



# **Traditional Worship Service**

**15<sup>th</sup> Sunday after Pentecost**

**Saturday, September 12, 2020 - 5:30 p.m.**

**Sunday, September 13, 2020 - 8:30 a.m.**

**MESSIAH**  
LUTHERAN CHURCH





(Hymns from the *Lutheran Service Book*)

## PRELUDE

“Chorale Prelude on To God Alone on High Be Glory” Dixon

## WELCOME/ANNOUNCEMENTS/GREETING

## OPENING HYMN

(Please Stand)

“All Hail the Power of Jesus’ Name”

#549



1 All hail the pow'r of Je - sus' name! Let an - gels pros-trate fall;  
7 Oh, that with yon - der sa - cred thron'g We at His feet may fall!



Bring forth the roy - al di - a - dem And crown Him Lord of all.  
We'll join the ev - er - last - ing song And crown Him Lord of all.



Bring forth the roy - al di - a - dem And crown Him Lord of all.  
We'll join the ev - er - last - ing song And crown Him Lord of all.

## INVOCATION

P: In the name of the Father and of the Son and of the Holy Spirit.

C: **Amen.**

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

P: Let us then confess our sins to God our Father.

C: **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly**

deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C: Amen.

### THE INTROIT

Psalm 103:1-12

P: Praise the Lord, O my soul; all my inmost being, praise his holy name.

C: **Praise the Lord, O my soul, and forget not all his benefits – who forgives all your sins and heals all your diseases,**

P: who redeems your life from the pit and crowns you with love and compassion,

C: **who satisfies your desires with good things so that your youth is renewed like the eagle's.**

P: The Lord works righteousness and justice for all the oppressed.

C: **He made known his ways to Moses, his deeds to the people of Israel:**

P: The Lord is compassionate and gracious, slow to anger, abounding in love.

C: **He will not always accuse, nor will he harbor his anger forever;**

P: he does not treat us as our sins deserve or repay us according to our iniquities.

C: **For as high as the heavens are above the earth, so great is his love for those who fear him;**

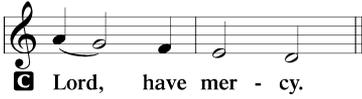
P: as far as the east is from the west, so far has he removed our transgressions from us.

A: **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

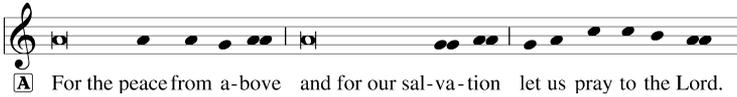
# KYRIE



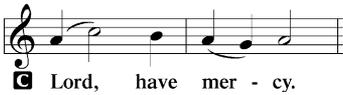
**A** In peace let us pray to the Lord.



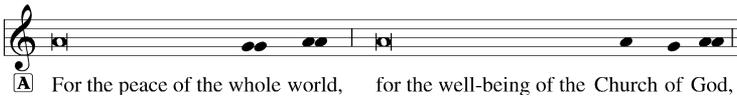
**C** Lord, have mer - cy.



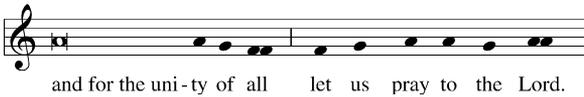
**A** For the peace from a - bove and for our sal - va - tion let us pray to the Lord.



**C** Lord, have mer - cy.



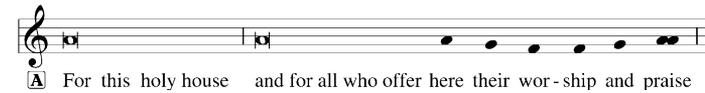
**A** For the peace of the whole world, for the well-being of the Church of God,



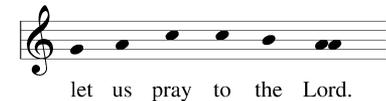
and for the uni - ty of all let us pray to the Lord.



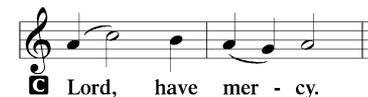
**C** Lord, have mer - cy.



**A** For this holy house and for all who offer here their wor - ship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and de - fend us, gra - cious Lord.



**G** A - men.

## THE HYMN OF PRAISE



**A** This is the feast of vic-to-ry for our God. Al-le - lu - ia.



**G** Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless-ing and glo - ry are His.



This is the feast of vic-to-ry for our God. Al - le -



lu - ia. Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion:



Bless - ing and hon - or and glo - ry and might be to



God and the Lamb for - ev - er. A - men.

This is the feast of vic-tory for our God,  
 for the Lamb who was slain has be-gun His reign.  
 Al - le - lu - ia, al - le - lu - ia.

**SALUTATION AND COLLECT OF THE DAY**

**A** The Lord be with you.

**C** And al - so with you.

P: Let us pray ...

O God, our refuge and strength, the author of all godliness, hear the devout prayers of Your Church, especially in times of persecution, and grant that what we ask in faith we may obtain; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

**OLD TESTAMENT READING**

**Genesis 50:15-21**

P: The Old Testament Reading for the 15th Sunday after Pentecost is from the 50<sup>th</sup> chapter of Genesis.

When Joseph's brothers saw that their father was dead, they said, "It may be that Joseph will hate us and pay us back for all the evil that we did to him." So they sent a message to Joseph, saying, "Your father gave this command before he died, 'Say to Joseph, Please forgive the transgression of your brothers and their sin, because they did evil to you.' And now, please forgive the transgression of the servants of the God of your father." Joseph wept when they spoke to him. His brothers also came and fell down before him and said, "Behold, we are

your servants." But Joseph said to them, "Do not fear, for am I in the place of God? As for you, you meant evil against me, but God meant it for good, to bring it about that many people should be kept alive, as they are today. So do not fear; I will provide for you and your little ones." Thus, he comforted them and spoke kindly to them.

P: This is the Word of the Lord.

C: **Thanks be to God.**

## EPISTLE READING

**Romans 14:1-12**

P: The Epistle Reading is from the 14<sup>th</sup> chapter of Romans.

As for the one who is weak in faith, welcome him, but not to quarrel over opinions. One person believes he may eat anything, while the weak person eats only vegetables. Let not the one who eats despise the one who abstains, and let not the one who abstains pass judgment on the one who eats, for God has welcomed him. Who are you to pass judgment on the servant of another? It is before his own master that he stands or falls. And he will be upheld, for the Lord is able to make him stand. One person esteems one day as better than another, while another esteems all days alike. Each one should be fully convinced in his own mind. The one who observes the day, observes it in honor of the Lord. The one who eats, eats in honor of the Lord, since he gives thanks to God, while the one who abstains, abstains in honor of the Lord and gives thanks to God. For none of us lives to himself, and none of us dies to himself. For if we live, we live to the Lord, and if we die, we die to the Lord. So then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, that he might be Lord both of the dead and of the living. Why do you pass judgment on your brother? Or you, why do you despise your brother? For we will all stand before the judgment seat of God; for it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall confess to God." So then each of us will give an account of himself to God.

P: This is the Word of the Lord.

C: **Thanks be to God.**

## ALLELUIA AND VERSE



Al - le - lu - ia. Lord, to whom shall we go?



## THE HOLY GOSPEL

Matthew 18:21-35

P: The Holy Gospel according to St. Matthew, the 18<sup>th</sup> chapter.



Then Peter came up and said to him, "Lord, how often will my brother sin against me, and I forgive him? As many as seven times?" Jesus said to him, "I do not say to you seven times, but seventy times seven. Therefore, the kingdom of heaven may be compared to a king who wished to settle accounts with his servants. When he began to settle, one was brought to him who owed him ten thousand talents. And since he could not pay, his master ordered him to be sold, with his wife and children and all that he had, and payment to be made. So the servant fell on his knees, imploring him, 'Have patience with me, and I will pay you everything.' And out of pity for him, the master of that servant released him and forgave him the debt. But when that same servant went out, he found one of his fellow servants who owed him a hundred denarii, and seizing him, he began to choke him, saying, 'Pay what you owe.' So his fellow servant fell down and pleaded with him, 'Have patience with me, and I will pay you.' He refused and went and put him in prison until he should pay the debt. When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their master all that had taken place. Then his master summoned him and said to him, 'You wicked servant! I forgave you all that debt because you pleaded with me. And should not you have had mercy on your fellow servant, as I had mercy on you?' And in anger his master delivered him to the jailers until he should pay all his debt. So also my heavenly Father will do to every one of you, if you do not forgive your brother from your heart."

P: This is the Gospel of the Lord.



## APOSTLES CREED

**C:** I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## CHILDREN'S MESSAGE

### HYMN

### “At the Name of Jesus”

#512



1 At the name of Je - sus Ev - 'ry knee shall bow,  
△ 7 Glo - ry then to Je - sus, Who, the Prince of light,



Ev - 'ry tongue con - fess Him King of glo - ry now.  
To a world in dark - ness Brought the gift of sight;



'Tis the Fa - ther's plea - sure We should call Him Lord,  
Praise to God the Fa - ther; In the Spir - it's love



Who from the be - gin - ning Was the might - y Word.  
Praise we all to - geth - er Him who reigns a - bove.

Text and tune: Public domain

## MESSAGE

### “Viewing Jesus as Lord”

## OFFERING

As the offering is being received, we ask that each worship household fill out the attendance “Green Card,” located in your ministry folder. The ushers will collect these cards during the offering. Thank you.

## VOLUNTARY

“Be Still”

De Stuckwisch

## THE PRAYERS

P: Lord, in your mercy...

C: hear our prayer.

## LORD'S PRAYER

P: Lord, remember us in Your kingdom and teach us to pray:

C: **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever.**

Amen.

## BENEDICTION



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and ☩ give you peace.



**C** A - - - men.

# CLOSING HYMN

## “Savior, Again to Thy Dear Name We Raise”

#917



1 Sav - ior, a - gain to Thy dear name we raise  
2 Grant us Thy peace up - on our home - ward way;



With one ac - cord our part - ing hymn of praise;  
With Thee be - gan, with Thee shall end, the day.



Once more we bless Thee ere our wor - ship cease,  
Guard Thou the lips from sin, the hearts from shame,



Then, low - ly bend - ing, wait Thy word of peace.  
That in this house have called up - on Thy name.

# POSTLUDE

## “Fanfare on Duke Street”

Dixon