

Lent

**Traditional Communion
Worship Service**

Fifth Sunday in Lent

Saturday, March 25, 2023 5:30 p.m.

Sunday, March 26, 2023 8:30 a.m.



(Hymns are from the *Lutheran Service Book*)

PRELUDE

“In the Cross of Christ I Glory”

Culli

WELCOME/GREETING/ANNOUNCEMENTS

OPENING HYMN

(Please Stand)

“My Faith Looks Up to Thee”

#702



1 My faith looks up to Thee, Thou Lamb of Cal - va - ry,
2 May Thy rich grace im - part Strength to my faint - ing heart;
4 When ends life's tran - sient dream, When death's cold, sul - len stream



Sav - ior di - vine. Now hear me while I pray; Take all my
My zeal in - spire! As Thou hast died for me, Oh, may my
Shall o'er me roll, Blest Sav - ior, then, in love, Fear and dis -



guilt a - way; O let me from this day Be whol - ly Thine!
love to Thee Pure, warm, and change-less be, A liv - ing fire!
trust re-move; O bear me safe a -bove, A ran -somed soul!

INVOCATION

P: In the name of the Father and of the + Son and of the Holy Spirit

C: **Amen.**

P: Let us confess our sin in the presence of God and of one another.

P: I confess to God Almighty, before the whole company of heaven and to you, my brothers and sisters, that I have sinned in thought, word, and deed by my fault, by my own fault, by my own most grievous fault; wherefore I pray God Almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life. Amen.

C: The almighty and merciful Lord grant you pardon, forgiveness, and remission of all your sins. Amen.

C: I confess to God Almighty, before the whole company of heaven and to you, my brothers and sisters, that I have sinned in thought, word, and deed by my fault, by my own fault, by my own most grievous fault; wherefore I pray God Almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life. Amen.

P: The almighty and merciful Lord grant you pardon, forgiveness, and remission of all your sins.

C: Amen.

THE INTROIT

Psalm 130

P: Out of the depths I cry to you, O Lord;

C: O Lord, hear my voice. Let your ears be attentive to my cry for mercy.

P: If you, O Lord, kept a record of sins, O Lord, who could stand?

C: **But with you there is forgiveness; therefore, you are feared.**

P: I wait for the Lord, my soul waits, and in his word I put my hope.

C: **My soul waits for the Lord more than watchmen wait for the morning, more than watchmen wait for the morning.**

P: O Israel, put your hope in the Lord, for with the Lord is unfailing love and with him is full redemption.

C: He himself will redeem Israel from all their sins.

A: **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

KYRIE



☪ Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

SALUTATION AND COLLECT OF THE DAY

P: The Lord be with you.

C: And also with you.

P: Let us pray:

Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

THE OLD TESTAMENT

Ezekiel 37:1-14

P: The Old Testament Reading for the fifth Sunday of Lent is from the 37th chapter of Ezekiel.

The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. And he said to me, "Son of man, can these bones live?" And I answered, "O Lord GOD, you know." Then he said to me, "Prophecy over these bones, and say to them, O dry bones, hear the word of the LORD. Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD." So, I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. Then he said to me, "Prophecy to the breath; prophecy, son of man, and say to the breath, thus says the Lord GOD: Come from the four winds, O breath, and breathe on these slain, that they may live." So, I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army. Then he said

to me, "Son of man, these bones are the whole house of Israel. Behold, they say, 'Our bones are dried up, and our hope is lost; we are indeed cut off.' Therefore prophesy, and say to them, Thus, says the Lord GOD: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD."

P: This is the Word of the Lord.

C: Thanks be to God.

THE EPISTLE READING

Romans 8:1-11

P: The Epistle Reading is from the eighth chapter of Romans.

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. For to set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For the mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot. Those who are in the flesh cannot please God. You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

P: This is the Word of the Lord.

C: **Thanks be to God.**

THE VERSE

(Please Stand)



Re - turn to the Lord, your God, for He is gra - cious and
mer - ci - ful, slow to an - ger, and a - bound - ing in
stead-fast love, and a - bound - ing in stead - fast love.

THE HOLY GOSPEL

John 11:17-27, 38-53

P: The Holy Gospel according to St. John, the 11th chapter.



Glo - ry to You, O Lord.

Now when Jesus came, he found that Lazarus had already been in the tomb four days. Bethany was near Jerusalem, about two miles off, and many of the Jews had come to Martha and Mary to console them concerning their brother. So, when Martha heard that Jesus was coming, she went and met him, but Mary remained seated in the house. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that whatever you ask from God, God will give you." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Whoever believes in me, though he die yet shall he live, and everyone who lives and believes in me shall never die. Do you believe this?" She said to him, "Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world." Then Jesus, deeply moved

again, came to the tomb. It was a cave, and a stone lay against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, by this time there will be an odor, for he has been dead four days." Jesus said to her, "Did I not tell you that if you believed you would see the glory of God?" So, they took away the stone. And Jesus lifted up his eyes and said, "Father, I thank you that you have heard me. I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me." When he had said these things, he cried out with a loud voice, "Lazarus, come out." The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, "Unbind him, and let him go." Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him, but some of them went to the Pharisees and told them what Jesus had done. So, the chief priests and the Pharisees gathered the Council and said, "What are we to do? For this man performs many signs. If we let him go on like this, everyone will believe in him, and the Romans will come and take away both our place and our nation." But one of them, Caiaphas, who was high priest that year, said to them, "You know nothing at all. Nor do you understand that it is better for you that one man should die for the people, not that the whole nation should perish." He did not say this of his own accord, but being high priest that year he prophesied that Jesus would die for the nation, and not for the nation only, but also to gather into one the children of God who are scattered abroad. So from that day on they made plans to put him to death.

P: This is the Gospel of the Lord.



☐ Praise to You, O Christ.

THE APOSTLES' CREED

A: I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

CHILDREN'S MESSAGE

HYMN

"Jesus Christ, My Sure Defense"

#741



1 Je - sus Christ, my sure de - fense And my Sav - ior, now is
2 Je - sus, my Re - deem - er, lives; Like - wise I to life shall
3 No, too close - ly I am bound By my hope to Christ for -



liv - ing! Know - ing this, my con - fi - dence
wak - en. He will bring me where He is;
ev - er; Faith's strong hand the Rock has found,



Rests up - on the hope here giv - en, Though the
Shall my cour - age then be shak - en? Shall I
Grasped it, and will leave it nev - er; E - ven



night of death be fraught Still with man - y an anx - ious thought.
fear, or could the Head Rise and leave His mem - bers dead?
death now can - not part From its Lord the trust - ing heart.

MESSAGE

“Dry Bones Can Live”

VOLUNTARY (5:30) **“At the Cross”** **Cathy Carson**
(8:30) **“The Old Rugged Cross”** **Lynn & John Hiler**

As we listen to the Voluntary, we ask that each worship household fill out the attendance “Green Card,” located in your ministry folder. Please place them in the offering plate when you leave. Thank you.

PRAYERS OF THE CHURCH

P: Lord, in your mercy...

C: hear our prayer.

PREFACE

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give Him thanks and praise.

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

THE PRAYER OF THANKSGIVING

P: Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

C: Amen.

LORD'S PRAYER

P: Lord, remember us in Your kingdom and teach us to pray:

C: **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

THE WORDS OF OUR LORD

PAX DOMINI

P: The peace of the Lord be with you always.

C: **And also with you.**

THE AGNUS DEI



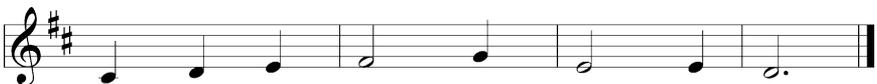
1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

COMMUNION DISTRIBUTION

NUNC DIMITTIS

(Please Stand)

1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three - in - One;
A light to lead the Gen - tiles Un -
For as in lead the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

POST-COMMUNION PRAYER

A: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

BENEDICAMUS AND BENEDICTION

P: Let us bless the Lord.

C: Thanks be to God.

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.

C: Amen.

CLOSING HYMN

“O Christ, Who Shared Our Mortal Life”

#552



1 O Christ, who shared our mor - tal life And
2 Two weep - ing sis - ters, worn by grief And
3 “I am the Lord of life and death!” You



end - ed death's long reign, Who healed the sick and
mired in depths of gloom, Stood watch - ing where their
an - swered Mar - tha's cry, “And all who hear and



raised the dead And bore our grief and pain: We
broth - er lay With - in a rock - sealed tomb. When,
trust My Word Shall live, al - though they die!” You



know our years on earth are few, That death is
Lord, You met them as they mourned, You wept com -
walked the path to Laz - 'rus' tomb, You called him



al - ways near. Come now to us, O
pas - sion's tear; But Mar - tha, sore with
forth by name, And liv - ing, lov - ing



Lord of Life; Bring hope that con - quers fear!
sor - row, said, "He'd lived had You been here!"
once a - gain, From death to life he came!

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POSTLUDE

"Crucifixus"

Binckes