



All Saints' Day

**Traditional Communion
Service**

All Saints' Weekend

Saturday, October 31, 2020- 5:30 p.m.

Sunday, November 1, 2020 - 8:30 a.m.

MESSIAH
LUTHERAN CHURCH



(Hymns are from *The Celebration Hymnal* and
the *Lutheran Service Book*)

PRELUDE

“Consolation”

Mendelssohn

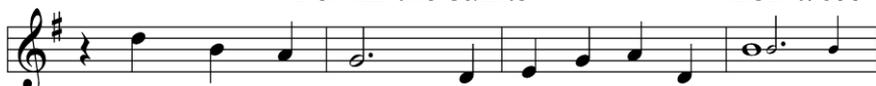
WELCOME/ANNOUNCEMENTS/GREETING

OPENING HYMN

(Please Stand)

“For All the Saints”

LSB #677



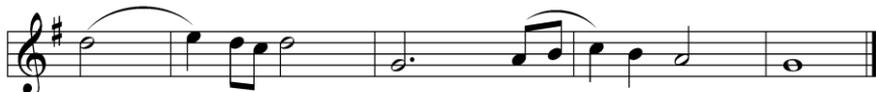
1 For all the saints who from their la - bors rest,
△ 8 From earth's wide bounds, from o - cean's far - thest coast, Through



Who Thee by faith be - fore the world con - fessed, Thy
gates of pearl streams in the count - less host,



name, O Je - sus, be for - ev - er blest.
Sing - ing to Fa - ther, Son, and Ho - ly Ghost:



Al - le - lu - ia! Al - le - lu - ia!
Al - le - lu - ia! Al - le - lu - ia!

INVOCATION

P: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

P: On this All Saints' Weekend we are mindful of the overflowing grace of God, our heavenly Father. He sent His only-begotten Son to become one of us to die for us. In accepting Christ's all-availing sacrifice on the cross, God has declared us to be His holy saints, His totally forgiven sons and daughters. Yet in the weakness of our mortal nature, we sin daily and deserve nothing but punishment. We cannot come near, sinners that we are. Let

us therefore confess our sins, confident of God's mercy and grace for Jesus' sake.

Silence for reflection on God's Word and self-examination

P: Most merciful God,

C: We confess that we are guilty of breaking Your Law, Your will for us in daily living. We have not loved You with our whole heart, and we have not loved the people around us – in our families, schools, work, and communities – as we have loved ourselves. For Jesus' sake, forgive us, renew us, and guide us to show forth Your love until we see You face to face with those who are already with You in glory.

P: Our gracious God has given the authority to Christ's Church on earth to forgive the sins of penitent sinners. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

THE INTROIT

Psalm 149

P: Praise the Lord. Sing to the Lord a new song, his praise in the assembly of the saints.

C: Let Israel rejoice in their Maker; let the people of Zion be glad in their King.

P: Let them praise his name with dancing and make music to him with tambourine and harp.

C: For the Lord takes delight in his people; he crowns the humble with salvation.

P: Let the saints rejoice in this honor and sing for joy on their beds.

C: May the praise of God be in their mouths and a double-edged sword in their hands,

P: to inflict vengeance on the nations and punishment on the peoples,

C: to bind their kings with fetters, their nobles with shackles of iron,

P: to carry out the sentence written against them. This is the glory of all his saints. Praise the Lord.

A: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

THE KYRIE

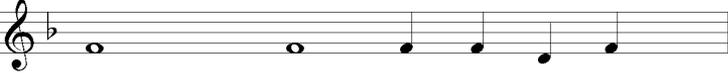
P.  In peace let us pray to the Lord.

C.  Lord, have mer - cy.

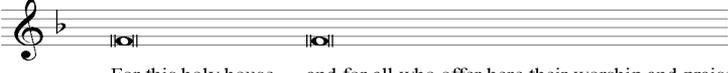
P.  For the peace from above and for our salvation let us pray to the Lord.

C.  Lord, have mer - cy.

P.  For the peace of the whole world, for the wellbeing of the Church of God,

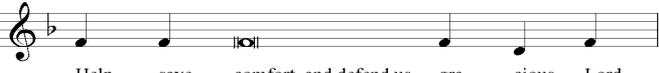
 and for the unity of all let us pray to the Lord.

C.  Lord, have mer - cy.

P.  For this holy house and for all who offer here their worship and praise

 let us pray to the Lord.

C.  Lord, have mer - cy.

P.  Help, save, comfort, and defend us, gra - cious Lord.

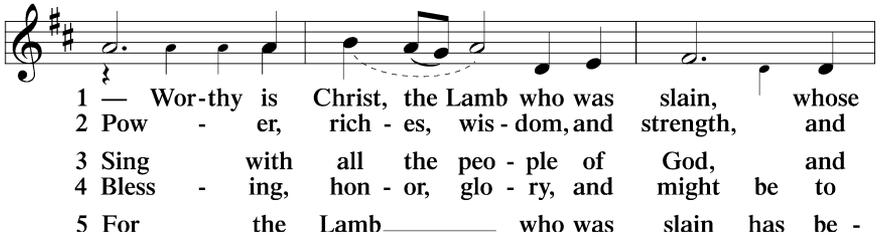
C. 

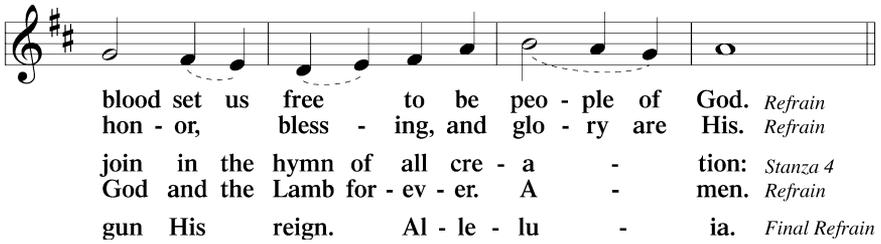
THE HYMN OF PRAISE

Refrain

☐ This is the feast of vic-to-ry for our God.


 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.


 1 — Wor-thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb who was slain has be -


 blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain

 This is the feast of vic-to-ry for our God.


 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

THE SALUTATION

The musical notation consists of two staves. The top staff is for Soprano (S.) and the bottom staff is for Alto (A.). Both staves are in G major (one sharp) and 4/4 time. The lyrics are: "The Lord be with you. And al - so with you."

COLLECT OF THE DAY

P: Let us pray:

Merciful and gracious Lord, You cause Your Word to be proclaimed in every generation. Stir up our hearts and minds by Your Holy Spirit that we may receive this proclamation with humility and finally be exalted at the coming of Your Son, our Savior Jesus Christ; who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

THE SERVICE OF THE WORD

THE FIRST READING

Revelation 7:9-17

P: The First Reading for All Saints' Weekend is from the seventh chapter of Revelation.

After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, and crying out with a loud voice, "Salvation belongs to our God who sits on the throne, and to the Lamb!" And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, saying, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." Then one of the elders addressed me, saying, "Who are these, clothed in white robes, and from where have they come?" I said to him, "Sir, you know." And he said to me, "These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb. Therefore, they are before the throne of God, and serve him day and night in his temple; and he

who sits on the throne will shelter them with his presence. They shall hunger no more, neither thirst anymore; the sun shall not strike them, nor any scorching heat. For the Lamb in the midst of the throne will be their shepherd, and he will guide them to springs of living water, and God will wipe away every tear from their eyes."

P: This is the Word of the Lord.

C: **Thanks be to God.**

THE EPISTLE READING

I John 3:1-3

P: The Epistle Reading is from the third chapter of First John.

See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. And everyone who thus hopes in him purifies himself as he is pure.

P: This is the Word of the Lord.

C: **Thanks be to God.**

THE ALLELUIA

(Please Stand)

Al - le - lu - ia. Lord to whom shall we go? You have the words of e -
ter - nal life. Al - le - lu - ia, al - le - lu - ia.

THE HOLY GOSPEL

Matthew 5:1-12

P: The Holy Gospel according to St. Matthew, the fifth chapter.

G Glo - ry to You, O Lord.

Seeing the crowds, he went up on the mountain, and when he sat down, his disciples came to him. And he opened his mouth and taught them, saying: "Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they shall be comforted. Blessed are the meek, for they shall inherit the

earth. Blessed are those who hunger and thirst for righteousness, for they shall be satisfied. Blessed are the merciful, for they shall receive mercy. Blessed are the pure in heart, for they shall see God. Blessed are the peacemakers, for they shall be called sons of God. Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you."

P: This is the Gospel of the Lord.



☐ Praise to You, O Christ.

THE NICENE CREED

A: I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day he rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And he will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

CHILDREN'S MESSAGE

HYMN **"Blessed Assurance"** Cel. #572, vs. 1 & 3

Blessed assurance, Jesus is mine!
O what a foretaste of glory divine!
Heir of salvation, purchase of God,
Born of His Spirit, washed in His blood.

This is my story, this is my song, praising my Savior all the day long;
This is my story, this is my song, praising my Savior all the day long.

Perfect submission- all is at rest,
I in my Savior am happy and blest;
Watching and waiting, looking above,
Filled with His goodness, lost in His love.

This is my story, this is my song, praising my Savior all the day long;
This is my story, this is my song, praising my Savior all the day long.

MESSAGE *"The Future of the Saints – Your Future"*

OFFERING

As the offering is being received, we ask that each worship household fill out the attendance "Green Card," located in your ministry folder. The ushers will collect these cards during the offering. Thank you.

VOLUNTARY (5:30) "Children's Medley" Cathy Carson
(8:30) "What a Friend We Have in Jesus" Bob Tanis & Steve Bow

On this All Saints' Sunday, we remember the following Messiah members and friends who passed within the last year:

Bob Staab
Rosalie Cadwallader
Ed Greenwald

THE PRAYERS

P: Lord, in your mercy...

C: hear our prayer.

THE PREFACE

P.  The Lord be with you.

C.  And al - so with you.

P.  Lift up your hearts.

C.  We lift them to the Lord.

P.  Let us give thanks to the Lord our God.

C.  It is right to give him thanks and praise.

THE PROPER PREFACE

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. In the communion of all Your saints gathered into the one body of Your Son, You have surrounded us with so great a cloud of witnesses that we, encouraged by their faith and strengthened by their fellowship, may run with perseverance the race that is set before us and, together with them, receive the crown of glory that does not fade away. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS

 Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

 Heav - en and earth are full of your glo - ry. Ho - san - na, Ho -

san - na, Ho - san - na in the high - est. Bless - ed is he who —
comes in the name of the Lord. Ho - san - na — in the high - est.

THE PRAYER OF THANKSGIVING

P: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross. Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament.

Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C: Amen.

THE LORD'S PRAYER

A: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory forever and ever.

Amen.

THE WORDS OF OUR LORD

THE PEACE

P: The peace of the Lord be with you always.

C: And also with you.

THE AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God you take a-way the sin of the world; grant us peace.

COMMUNION DISTRIBUTION

THE POST-COMMUNION CANTICLE



Thank the Lord and sing his praise; tell ev'-ry-one what he has done.



Let all who seek the Lord re - joice and proud-ly bear his name.



He re-calls his prom-is - es and leads his peo-ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

POST-COMMUNION PRAYER

A: We give thanks to you, almighty God, that you have refreshed us through this salutary gift, and we implore you that of your mercy you would strengthen us through the same in faith toward you and in fervent love toward one another; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

BENEDICTION



CLOSING HYMN

“We Sing for All the Unsung Saints” LSB #678

