



Traditional DS2 Service
10th Sunday after Pentecost

Saturday, August 13, 2022 - 5:30 p.m.
Sunday, August 14, 2022 - 8:30 a.m.

C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C: Amen.

THE INTROIT

Psalm 119:81-88

P: My soul faints with longing for your salvation, but I have put my hope in your word.

C: My eyes fail, looking for your promise; I say, "When will you comfort me?"

P: Though I am like a wineskin in the smoke, I do not forget your decrees.

C: How long must your servant wait? When will you punish my persecutors?

P: The arrogant dig pitfalls for me, contrary to your law.

C: All your commands are trustworthy; help me, for men persecute me without cause.

P: They almost wiped me from the earth, but I have not forsaken your precepts.

C: Preserve my life according to your love, and I will obey the statutes of your mouth.

A: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

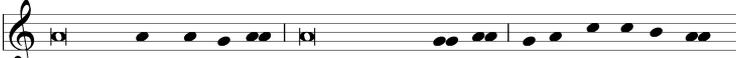
KYRIE



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



C Lord, have mer - cy.



A For the peace of the whole world, for the well-being of the Church of God,



and for the uni-ty of all let us pray to the Lord.



C Lord, have mer - cy.



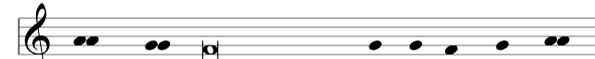
A For this holy house and for all who offer here their wor-ship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and de-fend us, gra-cious Lord.



C A - men.

THE HYMN OF PRAISE



A This is the feast of vic-to-ry for our God. Al-le - lu - ia.



C Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless-ing and glo - ry are His.



This is the feast of vic-to-ry for our God. Al - le -



lu - ia. Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion:



Bless - ing and hon - or and glo - ry and might be to



God and the Lamb for - ev - er. A - men.



This is the feast of vic - to-ry for our God,



for the Lamb who was slain has be - gun His reign.



SALUTATION AND COLLECT OF THE DAY



A The Lord be with you.



C And al - so with you.

P: Let us pray ... Merciful Lord, cleanse and defend Your Church by the sacrifice of Christ. United with Him in Holy Baptism, give us grace to receive with thanksgiving the fruits of His redeeming work and daily follow in His way; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

OLD TESTAMENT

Jeremiah 23:16-29

P: The Old Testament Reading for the 10th Sunday after Pentecost is from the 23rd chapter of Jeremiah.

Thus says the LORD of hosts: "Do not listen to the words of the prophets who prophesy to you, filling you with vain hopes. They speak visions of their own minds, not from the mouth of the LORD. They say continually to those who despise the word of the LORD, 'It shall be well with you'; and to everyone who stubbornly follows his own heart, they say, 'No disaster shall come upon you.'" For who among them has stood in the council of the LORD to see and to hear his word, or who has paid attention to his word and listened? Behold, the storm of the LORD! Wrath has gone forth, a whirling tempest; it will burst upon the head of the wicked. The anger of the LORD will not turn back until he has

executed and accomplished the intents of his heart. In the latter days you will understand it clearly. "I did not send the prophets, yet they ran; I did not speak to them, yet they prophesied. But if they had stood in my council, then they would have proclaimed my words to my people, and they would have turned them from their evil way, and from the evil of their deeds. Am I a God at hand, declares the LORD, and not a God far away? Can a man hide himself in secret places so that I cannot see him? declares the LORD. Do I not fill heaven and earth? declares the LORD. I have heard what the prophets have said who prophesy lies in my name, saying, 'I have dreamed, I have dreamed!' How long shall there be lies in the heart of the prophets who prophesy lies, and who prophesy the deceit of their own heart, who think to make my people forget my name by their dreams that they tell one another, even as their fathers forgot my name for Baal? Let the prophet who has a dream tell the dream, but let him who has my word speak my word faithfully. What has straw in common with wheat?" declares the LORD. "Is not my word like fire," declares the LORD, "and like a hammer that breaks the rock in pieces?"

P: This is the Word of the Lord.

C: Thanks be to God.

THE EPISTLE

Hebrews 11:17-31; 12:1-3

P: The Epistle Reading is from the 11th and 12th chapters of Hebrews.

By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises was in the act of offering up his only son, of whom it was said, "Through Isaac shall your offspring be named." He considered that God was able even to raise him from the dead, from which, figuratively speaking, he did receive him back. By faith Isaac invoked future blessings on Jacob and Esau. By faith Jacob, when dying, blessed each of the sons of Joseph, bowing in worship over the head of his staff. By faith Joseph, at the end of his life, made mention of the exodus of the Israelites and gave directions concerning his bones. By faith Moses, when he was born, was hidden for three months by his

parents, because they saw that the child was beautiful, and they were not afraid of the king's edict. By faith Moses, when he was grown up, refused to be called the son of Pharaoh's daughter, choosing rather to be mistreated with the people of God than to enjoy the fleeting pleasures of sin. He considered the reproach of Christ greater wealth than the treasures of Egypt, for he was looking to the reward. By faith he left Egypt, not being afraid of the anger of the king, for he endured as seeing him who is invisible. By faith he kept the Passover and sprinkled the blood, so that the Destroyer of the firstborn might not touch them. By faith the people crossed the Red Sea as on dry land, but the Egyptians, when they attempted to do the same, were drowned. By faith the walls of Jericho fell down after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had given a friendly welcome to the spies. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God. Consider him who endured from sinners such hostility against himself, so that you may not grow weary or fainthearted.

P: This is the Word of the Lord.

C: Thanks be to God.

ALLELUIA AND VERSE

C Al - le - lu - ia. Lord, to whom shall we go?
 You have the words of e - ter - nal life. Al - le - lu - ia.

THE HOLY GOSPEL

Luke 12:49-53

P: The Holy Gospel according to St. Luke, the 12th chapter.



“I came to cast fire on the earth, and would that it were already kindled! I have a baptism to be baptized with, and how great is my distress until it is accomplished! Do you think that I have come to give peace on earth? No, I tell you, but rather division. For from now on in one house there will be five divided, three against two and two against three. They will be divided, father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.”

P: This is the Gospel of the Lord.



APOSTLES CREED

C: I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen.

CHILDREN'S MESSAGE

HYMN**“Water, Blood, and Spirit Crying”**

#597



1 Wa - ter, blood, and Spir - it cry - ing, By their wit - ness
 3 Dark the way, yet Christ pre - cedes us, Past the scowl of
 4 Thoug a - round us death is seeth - ing, God, His two - edged



tes - ti - fy - ing To the One whose death - de - fy - ing
 death He leads us; Spreads a ta - ble where He feeds us
 sword un - sheath - ing, By His Spir - it life is breath - ing



Life has come, with life for all.
 With His bod - y and His blood.
 Through the liv - ing, ac - tive Word.

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MESSAGE (5:30)
(8:30)

“Walk by Faith” Pastor Larry Rodencal
“Divided by Faith”

VOLUNTARY**“Musical Offering”**

As we listen to the Voluntary, we ask that each worship household fill out the attendance “Green Card,” located in your ministry folder. Please place them in the offering plate when you leave. Thank you.

THE PRAYERS

P: Lord, in your mercy...

C: hear our prayer.

THE PREFACE

P The Lord be with you.

C And al-so with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

THE PROPER PREFACE

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS

C Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

THE PRAYER OF THANKSGIVING

P: You are holy, O God of majesty, and blessed in Jesus Christ, Your Son, our Lord. Born of Mary, He came to dwell among us, full of grace and truth. To all who believed, He gave power to become Your children. In ministry among Your own Jesus cared for all, forgiving their failures, healing their hurts, and nurturing their faith, giving Himself in utter sacrifice for those He loved. He inspired ordinary people to Spirit-filled living and displayed in His life, death, and rising again the power of Your Spirit.

C: Amen.

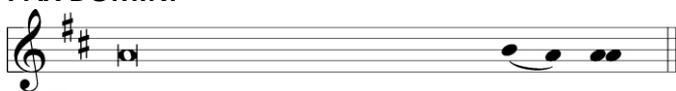
THE LORD'S PRAYER

A: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our

trespasses as we forgive those who trespass against us;
 and lead us not into temptation but deliver us from evil.
 For thine is the kingdom, and the power and the glory
 forever and ever. Amen.

THE WORDS OF OUR LORD

PAX DOMINI



P The peace of the Lord be with you al - ways.



C A - men.

THE AGNUS DEI



C Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



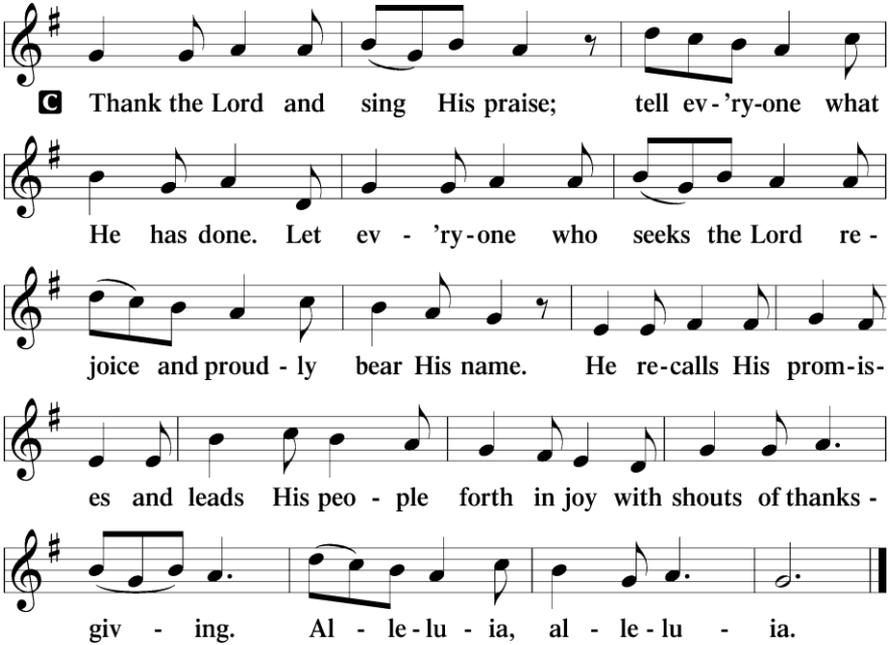
God, You take a - way the sin of the world;



grant us peace, grant us peace.

COMMUNION DISTRIBUTION

THE POST-COMMUNION CANTICLE



☐ Thank the Lord and sing His praise; tell ev-'ry-one what
He has done. Let ev-'ry-one who seeks the Lord re-
joice and proud-ly bear His name. He re-calls His prom-is-
es and leads His peo-ple forth in joy with shouts of thanks-
giv-ing. Al-le-lu-ia, al-le-lu-ia.

POST-COMMUNION PRAYER

A: We give thanks to you, almighty God, that you have refreshed us through this salutary gift, and we implore you that of your mercy you would strengthen us through the same in faith toward you and in fervent love toward one another; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

BENEDICTION



A - men.

CLOSING HYMN

“Trust and Obey”

#571, vs. 1&5

When we walk with the Lord in the light of His Word,
What a glory He sheds on our way!
While we do His good will, He abides with us still,
And with all who will trust and obey.
Trust and obey, for there's no other way to be happy in Jesus,
But to trust and obey.

Then in fellowship sweet we will sit at His feet,
Or we'll walk by His side in the way;
What He says we will do, where He sends we will go;
Never fear, only trust and obey.
Trust and obey, for there's no other way to be happy in Jesus,
But to trust and obey.

POSTLUDE

“Recessional in C”

Dixon