

# Fourth Sunday of Easter

Divine Service Setting Three ~ LSB 184

“I am the **good shepherd**. The **good shepherd** lays down his life for the sheep.”

John 10:11



Messiah Lutheran Church  
Keller, Texas  
April 21, 2024

## Prelude

*Stand*

### Opening Hymn: 666 O Little Flock, Fear Not the Foe

*Choir only st.3 (10:45am Only)*



1 O lit - tle flock, fear not the foe Who mad - ly  
2 Be of good cheer; your cause be - longs To Him who  
3 As true as God's own Word is true, Not earth nor  
4 A - men, Lord Je - sus, grant our prayer; Great Cap - tain,



seeks your o - ver - throw; Dread not his rage and pow'r.  
can a - venge your wrongs; Leave it to Him, our Lord.  
hell's sa - tan - ic crew A - gainst us shall pre - vail.  
now Thine arm make bare, Fight for us once a - gain!



And though your cour - age some-times faints, His seem - ing  
Though hid - den yet from mor - tal eyes, His Gid - eon  
Their might? A joke, a mere fa - cade! God is with  
So shall Thy saints and mar - tyrs raise A might - y



tri - umph o'er God's saints Lasts but a lit - tle hour.  
shall for you a - rise, Up - hold you and His Word.  
us and we with God— Our vic - t'ry can - not fail.  
cho - rus to Thy praise For - ev - er - more. A - men.

Text: Jacob Fabricius, 1593-1654; tr. Catherine Winkworth, 1827-78, alt.  
Tune: German, 1534, Nürnberg  
Text and tune: Public domain

# Confession and Absolution

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,  
**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,  
**C** **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,  
**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

# Service of the Word

## Introit

*Psalm 23; antiphon: John 10:14, 15b*



I am the good | shepherd.\*

I know my own and my own know me, and I lay down my life | for the sheep.

**The LORD is my | shepherd;\***

**I | shall not want.**

He makes me lie down in green | pastures.\*

He leads me beside still | waters.

**He re- | stores my soul.\***

**He leads me in paths of righteousness for his | name's sake.**

Even though I walk through the valley of the shadow of death, I will fear no evil, for you are | with me;\*

your rod and your staff, they | comfort me.

**You prepare a table before me in the presence of my | enemies;\***

**you anoint my head with oil; my cup | overflows.**

Surely goodness and mercy shall follow me all the days | of my life,\*

and I shall dwell in the house of the LORD for- | ever.

**I am the good | shepherd.\***

**I know my own and my own know me, and I lay down my life | for the sheep.**

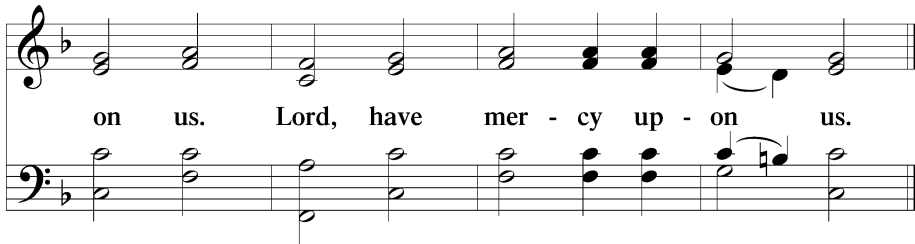
**Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;**

as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

## Kyrie

*LSB 186*

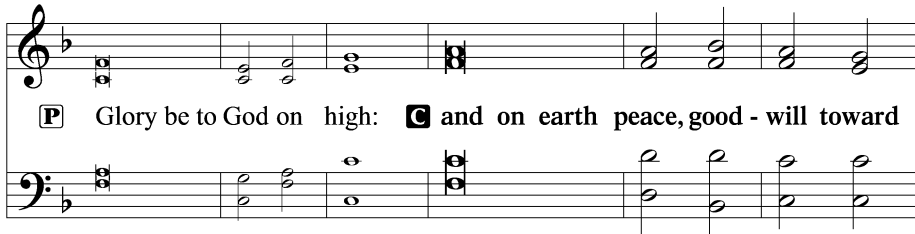
**Lord, have mer - cy up - on us. Christ, have mer - cy up -**



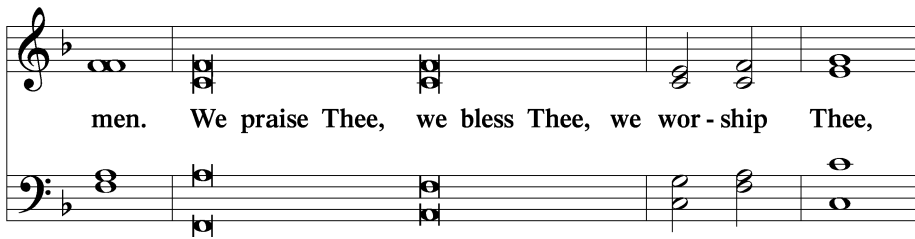
on us. Lord, have mer - cy up - on us.

**Gloria in Excelsis**

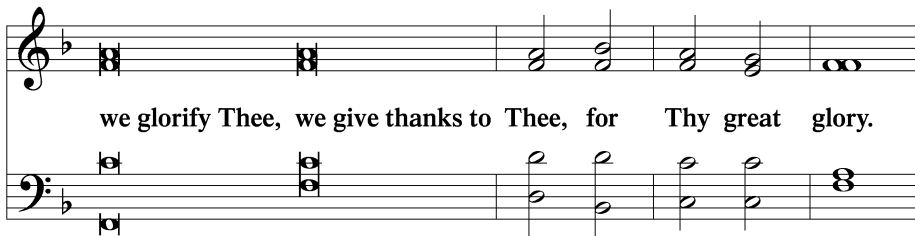
*LSB 187*



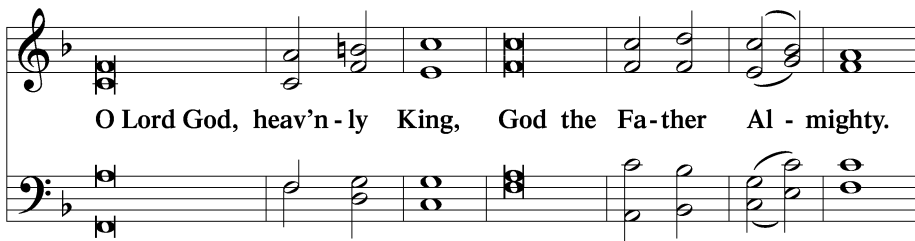
**P** Glory be to God on high: **C** and on earth peace, good - will toward



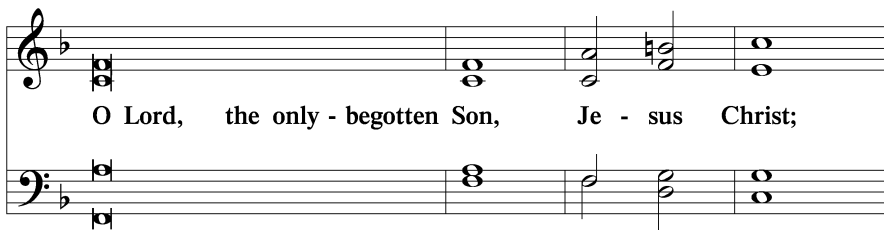
men. We praise Thee, we bless Thee, we wor - ship Thee,



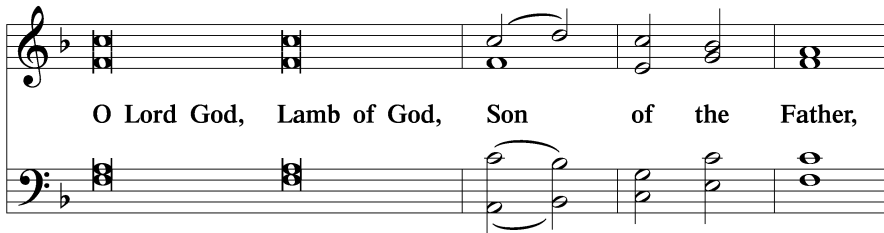
we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.



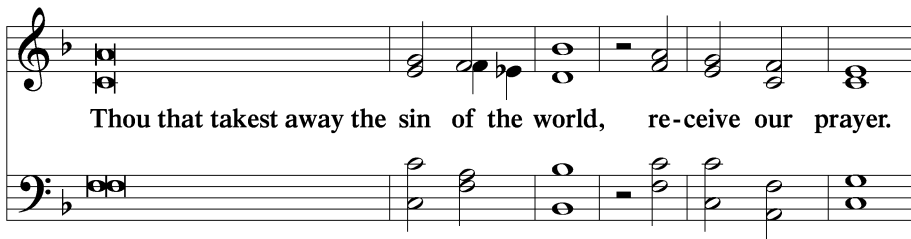
O Lord, the only - begotten Son, Je - sus Christ;



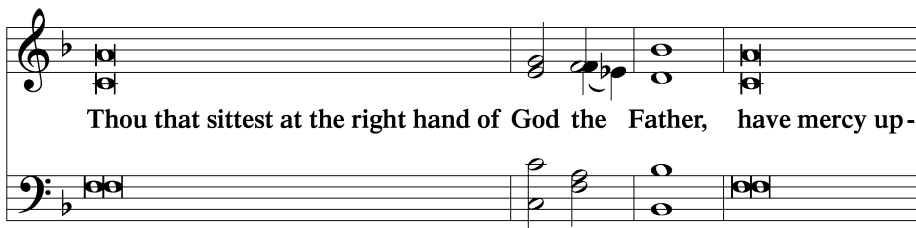
O Lord God, Lamb of God, Son of the Father,



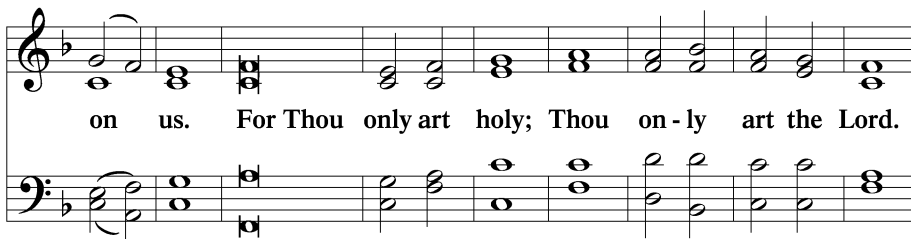
that takest away the sin of the world, have mercy up-on us.



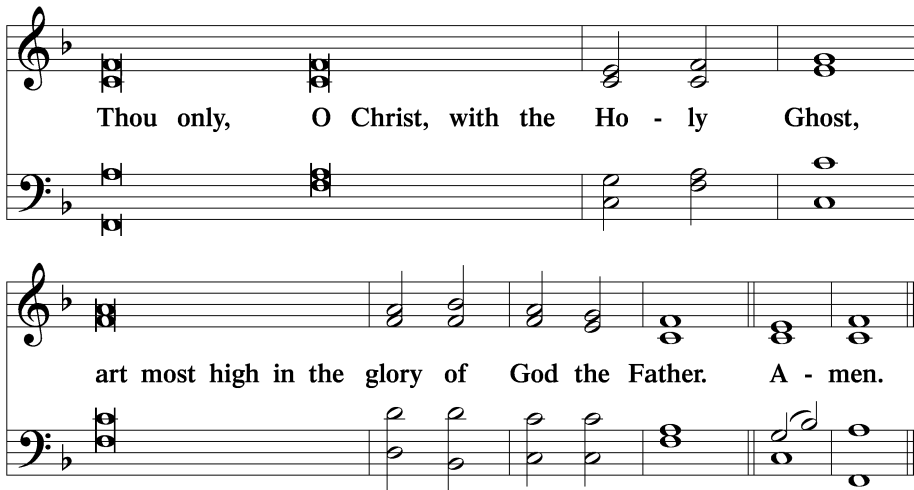
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on - ly art the Lord.

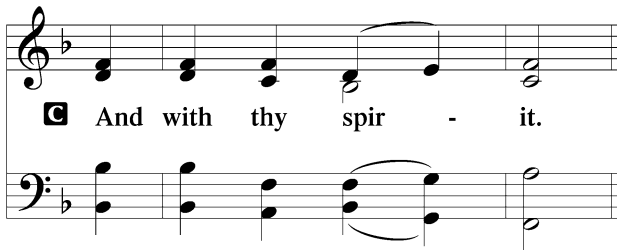


Thou only, O Christ, with the Ho - ly Ghost,  
 art most high in the glory of God the Father. A - men.

**Salutation and Collect of the Day**



**P** The Lord be with you.

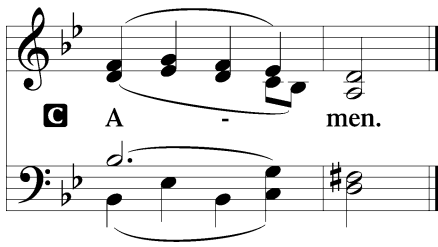


**G** And with thy spir - it.



**P** Let us pray.

**P** Almighty God, merciful Father, since You have wakened from death the Shepherd of Your sheep, grant us Your Holy Spirit that when we hear the voice of our Shepherd we may know Him who calls us each by name and follow where He leads; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

## First Reading

*Acts 4:1–12*

<sup>1</sup>As they were speaking to the people, the priests and the captain of the temple and the Sadducees came upon them, <sup>2</sup>greatly annoyed because they were teaching the people and proclaiming in Jesus the resurrection from the dead. <sup>3</sup>And they arrested them and put them in custody until the next day, for it was already evening. <sup>4</sup>But many of those who had heard the word believed, and the number of the men came to about five thousand.

<sup>5</sup>On the next day their rulers and elders and scribes gathered together in Jerusalem, <sup>6</sup>with Annas the high priest and Caiaphas and John and Alexander, and all who were of the high-priestly family. <sup>7</sup>And when they had set them in the midst, they inquired, “By what power or by what name did you do this?” <sup>8</sup>Then Peter, filled with the Holy Spirit, said to them, “Rulers of the people and elders, <sup>9</sup>if we are being examined today concerning a good deed done to a crippled man, by what means this man has been healed, <sup>10</sup>let it be known to all of you and to all the people of Israel that by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead—by him this man is standing before you well. <sup>11</sup>This Jesus is the stone that was rejected by you, the builders, which has become the cornerstone. <sup>12</sup>And there is salvation in no one else, for there is no other name under heaven given among men by which we must be saved.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

## [8:00 AM] Gradual Hymn: 710 The Lord’s My Shepherd, I’ll Not Want



1 The Lord’s my shep - herd, I’ll not want; He makes me  
 2 My soul He doth re - store a - gain And me to  
 3 Yea, though I walk in death’s dark vale, Yet will I  
 4 My ta - ble Thou hast fur - nish - ed In pres - ence  
 5 Good-ness and mer - cy all my life Shall sure - ly



down to lie In pas - tures green; He  
 walk doth make With - in the paths of  
 fear no ill; For Thou art with me,  
 of my foes; My head Thou dost with  
 fol - low me; And in God’s house for -





lead - eth me The qui - et wa - ters by,  
righ - teous - ness, E'en for His own name's sake.  
and Thy rod And staff me com - fort still.  
oil a - noint, And my cup o - ver - flows.  
ev - er - more My dwell - ing place shall be.

Text: The Psalms of David in Meeter, 1650, Edinburgh  
Tune: William Gardiner, 1770–1853  
Text and tune: Public domain

**[10:45 AM] Gradual:** *sung by the choir adapt. from Matthew 28:7; Hebrews 2:7; Psalm 8:6*

Christ has risen from the dead. God the Father has crowned him with glory and honor. He has given him dominion over the works of his hands; he has put all things under his feet.

## Epistle

*1 John 3:16–24*

<sup>16</sup>By this we know love, that he laid down his life for us, and we ought to lay down our lives for the brothers. <sup>17</sup>But if anyone has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? <sup>18</sup>Little children, let us not love in word or talk but in deed and in truth.

<sup>19</sup>By this we shall know that we are of the truth and reassure our heart before him; <sup>20</sup>for whenever our heart condemns us, God is greater than our heart, and he knows everything. <sup>21</sup>Beloved, if our heart does not condemn us, we have confidence before God; <sup>22</sup>and whatever we ask we receive from him, because we keep his commandments and do what pleases him. <sup>23</sup>And this is his commandment, that we believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. <sup>24</sup>Whoever keeps his commandments abides in him, and he in them. And by this we know that he abides in us, by the Spirit whom he has given us.

**A** This is the Word of the Lord.

**C** Thanks be to God.

**Anthem:** “The Lord's My Shepherd,” by Bob Chilcott

*Stand*

**Alleluia**

*LSB 190*

**C** Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

**P** The Holy Gospel according to St. John, the tenth chapter.



**C** Glo - ry be to Thee, O Lord.

<sup>11</sup>[Jesus said:] “I am the good shepherd. The good shepherd lays down his life for the sheep. <sup>12</sup>He who is a hired hand and not a shepherd, who does not own the sheep, sees the wolf coming and leaves the sheep and flees, and the wolf snatches them and scatters them. <sup>13</sup>He flees because he is a hired hand and cares nothing for the sheep. <sup>14</sup>I am the good shepherd. I know my own and my own know me, <sup>15</sup>just as the Father knows me and I know the Father; and I lay down my life for the sheep. <sup>16</sup>And I have other sheep that are not of this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. <sup>17</sup>For this reason the Father loves me, because I lay down my life that I may take it up again. <sup>18</sup>No one takes it from me, but I lay it down of my own accord. I have authority to lay it down, and I have authority to take it up again. This charge I have received from my Father.”

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

## Apostles' Creed

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life † everlasting. Amen.

Sit

## Hymn of the Day: 709 The King of Love My Shepherd Is

Choir only st.1, 3, 5 (10:45am service Only)



1 The King of love my shep - herd is, Whose good - ness  
2 Where streams of liv - ing wa - ter flow, My ran - somed  
3 Per - verse and fool - ish oft I strayed, But yet in  
4 In death's dark vale I fear no ill With Thee, dear



fail - eth nev - er; I noth - ing lack if  
soul He lead - eth And, where the ver - dant  
love He sought me And on His shoul - der  
Lord, be - side me, Thy rod and staff my



I am His And He is mine for - ev - er.  
pas - tures grow, With food ce - les - tial feed - eth.  
gent - ly laid And home re - joic - ing brought me.  
com - fort still, Thy cross be - fore to guide me.

5 Thou spreadst a table in my sight;  
Thine unction grace bestoweth;  
And, oh, what transport of delight  
From Thy pure chalice floweth!

6 And so through all the length of days  
Thy goodness faileth never;  
Good Shepherd, may I sing Thy praise  
Within Thy house forever!

Text: Henry W. Baker, 1821-77  
Tune: Irish, c. 18th cent.  
Text and tune: Public domain

## Sermon

### Reception of New Members

Stand

## Offertory

LSB 192

Cre - ate in me a clean heart, O God, and re -

new a right spir - it with - in me. Cast me not a -

way from Thy pres - ence, and take not Thy Ho - ly Spir - it

from me. Re - store un - to me the joy of Thy sal - va -

tion, and up - hold me with Thy free spir - it. A - men.

**Reception of the Offering**

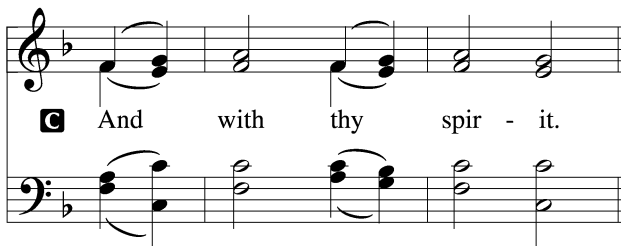
**Prayer of the Church**

**Service of the Sacrament**

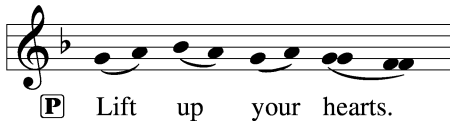
**Preface**

*LSB 194*

**P** The Lord be with you.



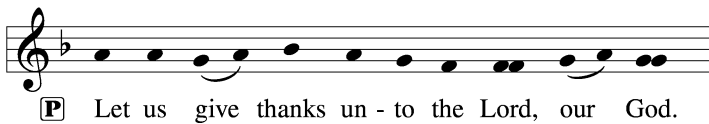
**C** And with thy spir - it.



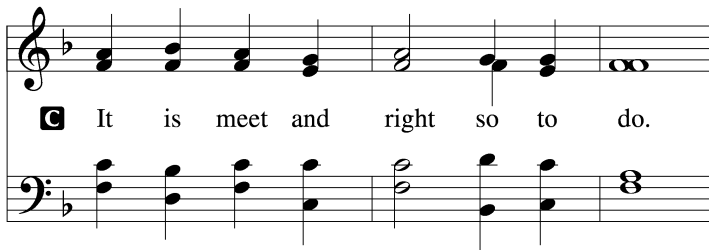
**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195

Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

The first system of music features a treble and bass staff in G major. The treble staff has a key signature of one flat and a common time signature. The melody begins with a half note G4, followed by a quarter note A4, and then a dotted quarter note B4. The bass staff provides a harmonic accompaniment with chords and single notes.

heav'n and earth are full of Thy glo - ry. Ho - san - na,

The second system continues the melody and accompaniment. The treble staff shows a sequence of chords and notes, while the bass staff maintains a steady accompaniment.

ho - san - na, ho - san - na in the high - est. Bless - ed is He,

The third system continues the musical progression. The treble staff features a mix of chords and moving lines, and the bass staff provides a consistent accompaniment.

bless - ed is He, bless - ed is He that com - eth in the name of the Lord.

The fourth system continues the musical progression. The treble staff shows a mix of chords and moving lines, and the bass staff provides a consistent accompaniment.

Ho - san - na, ho - san - na, ho - san - na in the high - est.

The fifth and final system of music concludes the piece. The treble staff shows a mix of chords and moving lines, and the bass staff provides a consistent accompaniment.



**P** Our Father who art in heav - en, hal - low - ed be Thy name,



Thy king - dom come, Thy will be done on earth as it



is in heav - en; give us this day our dai - ly bread;



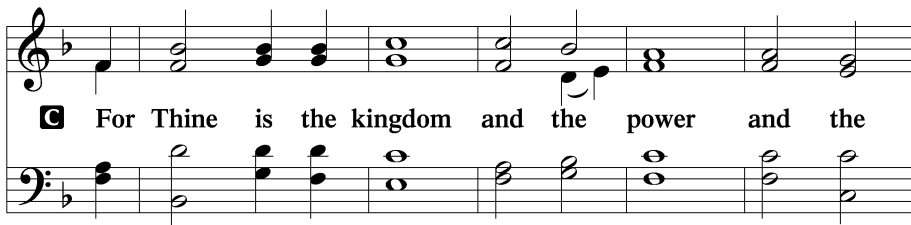
and forgive us our tres - pass - es as we forgive those who



tres - pass a - gainst us; and lead us not in - to



temp - ta - tion, but deliver us from e - vil.



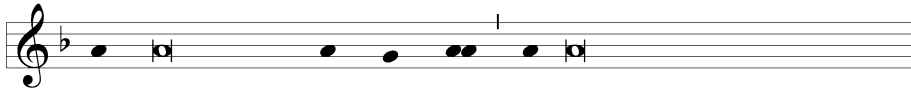
**C** For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.



**P** Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,



and when He had giv - en thanks, He broke it and gave it to the



dis-ci-ples and said: "Take, eat; this is My  $\text{✠}$  bod - y, which is giv-en for you.



This do in re - mem - brance of Me." In the same way al - so



He took the cup after sup - per, and when He had giv-en thanks, He gave it



to them, say - ing: "Drink of it, all of you; this cup is the new testament in



My  $\text{✠}$  blood, which is shed for you for the for-give-ness of sins.



This do, as often as you drink it, in re-mem-brance of Me."

**Pax Domini**



**P** The peace of the Lord be with you al - ways.



**■** A - - - - - men.

**Agnus Dei**

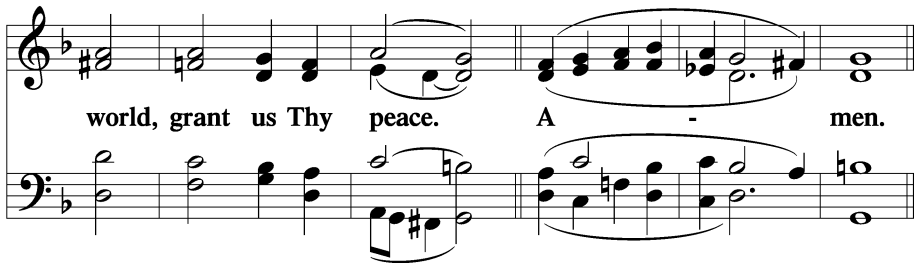
*LSB 198*

**■** O Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, have mer - cy up - on us. O Christ, Thou Lamb of God, that

tak - est a-way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

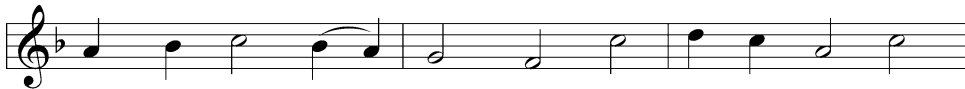
*Sit*

## Distribution

### 438 A Lamb Goes Uncomplaining Forth



- 1 A Lamb goes un - com - plain - ing forth, The
- 2 This Lamb is Christ, the soul's great friend, The
- 3 "Yes, Fa - ther, yes, most will - ing - ly I'll
- 4 Lord, when Your glo - ry I shall see And



guilt of sin - ners bear - ing And, lad - en with the  
Lamb of God, our Sav - ior, Whom God the Fa - ther  
bear what You com - mand Me. My will con - forms to  
taste Your king - dom's plea - sure, Your blood my roy - al



sins of earth, None else the bur - den shar - ing; Goes  
chose to send To gain for us His fa - vor. "Go  
Your de - cree, I'll do what You have asked Me." O  
robe shall be, My joy be - yond all mea - sure! When



pa - tient on, grows weak and faint, To slaugh - ter led with -  
forth, My Son," the Fa - ther said, "And free My chil - dren  
won - drous Love, what have You done! The Fa - ther of - fers  
I ap - pear be - fore Your throne, Your righ - teous - ness shall



out com - plaint, That spot - less life to of - fer, He bears the  
from their dread Of guilt and con - dem - na - tion. The wrath and  
up His Son, De - sir - ing our sal - va - tion. O Love, how  
be my crown; With these I need not hide me. And there, in



yet re - plies, "All this I glad - ly suf - fer."  
 they will share The fruit of Your sal - va - tion."  
 to the grave Who built the earth's foun - da - tion."  
 we be brought To stand in joy be - side You.

Text: Paul Gerhardt, 1607-76; tr. The Lutheran Hymnal, 1941, alt.  
 Tune: Wolfgang Dachstein, c. 1487-1553  
 Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005149  
 Tune: Public domain

## 749 There Is a Balm in Gilead

*Refrain*



There is a balm in Gil-e-ad To make the wound-ed whole;



There is a balm in Gil-e-ad To heal the sin-sick soul.



- 1 Some - times I feel dis - cour - aged And think my work's in vain,
- 2 If you can - not preach like Pe - ter, If you can - not pray like Paul,
- 3 Don't ev - er feel dis - cour - aged, For Je - sus is your friend;

*Refrain*



But then the Ho - ly Spir - it Re - vives my soul a - gain.  
 You can tell the love of Je - sus And say He died for all.  
 And if you lack for knowl - edge, He'll ne'er re - fuse to lend.

Text and tune: African American spiritual  
 Text and tune: Public domain

## 740 I Am Jesus' Little Lamb



1 I am Je - sus' lit - tle lamb, Ev - er glad at  
 2 Day by day, at home, a - way, Je - sus is my  
 3 Who so hap - py as I am, E - ven now the



heart I am; For my Shep - herd gent - ly guides me,  
 staff and stay. When I hun - ger, Je - sus feeds me,  
 Shep - herd's lamb? And when my short life is end - ed,



Knows my need and well pro - vides me, Loves me ev - 'ry  
 In - to pleas - ant pas - tures leads me; When I thirst, He  
 By His an - gel host at - tend - ed, He shall fold me



day the same, E - ven calls me by my name.  
 bids me go Where the qui - et wa - ters flow.  
 to His breast, There with - in His arms to rest.

Text: Henrietta L. von Hayn, 1724-82; tr. The Lutheran Hymnal, 1941  
 Tune: Choral-Buch . . . Brüder-Gemeinen, 1784, Leipzig  
 Text and tune: Public domain

*Stand*

## Nunc Dimittis

*LSB 199*

**C** Lord, now lettest Thou Thy servant de - part in peace ac -

cord - ing to Thy word, for mine eyes have seen Thy salvation,

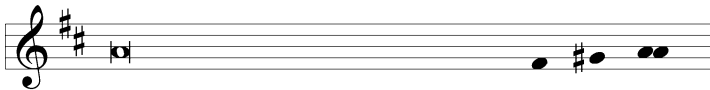
which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tles and the glo - ry of Thy

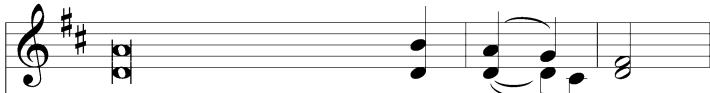
peo - ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho - ly Ghost; as it was in the beginning,

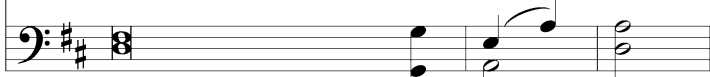
is now, and ev - er shall be, world with - out end. A - men.



**A** O give thanks unto the Lord, for He is good,



**C** and His mercy endureth for - ev - er.



**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.



**P** The Lord be with you.



**C** And with thy spir - it.



## Benedicamus

LSB 202



**A** Bless we the Lord.

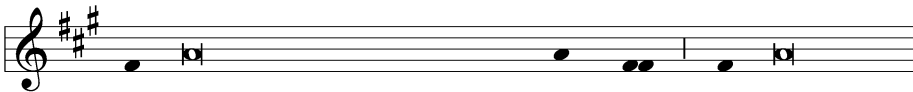


**C** Thanks be to God.

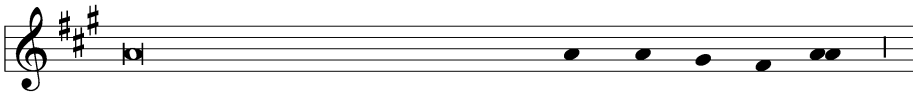


## Benediction

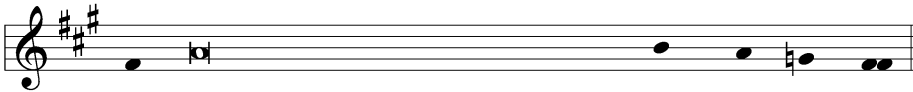
LSB 202



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and give you peace.



**C** A - men, a - men, a - men.



## Closing Hymn: 864 Shepherd of Tender Youth



1 Shep - herd of ten - der youth, Guid - ing in  
2 You are the ho - ly Lord, O all - sub -  
3 You are the great High Priest; You have pre -  
4 O ev - er be our guide; Our shep - herd,  
5 So now, and till we die, Sound we Your



love and truth Through de - vious ways; Christ, our tri -  
du - ing Word, Heal - er of strife. Your - self You  
pared the feast Of ho - ly love; And in our  
and our pride, Our staff and song. Je - sus, O  
prais - es high And joy - ful sing: In - fants and



um - phant king, We come Your name to sing  
did a - base That from sin's deep dis - grace  
mor - tal pain None calls on You in vain;  
Christ of God, By Your en - dur - ing Word  
all the thron, Who to the Church be - long,



And here our chil - dren bring To join Your praise.  
You so might save our race And give us life.  
Our plea do not dis - dain; Help from a - bove.  
Lead us where You have trod; Make our faith strong.  
U - nite to swell the song To Christ, our king!

Text: attr. Clement of Alexandria, c. 170–c. 220; tr. Henry M. Dexter, 1821–90, alt.  
Tune: Felice de Giardini, 1716–96  
Text and tune: Public domain

## Postlude

### Service Music:

Prelude: Prelude in E-flat," by Johann Kaspar Ferdinand Fischer

ST. COLUMBA ("The King of Love My Shepherd Is") – Michael D. Costello

KOMMT HER ZU MIR ("O Little Flock, Fear Not the Foe") – Johann Pachelbel

Postlude: "Little Prelude and Fugue in F," by J. S. Bach, BWV 556

### Acknowledgments

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