



## **Traditional DS1 Service**

### **Eighth Sunday after Pentecost**

**Saturday, August 2, 2025 - 5:30 p.m.**

**Sunday, August 3, 2025 - 8:30 a.m.**

**MESSIAH**  
LUTHERAN CHURCH





(Hymns are from the *Lutheran Service Book*)

**PRELUDE**

**“Breath from Heaven”**

**Martin**

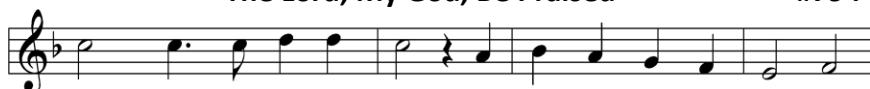
**WELCOME/ANNOUNCEMENTS/GREETING**

**OPENING HYMN**

*(Please Stand)*

**“The Lord, My God, Be Praised”**

**#794**



1 The Lord, my God, be praised, My light, my life from heav - en;

2 The Lord, my God, be praised, My trust, my life from heav - en,

△ 4 The Lord, my God, be praised, My God, the ev - er - liv - ing,



My mak - er, who to me Has soul and bod - y giv - en;

The Fa - ther's own dear Son, Whose life for me was giv - en,

To whom the heav'n - ly host Their laud and praise are giv - ing.



My Fa - ther, who will shield And keep me day by day

Who for my sin a - toned With His most pre - cious blood

The Lord, my God, be praised, In whose great name I boast,



And make each mo - ment yield New bless - ings on my way.

And gives to me by faith The high - est heav'n - ly good.

God Fa - ther, God the Son, And God the Ho - ly Ghost.

**INVOCATION**

**P:** In the name of the Father and of the Son and of the Holy Spirit.

**C: Amen.**

**P:** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and self-examination.*

P: Let us then confess our sins to God our Father.

**C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We justly deserve your present and eternal punishment. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways to the glory of your holy name. Amen.**

P: Almighty God in his mercy has given his Son to die for you and for his sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

**C: Amen.**

## **THE INTROIT**

**Psalms 100**

P: Shout for joy to the Lord, all the earth.

**C: Worship the Lord with gladness; come before him with joyful songs.**

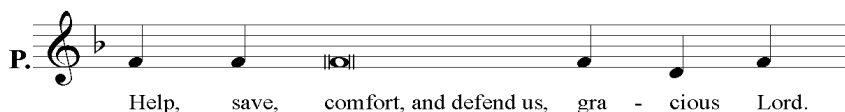
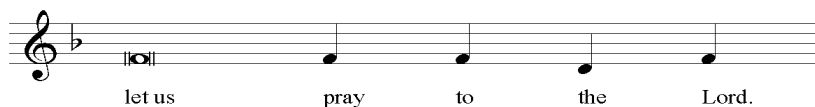
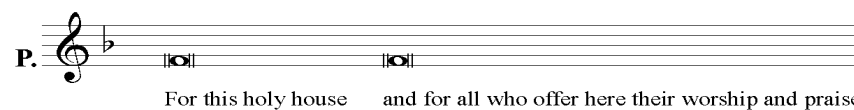
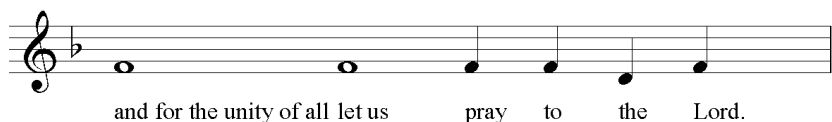
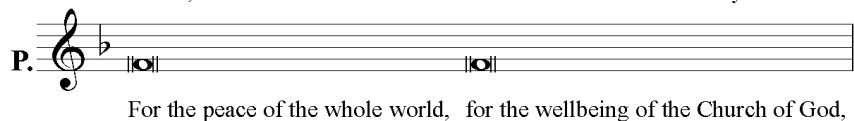
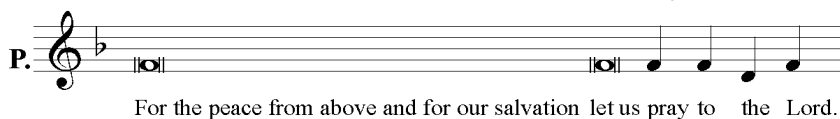
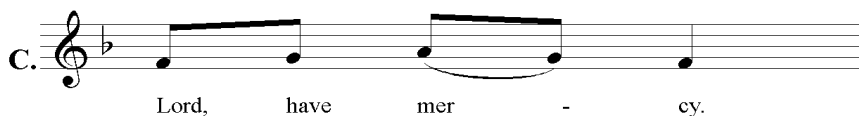
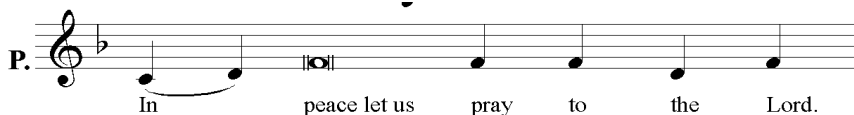
P: Know that the Lord is God. It is he who made us, and we are his; we are his people, the sheep of his pasture.

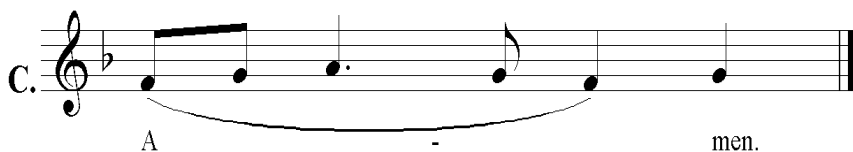
**C: Enter his gates with thanksgiving and his courts with praise; give thanks to him and praise his name.**

P: For the Lord is good and his love endures forever; his faithfulness continues through all generations.

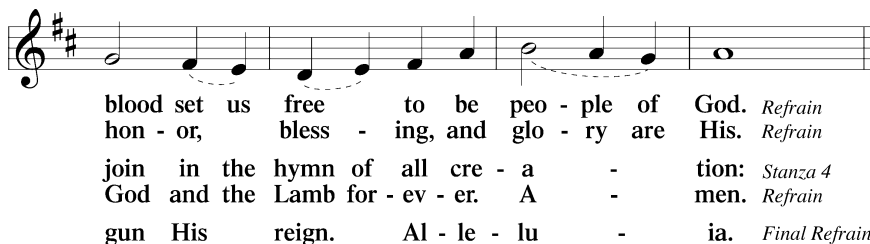
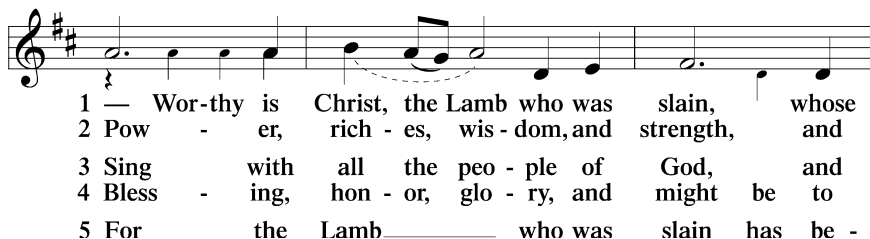
**A: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever.  
Amen.**

## THE KYRIE

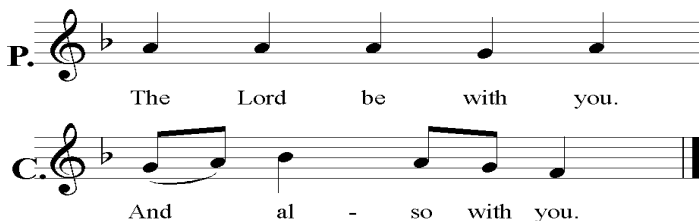




## THE HYMN OF PRAISE



## THE SALUTATION



## COLLECT OF THE DAY

P: Let us pray.

O Lord, grant us wisdom to recognize the treasures You have stored up for us in heaven, that we may never despair but always rejoice and be thankful for the riches of Your grace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

## THE SERVICE OF THE WORD

### THE OLD TESTAMENT READING Ecclesiastes 1:2, 12-14; 2:18-26

R: The Old Testament Reading for the eighth Sunday after Pentecost is from the first and second chapters of Ecclesiastes.

Vanity of vanities, says the Preacher, vanity of vanities! All is vanity. I the Preacher have been king over Israel in Jerusalem. And I applied my heart to seek and to search out by wisdom all that is done under heaven. It is an unhappy business that God has given to the children of man to be busy with. I have seen everything that is done under the sun, and behold, all is vanity and a striving after wind. I hated all my toil in which I toil under the sun, seeing that I must leave it to the man who will come after me, and who knows whether he will be wise or a fool? Yet he will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. So, I turned about and gave my heart up to despair over all the toil of my labors under the sun, because sometimes a

person who has toiled with wisdom and knowledge and skill must leave everything to be enjoyed by someone who did not toil for it. This also is vanity and a great evil. What has a man from all the toil and striving of heart with which he toils beneath the sun? For all his days are full of sorrow, and his work is a vexation. Even in the night his heart does not rest. This also is vanity. There is nothing better for a person than that he should eat and drink and find enjoyment in his toil. This also, I saw, is from the hand of God, for apart from him who can eat or who can have enjoyment? For to the one who pleases him God has given wisdom and knowledge and joy, but to the sinner he has given the business of gathering and collecting, only to give to one who pleases God. This also is vanity and a striving after wind.

R: This is the Word of the Lord.

**C: Thanks be to God.**

## **THE EPISTLE READING**

## **Colossians 3:1-11**

R: The Epistle Reading is from the third chapter of Colossians.

If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth. For you have died, and your life is hidden with Christ in God. When Christ who is your life appears, then you also will appear with him in glory. Put to death, therefore, what is earthly in you: sexual immorality, impurity, passion, evil desire, and covetousness, which is idolatry. On account of these the wrath of God is coming. In these you too once walked when you were living in them. But now you must put them all away: anger, wrath, malice, slander, and obscene talk from your mouth. Do not lie to one another, seeing that you have put off the old self with its practices and have put on the new self, which is being renewed in knowledge after the image of its creator. Here there is not Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free; but Christ is all, and in all.

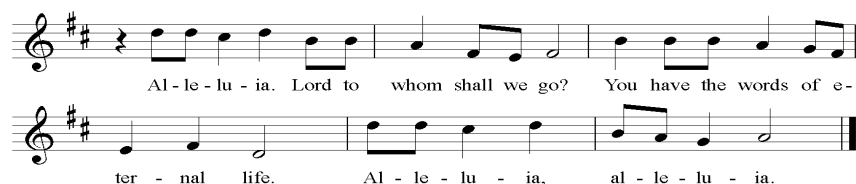
R: This is the Word of the Lord.

**C: Thanks be to God.**



## THE ALLELUIA

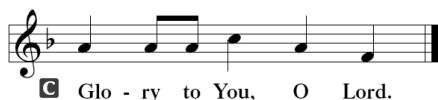
*(Please Stand)*



## THE HOLY GOSPEL

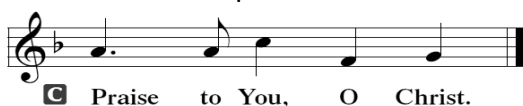
**Luke 12:13-21**

P: The Holy Gospel according to St. Luke, the 12<sup>th</sup> chapter.



Someone in the crowd said to him, "Teacher, tell my brother to divide the inheritance with me." But he said to him, "Man, who made me a judge or arbitrator over you?" And he said to them, "Take care, and be on your guard against all covetousness, for one's life does not consist in the abundance of his possessions." And he told them a parable, saying, "The land of a rich man produced plentifully, and he thought to himself, 'What shall I do, for I have nowhere to store my crops?' And he said, 'I will do this: I will tear down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'Fool! This night your soul is required of you, and the things you have prepared, whose will they be?' So is the one who lays up treasure for himself and is not rich toward God."

P: This is the Gospel of the Lord.



## THE NICENE CREED

**A: I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day he rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And he will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

## CHILDREN'S MESSAGE

### HYMN

### "All People That on Earth Do Dwell"

#791



1 All peo - ple that on earth do dwell, Sing to the  
 2 Know that the Lord is God in - deed; With - out our  
 3 O en - ter then His gates with praise; Ap - proach with

Lord with cheer - ful voice. Him serve with mirth, His  
 aid He did us make. We are His folk, He  
 joy His courts un - to. Praise, laud, and bless His



praise forth - tell; Come ye be - fore Him and re - joice.  
doth us feed, And for His sheep He doth us take.  
name al - ways, For it is seem - ly so to do.

## MESSAGE

### *"Know That He is God"*

**VOLUNTARY (5:30)**

**"Musical Offering"**

**Cathy Carson**

**(8:30)**

**"Musical Offering"**

**Choral Ensemble**

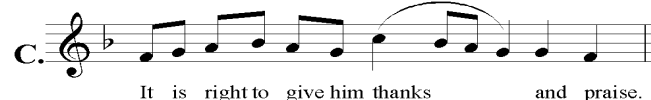
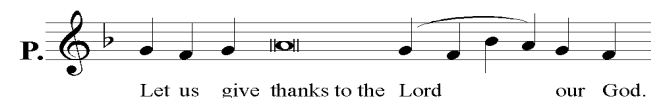
As we listen to the Voluntary, we ask that each worship household fill out the attendance "Green Card," located in your ministry folder. Please place them in the offering plate when you leave. Thank you.

## THE PRAYERS

**P:** Lord, in your mercy...

**C:** hear our prayer.

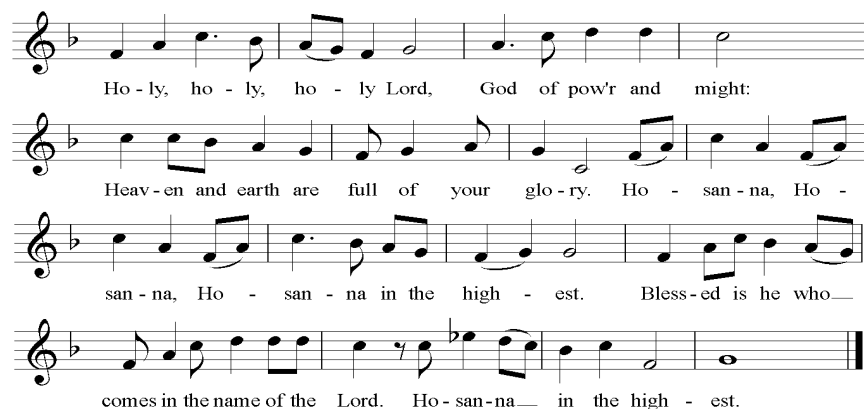
## THE PREFACE



## THE PROPER PREFACE

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world, You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

## SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav - en and earth are full of your glo - ry. Ho - san - na, Ho -  
san - na, Ho - san - na in the high - est. Bless - ed is he who—  
comes in the name of the Lord. Ho - san - na— in the high - est.

## THE PRAYER OF THANKSGIVING

P: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament.

Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C: Amen.**

### THE LORD'S PRAYER

**A: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power and the glory forever and ever.**

**Amen.**

### THE WORDS OF OUR LORD

#### THE PEACE

**P: The peace of the Lord be with you always.**

**C: And also with you.**

### THE AGNUS DEI



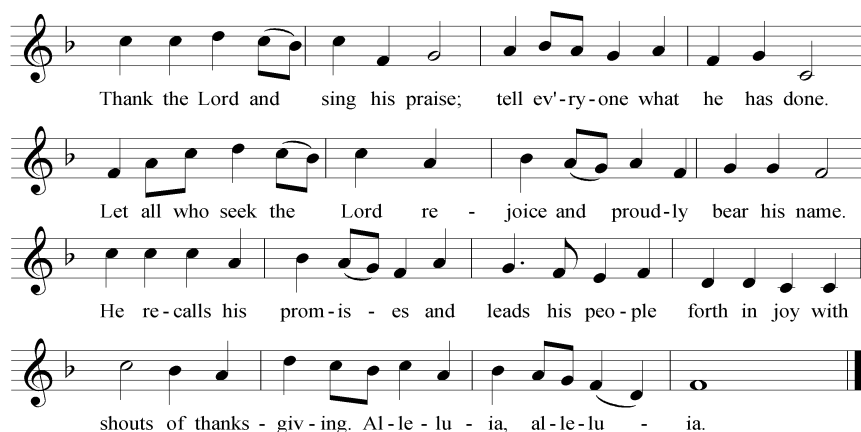
Lamb of God, you take a-way the sin of the world; have mer-cy on us.

Lamb of God, you take a-way the sin of the world; have mer-cy on us.

Lamb of God you take a-way the sin of the world; grant us peace.

### COMMUNION DISTRIBUTION

## THE POST-COMMUNION CANTICLE



Thank the Lord and sing his praise; tell ev'-ry-one what he has done.

Let all who seek the Lord re-joice and proud-ly bear his name.

He re-calls his prom-is-es and leads his peo-ple forth in joy with

shouts of thanks-giv-ing. Al-le-lu-ia, al-le-lu-ia.

## POST-COMMUNION PRAYER

**A:** We give thanks to you, almighty God, that you have refreshed us through this salutary gift, and we implore you that of your mercy you would strengthen us through the same in faith toward you and in fervent love toward one another; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

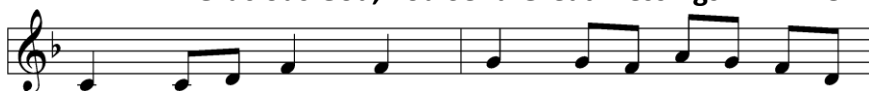
## BENEDICTION



A - men.

## CLOSING HYMN

### "Gracious God, You Send Great Blessings" #782



1 Gra - cious God, You send great bless - ings

2 By Your Word You formed cre - a - tion

△ 4 Heav'n - ly Fa - ther, may our car - ing



New each morn - ing all our days. For Your mer - cies

Filled with crea - tures large and small; As we tend that

Bear the im - print of Your grace; With the Son and



nev - er end - ing, For Your love we of - fer praise.

end - less trea - sure May our care en - cir - cle all.

Ho - ly Spir - it, Praise be Yours in ev - 'ry place!

*Refrain*



Lord, we pray that we, Your peo-ple Who Your gifts un - num - bered claim,



Through the shar-ing of Your bless-ings May bring glo-ry to Your name.

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## POSTLUDE

### "Guide Me, O Thou Great Jehovah"

Paxton