

Second Sunday in Advent
Divine Service, Setting One—LSB 151



Messiah Lutheran Church
Keller, Texas
December 4, 2022

Prelude

Stand

[10:45 AM] Baptismal Hymn: 407 To Jordan Came the Christ, Our Lord *sts. 1-4, 7*



1 To Jor - dan came the Christ, our Lord, To do His Fa - ther's
2 O hear and mark the mes - sage well, For God Him - self has
3 These truths on Jor - dan's banks were shown By might - y word and
4 There stood the Son of God in love, His grace to us ex -
7 All that the mor - tal eye be - holds Is wa - ter as we



plea - sure; Bap - tized by John, the Fa - ther's Word
spo - ken. Let faith, not doubt, a - mong us dwell
won - der. The Fa - ther's voice from heav'n came down,
tend - ing; The Ho - ly Spir - it like a dove
pour it. Be - fore the eye of faith un - folds



Was giv - en us to trea - sure. This heav'n - ly wash - ing
And so re - ceive this to - ken. Our Lord here with His
Which we do well to pon - der: "This man is My be -
Up - on the scene de - scend - ing; The tri - une God as -
The pow'r of Je - sus' mer - it. For here it sees the



now shall be A cleans - ing from trans - gres - sion
Word en - dows Pure wa - ter, free - ly flow - ing.
lov - ed Son, In whom My heart has plea - sure.
sur - ing us, With prom - is - es com - pel - ling,
crim - son flood To all our ills bring heal - ing;



And by His blood and ag - o - ny Re - lease from death's op -
God's Ho - ly Spir - it here a - vows Our kin - ship while be -
Him you must hear, and Him a - lone, And trust in full - est
That in our Bap - tism He will thus A - mong us find a
The won - ders of His pre - cious blood The love of God re -



pres - sion. A new life now a - waits us.
stow - ing The Bap - tism of His bless - ing.
mea - sure The word that He has spo - ken.”
dwell - ing To com - fort and sus - tain us.
veal - ing, As - sur - ing His own par - don.

Text: Martin Luther, 1483–1546; tr. Elizabeth Quiltmeyer, 1911–88, alt.

Tune: David Lee, 1956

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[10:45 AM] Baptism: Elena Kaori Ruiz

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Opening Hymn: 346 When All the World Was Cursed



1 When all the world was cursed By Mo-ses' con - dem-na - tion,
2 Be - fore he yet was born, He leaped in joy - ful meet - ing,
3 Be - hold the Lamb of God That bears the world's trans-gres - sion,
4 O grant, dear Lord of love, That we re - ceive, re - joic - ing,



Saint John the Bap - tist came With words of con - so - la - tion.
Con - fess - ing Him as Lord Whose moth - er he was greet - ing.
Whose sac - ri - fice re - moves The dev - il's dread op - pres - sion.
The word pro-claimed by John, Our true re - pen-tance voic - ing,



With true fore - run - ner's zeal The great - er One he named,
By Jor - dan's roll - ing stream, A new E - li - jah bold,
Be - hold the Lamb of God, Who takes a - way our sin,
That glad - ly we may walk Up - on our Sav - ior's way



And Him, as yet un - known, As Sav - ior he pro - claimed.
He tes - ti - fied of Him Of whom the proph - ets told:
Who for our peace and joy Will full a - tone - ment win.
Un - til we live with Him In His e - ter - nal day.

Text: Johann Gottfried Olearius, 1635–1711; tr. Paul E. Kretzmann, 1883–1965, alt.

Tune: Ahasverus Fritsch, 1629–1701

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Tune: Public domain

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit *Psalm 105:3–8; antiphon: Isaiah 40:3b*



*In the wilderness prepare the way of the LORD;
make straight in the desert a highway for our God.*

Glory in his | holy name;*

let the hearts of those who seek the | LORD rejoice!

Seek the LORD | and his strength;*

seek his presence con- | tinually!

Remember the wondrous works that | he has done,*

his miracles, and the judgments he | uttered,

O offspring of Abraham, his | servant,*

children of Jacob, his | chosen ones!

He is the | LORD our God;*

his judgments are in | all the earth.

He remembers his covenant for- | ever,*

the word that he commanded, for a thousand gener- | ations,

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

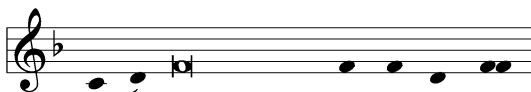
as it was in the be- | ginning,*

is now, and will be forever. | Amen.

*In the wilderness prepare the way of the LORD;
make straight in the desert a highway for our God.*

Kyrie

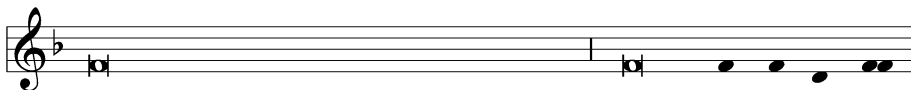
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A In peace let us pray to the Lord.



C Lord, have mer - cy.



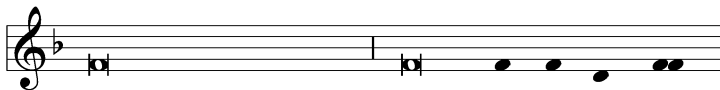
A For the peace from above and for our salvation let us pray to the Lord.



Lord, have mer - cy.



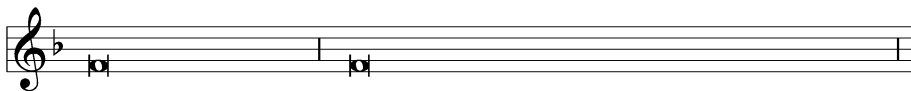
For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



Lord, have mer - cy.



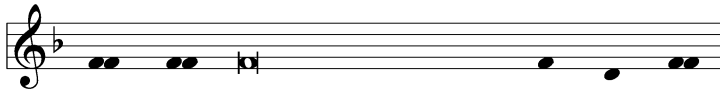
For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord.



A - men.

Salutation and Collect of the Day



P The Lord be with you.



C And al - so with you.

P Let us pray.

Stir up our hearts, O Lord, to make ready the way of Your only-begotten Son, that by His coming we may be enabled to serve You with pure minds; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading

Isaiah 11:1–10

- ¹There shall come forth a shoot from the stump of Jesse,
and a branch from his roots shall bear fruit.
- ²And the Spirit of the LORD shall rest upon him,
the Spirit of wisdom and understanding,
the Spirit of counsel and might,
the Spirit of knowledge and the fear of the LORD.
- ³And his delight shall be in the fear of the LORD.
He shall not judge by what his eyes see,
or decide disputes by what his ears hear,
- ⁴but with righteousness he shall judge the poor,
and decide with equity for the meek of the earth;
and he shall strike the earth with the rod of his mouth,
and with the breath of his lips he shall kill the wicked.
- ⁵Righteousness shall be the belt of his waist,
and faithfulness the belt of his loins.
- ⁶The wolf shall dwell with the lamb,
and the leopard shall lie down with the young goat,
and the calf and the lion and the fattened calf together;
and a little child shall lead them.
- ⁷The cow and the bear shall graze;
their young shall lie down together;
and the lion shall eat straw like the ox.

⁸The nursing child shall play over the hole of the cobra,
and the weaned child shall put his hand on the adder's den.

⁹They shall not hurt or destroy
in all my holy mountain;
for the earth shall be full of the knowledge of the LORD
as the waters cover the sea.

¹⁰In that day the root of Jesse, who shall stand as a signal for the peoples—of him shall the nations inquire, and his resting place shall be glorious.

A This is the Word of the Lord.

C Thanks be to God.

Gradual: *sung by the Kantor*

Zechariah 9:9; Psalm 118:26, alt.

Rejoice greatly, O daughter of Zion. Shout aloud, O daughter of Jerusalem.
Behold, your king is coming to you; righteous and having salvation.
Blessèd is he who comes in the name of the Lord. From the house of the Lord we bless you.

Epistle

Romans 15:4–13

⁴Whatever was written in former days was written for our instruction, that through endurance and through the encouragement of the Scriptures we might have hope. ⁵May the God of endurance and encouragement grant you to live in such harmony with one another, in accord with Christ Jesus, ⁶that together you may with one voice glorify the God and Father of our Lord Jesus Christ. ⁷Therefore welcome one another as Christ has welcomed you, for the glory of God.

⁸For I tell you that Christ became a servant to the circumcised to show God's truthfulness, in order to confirm the promises given to the patriarchs, ⁹and in order that the Gentiles might glorify God for his mercy. As it is written,

“Therefore I will praise you among the Gentiles,
and sing to your name.”

¹⁰And again it is said,

“Rejoice, O Gentiles, with his people.”

¹¹And again,

“Praise the Lord, all you Gentiles,
and let all the peoples extol him.”

¹²And again Isaiah says,

“The root of Jesse will come,
even he who arises to rule the Gentiles;
in him will the Gentiles hope.”

¹³May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope.

A This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse

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Holy Gospel

Matthew 3:1–12

P The Holy Gospel according to St. Matthew, the third chapter.



¹In those days John the Baptist came preaching in the wilderness of Judea, ²“Repent, for the kingdom of heaven is at hand.” ³For this is he who was spoken of by the prophet Isaiah when he said,

“The voice of one crying in the wilderness:

‘Prepare the way of the Lord;
make his paths straight.’”

⁴Now John wore a garment of camel’s hair and a leather belt around his waist, and his food was locusts and wild honey. ⁵Then Jerusalem and all Judea and all the region about the Jordan were going out to him, ⁶and they were baptized by him in the river Jordan, confessing their sins.

⁷But when he saw many of the Pharisees and Sadducees coming for baptism, he said to them, “You brood of vipers! Who warned you to flee from the wrath to come? ⁸Bear fruit in keeping with repentance. ⁹And do not presume to say to yourselves, ‘We have Abraham as our father,’ for I tell you, God is able from these stones to raise up children for Abraham. ¹⁰Even now the axe is laid to the root of the trees. Every tree therefore that does not bear good fruit is cut down and thrown into the fire.

¹¹“I baptize you with water for repentance, but he who is coming after me is mightier than I, whose sandals I am not worthy to carry. He will baptize you with the Holy Spirit and with fire. ¹²His winnowing fork is in his hand, and he will clear his threshing floor and gather his wheat into the barn, but the chaff he will burn with unquenchable fire.”

P This is the Gospel of the Lord.



Nicene Creed

☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.

Sit

Hymn of the Day: 344 On Jordan's Bank the Baptist's Cry



1 On Jor - dan's bank the Bap - tist's cry An - nounc - es
2 Then cleansed be ev - 'ry life from sin; Make straight the
3 We hail Thee as our Sav - ior, Lord, Our ref - uge
4 Lay on the sick Thy heal - ing hand And make the
△ 5 All praise, e - ter - nal Son, to Thee Whose ad - vent



that the Lord is nigh; A - wake and hear - ken,
way for God with - in, And let us all our
and our great re - ward; With - out Thy grace we
fall - en strong to stand; Show us the glo - ry
sets Thy peo - ple free, Whom with the Fa - ther



for he brings Glad tid - ings of the King of kings!
hearts pre - pare For Christ to come and en - ter there.
waste a - way Like flow'rs that with - er and de - cay.
of Thy face Till beau - ty springs in ev - 'ry place.
we a - dore And Ho - ly Spir - it ev - er - more.

Text: Charles Coffin, 1676–1749; tr. composite
Tune: adapt. Michael Praetorius, 1571–1621
Text and tune: Public domain

Sermon

Stand

Prayer of the Church

Offertory

LSB 159



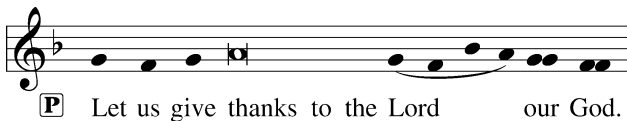
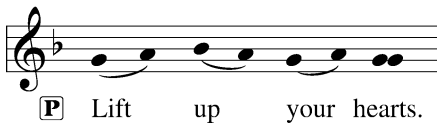
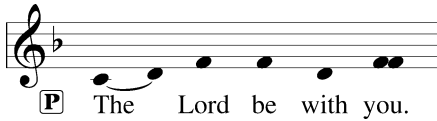
What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Reception of the Offering

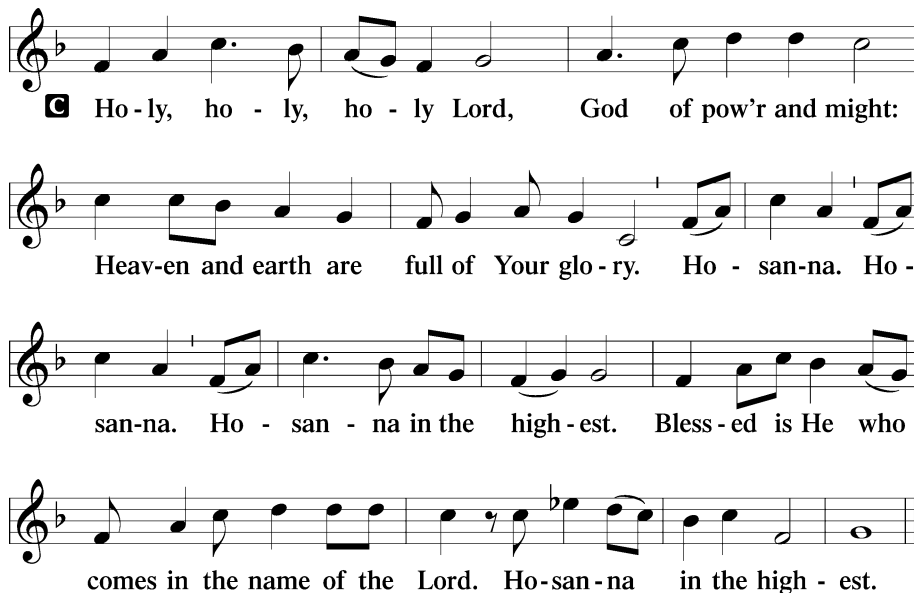
Service of the Sacrament

Preface

LSB 160



- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
 Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
 san-na. Ho - san - na in the high - est. Bless - ed is He who
 comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.

P Lord, remember us in Your kingdom and teach us to pray:

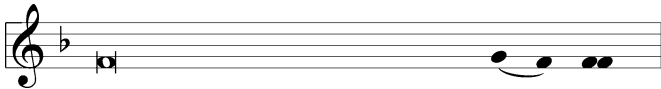
C **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini



P The peace of the Lord be with you al - ways.



C A - men.

Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the
sin of the world; grant us peace.

*Sit***Distribution****342 What Hope! An Eden Prophesied**

1 What hope! An E - den proph-e - sied Where tame live with the wild;
2 A shoot will sprout from Jes - se's stem, A branch from Da-vid's line,
3 As ban - ner of God's love un-furled, Christ came to suf - fer loss,
4 Come, Je - sus, come, Mes - si - ah Lord, Lost Par - a - dise re - store;
The lamb and li - on side by side, Led by a lit - tle child!
A Prince of Peace in Beth - le - hem: The fruit of God's de - sign.
That by His death a dy - ing world Would ral - ly to the cross.
Lead past the an - gel's flam - ing sword— Come, o - pen heav - en's door.

Text: Stephen P. Starke, 1955

Tune: Repository of Sacred Music, Part Second, 1813, Harrisburg, ed. John Wyeth

Text: © 1998 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110005149

Tune: Public domain

359 Lo, How a Rose E'er Blooming



1 Lo, how a rose e'er bloom - ing From ten - der stem hath
 2 I - sa - iah 'twas fore - told it, The rose I have in
 3 This flow'r, whose fra - grance ten - der With sweet-ness fills the
 4 O Sav - ior, child of Mar - y, Who felt our hu - man



sprung! Of Jes - se's lin - eage com - ing As proph-ets long have
 mind; With Mar - y we be - hold it, The vir - gin moth - er
 air, Dis - pels with glo - rious splen - dor The dark-ness ev - 'ry -
 woe; O Sav - ior, King of glo - ry, Who dost our weak - ness



sung, It came, a flow - 'ret bright, A - mid the
 kind, To show God's love a - right, She bore to
 where. True man, yet ver - y God, From sin and
 know: Bring us at length we pray To the bright



cold of win - ter, When half - spent was the night.
 us a Sav - ior, When half - spent was the night.
 death He saves us And light - ens ev - 'ry load.
 courts of heav - en, And to the end - less day.

Text (sts. 1–2): tr. Theodore Baker, 1851–1934, alt.; (sts. 1–2, 4): German, 16th cent.; (st. 3): Friedrich L. C. Layriz, 1808–59; (st. 3): tr. Harriet R. K. Spaeth, 1845–1925; (st. 4): tr. John C. Mattes, 1876–1948
 Tune: Alte Catholische Geistliche Kirchengeseng, 1599, Köln
 Text and tune: Public domain

Hymn of the Month: 345 Hark! A Thrilling Voice Is Sounding



1 Hark! A thrill - ing voice is sound - ing! "Christ is
2 Star - tled at the sol - emn warn - ing, Let the
3 See, the Lamb, so long ex - pect - ed, Comes with
4 So, when next He comes in glo - ry And the
△ 5 Hon - or, glo - ry, might, do - min - ion To the



near," we hear it say. "Cast a - way the
earth - bound soul a - rise; Christ, its sun, all
par - don down from heav'n. Let us haste, with
world is wrapped in fear, He will shield us
Fa - ther and the Son With the ev - er -



works of dark - ness, All you chil - dren of the day!"
sloth dis - pel - ling, Shines up - on the morn - ing skies.
tears of sor - row, One and all, to be for - giv'n;
with His mer - cy And with words of love draw near.
liv - ing Spir - it While e - ter - nal a - ges run!

Text: Latin, c. 5th–10th cent.; tr. Edward Caswall, 1814–78, alt.
Tune: William H. Monk, 1823–89
Text and tune: Public domain

Stand

Nunc Dimittis

LSB 165



Lord, now You let Your ser-vant go in peace; Your word has been ful -



filled. My own eyes have seen the sal - va-tion which You have pre -



pared in the sight of ev - 'ry peo - ple: A light to re -



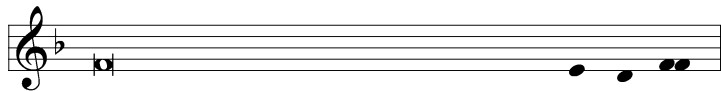
Post-Communion Collect

- A** Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benediction

LSB 166



- P** The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



Closing Hymn: 347 Comfort, Comfort Ye My People



1 "Com - fort, com - fort ye My peo - ple, Speak ye peace," thus
2 Yea, her sins our God will par - don, Blot - ting out each
3 Hark, the her - ald's voice is cry - ing In the des - ert
4 Make ye straight what long was crook - ed; Make the rough - er



saith our God; "Com - fort those who sit in dark - ness, Mourn - ing
dark mis - deed; All that well de - served His an - ger He no
far and near, Call - ing sin - ners to re - pen - tance, Since the
plac - es plain. Let your hearts be true and hum - ble, As be -



'neath their sor - rows' load. Speak ye to Je - ru - sa - lem
more will see or heed. She hath suf - fered man - y a day,
King - dom now is here. O that warn - ing cry o - bey!
fits His ho - ly reign. For the glo - ry of the Lord



Of the peace that waits for them; Tell her that her
Now her griefs have passed a - way; God will change her
Now pre - pare for God a way; Let the val - leys
Now o'er earth is shed a - broad, And all flesh shall



sins I cov - er And her war - fare now is o - ver."
pin - ing sad - ness In - to ev - er - spring - ing glad - ness.
rise to meet Him And the hills bow down to greet Him.
see the to - ken That His Word is nev - er bro - ken.

Text: Johann Olearius, 1611–84; tr. Catherine Winkworth, 1827–78, alt.
Tune: Trente quatre Pseumes de David, 1551, Geneva, ed. Louis Bourgeois
Text and tune: Public domain

Postlude

Service Music: Prelude: Toccata in d minor – Gottlieb Muffat; PURE NOBIS (“On Jordan’s Bank the Baptists’ Cry”) - Settings by Michael D. Costello and Nicolas Lebègue Postlude: Magnificat-Fuge quinti toni Nr.1 – Johann Pachelbel

Acknowledgments

Divine Service, Setting One from Lutheran Service Book
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