

communion  
sunday



## Contemporary Communion Service

**21<sup>st</sup> Sunday after Pentecost**

**October 17, 2021  
10:45 a.m.**

MESSIAH  
LUTHERAN CHURCH



## OPENING WORSHIP

## “Song of Hope”

### Verse 1

All things bright and beautiful You are  
All things wise and wonderful You are  
In my darkest night You brighten up the skies  
A song will rise

### Chorus 1

(I will) sing a song of hope sing along  
God of heaven come down  
Heaven come down  
Just to know that You are near is enough  
God of heaven come down  
Heaven come down (yeah)

### Verse 2

All things new I can start again  
Creator God calling me Your friend  
Sing praise my soul to the Maker of the skies  
A song will rise

### Chorus 1

(I will) sing a song of hope sing along  
God of heaven come down  
Heaven come down  
Just to know that You are near is enough  
God of heaven come down  
Heaven come down (yeah)

## **Chorus 2**

Oh sing a song of hope sing along  
God of heaven come down  
Heaven come down  
Just to know You and be loved is enough  
God of heaven come down  
Heaven come down yeah

## **(Bridge)**

Hallelujah  
Hallelujah sing sing  
Oh hallelujah sing

## **Chorus 1**

(I will) sing a song of hope sing along  
God of heaven come down  
Heaven come down  
Just to know that You are near is enough  
God of heaven come down  
Heaven come down (yeah)

## **Chorus 2**

Oh sing a song of hope sing along  
God of heaven come down  
Heaven come down  
Just to know You and be loved is enough  
God of heaven come down  
Heaven come down yeah

## **Chorus 1**

(I will) sing a song of hope sing along  
God of heaven come down  
Heaven come down  
Just to know that You are near is enough  
God of heaven come down  
Heaven come down (yeah)

## **(Ending)**

Heaven come down  
Heaven come down  
Heaven come down  
Heaven come down

CCLI Song # 5111477 Chase Jenkins | Dan Hamilton | Robbie Seay | Ryan Owens | Taylor Johnson | Tedd Tjornhom© 2007 Birdwing Music (Admin. by EMI Christian Music Publishing) Meaux Hits (Admin. by EMI Christian Music Publishing) Tedasia Music (Admin. by EMI Christian Music Publishing) For use solely with the SongSelect [Terms of Use](#). All rights reserved. [www.ccli.com](http://www.ccli.com) CCLI License # 296428

## **WELCOME/ ANNOUNCEMENTS/GREETING**

### **SONG**

### **“Blessed Be Your Name”**

#### **Verse 1**

Blessed be Your name  
In the land that is plentiful  
Where Your streams of abundance flow  
Blessed be Your name

#### **Verse 2**

Blessed be Your name  
When I'm found in the desert place  
Though I walk through the wilderness  
Blessed be Your name

#### **Pre-Chorus**

Ev'ry blessing You pour out I'll  
Turn back to praise  
When the darkness closes in Lord  
Still I will say

**Chorus**

Blessed be the name of the Lord  
Blessed be Your name  
Blessed be the name of the Lord  
Blessed be Your glorious name

**Verse 3**

Blessed be Your name  
When the sun's shining down on me  
When the world's all as it should be  
Blessed be Your name

**Verse 4**

Blessed be Your name  
On the road marked with suffering  
Though there's pain in the offering  
Blessed be Your name

**Pre-Chorus**

Ev'ry blessing You pour out I'll  
Turn back to praise  
When the darkness closes in Lord  
Still I will say

**Chorus**

Blessed be the name of the Lord  
Blessed be Your name  
Blessed be the name of the Lord  
Blessed be Your glorious name

**Chorus**

Blessed be the name of the Lord  
Blessed be Your name  
Blessed be the name of the Lord  
Blessed be Your glorious name

## **Bridge**

You give and take away  
You give and take away  
My heart will choose to say  
Lord blessed be Your name

## **Bridge**

You give and take away  
You give and take away  
My heart will choose to say  
Lord blessed be Your name

## **Chorus**

Blessed be the name of the Lord  
Blessed be Your name  
Blessed be the name of the Lord  
Blessed be Your glorious name

## **Chorus**

Blessed be the name of the Lord  
Blessed be Your name  
Blessed be the name of the Lord  
Blessed be Your glorious name

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## **CONFESSION**

## **WORDS OF FORGIVENESS**

**OLD TESTAMENT****Ecclesiastes 5:10-20**

P: The Old Testament Reading for the 21<sup>st</sup> Sunday after Pentecost is from the fifth chapter of Ecclesiastes.

He who loves money will not be satisfied with money, nor he who loves wealth with his income; this also is vanity. When goods increase, they increase who eat them, and what advantage has their owner but to see them with his eyes? Sweet is the sleep of a laborer, whether he eats little or much, but the full stomach of the rich will not let him sleep. There is a grievous evil that I have seen under the sun: riches were kept by their owner to his hurt, and those riches were lost in a bad venture. And he is father of a son, but he has nothing in his hand. As he came from his mother's womb he shall go again, naked as he came, and shall take nothing for his toil that he may carry away in his hand. This also is a grievous evil: just as he came, so shall he go, and what gain is there to him who toils for the wind? Moreover, all his days he eats in darkness in much vexation and sickness and anger. Behold, what I have seen to be good and fitting is to eat and drink and find enjoyment in all the toil with which one toils under the sun the few days of his life that God has given him, for this is his lot. Everyone also to whom God has given wealth and possessions and power to enjoy them, and to accept his lot and rejoice in his toil - this is the gift of God. For he will not much remember the days of his life because God keeps him occupied with joy in his heart.

P: This is the Word of the Lord.

**C: Thanks be to God.**

**THE EPISTLE****Hebrews 4:1-13**

P: The Epistle Reading is from the fourth chapter of Hebrews.

Therefore, while the promise of entering his rest still stands, let us fear lest any of you should seem to have failed to reach it. For good news came to us just as to them, but the message they heard did not benefit them, because they were not united by faith with those who listened. For we who have believed enter that rest, as he has

said, "As I swore in my wrath, 'They shall not enter my rest,'" although his works were finished from the foundation of the world. For he has somewhere spoken of the seventh day in this way: "And God rested on the seventh day from all his works." And again, in this passage he said, "They shall not enter my rest." Since therefore it remains for some to enter it, and those who formerly received the good news failed to enter because of disobedience, again he appoints a certain day, "Today," saying through David so long afterward, in the words already quoted, "Today, if you hear his voice, do not harden your hearts." For if Joshua had given them rest, God would not have spoken of another day later on. So then, there remains a Sabbath rest for the people of God, for whoever has entered God's rest has also rested from his works as God did from his. Let us therefore strive to enter that rest, so that no one may fall by the same sort of disobedience. For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account.

P: This is the Word of the Lord.

**C: Thanks be to God.**

## **HOLY GOSPEL**

**Mark 10:23-31**

P: The Holy Gospel according to St. Mark, the 10<sup>th</sup> chapter.

And Jesus looked around and said to his disciples, "How difficult it will be for those who have wealth to enter the kingdom of God!" And the disciples were amazed at his words. But Jesus said to them again, "Children, how difficult it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God." And they were exceedingly astonished, and said to him, "Then who can be saved?" Jesus looked at them and said, "With man it is impossible, but not with God. For all things are possible with God." Peter



began to say to him, "See, we have left everything and followed you." Jesus said, "Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel, who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life. But many who are first will be last, and the last first."

## **THE NICENE CREED**

**A: I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day he rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And he will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.**

## **CHILDREN'S MESSAGE**

**MESSAGE**

***"Ready for Some R and R"***

## **VOLUNTARY**

As we listen to the Voluntary, we ask that each worship household fill out the attendance "Green Card," located in your ministry folder. Please place them in the offering plate when you leave. Thank you.

## **PRAYERS**

### **THE LORD'S PRAYER**

**A: Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory forever and ever. Amen.**

## **WORDS OF INSTITUTION**

### **COMMUNION HYMN**

**"Communion Song"**

This is the body  
This is the blood  
Broken and poured out  
For all of us  
In this communion  
We share in His love  
This is the body  
This is the blood

I will remember everything, Lord  
That You've done for me  
I won't take for granted  
The sacrifice that set me free  
I hunger and thirst for Your love  
Come fill me today

We hunger and thirst for Your love  
And Your righteousness  
We long for Your presence here, Lord  
Be with us again

## **COMMUNION BLESSING**

## **THE SENDING**

### **SONG OF SENDING**

**“Everlasting God”**

Strength will rise as we wait upon the Lord  
wait upon the Lord  
We will wait upon the Lord

Strength will rise as we wait upon the Lord  
wait upon the Lord  
We will wait upon the Lord

Our God You reign forever  
Our hope our strong Deliv'rer

You are the everlasting God  
The everlasting God  
You do not faint  
You won't grow weary  
You're the defender of the weak  
You comfort those in need  
You lift us up on wings like eagles

Strength will rise as we wait upon the Lord  
wait upon the Lord  
We will wait upon the Lord

Strength will rise as we wait upon the Lord  
wait upon the Lord  
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Our God You reign forever  
Our hope our strong Deliv'rer

You are the everlasting God  
The everlasting God  
You do not faint  
You won't grow weary  
You're the defender of the weak  
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You lift us up on wings like eagles

You are the everlasting God  
The everlasting God, The everlasting God  
The everlasting

You are the everlasting God  
The everlasting God, The everlasting God  
The everlasting

You are the everlasting God  
The everlasting God, The everlasting God  
The everlasting

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