



# **Contemporary Worship Service**

**Fifth Sunday in Lent**

**March 17, 2024 10:45 a.m.**

MESSIAH  
LUTHERAN CHURCH





## OPENING WORSHIP

## “Love the Lord”

Love the Lord Your God With all your heart with all your soul  
With all your mind and with all your strength  
Love the Lord Your God With all your heart with all your soul  
With all your mind and with all your strength

With all your heart with all your soul  
With all your mind with all your strength  
Love the Lord your God With all your heart with all your soul  
With all your mind and with all your strength

I will serve the Lord With all my heart with all my soul  
With all my mind and with all my strength  
I will serve the Lord With all my heart with all my soul  
With all my mind and with all my strength

With all my heart with all my soul  
With all my mind with all my strength  
I will serve the Lord With all my heart with all my soul  
With all my mind and with all my strength

I will love You (I will love You)  
I will praise You (I will praise You)  
I will serve You (I will serve You)  
I will trust You Lord (I will trust You)

With all my heart with all my soul  
With all my mind with all my strength  
With all my heart with all my soul  
With all my mind with all my strength  
I will love You Lord With all my heart with all my soul  
With all my mind and with all my strength  
I will love You Lord With all my heart with all my soul

With all my mind and with all my strength  
I will love You Lord With all my heart with all my soul  
With all my mind and with all my strength

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## **WELCOME/ ANNOUNCEMENTS/GREETING**

### **SONG**

### **"Everything and Nothing Less"**

#### **Verse 1**

Humbly I stand an offering  
With open hands Lord I bring ev'rything

#### **Pre-Chorus**

Ev'rything and nothing less  
My best my all  
You deserve my ev'ry breath  
My life my song

#### **Chorus**

(Oh) I surrender I surrender all  
Oh I surrender I surrender all

#### **Verse 2**

Lord take control  
I trust You  
I'm letting go to give You

#### **Pre-Chorus**

Ev'rything and nothing less  
My best my all  
You deserve my ev'ry breath  
My life my song

### **Chorus**

(Oh) I surrender I surrender all  
Oh I surrender I surrender all

### **Bridge**

Ev'rything and nothing less  
(Oh) I give You  
Ev'rything and nothing less  
Forever  
Ev'rything and nothing less  
Oh my life is Yours  
Completely Yours (oh)

### **Chorus**

(Oh) I surrender I surrender all  
Oh I surrender I surrender all

### **Chorus**

(Oh) I surrender I surrender all  
Oh I surrender I surrender all

### **Pre-Chorus**

Ev'rything and nothing less  
My best my all  
You deserve my ev'ry breath  
My life my song

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## CONFESSION

## “Mighty to Save”

Everyone needs compassion, love that's never failing;  
Let mercy fall on me.  
Everyone needs forgiveness;  
The kindness of a Savior; the hope of nations.

Savior, He can move the mountains.  
My God is mighty to save, He is mighty to save.  
Forever, Author of salvation, He rose and conquered the grave;  
Jesus conquered the grave!

So take me as You find me, All my fears and failures,  
And fill my life again.  
I give my life to follow everything I believe in.  
Now I surrender.

Savior, He can move the mountains.  
Our God is mighty to save, He is mighty to save.  
Forever, Author of salvation, He rose and conquered the grave;  
Jesus conquered the grave!

Savior, He can move the mountains.  
Our God is mighty to save, He is mighty to save.  
Forever, Author of salvation, He rose and conquered the grave;  
Jesus conquered the grave!

Shine your light and let the whole world see,  
We're singing for the glory of the risen King.  
Shine your light and let the whole world see,  
We're singing for the glory of the risen King.

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## **WORDS OF FORGIVENESS**

### **THE OLD TESTAMENT READING**

**Jeremiah 31:31-34**

**R:** The Old Testament Reading for the Fifth Sunday in Lent is from the 31<sup>st</sup> chapter of Jeremiah.

"Behold, the days are coming," declares the LORD, "when I will make a new covenant with the house of Israel and the house of Judah, not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband," declares the LORD. "But this is the covenant that I will make with the house of Israel after those days," declares the LORD: "I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. And no longer shall each one teach his neighbor and each his brother, saying, 'Know the LORD,' for they shall all know me, from the least of them to the greatest," declares the LORD. "For I will forgive their iniquity, and I will remember their sin no more."

**R:** This is the Word of the Lord.

**C: Thanks be to God.**

### **THE EPISTLE READING**

**Hebrews 5:1-10**

**R:** The Epistle Reading is from the fifth chapter of Hebrews.

For every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. He can deal gently with the ignorant and wayward since he himself is beset with weakness. Because of this he is obligated to offer sacrifice for his own sins just as he does for those of the people. And no one takes this honor for himself, but only when called by God, just as Aaron was. So, also, Christ did not exalt himself to be made a high priest, but was appointed by him who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, after the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who

was able to save him from death, and he was heard because of his reverence. Although he was a son, he learned obedience through what he suffered. And being made perfect, he became the source of eternal salvation to all who obey him, being designated by God a high priest after the order of Melchizedek.

**R:** This is the Word of the Lord.

**C:** **Thanks be to God.**

## **THE HOLY GOSPEL**

**Mark 10:35-45**

**P:** The Holy Gospel according to St. Mark, the 10<sup>th</sup> chapter.

And James and John, the sons of Zebedee, came up to him and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What do you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?" And they said to him, "We are able." And Jesus said to them, "The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized, but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." And when the ten heard it, they began to be indignant at James and John. And Jesus called them to him and said to them, "You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. But it shall not be so among you. But whoever would be great among you must be your servant, and whoever would be first among you must be slave of all. For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many."

## **THE NICENE CREED**

**A:** **I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**



**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day he rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And he will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.**

## **CHILDREN’S MESSAGE**

### **MESSAGE**

***“The God Who Prayed”***

### **VOLUNTARY      “Refiner’s Fire”      Chuck Degenhardt, Steve Bow**

As we listen to the Voluntary, we ask that each worship household fill out the attendance “Green Card,” located in your ministry folder. Please place them in the offering plate when you leave. Thank you.

## **PRAYERS**

### **THE LORD’S PRAYER**

**A:    Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our**

trespasses as we forgive those who trespass against us;  
and lead us not into temptation but deliver us from evil.  
For thine is the kingdom, and the power and the glory  
forever and ever. Amen.

## **WORDS OF INSTITUTION**

## **COMMUNION DISTRIBUTION**

## **COMMUNION BLESSING**

## **THE SENDING**

## **SONG OF SENDING**

## **“Everlasting God”**

Strength will rise as we wait upon the Lord  
wait upon the Lord  
We will wait upon the Lord

Strength will rise as we wait upon the Lord  
wait upon the Lord  
We will wait upon the Lord

Our God You reign forever  
Our hope our strong Deliv'rer

You are the everlasting God  
The everlasting God  
You do not faint  
You won't grow weary  
You're the defender of the weak  
You comfort those in need  
You lift us up on wings like eagles

Strength will rise as we wait upon the Lord  
wait upon the Lord  
We will wait upon the Lord

Strength will rise as we wait upon the Lord  
wait upon the Lord  
We will wait upon the Lord

Our God You reign forever  
Our hope our strong Deliv'rer

You are the everlasting God  
The everlasting God  
You do not faint  
You won't grow weary  
You're the defender of the weak  
You comfort those in need  
You lift us up on wings like eagles

You are the everlasting God  
The everlasting God, The everlasting God  
The everlasting

You are the everlasting God  
The everlasting God, The everlasting God  
The everlasting

You are the everlasting God  
The everlasting God, The everlasting God  
The everlasting

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