

This Week's Words for Meditation

Death to Life

"I tell you the truth, unless a kernel of wheat falls to the ground and dies, it remains only a single seed. But if it dies, it produces many seeds."
John 12:24

Anyone who likes to garden or comes from an agricultural background understands this image. It is always amazing to think that something so lifeless as a seed—dried up, hard, dead—can, with God's help, grow into a vibrant, green, living plant.

Jesus here is describing what must happen to Him for life to blossom. He was to become dead. Alive, during His ministry on earth, He had many followers. They flocked to Him, witnessed miracles, and listened to His teaching. Yet while still alive, He was abandoned by all but a few of His followers, and He died nearly alone.

But in that death, and the glorious resurrection that followed, the seeds of His ministry, by all appearances dead, were brought to life in faith and grew to a vibrant, living church.

I often start my garden in the basement in pots under a grow light. This gives me a good opportunity to watch the change in the lifeless seeds. And they give me a good lesson in faith. Some never grow. But some, and often the hardest of the bunch, grow and come out of the soil with the husk of the seed attached to a leaf or a stem. They grow well and are alive and vibrant, but there is a reminder of their death that grows with them.

We, too, grow with a reminder of our death. We have died, but we have been reborn. In our Baptism, and with the seeds of faith that Christ has planted in us, we live and grow in Him. Yet we remember our death. Not only our death in Christ, which He accomplished for us, but our death to sin. And in that death, there is life—everlasting life in Christ.

Jesus, in Your death You give us life. Thank You for the seed of faith that grows in me, and may I help to plant seeds in others. Amen.

Kevin Parviz



PALM SUNDAY

ALL SAINTS LUTHERAN CHURCH

MISSOURI SYNOD

5501 - 148TH AVENUE NE

BELLEVUE, WASHINGTON

WEEKLY BULLETIN FOR

APRIL 10, 2022

ALL SAINTS LUTHERAN CHURCH
PALM SUNDAY
LSB DIVINE SERVICE SETTING THREE

BENJAMIN A. DOLBY, PASTOR

PHONE: 425-881-2925

ROBERT PORTERFIELD, PASTOR EMERITUS

PRESCHOOL: 425-869-6487

Welcome! The service is designed to honor God and encourage and feed His people. We hope your heart is open to Him today, and that you sense the warm presence of His Spirit.

All Saints Facebook page to access livestream:
<https://www.facebook.com/groups/70694660512>

+ WE LIFT OUR HEARTS IN WORSHIP +

Prelude: "Hosanna, Loud Hosanna", Setting by Allan Mahnke. From Hymn Prelude Library Volume Three. Copyright 2013 Concordia Publishing House. One License #A-735546.



Altar Flowers are placed to the glory of God by All Saints Lutheran Women's Missionary League.

+ WELCOME AND GREETING +

Pastor's Welcome

April Memory Work:

"For we are His _____, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them." (Ephesians 2:10)

Palm Sunday Procession

(John 12:12-19)

Processional Hymn with Palms: #441 LSB "Ride On, Ride On in Majesty"



Verse 1: *Ride on, ride on in majesty!*

*Hark! All the tribes hosanna cry,
O Savior meek, pursue Thy road,
With palms and scattered garments strowed.*

Verse 2: *Ride on, ride on in majesty!*

*In lowly pomp ride on to die.
O Christ, Thy triumphs now begin
O'er captive death and conquered sin.*

Verse 3: *Ride on, ride on in majesty!*

*The angel armies of the sky
Look down with sad and wond'ring eyes
To see the approaching sacrifice.*

Verse 4: *Ride on, ride on in majesty!*

*Thy last and fiercest strife is nigh.
The Father on His sapphire throne
Awaits His own anointed Son.*

Verse 5: *Ride on, ride on in majesty!*

*In lowly pomp ride on to die.
Bow Thy meek head to mortal pain,
Then take, O God, Thy pow'r and reign.*

Text: Henry H. Milman, 1791-1868, alt.

Tune: *Musicalish Hand-Buch der Geistlichen Melodien*, Hamburg, 1690, alt.;

setting: William H. Monk, 1823-89, alt.

Text and music: Public domain

Invocation

P: In the Name of the Father and of the † Son and of the Holy Spirit.
(Matthew 28:19b)

C: Amen!

Preparation for Confession – The Sacrament of the Altar -

The Benefit of the Sacrament of the Altar

What is the benefit of this eating and drinking?

These words, "Given and shed for you for the forgiveness of sins," show us that in the Sacrament forgiveness of sins, life, and salvation are given through these words.

For where there is forgiveness of sins,

there is also life and salvation.

+ TIME OF CONFESSION AND THE ABSOLUTION +

Confession and Absolution (p. 184)

P: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. *(Hebrews 10:22)*

P: Our help is in the name of the Lord.

C: who made heaven and earth. *(Psalm 124:8)*

P: I said, I will confess my transgressions unto the Lord,

C: and You forgave the iniquity of my sin. *(Psalm 32:5)*

(Silence for reflection on God's Word and for self-examination)

P: O almighty God, merciful Father,

C: I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

(John 20:19-23)

Amen.

+ FORGIVEN, WE NOW ENTER GOD'S PRESENCE +

The Kyrie (p. 186) *(Sung at both services)* *(Mark 10:47)*

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

(The Gloria In Excelsis is omitted during Lent.)

Salutation and Collect for this Day *(Sung)* (p. 189)

P: The Lord be with you.

(2 Timothy 4:22)

C: And with thy spir - it.

Let us pray. Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: A - - - men.



+ WE HEAR GOD'S WORD +

The Old Testament Reading: Deuteronomy 32:36-39 (ESV p. 175)



³⁶ For the LORD will vindicate his people
and have compassion on his servants,
when he sees that their power is gone
and there is none remaining, bond or free.
³⁷ Then he will say, 'Where are their gods,
the rock in which they took refuge,
³⁸ who ate the fat of their sacrifices
and drank the wine of their drink offering?
Let them rise up and help you;
let them be your protection!
³⁹ "See now that I, even I, am he,
and there is no god beside me;
I kill and I make alive;
I wound and I heal;
and there is none that can deliver out of my hand.
This is the Word of the Lord.
Thanks be to God.

The Epistle Reading: Philippians 2:5-11 (ESV p. 980)

Christ's Example of Humility

⁵ Have this mind among yourselves, which is yours in Christ Jesus, ⁶ who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷ but emptied himself, by taking the form of a servant, being born in the likeness of men. ⁸ And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹ Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰ so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹ and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

This is the Word of the Lord.

Thanks be to God.

The Gradual

(Hebrews 9:12a, c, 15a; Psalm 111:9a)

I Christ entered once for all into the holy places, by means of His own blood, thus securing an eternal redemption.

Therefore He is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance.

He sent redemption to His people;

He has commanded His covenant forever.

The Holy Gospel: John 12:20-43 (ESV p. 899)

The Holy Gospel according to St. John, the Twelfth Chapter.

Glory be to Thee, O Lord.

Some Greeks Seek Jesus

²⁰ Now among those who went up to worship at the feast were some Greeks. ²¹ So these came to Philip, who was from Bethsaida in Galilee, and asked him, "Sir, we wish to see Jesus." ²² Philip went and told Andrew; Andrew and Philip went and told Jesus. ²³ And Jesus answered them, "The hour has come for the Son of Man to be glorified. ²⁴ Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. ²⁵ Whoever loves his life loses it, and whoever hates

his life in this world will keep it for eternal life. ²⁶ If anyone serves me, he must follow me; and where I am, there will my servant be also. If anyone serves me, the Father will honor him.

The Son of Man Must Be Lifted Up

²⁷ "Now is my soul troubled. And what shall I say? 'Father, save me from this hour'? But for this purpose I have come to this hour. ²⁸ Father, glorify your name." Then a voice came from heaven: "I have glorified it, and I will glorify it again." ²⁹ The crowd that stood there and heard it said that it had thundered. Others said, "An angel has spoken to him." ³⁰ Jesus answered, "This voice has come for your sake, not mine. ³¹ Now is the judgment of this world; now will the ruler of this world be cast out. ³² And I, when I am lifted up from the earth, will draw all people to myself." ³³ He said this to show by what kind of death he was going to die. ³⁴ So the crowd answered him, "We have heard from the Law that the Christ remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?" ³⁵ So Jesus said to them, "The light is among you for a little while longer. Walk while you have the light, lest darkness overtake you. The one who walks in the darkness does not know where he is going. ³⁶ While you have the light, believe in the light, that you may become sons of light."

The Unbelief of the People

When Jesus had said these things, he departed and hid himself from them. ³⁷ Though he had done so many signs before them, they still did not believe in him, ³⁸ so that the word spoken by the prophet Isaiah might be fulfilled:

"Lord, who has believed what he heard from us,

and to whom has the arm of the Lord been revealed?"

³⁹

Therefore they could not believe. For again Isaiah said,

⁴⁰

"He has blinded their eyes

and hardened their heart,

lest they see with their eyes,

and understand with their heart, and turn,

and I would heal them."

⁴¹ Isaiah said these things because he saw his glory and spoke of him. ⁴² Nevertheless, many even of the authorities believed in him, but for fear of the Pharisees they did not confess it, so that they would not be put out of the synagogue; ⁴³ for they loved the glory that comes from man more than the glory that comes from God.

This is the Gospel of the Lord.

Praise be to Thee, O Christ.

Children's Message: *(Please be seated)*

Given by Mr. Paix Irigon

The Message Hymn: #443 LSB "Hosanna, Loud Hosanna"



Verse 1: *Hosanna, loud hosanna, The little children sang;
Through pillared court and temple The lovely anthem rang.
To Jesus, who had blessed them, Close folded to His breast,
The children sang their praises, The simplest and the best.*

Verse 2: *From Olivet they followed Mid an exultant crowd,
The victor palm branch waving And chanting clear and loud.
The Lord of earth and heaven Rode on in lowly state
Nor scorned that little children Should on His bidding wait.*

Verse 3: *"Hosanna in the highest!" That ancient song we sing;
For Christ is our Redeemer, The Lord of heav'n our King.
Oh, may we ever praise Him With heart and life and voice
And in His blissful presence Eternally rejoice!*

Text: Jeannette Threlfall, 1821-80, alt.

Tune: *Gesangbuch der Herzogl. Hofkapelle, Wurrtemberg, 1784*; setting: *The Lutheran Hymnal, 1941*

Text and music: Public domain

The Message for the Day: "Now Is My Soul Troubled"
(John 12:20-43)



The Apostles' Creed (p. 192)



I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life † everlasting. Amen.

The Gathering of the Offerings for the Lord's Work



Music During the Offering: "Prepare the Royal Highway", Setting by Robert Buckley Farlee. From Hymn Prelude Library Volume Two. Copyright 2013 Concordia Publishing House. One License #A-735546.

The Offertory: (p. 192) *(Sung)*

(Psalm 51:10-12)



**Create in me a clean heart, O God,
and renew a right spirit within me.
Cast me not away from Thy presence,
and take not Thy Holy Spirit from me.
Restore unto me the joy of Thy salvation,
and uphold me with Thy free spirit. Amen.**



The Prayers of the Church

(after each petition, please respond with - "Hear our Prayer")

The Lord's Prayer (Spoken) (for the 8:00 a.m. service)

Our Father, who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation; but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

(8:00 a.m. service please proceed to the Benediction)

+ SERVICE OF THE SACRAMENT +

Prepare to Receive Holy Communion (for the 10:45 a.m. service)

We practice Biblical Communion. It is a testimony to our unity in faith and doctrine. All who have been baptized, examined and absolved are welcome. If you are not an active member of this parish or have not previously received communion from Pastor Dolby, please speak with him. We invite you to read and understand Matthew 28:16-20; 1 Corinthians 11:17-34; 1 Timothy 4:16, and Mark 14:23-25.

Please Note: Should anyone be unable to partake of the wine, we will have a small amount of cups filled with grape juice available in the center of each communion tray for your use. Also, please note that gluten-free wafers are available in a small bowl on the wafer plate for anyone with a gluten allergy.

We receive Christ's Body and Blood in, with and under the bread and the fruit of the vine, wine/grape juice, for the forgiveness of sins, united in the fellowship of faith and faithful in Christ.

The Preface (p.194) (Spoken)

P: The Lord be with you. (2 Timothy 4:22)

C: And with thy spirit.

Lift up your hearts. (Colossians 3:1)

We lift them up unto the Lord.

Let us give thanks unto the Lord, our God. (Psalm 136)

It is meet and right so to do.

It is truly meet, right, and salutary that we should at all times and in all places give thanks to you, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

The Sanctus (p.195) **"Holy, Holy, Holy"** (Sung) (Isaiah 6:3; Matthew 21:9)

Holy, holy, holy Lord God of Sab - a - oth;

heav'n and earth are full of Thy glory.

Hosanna. Hosanna. Hosanna in the highest.

Bless-ed is He, bless-ed is He,

bless-ed is He that cometh in the name of the Lord.

Hosanna, hosanna, hosanna in the highest.

The LORD's Prayer (p.196) (Spoken and Sung)

Our Father, who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation; but deliver us from evil.

(Sung) For Thine is the kingdom and the power and the glory forever and ever. A - men.

The Words of Our Lord

Consecration of Elements for Holy Communion (Matt. 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Cor. 11:23-25)

Pax Domini **"The Peace of the Lord"** (Response is Sung) (John 20:19)

The peace of the Lord be with you always.

A - - - men.

Agnus Dei ~ (p. 198) "**Lamb of God**" (Sung)

(John 1:29)

*O-O Christ, Thou Lamb of God,
that takest away the sin of the world,
have mercy upon us.*

*O-O Christ, Thou Lamb of God,
that takest away the sin of the world,
have mercy upon us.*

*O-O Christ, Thou Lamb of God,
that takest away the sin of the world,
grant us Thy peace. Amen.*

Distribution



Communion Hymn # 1 - #424 LSB "**O Christ, You Walked the Road**"

Verse 1: *O Christ, You walked the road
Our wand'ring feet must go.
You faced with us temptation's pow'r
And fought our ancient foe.*

Verse 2: *No bread of earth alone
Can fill our hung'ring hearts.
Lord, help us seek Your living Word,
The food Your grace imparts.*

Verse 3: *No blinding sign we ask,
No wonder from above.
Lord, help us place our trust alone
In Your unswerving love.*

Verse 4: *When lures of easy gain
With promise brightly shine,
Lord, help us seek Your kingdom first;
Our wills with Yours align.*

Verse 5: *O Christ, You walked the road
Our wand'ring feet must go.
Stay with us through temptation's hour
To fight our ancient foe.*

Text: Herman G. Stuempfle, Jr., b. 1923

Tune: William Daman, c. 1540-91; setting: New English Hymnal, 1986

Text: copyright 1997 GIA Publications, Inc.

Music: Public domain

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Communion Hymn # 2 - #790 LSB "**Praise to the Lord, the Almighty**"

Verse 1: *Praise to the Lord, the Almighty, the King of creation!
O my soul, praise Him, for He is your health and salvation!
Let all who hear Now to His temple draw near,
Joining in glad adoration!*

Verse 2: *Praise to the Lord, who o'er all things is wondrously reigning
And, as on wings of an eagle, uplifting, sustaining.
Have you not seen All that is needful has been
Sent by His gracious ordaining?*

Verse 3: *Praise to the Lord, who has fearfully, wondrously, made you,
Health has bestowed and, when heedlessly falling, has stayed you.
What need or grief Ever has failed of relief?
Wings of His mercy did shade you.*

Verse 4: *Praise to the Lord, who will prosper your work and defend you;
Surely His goodness and mercy shall daily attend you.
Ponder anew What the Almighty can do
As with His love He befriends you.*

Text: Joachim Neander, 1650-80; tr. Catherine Winkworth, 1827-78, alt.

Tune: *Ander Theil Des Erneuerthen Gesang-Buchs*, Stralsund, 1665;

setting: *The Chorale Book of England*, 1863, alt.

Text and music: Public domain

Nunc Dimittis ~ Song of Simeon (p. 199) (*Sung*) (Luke 2:29-32)



Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

Thanksgiving (p. 200) (Psalm 107:1)

P: O give thanks unto the Lord, for He is good,
C: and His mercy endureth forever.

Closing Prayer of Thanksgiving (p. 201) (*Please Stand*)

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

Salutation and Benedicamus (p.201-202) (2 Timothy 4:22)

P: The LORD be with you.
C: And with thy spirit.
P: Bless we the LORD.
C: Thanks be to God.

The Benediction (p.202) (Response is **Sung**) (Numbers 6:24-26)

P: The LORD bless you and keep you.
The LORD make His face shine on you and be gracious to you.
The LORD look upon you with favor and † give you peace.
C: Amen, amen, a - men.

The Sending Hymn: #442 LSB "All Glory, Laud, and Honor"

Refrain: *All glory, laud, and honor
To You, Redeemer, King,
To whom the lips of children
Made sweet hosannas ring.*

Verse 1: *You are the King of Israel
And David's royal Son,
Now in the Lord's name coming,
Our King and Bless-ed One.*

Refrain: *All glory, laud, and honor
To You, Redeemer, King,
To whom the lips of children
Made sweet hosannas ring.*

Verse 2: *The company of angels
Is praising You on high,
And we with all creation
In chorus make reply.*

Refrain: *All glory, laud, and honor
To You, Redeemer, King,
To whom the lips of children
Made sweet hosannas ring.*

Verse 3: *The multitude of pilgrims
With palms before You went;
Our praise and prayer and anthems
Before You we present.*

Refrain: *All glory, laud, and honor
To You, Redeemer, King,
To whom the lips of children
Made sweet hosannas ring.*

Verse 4: *To You before Your passion
They sang their hymns of praise;
To You, now high exalted,
Our melody we raise.*

Refrain: *All glory, laud, and honor
To You, Redeemer, King,
To whom the lips of children
Made sweet hosannas ring.*

Verse 5: *As You received their praises,
Accept the prayers we bring,
O Source of ev'ry blessing,
Our good and gracious King.*

Text: Theodulf of Orleans, c. 762-821; tr. John Mason Neale, 1818-66 alt.

Tune: Melchior Teschner, 1584-1635, alt.;

setting: *Lutheran Book of Worship: Select Hymns*, 1985

Text and music: Public domain

The Sending

(2 Peter 3:9b)

P: He humbled Himself by becoming obedient to the point of death,

C: even death on a cross.

Postlude: *“Toccata in C”*, by Carlos Seixas. Public domain.

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*We Invite Everyone
to Worship With Us
During the Lenten and Easter Season*



Every Sunday

8:00 a.m. and 10:45 a.m.

Maundy Thursday, April 14th

with Holy Communion at 11:00 a.m.

and Holy Communion at 7:00 p.m. at All Saints

Good Friday, April 15th

Special Worship Services at 11:00 a.m.

and at 7:00 p.m. at All Saints

Easter Sunday! April 17th

8:00 a.m. and 10:45 a.m. services

Holy Communion offered at BOTH services

Easter Brunch offered between services

(Sign-Up Sheet in Narthex)



TODAY - APRIL 10

Sunday 8:00 a.m. - Worship Service
9:15 a.m. - Sunday School & Adult Bible Classes
10:45 a.m. - Worship Service with Holy Communion

TODAY'S SERVANTS

Our Ushers: Steve Fairbanks 8:00 a.m.
Dewey & Mary Miller 10:45 a.m.

Our Acolytes: Katelynn Allison / Anatol Deressa

Our Duty Elders: John Foose / Tom Nesko

Our Music Worship Leaders: Diane Fairbanks & Barbara Burger 8 a.m.
Christopher Mueller 10:45 a.m.

Our Evangelists: Pat Callahan / Mary Miller

Our Altar Care: Betty Foose & Lisa Gasiewicz

Our Duty Trustee: Dave Gasiewicz

Our AV Team Member: Nicholas Reis

Our Greeters: Volunteer 8:00 a.m.
Dewey & Mary Miller 10:45 a.m.

Our Counters: Joyce Gettel 8 a.m.
Dewey & Mary Miller 10:45 a.m.

THIS WEEK—LORD WILLING

Wednesday 9:00 a.m. - Yardwork Wednesday Crew

Maundy Thursday 11:00 a.m. - Lenten Worship Service 
7:00 p.m. - Lenten Worship Service

Good Friday  11:00 a.m. - Lenten Worship Service
7:00 p.m. - Lenten Worship Service

Saturday 4:00 p.m. - Tamil Christian Fellowship (Sanc. & LSC)

Happy Birthday Kristin Dolby!
We wish you God's continued Blessings!

EASTER NEXT SUNDAY - APRIL 17

Our Ushers: Pat & Sean Callahan 8:00 a.m.
Pramodh Korukonda / Nicholas Reis 10:45 a.m.

Our Acolytes: Katelynn Allison / Priscilla Sharon Alex

Our Duty Elders: John Foose / Bob Burger

Our Music Worship Leader: Marie Porterfield 8:00 a.m.
Marie Porterfield 10:45 a.m.
/ Benjamin Mercredi

Our Evangelists: Diane Fairbanks & Ruth Poe

Our Altar Care: Ross Heimbigner

Our Duty Trustee: Jani Kuivalainen

Our AV Team Member: Callahan Family / Floyd & Flori Lukecart

Our Greeters: Barbi & Sean Callahan 8:00 a.m.

Our Counters: Floyd Lukecart & Joyce Gettel 10:45 a.m.

ALL SAINTS - STAFFING FOR GROWTH

Pastor: Benjamin A. Dolby

Pastor Emeritus: Robert Porterfield

Church Secretary: Barbi Callahan

Co-Music Coordinators: Kim Bench / Chris Mueller / Marie Porterfield

Chancel Choir Director: Kim Bench

Director of Praise Team: Christopher Mueller

Music Worship Leaders: Kim Bench
Barbara Burger
Diane Fairbanks
Christopher Mueller
Marie Porterfield
Praise Band Members

S. S. Superintendent: Paix Irigon

Rise & Shine Preschool Director: Paix Irigon

Janitor: Contracted Service-Contact Trustees

ALL SAINTS - MANAGING FOR GROWTH

President: Tom Miller

Vice President: Jani Kuivalainen

Secretary: Janice Miller

Interim Treasurer: Dave Gasiewicz

Assistant Treasurer: Erik Gasiewicz

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Board of Evangelism: , Chairperson

Lutheran Women's Missionary League: Joyce Gettel, President

Lay Deaconess: Julia Sinclair

Librarian: Shawna Mercredi