



GIVEN FOR YOU

Traditional Communion Service

Fifth Sunday after Pentecost

Saturday, July 4, 2020 - 5:30 p.m.

Sunday, July 5, 2020 - 9:00 a.m.

MESSIAH
LUTHERAN CHURCH



(Hymns are from the *Lutheran Service Book* and
The Celebration Hymnal)

PRELUDE

“Battle Hymn of the Republic”

Kind

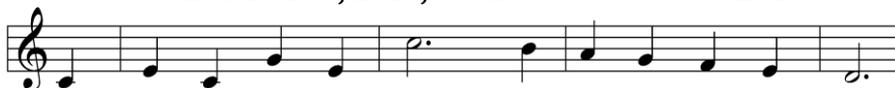
WELCOME/ANNOUNCEMENTS/GREETING

OPENING HYMN

(Please Stand)

“Before You, Lord, We Bow”

LSB #966



1 Be - fore You, Lord, we bow, Our God who reigns a - bove
2 The na - tion You have blest May well Your love de - clare,



And rules the world be - low, Bound-less in pow'r and love. Our thanks
From foes and fears at rest, Pro - tect - ed by Your care. For this



we bring In joy and praise, Our hearts we raise To You, our King!
bright day, For this fair land—Gifts of Your hand—Our thanks we pay.

INVOCATION

P: In the name of the Father and of the Son and of the Holy Spirit.

C: **Amen.**

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and self-examination.

P: Let us then confess our sins to God our Father.

C: **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against you in thought, word, and deed, by what we have done and by**

what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We justly deserve your present and eternal punishment. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways to the glory of your holy name. Amen.

P: Almighty God in his mercy has given his Son to die for you and for his sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

THE INTROIT

Psalm 145:1-14

P: I will exalt you, my God the King; I will praise your name for ever and ever.

C: **Every day I will praise you and extol your name for ever and ever.**

P: Great is the Lord and most worthy of praise; his greatness no one can fathom.

C: **One generation will commend your works to another; they will tell of your mighty acts.**

P: They will speak of the glorious splendor of your majesty, and I will meditate on your wonderful works.

C: **They will tell of the power of your awesome works, and I will proclaim your great deeds.**

P: They will celebrate your abundant goodness and joyfully sing of your righteousness.

C: **The Lord is gracious and compassionate, slow to anger and rich in love.**

P: The Lord is good to all; he has compassion on all he has made.

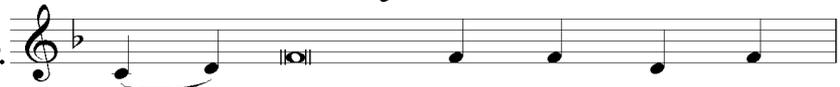
C: **All you have made will praise you, O Lord; your saints will extol you.**

P: They will tell of the glory of your kingdom and speak of your might,

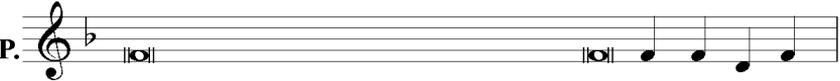
C: **so that all men may know of your mighty acts and the glorious splendor of your kingdom.**

- P: Your kingdom is an everlasting kingdom, and your dominion endures through all generations. The Lord is faithful to all his promises and loving toward all he has made.
- C: **The Lord upholds all those who fall and lifts up all who are bowed down.**
- A: **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

THE KYRIE

P. 
 In peace let us pray to the Lord.

C. 
 Lord, have mer - cy.

P. 
 For the peace from above and for our salvation let us pray to the Lord.

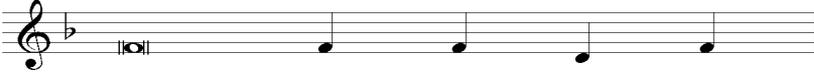
C. 
 Lord, have mer - cy.

P. 
 For the peace of the whole world, for the wellbeing of the Church of God,

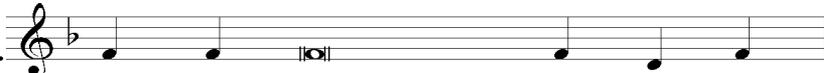

 and for the unity of all let us pray to the Lord.

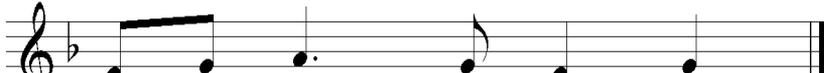
C.  Lord, have mer - cy.

P.  For this holy house and for all who offer here their worship and praise

 let us pray to the Lord.

C.  Lord, have mer - cy.

P.  Help, save, comfort, and defend us, gra - cious Lord.

C.  A - men.

S

THE HYMN OF PRAISE

Refrain

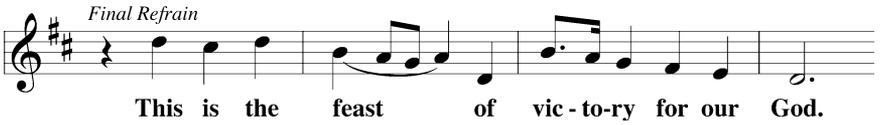
C This is the feast of vic-to-ry for our God.


 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.


 1 — Wor-ty is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb — who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*

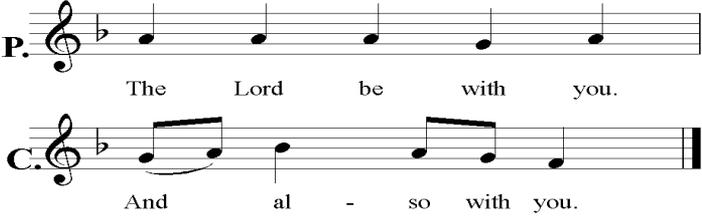


This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

THE SALUTATION



The Lord be with you.
 And al - so with you.

COLLECT OF THE DAY

P: Let us pray.
 Gracious God, our heavenly Father, Your mercy attends us all our days. Be our strength and support amid the wearisome changes of this world, and at life's end grant us Your promised rest and the full joys of Your salvation; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

THE SERVICE OF THE WORD

THE OLD TESTAMENT

Zechariah 9:9-12

P: The Old Testament Reading for the Fifth Sunday after Pentecost is from the ninth chapter of Zechariah.

Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! Behold, your king is coming to you; righteous and having salvation is he, humble and mounted on a donkey, on a colt, the foal of a donkey. I will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall speak peace to the nations; his rule shall be from sea to sea, and from the River to the ends of the earth. As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

P: This is the Word of the Lord.

C: Thanks be to God.

THE EPISTLE

Romans 7:14-25a

P: The Epistle Reading is from the seventh chapter of Romans.

For we know that the law is spiritual, but I am of the flesh, sold under sin. For I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree with the law, that it is good. So now it is no longer I who do it, but sin that dwells within me. For I know that nothing good dwells in me, that is, in my flesh. For I have the desire to do what is right, but not the ability to carry it out. For I do not do the good I want, but the evil I do not want is what I keep on doing. Now if I do what I do not want, it is no longer I who do it, but sin that dwells within me. So, I find it to be a law that when I want to do right, evil lies close at hand. For I delight in the law of God, in my inner being, but I see in my members another law waging war against the law of my mind and making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will deliver me from this body of death? Thanks be to God through Jesus Christ our Lord!

P: This is the Word of the Lord.

C: Thanks be to God.

THE ALLELUIA

(Please Stand)

Al - le - lu - ia. Lord to whom shall we go? You have the words of e -
ter - nal life. Al - le - lu - ia, al - le - lu - ia.

THE HOLY GOSPEL

Matthew 11:25-30

P: The Holy Gospel according to St. Matthew, the 11th chapter.

Glo - ry to You, O Lord.

At that time Jesus declared, "I thank you, Father, Lord of heaven and earth, that you have hidden these things from the wise and understanding and revealed them to little children; yes, Father, for such was your gracious will. All things have been handed over to me by my Father, and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. Come to me, all who labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

P: This is the Gospel of the Lord.

Praise to You, O Christ.

THE NICENE CREED

A: I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was

crucified also for us under Pontius Pilate. He suffered and was buried. And the third day he rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And he will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

CHILDREN'S MESSAGE

HYMN "I Heard the Voice of Jesus Say" LSB #699



1 I heard the voice of Je - sus say, "Come un - to Me and rest;
2 I heard the voice of Je - sus say, "Be - hold, I free - ly give



Lay down, thou wea - ry one, lay down Thy head up - on My breast."
The liv - ing wa - ter; thirst - y one, Stoop down and drink and live."



I came to Je - sus as I was, So wea - ry, worn, and sad;
I came to Je - sus, and I drank Of that life - giv - ing stream;



I found in Him a rest - ing place, And He has made me glad.
My thirst was quenched, my soul re - vived, And now I live in Him.

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MESSAGE

"Nobody's Perfect"

OFFERING

As the offering is being received, we ask that each worship household fill out the attendance “Green Card,” located in your ministry folder. The ushers will collect these cards during the offering. Thank you.

VOLUNTARY

“America the Beautiful”

Kacie Kenyon and Cathy Carson

THE PRAYERS

P: Lord, in your mercy...

C: hear our prayer.

THE PREFACE

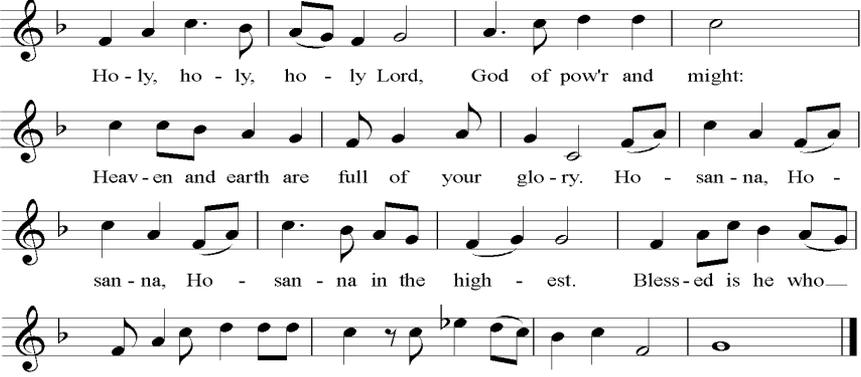
The musical score for the Preface consists of six systems of music, each with a Soprano (P.) and Alto (C.) part. The lyrics are as follows:

P. The Lord be with you.
C. And al - so with you.
P. Lift up your hearts.
C. We lift them to the Lord.
P. Let us give thanks to the Lord our God.
C. It is right to give him thanks and praise.

THE PROPER PREFACE

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world, You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of your glo-ry. Ho - san - na, Ho -
san - na, Ho - san - na in the high - est. Bless-ed is he who—
comes in the name of the Lord. Ho - san-na— in the high - est.

THE PRAYER OF THANKSGIVING

P: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament.

Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C: Amen.

THE LORD'S PRAYER

A: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power and the glory
forever and ever. Amen.

THE WORDS OF OUR LORD

PROCLAMATION OF CHRIST

P: As often as we eat this bread and drink this cup, we proclaim
the Lord's death until He comes.

C: Amen. Come, Lord Jesus.

THE PEACE

P: The peace of the Lord be with you always.

C: And also with you.

THE AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God you take a-way the sin of the world; grant us peace.

COMMUNION DISTRIBUTION

THE POST-COMMUNION CANTICLE



Thank the Lord and sing his praise; tell ev'-ry-one what he has done.



Let all who seek the Lord re-joice and proud-ly bear his name.

He re-calls his prom-is - es and leads his peo-ple forth in joy with
shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

POST-COMMUNION PRAYER

A: We give thanks to you, almighty God, that you have refreshed us through this salutary gift, and we implore you that of your mercy you would strengthen us through the same in faith toward you and in fervent love toward one another; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

BENEDICTION

A - men.

CLOSING HYMN

“God of Our Fathers”

Cel. #809 vs. 1-2

God of our fathers, whose almighty hand
Leads forth in beauty all the starry band
Of shining words in splendor through the skies
Our grateful songs before Thy throne arise.

Thy love divine hath led us in the past,
In this free land by Thee our lot is cast;
Be Thou our Ruler, Guardian, Guide and Stay,
Thy Word our law, Thy paths our chosen way.

POSTLUDE

“Let Freedom Ring”

Mansfield