

This Week's Words for Meditation

In His Time

"He has made everything beautiful in its time."

Ecclesiastes 3:9-15

The words of verse 11 in our reading were set to music in a popular Christian song "In His Time." This song was used in a wedding of two people who were getting married at an age somewhat older than the national average. Until they met each other, they had been afraid that they might never get married. The words of the song and this reading, "He has made everything beautiful in its time," testified to God's goodness in bringing them together.

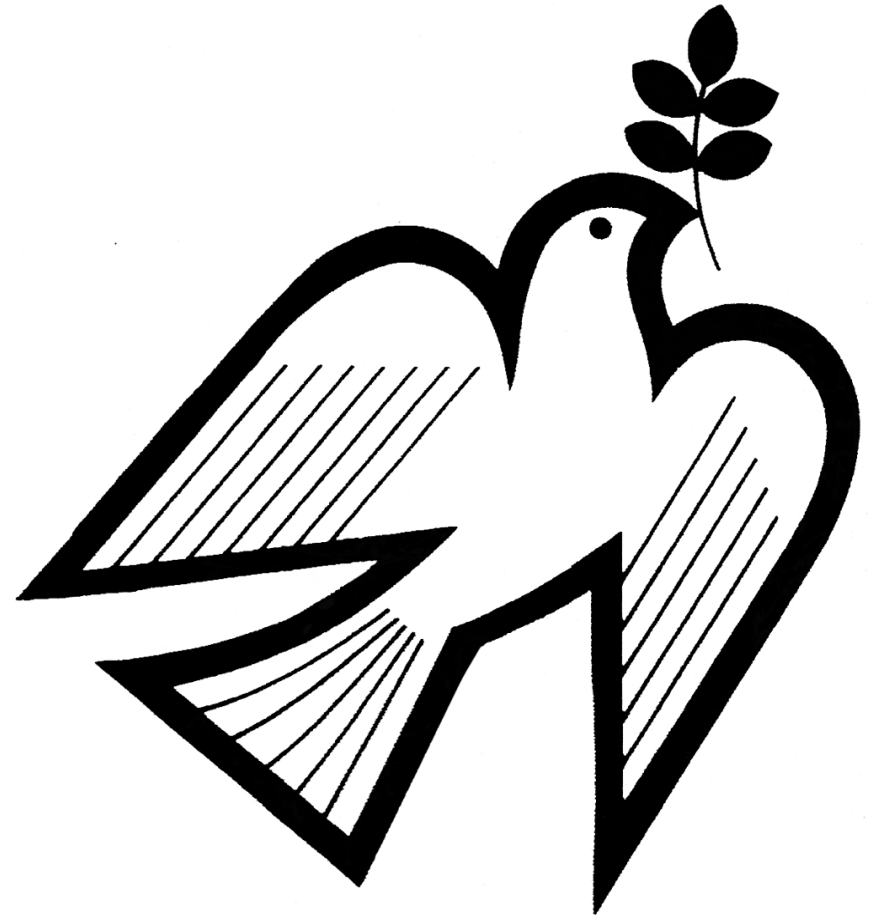
As this verse continues, it tells us that God has set eternity in our hearts. While we worry and put stress on ourselves over our day-to-day activities, God's plan for us is far more encompassing. He sees things in terms of eternity. St. Paul reminds us of this when he writes, "I consider that our present sufferings are not worth comparing with the glory that will be revealed in us" (Romans 8:18).

The writer of Ecclesiastes never seems to be shaken by earthly concerns. In verse 15 he says, "Whatever is has already been, and what will be has been before." In a previous chapter he gives us the famous saying, "There is nothing new under the sun" (1:19). The certainty is, "I know that everything God does will endure forever" (Ecclesiastes 3:14).

In the midst of our daily cares and worries God comes to us and says, "Fear not, for I have redeemed you" (Isaiah 43:1). The Father who sent His Son to save us from our sins will preserve us in our times of trouble and make "everything beautiful in its time."

**Lord, in those times when earthly concerns weigh me down,
please remind me that in terms of eternity You have made
all things beautiful. Through Your Son, Jesus Christ,
I pray. Amen.**

Jim Wiemers



THE SUNDAYS AFTER
PENTECOST

ALL SAINTS LUTHERAN CHURCH

MISSOURI SYNOD

BELLEVUE, WASHINGTON

WEEKLY BULLETIN FOR

OCTOBER 17, 2021

ALL SAINTS LUTHERAN CHURCH
TWENTY-FIRST SUNDAY AFTER PENTECOST
LSB DIVINE SERVICE ONE

BENJAMIN A. DOLBY, *PASTOR*

PHONE: 425-881-2925

ROBERT PORTERFIELD, *PASTOR EMERITUS*

PRESCHOOL: 425-869-6487

Welcome! The service is designed to honor God and encourage and feed His people. We hope your heart is open to Him today, and that you sense the warm presence of His Spirit.

All Saints Facebook page to access livestream:
<https://www.facebook.com/groups/70694660512>

+ WE LIFT OUR HEARTS IN WORSHIP +

Prelude (10:45): “Song without Words Op. 30 No. 3”, Felix Mendelssohn (1809-1847)

Public Domain



Altar Flowers are placed to the glory of God by Steve and Diane Fairbanks.

+ WELCOME AND GREETING +

Pastor’s Welcome

October Memory Work:

“And Jesus said to ____, “If anyone would come after me, let him ____ himself and take up his ____ daily and ____ me.” **Luke 9:23**

Opening Hymn: #876 LSB “O Blessed, Holy Trinity” (v 1-4)



Verse 1: *O bless-ed, holy Trinity,
Divine, eternal Unity,
O Father, Son, and Holy Ghost,
This day Your name be upper most.*

Verse 2: *My soul and body keep from harm,
And over all extend Your arm;
Let Satan cause me no distress
Nor bring me shame and wretchedness.*

Verse 3: *The Father’s love shield me this day;
The Son’s pure wisdom cheer my way;
The Holy Spirit’s joy and light
Drive from my heart the shades of night.*

Verse 4: *My Maker, hold me in Your hand;
O Christ, forgiven let me stand;
Blest Comforter, do not depart;
With faith and love enrich my heart.*

Text: Martin Behm, 1557-1662; tr. Conrad H. L. Schuette, 1843-1926, alt.

Tune: Nicolaus Herman, c. 1480-1561; setting: *The Lutheran Hymnal*, 1941

Text and music: Public domain

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Invocation

P: In the Name of the Father and of the † Son and of the Holy Spirit.

(Matthew 28:19b)

C: Amen!

Preparation for Confession – The Seventh Commandment

You shall not steal. (Exodus 20:15)

What does this mean?

We should fear and love God so that we do not take our neighbor’s money or possessions, or get them in any dishonest way, but help him to improve and protect his possessions and income.

Do I cheat or otherwise seek to get what I have not earned?

Do I take care of what I have, pay what I owe, return what I borrow, and respect other people’s property?

Do I give generously, or am I selfish, stingy, and greedy with my time and money?

Am I unfaithful to the responsibilities of my vocation?

+ TIME OF CONFESSION AND THE ABSOLUTION +

If we say we have no sin, we deceive ourselves, and the truth is not in us.

**But if we confess our sins, God who is faithful and just,
will forgive our sins and cleanse us from all unrighteousness.**

(1 John 1:8-9)

Let us then confess our sins to God our Father.

Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen

Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

(John 20:19-23)

Amen.

+ FORGIVEN, WE NOW ENTER GOD'S PRESENCE +

The Kyrie (p. 152) *(Sung at both services)*

(Mark 10:47)

In peace let us pray to the LORD.

Lord, have mer - cy.

For the peace from above and for our salvation let us pray to the LORD.

Lo - rd, have mer - cy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the LORD.

Lo - - rd, have- mercy.

For this holy house and for all who offer here their worship and praise let us pray to the LORD.

Lo - rd, have mer - cy.

Help, save, comfort, and defend us, gracious LORD.

A - - - - men.

This is the Feast (p. 155) *(Sung at the 8:00 a.m. srv) (Revelation 5:12-13; 19:5-9)*

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Power, riches, wisdom, and strength, and honor, blessing, and glory are His.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Sing with all the people of God, and join in the hymn of all creation: Blessing, honor, glory, and might be to God and the Lamb forever. Amen.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

For the Lamb who was slain has begun His reign. Alleluia.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Salutation and Collect for This Day *(Responses are Sung)*

P: The Lord be with you.

(2 Timothy 4:22)

C: And also with you.

Let us pray. O God, Your divine wisdom sets in order all things in heaven and on earth. Put away from us all things hurtful and give us those things that are beneficial for us; through Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: A - men.

+ WE HEAR GOD'S WORD +

The Old Testament Reading: Ecclesiastes 5:10-20 (ESV p. 555)

The Vanity of Wealth and Honor

¹⁰ He who loves money will not be satisfied with money, nor he who loves wealth with his income; this also is vanity. ¹¹ When goods increase, they increase who eat them, and what advantage has their owner but to see them with his eyes? ¹² Sweet is the sleep of a laborer, whether he eats little or much, but the full stomach of the rich will not let him sleep.



¹³ There is a grievous evil that I have seen under the sun: riches were kept by their owner to his hurt, ¹⁴ and those riches were lost in a bad venture. And he is father of a son, but he has nothing in his hand. ¹⁵ As he came from his mother's womb he shall go again, naked as he came, and shall take nothing for his toil that he may carry away in his hand. ¹⁶ This also is a grievous evil: just as he came, so shall he go, and what gain is there to him who toils for the wind? ¹⁷ Moreover, all his days he eats in darkness in much vexation and sickness and anger.

¹⁸ Behold, what I have seen to be good and fitting is to eat and drink and find enjoyment in all the toil with which one toils under the sun the few days of his life that God has given him, for this is his lot. ¹⁹ Everyone also to whom God has given wealth and possessions and power to enjoy them, and to accept his lot and rejoice in his toil—this is the gift of God. ²⁰ For he will not much remember the days of his life because God keeps him occupied with joy in his heart.

This is the Word of the Lord.

Thanks be to God.

The Epistle Reading: Hebrews 4:1-13 (ESV p. 1002)

A Rest for the People of God

¹ Therefore, while the promise of entering his rest still stands, let us fear lest any of you should seem to have failed to reach it. ² For good news came to us just as to them, but the message they heard did not benefit them, because they were not united by faith with those who listened. ³ For we who have believed enter that rest, as he has said,

“As I swore in my wrath,

‘They shall not enter my rest,’”

although his works were finished from the foundation of the world. ⁴ For he has somewhere spoken of the seventh day in this way: “And God rested on the seventh day from all his works.” ⁵ And again in this passage he said,

“They shall not enter my rest.”

⁶ Since therefore it remains for some to enter it, and those who formerly received the good news failed to enter because of disobedience, ⁷ again he appoints a certain day, “Today,” saying through David so long afterward, in the words already quoted,

“Today, if you hear his voice,
do not harden your hearts.”

⁸ For if Joshua had given them rest, God would not have spoken of another day later on. ⁹ So then, there remains a Sabbath rest for the people of God, ¹⁰ for whoever has entered God's rest has also rested from his works as God did from his.

¹¹ Let us therefore strive to enter that rest, so that no one may fall by the same sort of disobedience. ¹² For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. ¹³ And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account.

This is the Word of the Lord.

Thanks be to God.

The Gradual

(Psalm 91:11; 103:1)

He will command His angels concerning you to guard you in all your ways.



**Bless the LORD, O my soul, and all that is within me, bless
His holy name!**

The Holy Gospel: Mark 10:23-31 (ESV p. 846)

The Holy Gospel according to St. Mark, the Tenth Chapter.

Glory to You, O Lord.

The Rich Young Man

²³ And Jesus looked around and said to his disciples, “How difficult it will be for those who have wealth to enter the kingdom of God!” ²⁴ And the disciples were amazed at his words. But Jesus said to them again, “Children, how difficult it is to enter the kingdom of God! ²⁵ It is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God.” ²⁶ And they were exceedingly astonished, and said to him, “Then who can be saved?” ²⁷ Jesus looked at them and said, “With man it is impossible, but not with God. For all things are possible with God.” ²⁸ Peter began to say to him, “See, we have left everything and followed you.” ²⁹ Jesus said, “Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel, ³⁰ who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life. ³¹ But many who are first will be last, and the last first.”

This is the Gospel of the Lord.

Praise to You, O Christ.

The Message Hymn: #568 LSB ***"If Your Beloved Son, O God"*** (v 1-2, 4-5)



Verse 1: *If Your beloved Son, O God,
Had not to earth descended
And in our mortal flesh and blood
Had not sin's power ended,
Then this poor, wretch-ed soul of mine
In hell eternally would pine
Because of my transgression.*

Verse 2: *But now I find sweet peace and rest;
Despair no more reigns o'er me.
No more am I by sin oppressed,
For Christ has borne sin for me.
Upon the cross for me He died
That, reconciled, I might abide
With You, my God, forever.*

Verse 4: *All righteousness by works is vain;
The Law brings condemnation.
True righteousness by faith I gain;
Christ's work is my salvation.
His death, that perfect sacrifice,
Has paid the all-sufficient price;
In Him my hope is anchored.*

Verse 5: *My guilt, O Father, You have laid
On Christ, Your Son, my Savior.
Lord Jesus, You my debt have paid
And gained for me God's favor.
O Holy Spirit, Fount of grace,
The good in me to You I trace;
In faith and hope preserve me.*

Text: Johann Heermann, 1585-1647, sts. 1-4; *Neu-vermehrtes ... Gesangbuch*, Braunschweig, 1661, st. 5; tr. *The Lutheran Hymnal*, 1941, alt.

Tune: *Etlich Cristlich liden*, Wittenberg, 1524; setting: Paul G. Bunjes, 1914-98, alt.

Text and music: Public Domain

Setting: ©1976 Concordia Publishing House

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The Message for the Day: ***"Learning From Failure"***
(Hebrews 4:1-13 & 1 Samuel 13:1-13)



The Nicene Creed (p. 158)



I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

The Gathering of the Offerings for the Lord's Work



Music During the Offering (10:45): LSB 691 “Frutiful Trees, the Spirit’s Sowing”

Text: Timothy Dudley-Smith, b. 1926

Music: Ralph C. Schultz, b. 1932

Text: © 1984 Hope Publishing Co.

Setting: © 1980 Concordia Publishing House; setting: © 1998 Concordia Publishing House

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The Offertory (p. 159) **(Sung)**



What shall I render to the Lord for all His benefits to me?

I will offer the sacrifice of thanksgiving

and will call on the name of the Lord.

I will take the cup of salvation

and will call on the name of the Lord.

I will pay my vows to the Lord

now in the presence of all His people,

in the courts of the Lord’s house,

in the midst of you, O Jerusalem.

The Prayers of the Church

(after each petition, please respond with - “Hear our Prayer”)

The Lord’s Prayer (p. 162) (Spoken) (for the 10:45 a.m. service)

Our Father, who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation; but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

(10:45 a.m. service please proceed to the Benediction)



+ SERVICE OF THE SACRAMENT +

Prepare to Receive Holy Communion (for the 8:00 a.m. service)

We practice Biblical Communion. It is a testimony to our unity in faith and doctrine. All who have been baptized, examined and absolved are welcome. If you are not an active member of this parish or have not previously received communion from Pastor Dolby, please speak with him. We invite you to read and understand Matthew 28:16-20; 1 Corinthians 11:17-34; 1 Timothy 4:16, and Mark 14:23-25.

Please Note: Should anyone be unable to partake of the wine, we will have a small amount of cups filled with grape juice available in the center of each communion tray for your use. Also, please note that gluten-free wafers are available in a small bowl on the wafer plate for anyone with a gluten allergy.

We receive Christ’s Body and Blood in, with and under the bread and the fruit of the vine, wine/grape juice, for the forgiveness of sins, united in the fellowship of faith and faithful in Christ.

The Preface

P: The Lord be with you. (2 Timothy 4:22)

C: And also with you.

Lift up your hearts. (Colossians 3:1)

We lift them to the Lord.

Let us give thanks to the Lord our God. (Psalm 136)

It is right to give Him thanks and praise.

It is truly good, right and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, who having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

The Sanctus “*Holy, Holy, Holy*” (Sung)

(Isaiah 6:3; Matthew 21:9)

*Holy, holy, holy Lord God of pow’r and might;
Heaven and earth are full of Your glory.
Hosanna. Hosanna. Hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest.*

The LORD’s Prayer (p.162) (Spoken)

Lord, remember us in Your kingdom and teach us to pray:

*Our Father, who art in heaven, hallowed be Thy name; Thy kingdom come;
Thy will be done on earth as it is in heaven; give us this day our daily
bread; and forgive us our trespasses, as we forgive those who trespass
against us; and lead us not into temptation; but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever.
Amen.*

The Words of Our Lord

Consecration of Elements for Holy Communion

(Matt. 26:26-28; Mark 14:22-24;

Luke 22:19-20; 1 Cor. 11:23-25)

Pax Domini “*The Peace of the Lord*” (Response is Sung)

(John 20:19)

The peace of the Lord be with you always.

A - men.

Agnus Dei ~ “*Lamb of God*” (Sung)

(John 1:29)

*Lamb of God, you take away the sin of the world;
have mercy on us.
Lamb of God, you take away the sin of the world;
have mercy on us.
Lamb of God, you take away the sin of the world;
grant us peace.*

Distribution

Communion Hymn # 1 - #540 LSB “*Christ, the Word of God Incarnate*” (v 1-3, 5)

Verse 1: *Christ, the Word of God incarnate,
Lord and Son of Abraham;
Christ, the ra-diance of the Father,
Perfect God, the great I AM;
Christ, the Light, You shine unvanquished,
Light and life You bring to all;
Light our path with Your own presence,
Grant us grace to heed Your call.*

Verse 2: *Christ, the living bread from heaven,
Food for body, food for soul;
Christ, the manna daily given,
Nourish, strengthen, make us whole.
Feed us with the food of heaven,
Foretaste of the feast to be;
Quench our thirst with living water
Springing up eternally.*

Verse 3: *Christ, the shoot that springs triumphant
From the stump of Jesse’s tree;
Christ, true vine, You nurture branches
To bear fruit abundantly.
Graft us into You, O Savior,
Prune our hearts so we remain
Fruitful branches in Your vine-yard
Till eternal life we gain.*

Verse 5: *Christ, the way that leads unfailing
To the Father’s home on high,
Christ, the truth that frees the captive,
Christ, the life that cannot die.
Mediator to the Father,
Sacrifice and great High Priest:
Lead us to Your heav’nly mansions,
There to share Your wedding feast.*

Text: Steven P. Mueller, b. 1964

Tune: Columbian Harmony, Cincinnati, 1825

Text: © 2001 Steven P. Mueller

Tune: © Public Domain; Onelicense # A-735546

Communion Hymn # 2 - #634 LSB “The Death of Jesus Christ, Our Lord” (1, 5-7)

**Verse 1: *The death of Jesus Christ, our Lord,
We celebrate with one accord;
It is our comfort in distress,
Our heart’s sweet joy and happiness.***

**Verse 5: *We dare not ask how this can be,
But simply hold the mystery
And trust this word where life begins:
“Given and shed for all your sins.***

**Verse 6: *They who this word do not believe
This food unworthily receive,
Salvation here will never find –
May we this warning keep in mind!***

**Verse 7: *But blest is each believing guest
Who in these promises finds rest;
For Jesus shall in love remain
With all who here His grace obtain.***

Text: Haquin Spegel, 1645-1714, sts. 1-4, 6-8; composite, stl. 5;

tr. Olof Olsson, 1841-1900, sts. 1-4, 6-8, alt.

Tune: *Sammlung alter und neuer ... Melodien*, 1742; setting: *Lutheran Service Book*, 2006

Text and tune: Public domain

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Post-Communion Canticle (p. 164) (Sung)



***Thank the Lord and sing His praise; tell ev’ryone what He has done.
Let all who seek the Lord rejoice and proudly bear His name.
He recalls His promises and leads His people forth in joy
with shouts of thanksgiving. Alleluia, allelu - ia!***

Closing Prayer of Thanksgiving (p. 166)

O God the Father, the fountain and source of all goodness, Who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

The Benediction (p.166) (Spoken)

The LORD bless you and keep you.

The LORD make His face shine on you and be gracious to you.

The LORD look upon you with favor and † give you peace.

Amen.

The Sending Hymn: 691 LSB “Fruitful Trees, the Spirit’s Sowing”

**Verse 1: *Fruitful trees, the Spirit’s sowing,
May we ripen and increase,
Fruit to life eternal growing,
Rich in love and joy and peace.***

**Verse 2: *Laden branches freely bearing
Gifts the Giver loves to bless;
Here is fruit that grows by sharing,
Patience, kindness, gentleness.***

**Verse 3: *Rooted deep in Christ our Master,
Christ our pattern and our goal,
Teach us, as the years fly faster,
Goodness, faith, and self-control.***

**Verse 4: *Fruitful trees, the Spirit’s tending,
May we grow till harvests cease;
Till we taste in life unending,
Heaven’s love and joy and peace.***

Text: Timothy Dudley-Smith, b. 1926; Music: Ralph C. Schultz, b. 1932

Text: © 1984 Hope Publishing Co.; Setting: © 1980 Concordia Publishing House; setting: © 1998

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The Sending

(Mark 10:27b)

P: With man it is impossible, but not with God.

C: For all things are possible with God. Alleluia.

Postlude: “Nun Freut Euch” Setting by Charles Callahan; from Easy to Play Reformation Variations ©2008 Concordia Publishing House; Onelicense # A-735546

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ENTER TO WORSHIP—DEPART TO SERVE

TODAY - OCTOBER 17

Sunday 8:00 a.m. - Worship Service with Holy Communion
 9:15 a.m. - Sunday School & Adult Bible Classes
 10:45 a.m. - Worship Service

TODAY'S SERVANTS

Our Ushers: Allen & Beth Mannion 8:00 a.m.
 Daniel Mercredi / Alex Thangaraj 10:45 a.m.

Our Acolytes: / Priscilla Thangaraj

Our Duty Elders: Dewey Miller / Tom Nesko

Our Music Worship Leaders: Diane Fairbanks & Barbara Burger 8 a.m.
 Kim Bench 10:45 a.m.

Our Evangelists: Mary Miller /

Our Altar Care: Pat Roley / Diane Fairbanks / Erika Wolfkill

Our Duty Trustee: Jani Kuivalainen

Our AV Team Member(10:45): Nicholas Reis

Our Greeters: Allen & Beth Mannion 8:00 a.m.
 Erika Wolfkill 10:45 a.m.

Our Counters: Allen & Beth Mannion 8 a.m.
 Joyce Gettel & Floyd Lukecart 10:45 a.m.

THIS WEEK—LORD WILLING

Wednesday 9:00 a.m. - Yardwork Wed. Crew

Sharing Christ's Love and Mercy with All!

NEXT SUNDAY

Our Ushers: Steve Fairbanks 8:00 a.m.
 Pat & Sean Callahan 10:45 a.m.

Our Acolytes: / Ben Mercredi

Our Duty Elders: Paul Batig / Dewey Miller

Our Music Worship Leaders: Christopher Mueller 8 a.m.
 Praise Team 10:45 a.m.

Our Evangelists: / Ben Mercredi

Our Altar Care: Kristin Dolby / Lisa Gasiewicz

Our Duty Trustee: George Price

Our AV Team Member (10:45): Nicholas Reis

Our Greeters: / Floyd & Flori Lukecart

Our Counters: Diane Fairbanks 8 a.m.
 Joyce Gettel & Floyd Lukecart 10:45 a.m.

ALL SAINTS - STAFFING FOR GROWTH

Pastor: Benjamin A. Dolby

Pastor Emeritus: Robert Porterfield

Church Secretary: Barbi Callahan

Chancel Choir Director: Kim Bench

Director of Praise Team: Christopher Mueller

Music Worship Leaders: Kim Bench
 Barbara Burger
 Diane Fairbanks
 Christopher Mueller
 Praise Band Members

S. S. Superintendent: Paix Irigon

Rise & Shine Preschool Director: Paix Irigon

Janitor: Contracted Service-Contact Trustees

ALL SAINTS - MANAGING FOR GROWTH

President: Bob Burger

Vice President: Tom Miller

Secretary: David Allison

Treasurer: Mohan Das

Assistant Treasurer: Erik Gasiewicz

Financial Secretary: Cindy Seremek

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Board of Evangelism: Kristina Forward, Chairperson

Lutheran Women's Missionary League: Joyce Gettel, President