

communion
sunday



Contemporary Communion Service

Tenth Sunday after Pentecost

**August 1, 2021
10:45 a.m.**

MESSIAH
LUTHERAN CHURCH



OPENING WORSHIP

“Better is One Day”

How lovely is Your dwelling place, O Lord Almighty.
My soul doth long and even faints for You.
For here my heart is satisfied within Your presence.
I sing beneath the shadow of Your wings.

Better is one day in Your courts,
Better is one day in Your house,
Better is one day in Your courts
Than thousands elsewhere.

Better is one day in Your courts,
Better is one day in Your house,
Better is one day in Your courts
Than thousands elsewhere.

How lovely is Your dwelling place, O Lord Almighty.
My soul doth long and even faints for You.
For here my heart is satisfied within Your presence.
I sing beneath the shadow of Your wings.

Better is one day in Your courts,
Better is one day in Your house,
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Than thousands elsewhere.

Better is one day in Your courts,
Better is one day in Your house,
Better is one day in Your courts
Than thousands elsewhere.

My heart and flesh cry out for You, The living God.
Your Spirit's water to my soul.
I've tasted and I've seen Come once again to me.
I will draw near to You. I will draw near to You.

(Chorus)

Better is one day in Your courts,
Better is one day in Your house,
Better is one day in Your courts
Than thousands elsewhere. *(Repeat Chorus 3 times)*

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Matt Redman

WELCOME/ ANNOUNCEMENTS/GREETING

SONG

“Offering”

Verse

The sun cannot compare to the glory of Your love
There is no shadow in Your presence
No mortal man would dare to stand before Your throne
Before the Holy One of heaven
It's only by Your blood
And it's only through Your mercy Lord I come

Chorus 1

I bring an offering of worship to my King
No one on earth deserves the praises that I sing
Jesus may You receive the honor that You're due
O Lord I bring an offering to You

Interlude

I bring an offering to You

Verse

The sun cannot compare to the glory of Your love
There is no shadow in Your presence
No mortal man would dare to stand before Your throne
Before the Holy One of heaven
It's only by Your blood
And it's only through Your mercy Lord I come

Chorus 1

I bring an offering of worship to my King
No one on earth deserves the praises that I sing
Jesus may You receive the honor that You're due
O Lord I bring an offering to You

Chorus 2

I bring an offering of worship to my King
No one on earth deserves the praises that I sing
Jesus may You receive the honor that You're due
O Lord I bring an offering to You
O Lord I bring an offering to You
O Lord I bring an offering to You

Ending

I bring an offering to You

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CONFESSION

“Mighty to Save”

Everyone needs compassion, love that's never failing;
Let mercy fall on me.
Everyone needs forgiveness;
The kindness of a Savior; the hope of nations.

Savior, He can move the mountains.
My God is mighty to save, He is mighty to save.
Forever, Author of salvation, He rose and conquered the grave;
Jesus conquered the grave!

So take me as You find me, All my fears and failures,
And fill my life again. I give my life to follow
everything I believe in.
Now I surrender.

Savior, He can move the mountains.
Our God is mighty to save, He is mighty to save.
Forever, Author of salvation, He rose and conquered the grave;
Jesus conquered the grave!

Savior, He can move the mountains.
Our God is mighty to save, He is mighty to save.
Forever, Author of salvation, He rose and conquered the grave;
Jesus conquered the grave!

Shine your light and let the whole world see,
We're singing for the glory of the risen King.
Shine your light and let the whole world see,
We're singing for the glory of the risen King.

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WORDS OF FORGIVENESS

THE OLD TESTAMENT

Exodus 16:2-15

P: The Old Testament Reading for the Tenth Sunday after Pentecost is from the 16th chapter of Exodus.

And the whole congregation of the people of Israel grumbled against Moses and Aaron in the wilderness, and the people of

Israel said to them, "Would that we had died by the hand of the LORD in the land of Egypt, when we sat by the meat pots and ate bread to the full, for you have brought us out into this wilderness to kill this whole assembly with hunger." Then the LORD said to Moses, "Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day's portion every day, that I may test them, whether they will walk in my law or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily." So, Moses and Aaron said to all the people of Israel, "At evening you shall know that it was the LORD who brought you out of the land of Egypt, and in the morning you shall see the glory of the LORD, because he has heard your grumbling against the LORD. For what are we, that you grumble against us?" And Moses said, "When the LORD gives you in the evening meat to eat and in the morning bread to the full, because the LORD has heard your grumbling that you grumble against him - what are we? Your grumbling is not against us but against the LORD." Then Moses said to Aaron, "Say to the whole congregation of the people of Israel, 'Come near before the LORD, for he has heard your grumbling.'" And as soon as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the LORD appeared in the cloud. And the LORD said to Moses, "I have heard the grumbling of the people of Israel. Say to them, 'At twilight you shall eat meat, and in the morning you shall be filled with bread. Then you shall know that I am the LORD your God.'" In the evening quail came up and covered the camp, and in the morning dew lay around the camp. And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as frost on the ground. When the people of Israel saw it, they said to one another, "What is it?" For they did not know what it was. And Moses said to them, "It is the bread that the LORD has given you to eat."

P: This is the Word of the Lord.

C: **Thanks be to God.**

THE EPISTLE**Ephesians 4:1-16**

P: The Epistle Reading is from the fourth chapter of Ephesians. I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, eager to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit - just as you were called to the one hope that belongs to your call - one Lord, one faith, one baptism, one God and Father of all, who is over all and through all and in all. But grace was given to each one of us according to the measure of Christ's gift. Therefore, it says, "When he ascended on high, he led a host of captives and he gave gifts to men." (In saying, "He ascended," what does it mean but that he had also descended into the lower regions, the earth? He who descended is the one who also ascended far above all the heavens, that he might fill all things.) And he gave the apostles, the prophets, the evangelists, the shepherds and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ, so that we may no longer be children, tossed to and fro by the waves and carried about by every wind of doctrine, by human cunning, by craftiness in deceitful schemes. Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into Christ, from whom the whole body, joined and held together by every joint with which it is equipped, when each part is working properly, makes the body grow so that it builds itself up in love.

P: This is the Word of the Lord.

C: Thanks be to God.

THE HOLY GOSPEL**John 6:22-35**

P: The Holy Gospel according to St. John, the sixth chapter.

On the next day the crowd that remained on the other side of the sea saw that there had been only one boat there, and that Jesus had not entered the boat with his disciples, but that his disciples had gone away alone. Other boats from Tiberias came near the place where they had eaten the bread after the Lord had given thanks. So when the crowd saw that Jesus was not there, nor his disciples, they themselves got into the boats and went to Capernaum, seeking Jesus. When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Truly, truly, I say to you, you are seeking me, not because you saw signs, but because you ate your fill of the loaves. Do not labor for the food that perishes, but for the food that endures to eternal life, which the Son of Man will give to you. For on him God the Father has set his seal." Then they said to him, "What must we do, to be doing the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So, they said to him, "Then what sign do you do, that we may see and believe you? What work do you perform? Our fathers ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" Jesus then said to them, "Truly, truly, I say to you, it was not Moses who gave you the bread from heaven, but my Father gives you the true bread from heaven. For the bread of God is he who comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always." Jesus said to them, "I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst.

THE NICENE CREED

A: I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made;

who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day he rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And he will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

CHILDREN'S MESSAGE

MESSAGE *"Give us This Bread – The Bread of Life"*

VOLUNTARY

As we listen to the Voluntary, we ask that each worship household fill out the attendance "Green Card," located in your ministry folder. Please place them in the offering plate when you leave. Thank you.

PRAYERS

THE LORD'S PRAYER

A: Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory forever and ever. Amen.

WORDS OF INSTITUTION

COMMUNION HYMN

COMMUNION BLESSING

THE SENDING

SONG OF SENDING

“Jesus Loves Me”

Verse 1

I was lost I was in chains
The world had a hold of me
My heart was a stone I was covered in shame
When He came for me

(Pre-Chorus)

I couldn't run couldn't run from His presence
I couldn't run couldn't run from His arms

Chorus 1

Jesus He loves me
He loves me He is for me
Jesus how can it be
He loves me He is for me

Verse 2

It was a fire deep in my soul
I'll never be the same
I stepped out of the dark and into the light
When He called my name

(Pre-Chorus)

I couldn't run couldn't run from His presence
I couldn't run couldn't run from His arms

Chorus 1

Jesus He loves me
He loves me He is for me
Jesus how can it be
He loves me He is for me

(Bridge)

He holds the stars and He holds my heart
With healing hands that bear the scars
The rugged cross where He died for me
My only hope my ev'rything

Chorus 2

Jesus He loves me
He loves me oh
Jesus how can it be
He loves me He is for me

Chorus 3

He loves me
He is for me
My God it's amazing oh
Jesus loves me

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