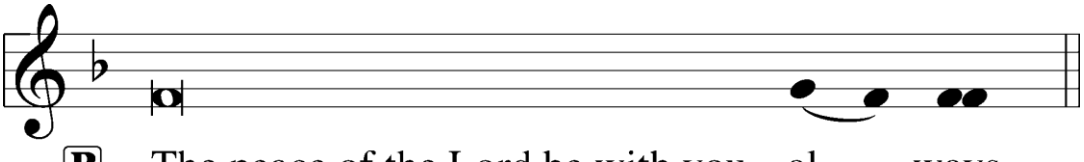
C **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✢ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✢ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI *John 20:19*

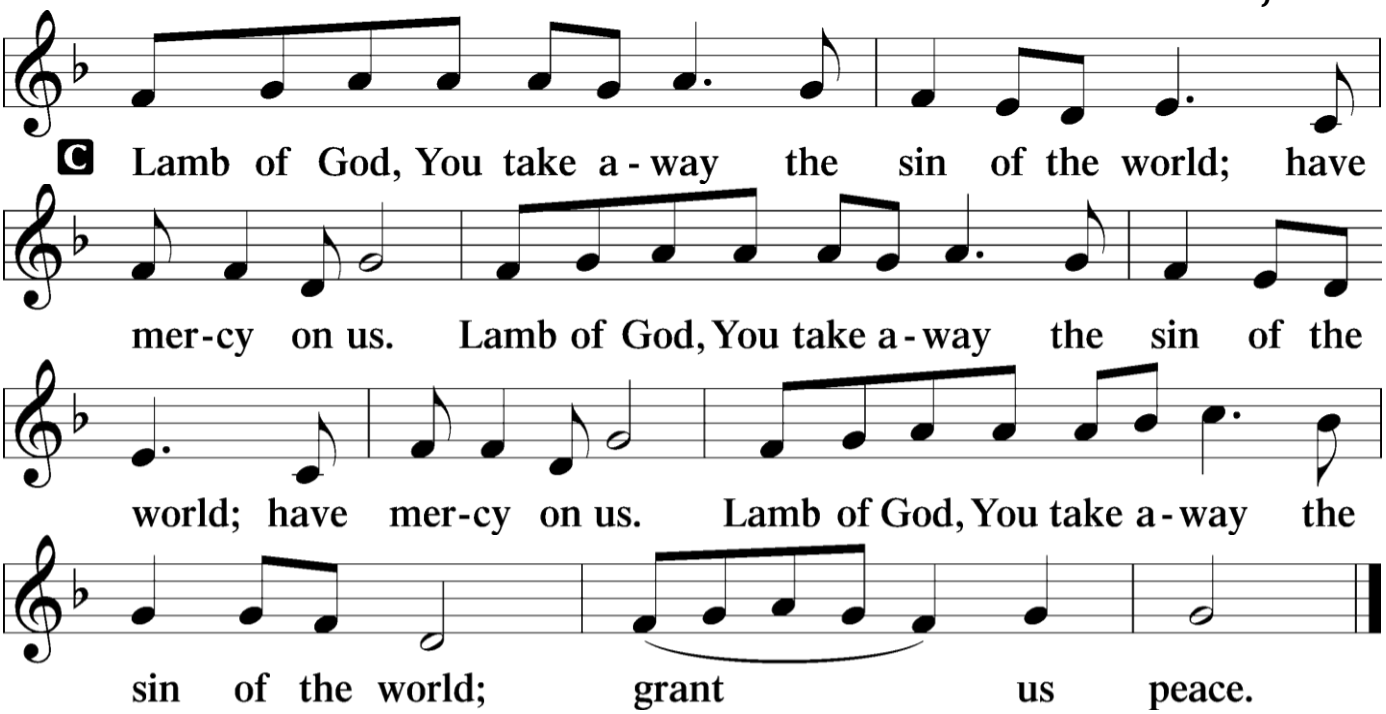


P The peace of the Lord be with you al - ways.

C **A - men.**

AGNUS DEI

John 1:29



Sit

DISTRIBUTION

Please review our communion practices at the end of the bulletin prior to distribution.

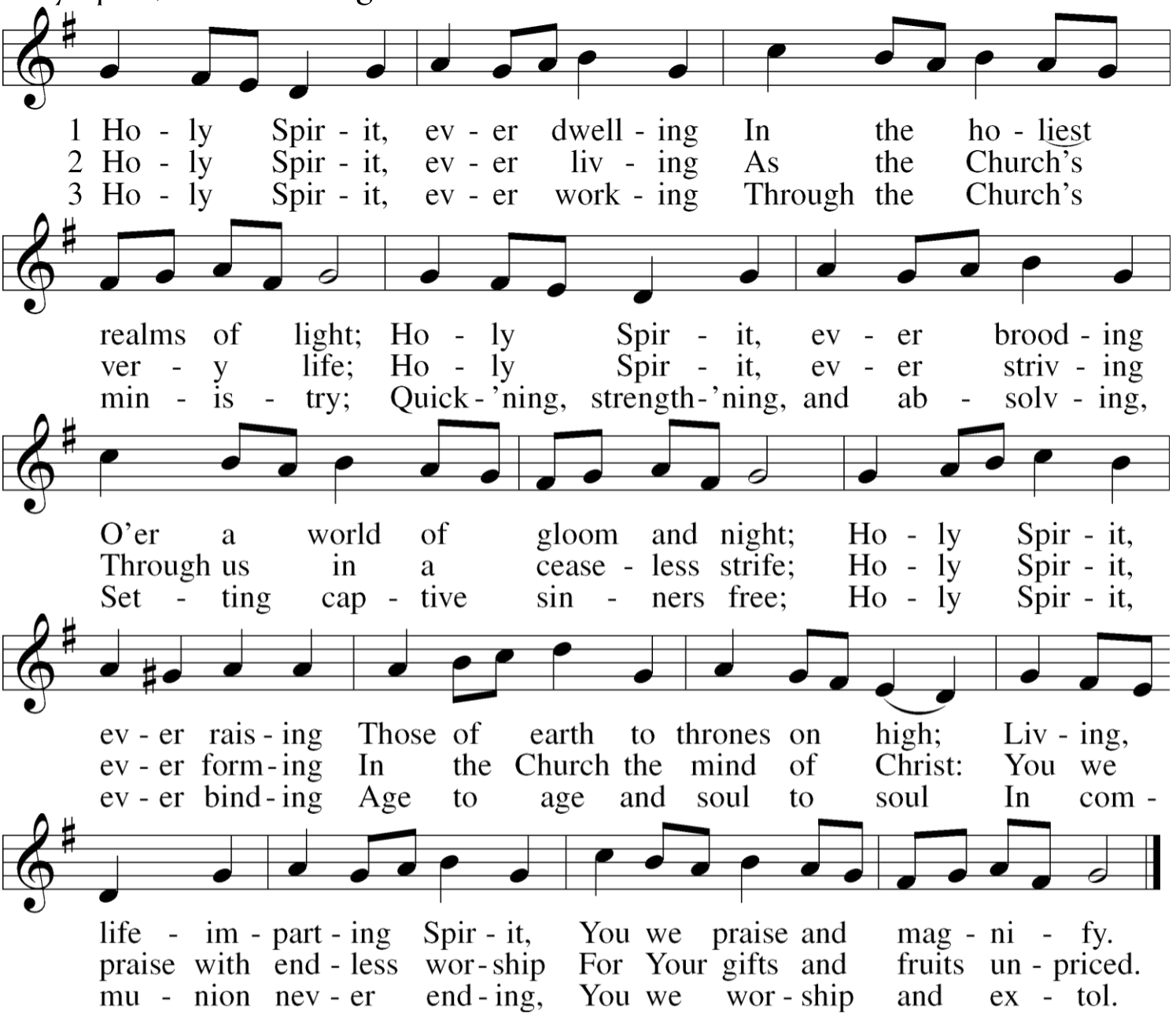
The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

The true body of Christ, given for you. **Amen**.

The true blood of Christ, shed for you. **Amen.**

DISTRIBUTION HYMNS

Holy Spirit, Ever Dwelling — LSB 650



Text: Timothy Rees, 1874-1939, alt. Tune: Oude en Nieuwe Hollantse . . . Contradanseu, c. 1710, Amsterdam Text and tune: Public domain

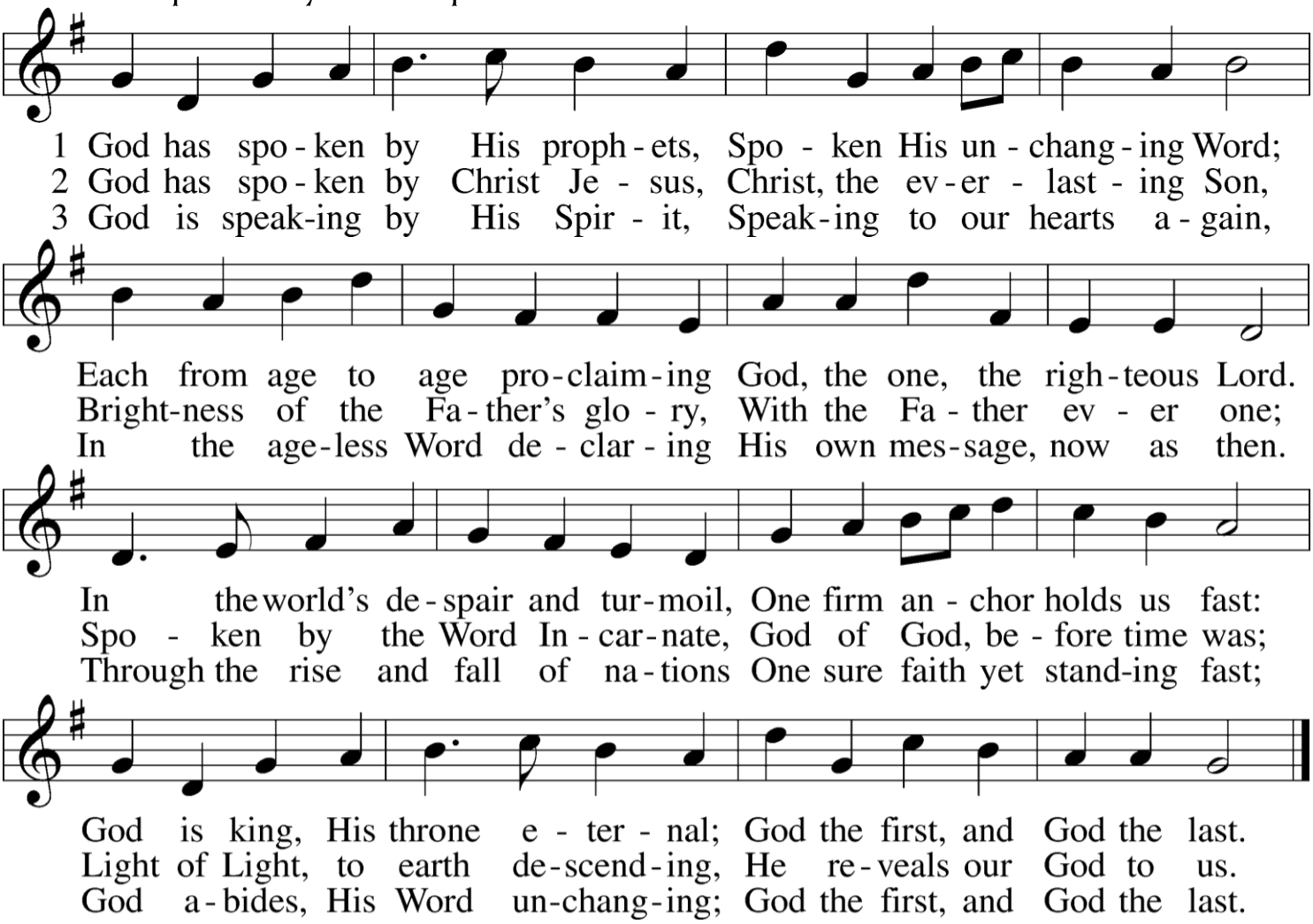
Thy Strong Word LSB 578

5 Give us lips to sing Thy glory,
Tongues Thy mercy to proclaim,
Throats that shout the hope that fills us,
Mouths to speak Thy holy name.
Alleluia, alleluia!
May the light which Thou dost send
Fill our songs with alleluias,
Alleluias without end!

△6 God the Father, light-creator,
To Thee laud and honor be.
To Thee, Light of Light begotten,
Praise be sung eternally.
Holy Spirit, light-revealer,
Glory, glory be to Thee.
Mortals, angels, now and ever
Praise the holy Trinity!

Text: Martin H. Franzmann, 1907-76 Tune: Thomas J. Williams, 1869-1944 Text: © 1969 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005435 Tune: Public domain

God Has Spoken By His Prophets — LSB 583



Text: George W. Briggs, 1875-1959, alt. Tune: Henry T. Smart, 1813-79 Text: © 1953, renewed 1981 The Hymn Society, admin. Hope Publishing Co. Used by permission: LSB Hymn License no. 110005435 Tune: Public domain

I Know My Faith Is Founded

LSB 587

Text: Erdmann Neumeister, 1671-1756; tr. The Lutheran Hymnal, 1941, alt. Tune: Concentus novi, 1540, Augsburg Text and tune: Public domain

Stand

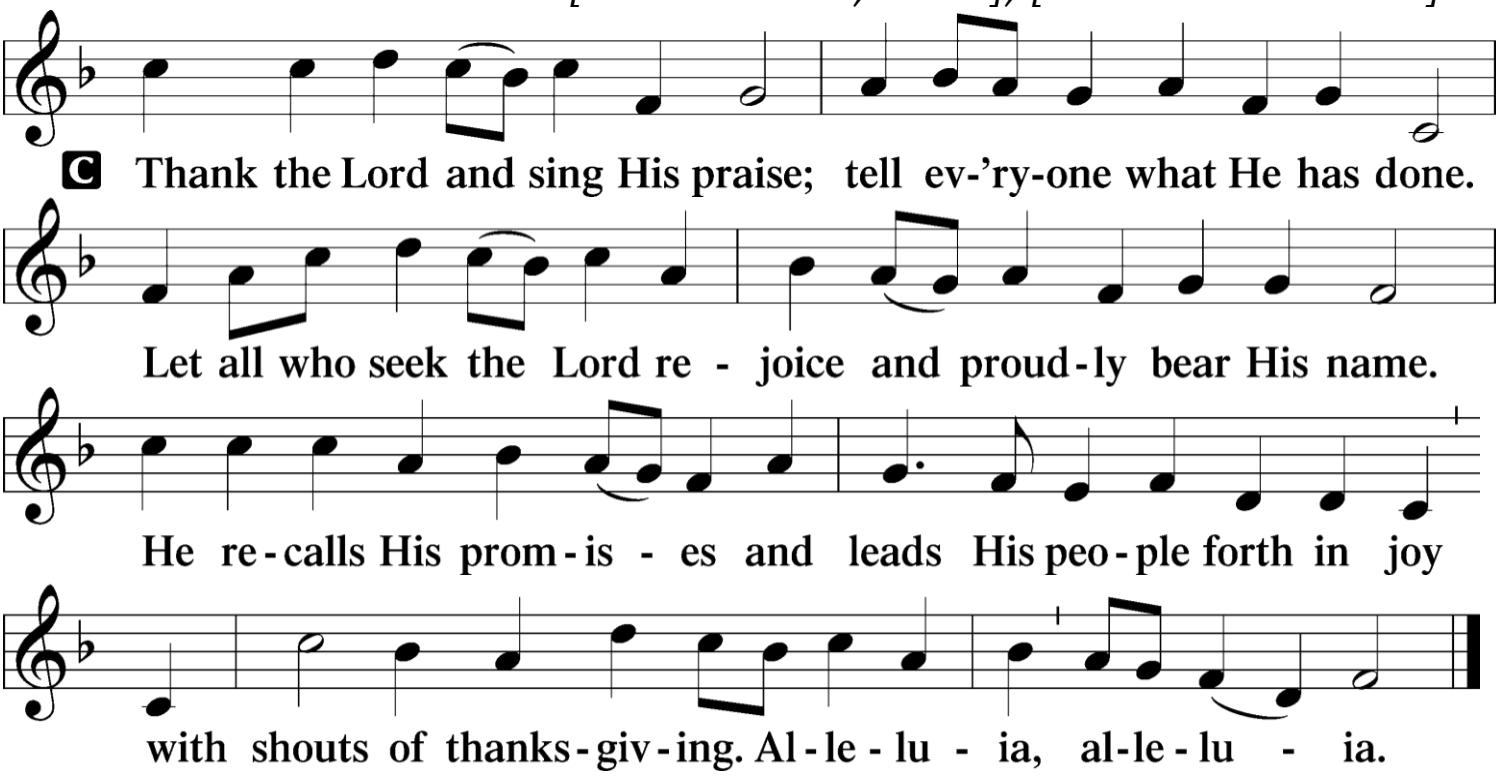
In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ☩ in peace.

C **Amen.**

POST-COMMUNION CANTICLE

Thank The Lord *[Psalm 105:1–3, 42–43]; [1 Chronicles 16:8–10]*

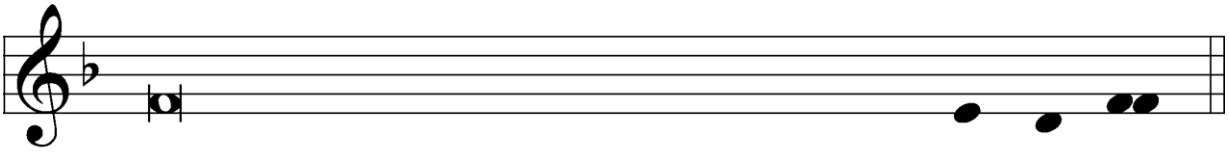


POST-COMMUNION COLLECT

A Let us pray … the Holy Spirit, one God, now and forever.

BENEDICTION

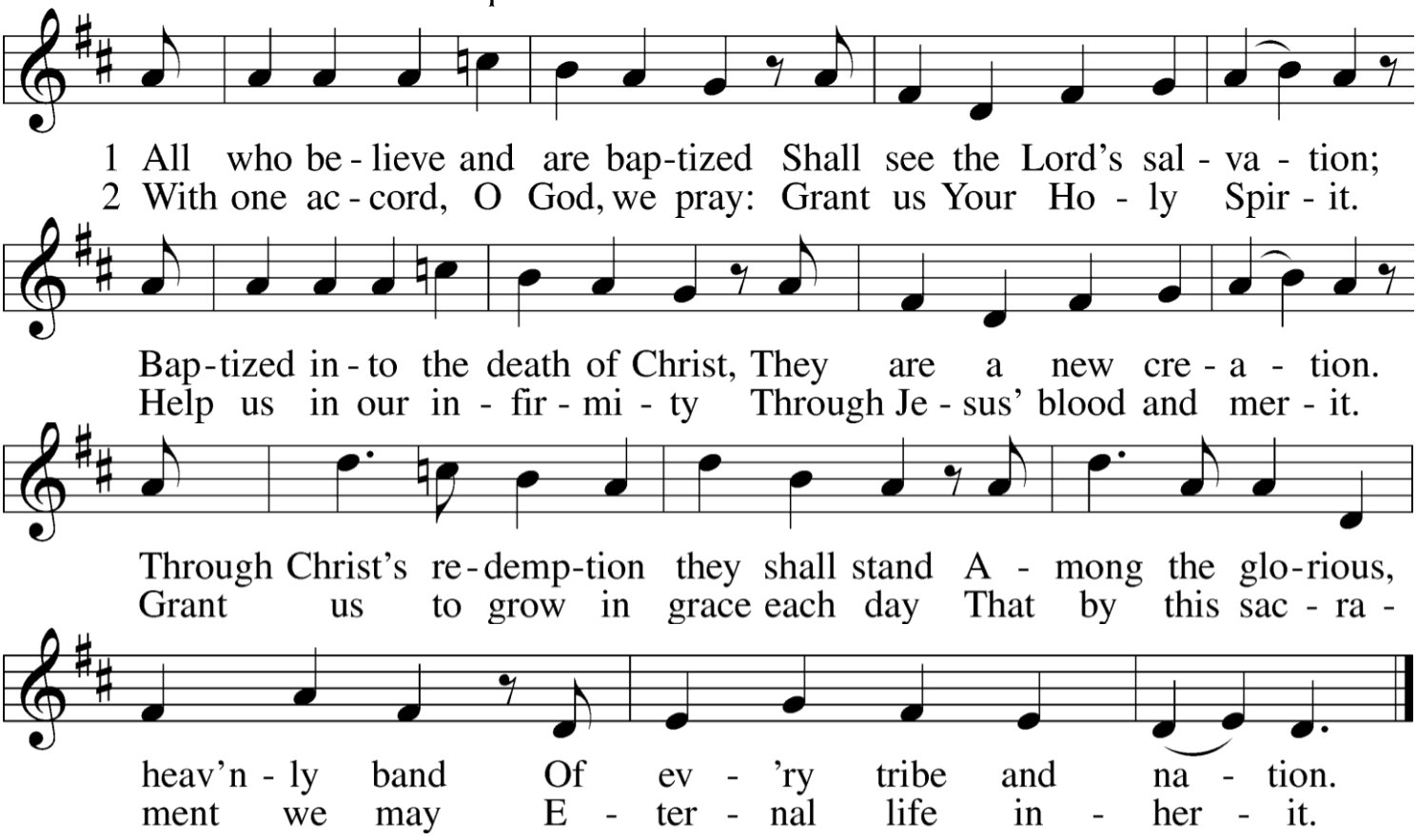
Numbers 6:24–26



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ☩ give you peace.

HYMN TO DEPART

All Who Believe And Are Baptized LSB 601



Text: Thomas Hansen Kingo, 1634-1703; tr. George A. T. Rygh, 1860-1942, alt. Tune: Etlich Cristlich lider, 1524, Wittenberg Text and tune: Public domain

ACKNOWLEDGMENTS

Divine Service, Setting One from Lutheran Service Book Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2021 Concordia Publishing House.

POSTLUDE

Variations on Melita. - John Dykes

A PRAYER FOR AFTER WORSHIP

Almighty and merciful God, I have again worshiped in Your presence and received both forgiveness of my many sins and the assurance of Your love in Jesus Christ. I thank You for this undeserved grace and ask You to keep me in the faith until, with all Your saints, I inherit eternal salvation; through Jesus Christ, my Lord. Amen.

ANNOUNCEMENTS

CELEBRATING OUR GRADUATES! Do you have a family member who is graduating this June? Please let the office know no later than TODAY so all of Messiah can celebrate their achievements.

TOMORROW IS MEMORIAL DAY: The office will be closed in observance of the holiday.

THIS TUESDAY: There will be no Tuesday morning Bible Class this week on May 30th. Class will resume the following week on June 6th.

MESSIAH WOMEN'S BIBLE STUDY GROUP: Typically, the group meets online 1st and 3rd Mondays at 7:30 pm. Contact Ann Melvin if you would like the Zoom link or if you have any questions or comments.

MEN'S NIGHT OUT: Please join us on Monday, June 5th at 6:00 pm at Anthony's Homeport Restaurant, located at 456 Admiral Way in Edmonds. Please RSVP to Brian Danforth.

UPCOMING CONGREGATIONAL MEETING: There will be a short Voters' Meeting at the beginning of Bible Class on Sunday, June 11th to update the congregation on current projects.

FATHER'S DAY & GRADUATION CARDS: They're now available in the Narthex. Our greeting card sales support Messiah's missions, and at only a dollar a card, it's a deal for you, too. Pick yours up today!

QUILTING DAY: We will be meeting on June 28th at 9:30 am to make quilts for Lutheran World Relief. Bring your own lunch. No sewing experience necessary. If you have any questions, contact Jean Mindemann.

GREETING CARD FUNDS ARE MAKING A DIFFERENCE: We donated $200 to Concordia Seminary from card sales. This will help vicars, missionaries, and deaconesses. Contact Jan for more information.

SCAM TEXT MESSAGES: Recently, several members of the congregation received fake texts claiming to be from Pastor Elliott asking for assistance. The text did not come from Pastor's phone number. One person responded knowing that the text was fake and the follow-up text asks the person to buy gift cards that will be given to shut-ins. Pastor and no one else at church would ever ask anyone to buy gift cards via email or text. The church has an Assistance Fund that Pastor can use to help those in need. Please be aware that criminals will send fake emails and texts claiming to come from Pastor. If you ever have a question whether a message actually came from Pastor please feel free to call or text him at his number in the directory. You can also call the office or Harry Edmon.

FREE FURNITURE: Know anyone who may be in need of some free furniture? Contact Barbara Fruhling if you would like any of the following items:

- Large wall mirror
- Kitchen table set for 4
- Dining table set for 4
- Pair of end tables
- Lamp
- Rocking chair
- Upholstered chair
- Burrell top coffee table

LISTEN TO A LUTHERAN BIBLE STUDY ON THE PHONE... The Word of the Lord Endures Forever is a daily 15-minute verse-by-verse Bible study produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Will Weedon. Pastor Weedon is currently leading a study on the Book of Acts. You can listen by calling (618) 262-0078.

WEEKLY SCHEDULE

Today – Pentecost Sunday
9:00 am Divine Service
10:30 am Education Hour

Monday – Memorial Day
The office will be closed in observance of the holiday.

Wednesday
6:30 pm Ensemble

Thursday
7:00 pm Choir

Next Sunday – Holy Trinity
9:00 am Divine Service
10:30 am Education Hour

LAST WEEK'S ATTENDANCE

Last Thursday Bible Study	DNM
Last Sunday's Service	136 (+56 views)
Education Hour	49 (+12 views)
Sunday School	30
Tuesday Bible Study	11

IN OUR SERVICE TODAY

Officiant
Pastor Elliott

Acolyte
Jim Pemberton

Altar Guild
Erin Goodnow, Cheryl Taylor

Choir
Martha Channon

Elders
David Miller, Josh Pemberton

Organist
Noel Channon

Ushers
Curt Colbert, Jim Grant, Josh Pemberton, Dan Lassman, Robert Lund

PRAYERS FOR THE LORD'S SUPPER

You may like to pray one of these prayers silently before or after the holy Sacrament.

Before Communion

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Thanksgiving after receiving the Sacrament

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal through Jesus Christ, my Lord. Amen.

OUR COMMUNION PRACTICE *1 Corinthians 11:28-29*

The Lord's Supper is joyfully celebrated here today. At the altar, our Lord Jesus Christ delivers His true body and blood to us. His gifts of body and blood—given in, with, and under the bread and wine—bestows tremendous benefits. His body and blood forgives our sins, strengthens our faith, binds us to the Lord, and unites us with each other, in this life and in the next.

Those who eat and drink our Lord's body and blood unworthily do so to their great harm because Holy Communion is a confession of the faith, which is confessed at this altar. Any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church-Missouri Synod, and yet desire to receive this sacrament are asked first to speak with the pastor, an elder, or an usher.

When you have examined yourself according to Christ's bidding (1 Corinthians 11:28), come to His Supper rejoicing, as Jesus instructed, knowing that our Lord meets you at His altar with joy.

Those wanting to come to the altar for a blessing rather than the Holy Supper are asked to cross their arms over their chest. We also invite your children up for a blessing in remembrance of their baptism. Gluten-free host are available upon request.