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ALL SAINTS LUTHERAN CHURCH

July 27, 2025

Seventh Sunday after Pentecost

Praise Service

Pastor Benjamin Dolby

www.allsaints-lcms.com

Pastor's Welcome

Monthly Memory Verse

Hebrews 12:2

²looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

+ Confession and Absolution +

Opening Song: BoB #238 What a Friend We Have in Jesus



- 1 What a friend we have in Je - sus, All our sins and griefs to bear!
- 2 Have we tri - als and temp-ta-tions? Is there trou-ble an - y-where?
- 3 Are we weak and heav - y lad - en, Cum - bered with a load of care?



What a priv - i - lege to car - ry Ev - 'ry-thing to God in prayer!
 We should nev - er be dis-cour-aged— Take it to the Lord in prayer.
 Pre - cious Sav - ior, still our ref - uge— Take it to the Lord in prayer.



Oh, what peace we of - ten for - feit; Oh, what need-less pain we bear—
Can we find a friend so faith - ful Who will all our sor-rows share?
Do thy friends de-spise, for-sake thee? Take it to the Lord in prayer.



All be - cause we do not car - ry Ev - 'ry-thing to God in prayer!
Je - sus knows our ev - 'ry weak-ness—Take it to the Lord in prayer.
In His arms He'll take and shield thee; Thou wilt find a sol-ace there.

Text: Joseph M. Scriven, 1819–86
Tune: Charles C. Converse, 1832–1918
Text and tune: Public domain

(Stand)

(The sign of the cross may be made by all in remembrance of their Baptism.)

Invocation

P In the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

Exhortation

LSB 151

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

(Kneel/Stand)

(Silence for reflection on God's Word and for self-examination.)

Confession of Sins

LSB 151

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Absolution

LSB 151

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

Responsory Song: Praise Adonai

BoB 182

BoB 182 Paul Baloche © 1999 Integrity's Hosanna! Music

Who is like Him
The Lion and the Lamb
Seated on the throne
Mountains bow down
Every ocean roars
To the Lord of Hosts

Praise Adonai
From the rising of the sun
'Til the end of every day
Praise Adonai
All the nations of the earth
All the angels and the saints
Sing praise

+ Service of the Word +

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

O Lord, let Your merciful ears be attentive to the prayers of Your servants, and by Your Word and Spirit teach us how to pray that our petitions may be pleasing before You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

(Sit)

Old Testament Reading

Genesis 18:20–33

²⁰Then the LORD said, "Because the outcry against Sodom and Gomorrah is great and their sin is very grave, ²¹I will go down to see whether they have done altogether according to the outcry that has come to me. And if not, I will know."

²²So the men turned from there and went toward Sodom, but Abraham still stood before the LORD. ²³Then Abraham drew near and said, "Will you indeed sweep away the righteous with the wicked? ²⁴Suppose there are fifty righteous within the city. Will you then sweep away the place and not spare it for the fifty righteous who are in it? ²⁵Far be it from you to do such a thing, to put the righteous to death with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" ²⁶And the LORD said, "If I find at Sodom fifty righteous in the city, I will spare the whole place for their sake."

²⁷Abraham answered and said, "Behold, I have undertaken to speak to the Lord, I who am but dust and ashes.

²⁸Suppose five of the fifty righteous are lacking. Will you destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." ²⁹Again he spoke to him and said, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." ³⁰Then he said, "Oh let not the Lord be angry, and I will speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there." ³¹He said, "Behold, I have undertaken to speak to the Lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it." ³²Then he said, "Oh let not the Lord be angry, and I will speak again but this once. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it." ³³And the LORD went his way, when he had finished speaking to Abraham, and Abraham returned to his place.

A This is the Word of the Lord.

C Thanks be to God.

Epistle

Colossians 2:6–19

⁶Therefore, as you received Christ Jesus the Lord, so walk in him, ⁷rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

⁸See to it that no one takes you captive by philosophy and empty deceit, according to human tradition, according to the elemental spirits of the world, and not according to Christ. ⁹For in him the whole fullness of deity dwells bodily, ¹⁰and you have been filled in him, who is the head of all rule and authority. ¹¹In him also you were circumcised with a

circumcision made without hands, by putting off the body of the flesh, by the circumcision of Christ, ¹²having been buried with him in baptism, in which you were also raised with him through faith in the powerful working of God, who raised him from the dead. ¹³And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, ¹⁴by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross. ¹⁵He disarmed the rulers and authorities and put them to open shame, by triumphing over them in him.

¹⁶Therefore let no one pass judgment on you in questions of food and drink, or with regard to a festival or a new moon or a Sabbath. ¹⁷These are a shadow of the things to come, but the substance belongs to Christ. ¹⁸Let no one disqualify you, insisting on asceticism and worship of angels, going on in detail about visions, puffed up without reason by his sensuous mind, ¹⁹and not holding fast to the Head, from whom the whole body, nourished and knit together through its joints and ligaments, grows with a growth that is from God.

A This is the Word of the Lord.

C Thanks be to God.

(Stand)

Gospel Acclamation: Thy Word

1 verse

Amy Grant, Michael W. Smith CCLI Song #14301© 1984
Meadowgreen Music Company; Vinny Mae's Girl

Chorus

Thy Word is a lamp unto my feet
And a light unto my path
Thy Word is a lamp unto my feet
And a light unto my path

When I feel afraid
And I think I've lost my way
Still You're there right beside me
Nothing will I fear
As long as You are near
Please be near me to the end

Holy Gospel

Luke 11:1–13

P The Holy Gospel according to St. Luke, the eleventh chapter.

C Glory to You, O Lord.

¹Now Jesus was praying in a certain place, and when he finished, one of his disciples said to him, “Lord, teach us to pray, as John taught his disciples.” ²And he said to them, “When you pray, say:

“Father, hallowed be your name.

Your kingdom come.

³Give us each day our daily bread,

⁴and forgive us our sins,

for we ourselves forgive everyone who is indebted to us.

And lead us not into temptation.”

⁵And he said to them, “Which of you who has a friend will go to him at midnight and say to him, ‘Friend, lend me three loaves, ⁶for a friend of mine has arrived on a journey, and I have nothing to set before him’; ⁷and he will answer from within, ‘Do not bother me; the door is now shut, and my children are with me in bed. I cannot get up and give you anything’? ⁸I tell you, though he will not get up and give him anything because he is his friend, yet because of his impudence he will rise and give him whatever he needs. ⁹And I tell you, ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. ¹⁰For everyone who asks receives, and the one who seeks finds, and to the one

who knocks it will be opened. ¹¹What father among you, if his son asks for a fish, will instead of a fish give him a serpent; ¹²or if he asks for an egg, will give him a scorpion? ¹³If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

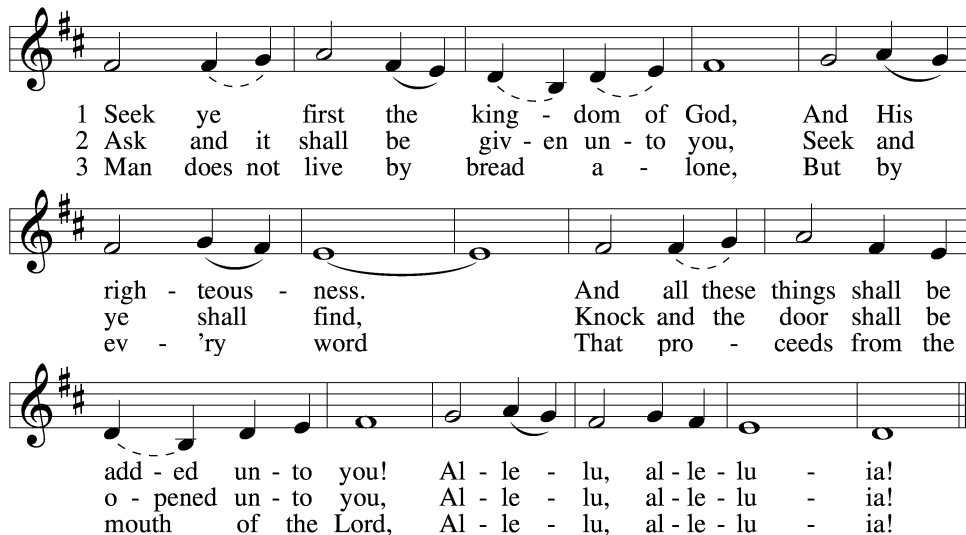
P This is the Gospel of the Lord.

C Praise to You, O Christ.

(Sit)

Children's Message

712 Seek Ye First



1 Seek ye first the king - dom of God, And His
2 Ask and it shall be giv - en un - to you, Seek and
3 Man does not live by bread a - lone, But by
righ - teous - ness. And all these things shall be
ye shall find, Knock and the door shall be
ev - 'ry word That pro - ceeds from the
add - ed un - to you! Al - le - lu, al - le - lu - ia!
o - pened un - to you, Al - le - lu, al - le - lu - ia!
mouth of the Lord, Al - le - lu, al - le - lu - ia!

Text and tune: Karen Lafferty, 1948

Text and tune: © 1972 Maranatha! Music, admin. EMI. Used by permission: CCLI no. 1362428

Sermon

(Stand)

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures

and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.

Prayers of the Church

Sharing of the Peace

(Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).)

(Sit)

Offering

(Give online: <https://secure.myvanco.com/L-ZKTP/home?source=qr>)

(Stand)

+ Service of the Sacrament +

Preface

LSB 160

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

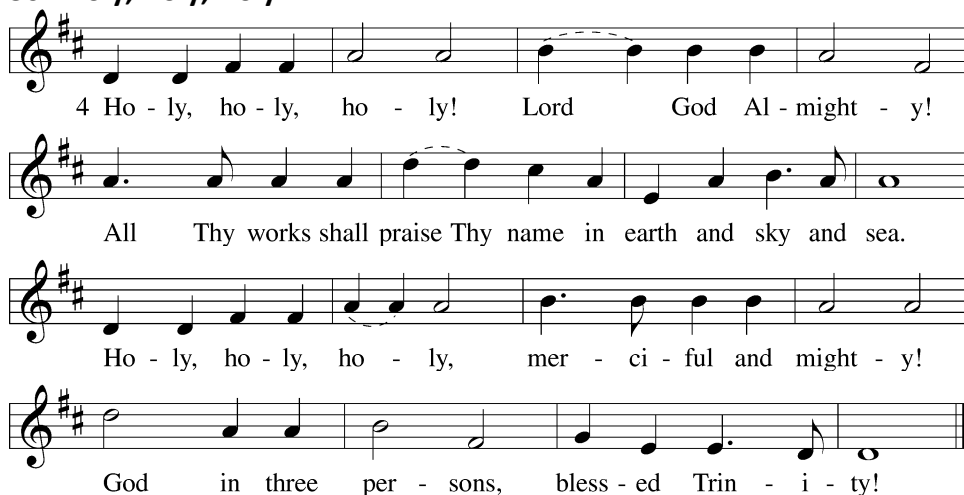
C It is right to give Him thanks and praise.

Proper Preface (Full)

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

507 Holy, Holy, Holy

st. 4



Text: Reginald Heber, 1783–1826

Tune: John B. Dykes, 1823–76

Text and tune: Public domain

Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Proclamation of Christ

P As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord’s Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth

as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Pax Domini

LSB 163

P The peace of the Lord be with you always.

C Amen.

Agnus Dei: Lamb of God (Your Only Son No Sin To Hide)

BoB 139

Twila Paris b© 1985 Jubilee Communications Inc.; Mountain Spring Music

1 Your only Son no sin to hide
But You have sent Him from Your side
To walk upon this guilty sod
And to become the Lamb of God

2 Your gift of love they crucified
They laughed and scorned Him as He died
The humble King they named a fraud
And sacrificed the Lamb of God

*Oh Lamb of God sweet Lamb of God
I love the holy Lamb of God
Oh wash me in His precious blood
My Jesus Christ the Lamb of God*

(Sit)

Distribution

(The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:)

Left Column

LSB 164

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.
Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.
Amen.

(In dismissing the communicants, the following is said:)

The Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting.
Depart ✠ in peace.

C Amen.

Distribution Hymn: Come To The Table

Claire Cloninger, Martin J. Nystrom. © 1991 Integrity's Hosanna! Music; Curb Word Music

BoB 41

Come to the table of mercy
Prepared with the wine and the bread
All who are hungry and thirsty
Come and your souls will be fed

Come at the Lord's invitation
Receive from His nail-scarred hand
Eat of the bread of salvation
Drink of the blood of the Lamb

Distribution Hymn: As The Deer

Author: Martin Nystrom. © 1984 Universal Music - Brentwood Benson Publishing

BoB 12

1 As the deer panteth for the water
So my soul longeth after Thee
You alone are my heart's desire
And I long to worship Thee

Chorus

You alone are my strength my shield
To You alone may my spirit yield
You alone are my heart's desire
And I long to worship Thee

2 You're my friend and You are my brother
Even though You are a King
I love You more than any other
So much more than anything
Chorus

3 I want You more than gold or silver
Only You can satisfy
You alone are the real joy-giver
And the apple of my eye
Chorus

(Stand)

937 Lord, Bid Your Servant Go in Peace

1 Lord, bid Your ser - vant go in peace,
2 This is the Sav - ior of the world,
△ 3 With saints of old, with saints to come,
Your word is now ful - filled. These eyes have seen sal -
The Gen - tiles' prom - ised light, God's glo - ry dwell - ing
To You we lift our voice; To Fa - ther, Son, and



va - tion's dawn, This child so long fore - told.
in our midst, The joy of Is - ra - el.
Spir - it blest Be hon - or, love, and praise.

Text (sts. 1–2): James Quinn, 1919–2010; (st. 3): Henry V. Gerike, 1948

Tune: American

Text (sts. 1–2): © 1969, 1989 OCP Publications; (st. 3): © 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005422

Tune: Public domain

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

LSB 166

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.

C Amen.

Closing Song: You Are My All In All

BoB 243

Dennis Jernigan. © 1991 Shepherd's Heart Music, Inc.

You are my strength
When I am weak
You are the treasure
That I seek
You are my all in all
Seeking You as a precious jew'l
Lord to give up I'd be a fool
You are my all in all

Jesus Lamb of God
Worthy is Your name
Jesus Lamb of God
Worthy is Your name

Taking my sin
My cross my shame
Rising again I bless Your name
You are my all in all
When I fall down You pick me up
When I am dry You fill my cup
You are my all in all

Sending Verse

Romans 10:15b, 18b; Isaiah 52:7b, alt.

How beautiful are the feet of those who preach the good news,
who publish peace and bring good news of salvation.

Their voice has gone out to all the earth,
and their words to the ends of the world.

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