

Lutheran Women's Missionary League
39th Biennial Convention
Lexington, Kentucky
June 24, 2021

Opening Worship



Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God (Hebrews 12:1–2).

Welcome to Worship

Greetings in the name of Jesus Christ, our risen and ascended Lord and Savior. We are glad that you are with us in this opening worship service for the 2021 LWML Convention. We praise God for all who have gathered here today, and we pray that the Holy Spirit will be with each one of us as we are fed through Word and Sacrament. It is with great joy that we are able to gather together in-person in this time of fellowship and worship. Our prayer for you is that you will continue to be “Running the Race ... Looking to Jesus.”

Regarding the Celebration of the Lord's Supper

Today we receive the Lord's Supper as guests of our host congregation, St. John's Lutheran Church, Lexington, Kentucky, and its pastor, Rev. James Bettermann. We thank them for hosting this service on our behalf.

The Lord's Supper is celebrated at this altar as a confession of faith and the glad confidence that, as our Lord says, He gives us His body and blood in, with, and under the bread and wine for the forgiveness of sins, to strengthen our faith in Him, and to grow in fellowship with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves each of us. As we eat and drink this blessed Sacrament, we are proclaiming the death of our Lord until He comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed here at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor of the host congregation.

OPENING OF CONVENTION

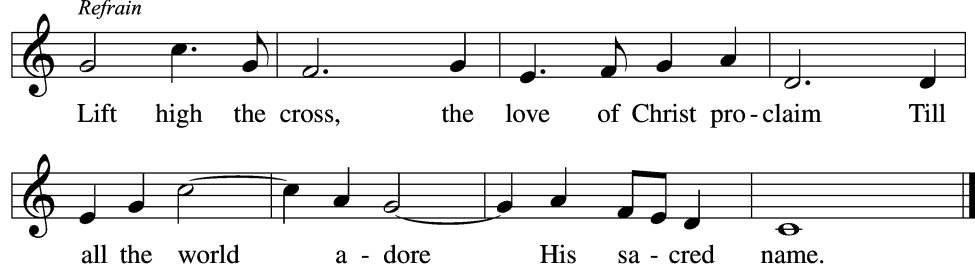
Stand

Processional Hymn

837 Lift High the Cross

LSB 837


Refrain



Lift high the cross, the love of Christ pro-claim Till
all the world a - dore His sa - cred name.

1 Come, Chris - tians, fol - low where our Cap - tain trod,
2 Led on their way by this tri - um - phant sign,
3 All new - born sol - diers of the Cru - ci - fied
4 O Lord, once lift - ed on the glo - rious tree,

Refrain



Our king vic - to - rious, Christ, the Son of God.
The hosts of God in con - qu'ring ranks com - bine.
Bear on their brows the seal of Him who died.
As Thou hast prom - ised, draw us all to Thee.

5 Let ev'ry race and ev'ry language tell
Of Him who saves our lives from death and hell.
Refrain

6 So shall our song of triumph ever be:
Praise to the Crucified for victory!
Refrain

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INVOCATION AND CONFESSION AND ABSOLUTION

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ☩ Son and of the Holy Spirit.
C Amen.

P Our help is in the name of the Lord,
C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?
C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together, as His people, let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace, for the sake of Christ, and saying: God, be merciful to me, a sinner.

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

C Amen.

SERVICE OF THE WORD

Psalm 33



¹Shout for joy in the LORD, O you | righteous!*

Praise befits the | upright.

²Give thanks to the LORD | with the lyre;*

make melody to him with the harp of | ten strings!

³Sing to him a | new song;*

play skillfully on the strings, with | loud shouts.

⁴For the word of the LORD is | upright,*

and all his work is done in | faithfulness.

⁵He loves righteousness and | justice;*
the earth is full of the steadfast love | of the LORD.

⁶**By the word of the LORD the heav- | ens were made,*
and by the breath of his mouth | all their host.**

⁷He gathers the waters of the sea | as a heap;*
he puts the deeps in | storehouses.

⁸**Let all the earth | fear the LORD;*
let all the inhabitants of the world stand in | awe of him!**

⁹For he spoke, and it | came to be;*
he commanded, and it | stood firm.

¹⁰**The LORD brings the counsel of the nations to | nothing;*
he frustrates the plans of the | peoples.**

¹¹The counsel of the LORD stands for- | ever,*
the plans of his heart to all gener- | ations.

¹²**Blessèd is the nation whose God | is the LORD,*
the people whom he has chosen as his | heritage!**

¹³The LORD looks down from | heaven;*
he sees all the chil- | dren of man;

¹⁴**from where he sits enthroned he | looks out*
on all the inhabitants | of the earth,**

¹⁵he who fashions the hearts | of them all*
and observes | all their deeds.

¹⁶**The king is not saved by his great | army;*
a warrior is not delivered by his | great strength.**

¹⁷The war horse is a false hope for sal- | vation,*
and by its great might it cannot | rescue.

¹⁸**Behold, the eye of the LORD is on those who | fear him,*
on those who hope in his | steadfast love,**

¹⁹that he may deliver their | soul from death*
and keep them alive in | famine.

²⁰**Our soul waits | for the LORD;*
he is our help | and our shield.**


²¹For our heart is | glad in him,*
because we trust in his | holy name.

²²**Let your steadfast love, O LORD, be up- | on us,*
even as we | hope in you.**

**Glory be to the Father and | to the Son*
and to the Holy | Ghost;
as it was in the be- | ginning,*
is now, and ever shall be, world without end. | Amen.**

Kyrie



 Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.

Gloria in Excelsis



- C** 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty God, in Your mercy, guide the course of this world so that Your Church may joyfully serve You in godly peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Habakkuk 2:2b–4

*"Write the vision;
make it plain on tablets,
so he may run who reads it.*

*³For still the vision awaits its appointed time;
it hastens to the end—it will not lie.
If it seems slow, wait for it;
it will surely come; it will not delay.*

*⁴"Behold, his soul is puffed up; it is not upright within him,
but the righteous shall live by his faith.*

A This is the Word of the Lord.

C Thanks be to God.

Epistle

Hebrews 11:1–2

¹Now faith is the assurance of things hoped for, the conviction of things not seen. ²For by it the people of old received their commendation.

Hebrews 12:1–2

¹Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, ²looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse



Holy Gospel

Luke 24:13–35

P The Holy Gospel according to St. Luke, the twenty-fourth chapter.

C Glory to You, O Lord.

¹³That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, ¹⁴and they were talking with each other about all these things that had happened. ¹⁵While they were talking and discussing together, Jesus himself drew near and went with them. ¹⁶But their eyes were kept from recognizing him. ¹⁷And he said to them, "What is this conversation that you are holding with each other as you walk?" And they stood still, looking sad. ¹⁸Then one of them, named Cleopas, answered him, "Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?" ¹⁹And he said to them, "What things?" And they said to him, "Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, ²⁰and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. ²¹But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. ²²Moreover, some women of our company amazed us. They were at the tomb early in the morning, ²³and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. ²⁴Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see." ²⁵And he said to them, "O foolish ones, and slow of heart to believe all that the prophets have spoken! ²⁶Was it not necessary that the Christ should suffer these things and enter into his glory?" ²⁷And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.

²⁸So they drew near to the village to which they were going. He acted as if he were going farther, ²⁹but they urged him strongly, saying, "Stay with us, for it is toward evening and the day is now far spent." So he went in to stay with them. ³⁰When he was at table with them, he took the bread and blessed and broke it and gave it to them. ³¹And their eyes were opened, and they recognized him. And he vanished from their sight. ³²They said to each other, "Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?" ³³And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, ³⁴saying, "The Lord has risen indeed, and has appeared to Simon!" ³⁵Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.
And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.

Sit

828 We Are Called to Stand Together

LSB 828

1 We are called to stand to- geth - er With the saints of
 2 Those whom Je - sus called a - pos - tles Jour - neyed with Him
 3 Through the in - ter - ven - ing a - ges Round the world the
 4 Now in man - y tongues and cul - tures Songs of cel - e -
 5 To each com - ing gen - er - a - tion Tell the truth, per -

a - ges past, With the pa - tri - archs and proph - ets
 side by side, Heard His teach - ing, felt His pow - er,
 Gos - pel spread: Faith - ful her - als took the mes - sage,
 bra - tion ring; Mil - lions who con - fess our Sav - ior
 suade, ex - plain, Till the time when time is end - ed,

In the faith they once held fast; Prom - is - es and
 Saw the way He lived and died; Then the news of
 Guid - ed where the Spir - it led; So the bod - y
 Hon - or Him as Lord and King And, for cour - age,
 Till the Sav - ior comes a - gain— Till the saints are

hopes they trea - sured Now we find ful - filled at last!
 res - ur - rec - tion They de - liv - ered far and wide.
 grew in stat - ure, Serv - ing Christ, the liv - ing head.
 grace and guid - ance Ev - 'ry day their prayers they bring,
 all u - nit - ed Un - der Christ's e - ter - nal reign!

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Sermon

Stand

Prayer of the Church

Offering — LWML Mission Goal 2021–2023

The offering baskets have been placed at the entrance to the arena. If you did not place your offering in the basket as you entered, you may do so as you leave.

806 Give Thanks with a Grateful Heart

LSB 806

Give thanks with a grate - ful heart, Give thanks to the

Ho - ly One, Give thanks _____ be - cause He's giv - en___ Je - sus

thanks to the Ho - ly One, Give thanks _____ be - cause He's giv - en___

Je-sus Christ His Son. And now let the weak say "I am strong," Let the poor say "I am rich," Be-cause of what the Lord has done for us. And now let the weak say "I am strong," Let the poor say "I am rich," Be-cause of what the Lord has done for us. Give thanks, give thanks.

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SERVICE OF THE SACRAMENT

Preface

- P** The Lord be with you.
- C** **And also with you.**
- P** Lift up your hearts.
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**
- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san-na in the high-est, sing ho-san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

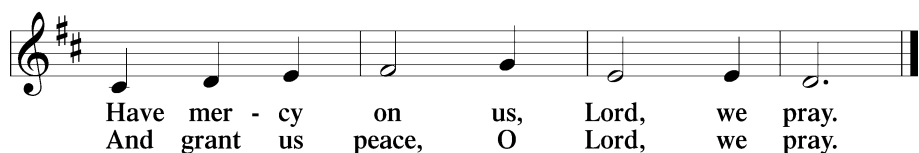
Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,



Sit

Distribution

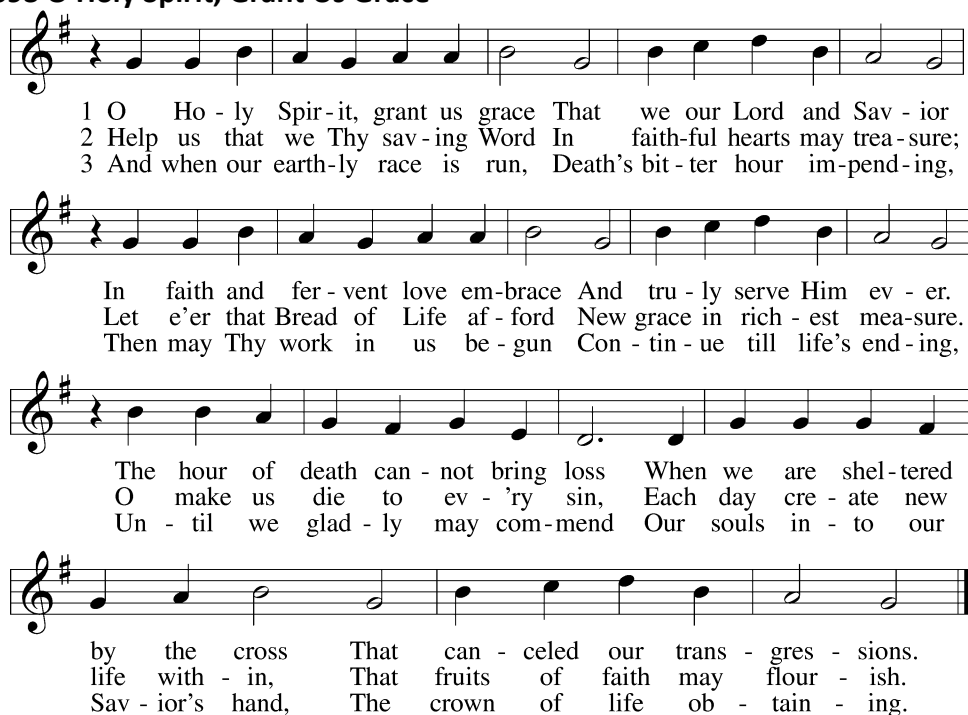
The pastor and those who assist him receive the body and blood of Christ first at their assigned stations, and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.
Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.
Amen.

693 O Holy Spirit, Grant Us Grace

LSB 693

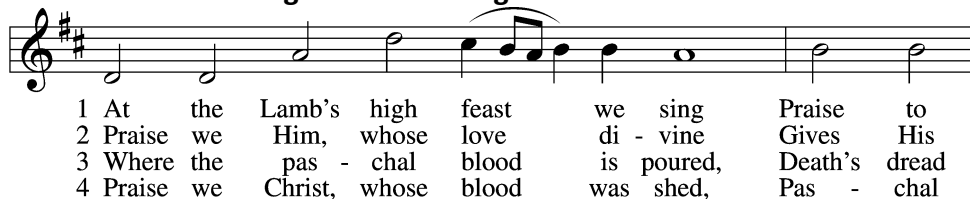


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Special Music

633 At the Lamb's High Feast We Sing

LSB 633





our vic - to - rious King, Who has washed us in the tide
sa - cred blood for wine, Gives His bod - y for the feast—
an - gel sheathes the sword; Is - rael's hosts tri - um-phant go
vic - tim, pas - chal bread; With sin - cer - i - ty and love



Flow - ing from His pierc - ed side. Al - le - lu - ia!
Christ the vic - tim, Christ the priest. Al - le - lu - ia!
Through the wave that drowns the foe. Al - le - lu - ia!
Eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty Victim from the sky,
Hell's fierce pow'rs beneath You lie;
You have conquered in the fight,
You have brought us life and light.
Alleluia!

7 Easter triumph, Easter joy!
This alone can sin destroy;
From sin's pow'r, Lord, set us free,
Newborn souls in You to be.
Alleluia!

6 Now no more can death appall,
Now no more the grave enthrall;
You have opened paradise,
And Your saints in You shall rise.
Alleluia!

8 Father, who the crown shall give,
Savior, by whose death we live,
Spirit, guide through all our days:
Three in One, Your name we praise.
Alleluia!

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620 Jesus Comes Today with Healing

LSB 620



1 Je - sus comes to - day with heal - ing, Knock - ing at my
2 Christ Him - self, the priest pre - sid - ing, Yet in bread and
3 Un - der bread and wine, though low - ly, I re - ceive the
4 God de - scends with heav'n - ly pow - er, Gives Him - self to



door, ap - peal - ing, Of - f'ring par - don, grace, and peace.
wine a - bid - ing In this ho - ly sac - ra - ment,
Sav - ior ho - ly, Blood and bod - y, giv'n for me,
me this hour In this or - di - nar - y sign.



He Him - self makes prep - a - ra - tion, And I hear His
Gives the bread of life, once bro - ken, And the cup, the
Ver - y Lamb of God from heav - en, Who to bit - ter
On my tongue His pledge re - ceiv - ing, I ac - cept His



in - vi - ta - tion: "Come and taste the bless - ed feast."
pre - cious to - ken Of His sa - cred cov - e - nant.
death was giv - en, Hung up - on the curs - ed tree.
grace, be - liev - ing That I taste His love di - vine.

5 Let me praise God's boundless favor,
Whose own feast of love I savor,
Bidden by His gracious call.
Wedding garments He provides me,
With a robe of white He hides me,
Fits me for the royal hall.

6 Now have I found consolation,
Comfort in my tribulation,
Balm to heal the troubled soul.
God, my shield from ev'ry terror,
Cleanses me from sin and error,
Makes my wounded spirit whole.

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The Dismissal

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.
C Amen.

Stand

Nunc Dimittis

1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

- A** Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C Amen.

Benedicamus and Benediction

A Let us bless the Lord.

C Thanks be to God.

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

Recessional Hymns

643 Sent Forth by God's Blessing

LSB 643

1 Sent forth by God's bless-ing, Our true faith con-fess-ing,
2 With praise and thanks-giv-ing, To God ev-er-liv-ing,
The peo-ple of God from His dwell-ing take leave.
The tasks of our ev-'ry-day life we will face.
The Sup-per is end-ed. O now be ex-tend-ed
Our faith ev-er shar-ing, In love ev-er car-ing,
The fruits of this ser-vice in all who be-lieve.
Em-brac-ing His chil-dren of each tribe and race.
The seed of His teach-ing, Re-cep-tive souls reach-ing,
With Your feast You feed us, With Your light now lead us;
Shall blos-som in ac-tion for God and for all.
U-nite us as one in this life that we share.
His grace did in-vite us, His love shall u-nite us
Then may all the liv-ing With praise and thanks-giv-ing
To work for God's king-dom and an-swer His call.
Give hon-or to Christ and His name that we bear.

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670 Ye Watchers and Ye Holy Ones

LSB 670



1 Ye watch - ers and ye ho - ly ones, Bright
2 O high - er than the cher - u - bim, More
3 Re - spond, ye souls in end - less rest, Ye
4 O friends, in glad - ness let us sing, Su -

ser - aphs, cher - u - bim, and thrones, Raise the glad strain:
glo - rious than the ser - a - phim, Lead their prais - es:
pa - tri - archs and proph - ets blest: "Al - le - lu - ia,
per - nal an - thems ech - o - ing: "Al - le - lu - ia,

"Al - le - lu - ia!" Cry out, do - min - ions, prince - doms,
"Al - le - lu - ia!" Thou bear - er of the e - ter - nal
al - le - lu - ia!" Ye ho - ly Twelve, ye mar - tyrs
al - le - lu - ia!" To God the Fa - ther, God the

pow'rs, Vir - tues, arch - an - gels, an - gels'
Word, Most gra - cious, mag - ni - fy the
strong, All saints tri - um - phant, raise the
Son, And God the Spir - it, Three in

choirs: "Al - le - lu - ia, al - le - lu - ia! Al - le -
Lord: "Al - le - lu - ia, al - le - lu - ia! Al - le -
song: "Al - le - lu - ia, al - le - lu - ia! Al - le -
One: "Al - le - lu - ia, al - le - lu - ia! Al - le -

lu - ia, al - le - lu - ia, al - le - lu - ia!"
lu - ia, al - le - lu - ia, al - le - lu - ia!"
lu - ia, al - le - lu - ia, al - le - lu - ia!"
lu - ia, al - le - lu - ia, al - le - lu - ia!"

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After the recession, you may usher yourself out.

Worship Leaders

The Liturgists: The Rev. Mitchel Schuessler and The Rev. Brian Noack, LWML Pastoral Counselors

The Proclaimer: The Rev. Dr. David P. E. Maier, President, The Lutheran Church—Missouri Synod Michigan District

The Celebrant: The Rev. James Bettermann, St. John's Lutheran Church, Lexington, Kentucky

The Assisting Ministers: Pastors of The Lutheran Church—Missouri Synod Indiana, Ohio, and Michigan Districts, LWML District Pastoral Counselors and other Pastors from throughout The Lutheran Church—Missouri Synod

The Crucifer: Mr. Tim Larson, son of Mrs. Debbie Larson, LWML President

The Organist: Dr. Jon Eifert, St. Michael's Lutheran Church, Richville, Michigan

The Special Music Video Director: Mrs. Shannon Miesner, St. Paul Lutheran Church, Napoleon, Ohio

The Special Music Video Producer: Worship Anew

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