

# Traditional Worship Service 18<sup>th</sup> Sunday after Pentecost

Saturday, September 25, 2021 5:30 p.m. Sunday, September 26, 2021 8:30 a.m.



# (Hymns are from *The Celebration Hymnal*)

PRELUDE "Tocatta" Dubois

# WELCOME/GREETING/ANNOUNCEMENTS

**OPENING HYMN** (Please Stand)

"We Will Glorify"

#105

We will glorify the King of kings; We will glorify the Lamb. We will glorify the Lord of lords, Who is the great I AM.

Lord Jehovah reigns in majesty; We will bow before His throne. We will worship Him in righteousness, We will worship Him alone.

He is Lord of heaven, Lord of earth; He is Lord of all who lie. He is Lord above the universe; All praise to Him we give.

Hallelujah to the King of kings; Hallelujah to the Lamb. Hallelujah to the Lord of lords, Who is the great I AM.

# INVOCATION

- P: In the name of the Father and of the Son and of the Holy Spirit.
- C: Amen.
- P: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

- P: Our help is in the name of the Lord,
- C: who made heaven and earth.
- P: I said, I will confess my transgressions unto the Lord,
- C: and You forgave the iniquity of my sin.

# Silence for reflection on God's Word and for self-examination.

- P: Almighty God, our maker and redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.
- C: O most merciful God, who has given Your only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.
- P: Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe on His name He gives power to become the children of God and has promised them His Holy Spirit. He that believes and is baptized shall be saved. Grant this, Lord, unto us all.
- C: Amen.

# THE INTROIT Psalm 104:27-36

- P: These all look to you to give them their food at the proper time.
- C: When you give it to them, they gather it up; when you open your hand, they are satisfied with good things.
- P: When you hide your face, they are terrified; when you take away their breath, they die and return to the dust.
- C: When you send your Spirit they are created, and you renew the face of the earth.
- P: May the glory of the Lord endure forever; may the Lord rejoice in his works —

- C: he who looks at the earth, and it trembles who touches the mountains, and they smoke.
- P: I will sing to the Lord all my life; I will sing praise to my God as long as I live.
- C: May my meditation be pleasing to him, as I rejoice in the Lord.
- P: But may sinners vanish from the earth and the wicked be no more. Praise the Lord, O my soul. Praise the Lord.

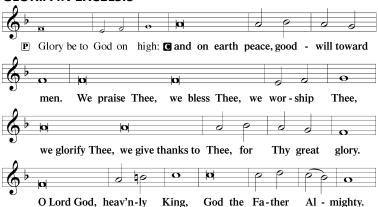


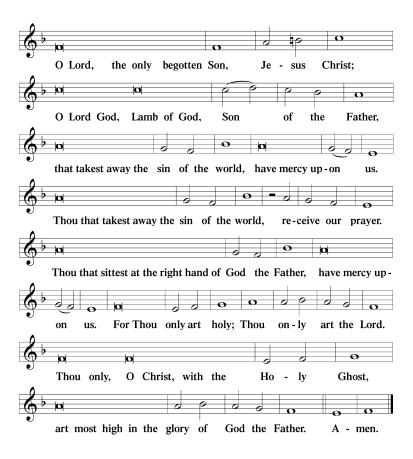


# **KYRIE**



# **GLORIA IN EXCELSIS**





# SALUTATION AND COLLECT OF THE DAY



P: Everlasting Father, source of every blessing, mercifully direct and govern us by Your Holy Spirit that we may complete the works You have prepared for us to do; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy

Spirit, one God, now and forever.



# **OLD TESTAMENT**

Numbers 11:4-6, 10-16, 24-29

P: The Old Testament Reading for the 18<sup>th</sup> Sunday after Pentecost is from the 11<sup>th</sup> chapter of Numbers.

Now the rabbie that was among them had a strong craving. And the people of Israel also wept again and said, "Oh that we had meat to eat! We remember the fish we ate in Egypt that cost nothing, the cucumbers, the melons, the leeks, the onions, and the garlic. But now our strength is dried up, and there is nothing at all but this manna to look at." Moses heard the people weeping throughout their clans, everyone at the door of his tent. And the anger of the LORD blazed hotly, and Moses was displeased. Moses said to the LORD, "Why have you dealt ill with your servant? And why have I not found favor in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give them birth, that you should say to me, 'Carry them in your bosom, as a nurse carries a nursing child,' to the land that you swore to give their fathers? Where am I to get meat to give to all this people? For they weep before me and say, 'Give us meat, that we may eat.' I am not able to carry all this people alone; the burden is too heavy for me. If you will treat me like this, kill me at once, if I find favor in your sight, that I may not see my wretchedness." Then the LORD said to Moses, "Gather for me seventy men of the elders of Israel, whom you know to be the elders of the people and officers over them, and bring them to the tent of meeting, and let them take their stand there with you. So, Moses went out and told the people the words of the LORD. And he gathered seventy men of the elders of the people and placed them around the tent. Then the LORD came down in the cloud and spoke to him and took some of the Spirit that was on him and put it on the seventy elders. as soon as the Spirit rested on them, they prophesied. But they did not continue doing it. Now two men remained in the camp, one

named Eldad, and the other named Medad, and the Spirit rested on them. They were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua the son of Nun, the assistant of Moses from his youth, said, "My lord Moses, stop them." But Moses said to him, "Are you jealous for my sake? Would that all the LORD's people were prophets, that the LORD would put his Spirit on them!"

P: This is the Word of the Lord.

C: Thanks be to God.

THE EPISTLE James 5:13-20

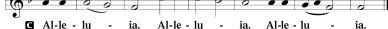
P: The Epistle Reading is from the fifth chapter of James.

Is anyone among you suffering? Let him pray. Is anyone cheerful? Let him sing praise. Is anyone among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord. And the prayer of faith will save the one who is sick, and the Lord will raise him up. And if he has committed sins, he will be forgiven. Therefore, confess your sins to one another and pray for one another, that you may be healed. The prayer of a righteous person has great power as it is working. Elijah was a man with a nature like ours, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and heaven gave rain, and the earth bore its fruit. My brothers, if anyone among you wanders from the truth and someone brings him back, let him know that whoever brings back a sinner from his wandering will save his soul from death and will cover a multitude of sins.

P: This is the Word of the Lord.

C: Thanks be to God.





HOLY GOSPEL Mark 9:38-50

P: The Holy Gospel according to St. Mark, the ninth chapter.



John said to him, "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." But Jesus said, "Do not stop him, for no one who does a mighty work in my name will be able soon afterward to speak evil of me. For the one who is not against us is for us. For truly, I say to you, whoever gives you a cup of water to drink because you belong to Christ will by no means lose his reward. Whoever causes one of these little ones who believe in me to sin, it would be better for him if a great millstone were hung around his neck and he were thrown into the sea. And if your hand causes you to sin, cut it off. It is better for you to enter life crippled than with two hands to go to hell, to the unquenchable fire. And if your foot causes you to sin, cut it off. It is better for you to enter life lame than with two feet to be thrown into hell. And if your eye causes you to sin, tear it out. It is better for you to enter the kingdom of God with one eye than with two eyes to be thrown into hell, 'where their worm does not die and the fire is not quenched.' For everyone will be salted with fire. Salt is good, but if the salt has lost its saltiness, how will you make it salty again? Have salt in yourselves and be at peace with one another."

P: This is the Gospel of the Lord.



# **APOSTLES CREED**

C: I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was

buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

# CHILDREN'S MESSAGE

HYMN "At the Name of Jesus" #766, vs. 1-3

At the name of Jesus, every knee shall bow, Every tongue confess Him King of Glory now. 'Tis the Father's pleasure we should call Him Lord, Who from the beginning was the mighty Word.

Humbled for a season to receive a name
From the lips of sinners unto whom He came;
Faithfully He bore it, spotless to the last,
Brought it back victorious when from death He passed.

In your hearts enthrone Him; there let Him remove All that is not holy, all that is not true.

Crown Him as your captain in temptation's hour;

Let His will enfold you in its light and power.

MESSAGE (5:30) "Sink or Swim" Pastor Milton Berner (8:30) "The Importance of One's Name"

VOLUNTARY (5:30) "All Creatures of Our God and King" Cathy Carson (8:30) "Pass Me Not O Gentle Savior" Bunny Doebling

As we listen to the Voluntary, we ask that each worship household fill out the attendance "Green Card," located in your ministry folder. Please place them in the offering plate when you leave. Thank you.

#### THE PRAYERS

P: Lord, in your mercy...

C: hear our prayer.

#### LORD'S PRAYER

P: Lord, remember us in Your kingdom and teach us to pray:

C: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever.

Amen.

# BENEDICTION



# **CLOSING HYMN**

"Take Time to be Holy"

#656, vs. 1,3,4

Take time to be holy, speak oft with thy Lord;
Abide in Him always and feed on His Word.
Make friends with God's children, help those who are weak;
Forgetting in nothing His blessing to seek.

Take time to be holy, let Him be thy Guide, And run not before him, whatever betide. In joy or in sorrow still follow thy Lord, And, looking to Jesus, still trust in His Word. Take time to be holy, be calm in thy soul –
Each thought and each motive beneath His control.
Thus, led by His Spirit to fountains of love,
Thou soon shall be fitted for service above.

POSTLUDE "Preamble" Luneburg