

This Week's Words for Meditation

Bread of Life

Then Jesus declared, "I am the bread of life. He who comes to Me will never go hungry, and he who believes in Me will never be thirsty." John 6:35

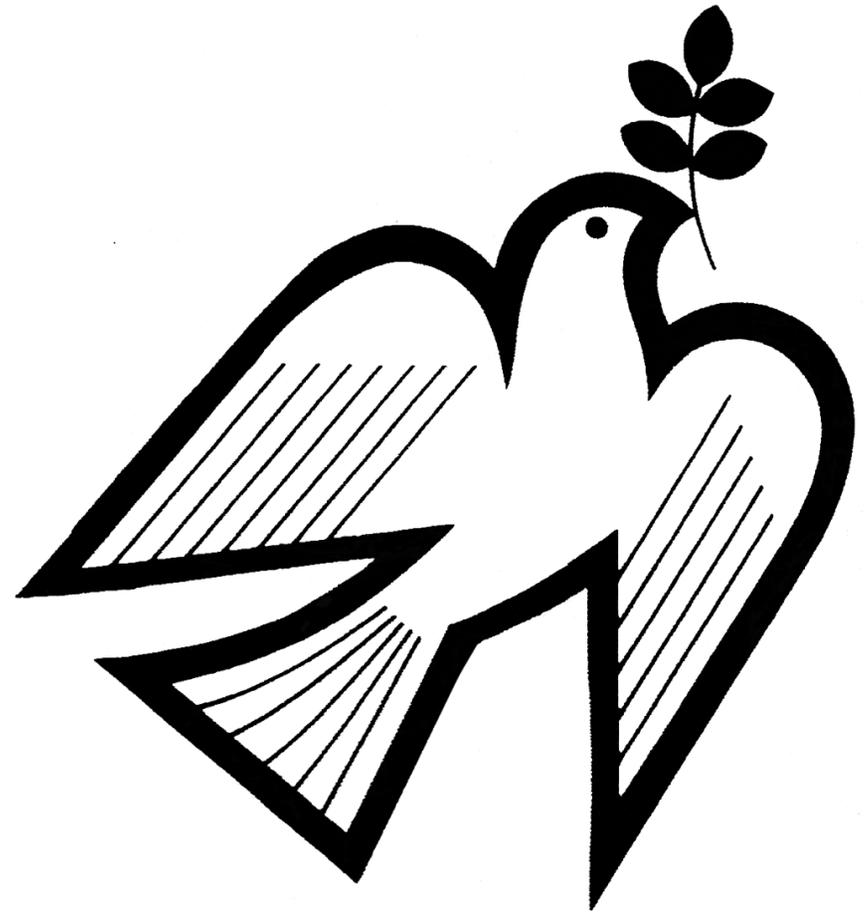
Jesus has just fed 5,000 men and probably many others who were with them in the area of Tiberias. When He departs for Capernaum, the crowd follows. After all, this is some bargain! We can sense the pounding of their hearts as they feel the beginning of a new time when their meager existence would be enriched with daily bread provided by their new king!

Most of us aren't asking for the world and don't expect to win the *Reader's Digest* sweepstakes. But our life experience is confined to limits imposed by life and death. So we are wary of throwing our lot in with someone who claims to be "the bread of life." We can taste the food on our table, even if it is only peanut butter. How can we let go and trust Jesus to provide for all our needs, spiritual and material?

Jesus tells us that if we will let go of our lunch pail we will have a much greater banquet in store. Still, we take along our sandwiches in case the great wedding feast fizzles. Finally He meets us at the door with the wedding garment of salvation, and we know that we have to drop everything to put it on. And, miraculously, we do! And we discover the Bread of Life is more than adequate to all our needs.

**Bread of Life, fill our hungry souls with
Your salvation and welcome us to Your
heavenly banquet. Amen.**

Donald W. Sandmann



THE SUNDAYS AFTER
PENTECOST
ALL SAINTS LUTHERAN CHURCH
MISSOURI SYNOD
BELLEVUE, WASHINGTON
WEEKLY BULLETIN FOR
AUGUST 1, 2021

ALL SAINTS LUTHERAN CHURCH
THE TENTH SUNDAY AFTER PENTECOST
LSB DIVINE SERVICE THREE

BENJAMIN A. DOLBY, PASTOR

CHURCH: 425-881-2925

ROBERT PORTERFIELD, PASTOR EMERITUS

PRESCHOOL: 425-869-6487

Welcome! The service is designed to honor God and encourage and feed His people. We hope your heart is open to Him today, and that you sense the warm presence of His Spirit.

All Saints Facebook page to access livestream:

<https://www.facebook.com/groups/70694660512>

+ WE LIFT OUR HEARTS IN WORSHIP +

Prelude: "O Dieu, Donne Moi Delivrance"

by Jan Pieterszoon Sweelinck (1562-1621); Public Domain

Organist & Pianist: Kim Bench



Altar Flowers are placed to the glory of God by Linda and George Price in celebration of their Wedding Anniversary.

+ WELCOME AND GREETING +

Pastor's Welcome

Opening Hymn: #905 LSB "Come, Thou Almighty King" (v 1-3)



Verse 1: Come, Thou almighty King, Help us Thy name to sing;
Help us to praise; Father all-glorious, O'er all victorious,
Come and reign over us, Ancient of Days.

Verse 2: Come, Thou incarnate Word, Gird on Thy mighty sword;
Our prayer attend. Come and Thy people bless,
And give Thy Word success, And let Thy righteousness
On us descend.

Verse 3: Come, holy Comforter, Thy sacred witness bear
In this glad hour! Thou, who almighty art,
Now rule in ev'ry heart, And ne'er from us depart,
Spirit of pow'r.

Text: English, before 1760, alt.

Tune: Felice de Giardini, 1716-96; setting: Lutheran Book of Worship: Select Hymns, 1985; Text and music: Public domain; Onelicense # A-735546

The Invocation

In the Name of the Father and of the † Son and of the Holy Spirit.

(Matt. 28:19b)

Amen!

+ TIME OF CONFESSION AND FORGIVENESS +

Beloved in the LORD! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. (Heb. 10:22)

Our help is in the name of the LORD.

Who made heaven and earth. (Psalm 124:8)

I said, I will confess my transgressions unto the LORD.

And You forgave the iniquity of my sin. (Psalm 32:5)

(A time of silent Confession before God)

O Almighty God, merciful Father,

I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit. (*John 20:19-23*)

Amen.

+ SERVICE OF THE WORD +

Introit of the Day - Psalm 78:23-25; antiphon: Psalm 78:72 (Spoken)

P: With upright heart He shepherded them and guided them with His skillful hand.

C: He commanded the skies above and opened the doors of heaven, and He rained down on them manna to eat and gave them grain of heaven.

P: Man ate of the bread of the angels; He sent them food in abundance.

Glory be to the Father and to the † Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

P: With upright heart He shepherded them and guided them with His skillful hand.

The Kyrie (p. 186) (Sung)

Lord, have mercy upon us. (Mark 10:47)

Christ, have mercy upon us.

Lord, have mercy upon us.

The Gloria in Excelsis (p.187) (Sung) (Luke 2:14; John 1:29)

Pastor: Glory be to God on high:

Congregation: *and on earth peace, good will toward men.*

We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'nly King. God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God,

Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of

the world, receive our prayer. Thou that sittest at the right hand

of God the Father, have mercy upon us. For Thou only art holy;

Thou only art the Lord. Thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

Salutation and Collect of the Day (p. 189)

The LORD be with you.

And with Thy Spirit.

Let us pray,

Merciful Father, You gave Your Son Jesus as the heavenly bread of life.

Grant us faith to feast on Him in Your Word and Sacraments that we may be nourished unto life everlasting; through the same Jesus Christ, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

The Old Testament Lesson: Exodus 16:2-15 (p. 58 ESV)

Evangelist: Benjamin Mercredi

Bread from Heaven

² And the whole congregation of the people of Israel grumbled against Moses and Aaron in the wilderness, ³ and the people of Israel said to them, "Would that we had died by the hand of the Lord in the land of Egypt, when we sat by the meat pots and ate bread to the full, for you have brought us out into this wilderness to kill this whole assembly with hunger."

⁴ Then the Lord said to Moses, "Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day's portion every day, that I may test them, whether they will walk in my law or not. ⁵ On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily." ⁶ So Moses and Aaron said to all the people of Israel, "At evening you shall know that it was the Lord who brought you out of the land of Egypt, ⁷ and in the morning you shall see the glory of the Lord, because he has heard your grumbling against the Lord. For what are we, that you grumble against us?" ⁸ And Moses said, "When the Lord gives you in the evening meat to eat and in the morning bread to the full, because the Lord has heard your grumbling that you grumble against him—what are we? Your grumbling is not against us but against the Lord."

⁹ Then Moses said to Aaron, "Say to the whole congregation of the people of Israel, 'Come near before the Lord, for he has heard your grumbling.'" ¹⁰ And as soon as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the Lord appeared in the cloud. ¹¹ And the Lord said to Moses, ¹² "I have heard the grumbling of the people of Israel. Say to them, 'At twilight you shall eat meat, and in the morning you shall be filled with bread. Then you shall know that I am the Lord your God.'"



¹³ In the evening quail came up and covered the camp, and in the morning dew lay around the camp. ¹⁴ And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as frost on the ground. ¹⁵ When the people of Israel saw it, they said to one another, “What is it?” For they did not know what it was. And Moses said to them, “It is the bread that the Lord has given you to eat.

This is the Word of the LORD.
Thanks be to God.

The Epistle Lesson: Ephesians 4:1-16 (p. 977 ESV)

Unity in the Body of Christ

¹ I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called, ² with all humility and gentleness, with patience, bearing with one another in love, ³ eager to maintain the unity of the Spirit in the bond of peace. ⁴ There is one body and one Spirit—just as you were called to the one hope that belongs to your call— ⁵ one Lord, one faith, one baptism, ⁶ one God and Father of all, who is over all and through all and in all. ⁷ But grace was given to each one of us according to the measure of Christ’s gift. ⁸ Therefore it says,

“When he ascended on high he led a host of captives,
and he gave gifts to men.”

⁹ (In saying, “He ascended,” what does it mean but that he had also descended into the lower regions, the earth? ¹⁰ He who descended is the one who also ascended far above all the heavens, that he might fill all things.) ¹¹ And he gave the apostles, the prophets, the evangelists, the shepherds and teachers, ¹² to equip the saints for the work of ministry, for building up the body of Christ, ¹³ until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ, ¹⁴ so that we may no longer be children, tossed to and fro by the waves and carried about by every wind of doctrine, by human cunning, by craftiness in deceitful schemes. ¹⁵ Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into Christ, ¹⁶ from whom the whole body, joined and held together by every joint with which it is equipped, when each part is working properly, makes the body grow so that it builds itself up in love.

This is the Word of the LORD.
Thanks be to God.

The Gradual

(Romans 11:33, 36)



Oh, the depth of the riches and wisdom and knowledge of God!
How unsearchable are His judgments and how inscrutable His ways!

**For from Him and through Him and to Him are all things.
To Him be glory forever. Amen.**

The Holy Gospel: John 6:22-35 (ESV p. 891)

The Holy Gospel according to Saint John, the Sixth chapter.

Glory to You, O Lord.

I Am the Bread of Life

²² On the next day the crowd that remained on the other side of the sea saw that there had been only one boat there, and that Jesus had not entered the boat with his disciples, but that his disciples had gone away alone. ²³ Other boats from Tiberias came near the place where they had eaten the bread after the Lord had given thanks. ²⁴ So when the crowd saw that Jesus was not there, nor his disciples, they themselves got into the boats and went to Capernaum, seeking Jesus.

²⁵ When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” ²⁶ Jesus answered them, “Truly, truly, I say to you, you are seeking me, not because you saw signs, but because you ate your fill of the loaves. ²⁷ Do not work for the food that perishes, but for the food that endures to eternal life, which the Son of Man will give to you. For on him God the Father has set his seal.” ²⁸ Then they said to him, “What must we do, to be doing the works of God?” ²⁹ Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” ³⁰ So they said to him, “Then what sign do you do, that we may see and believe you? What work do you perform?” ³¹ Our fathers ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” ³² Jesus then said to them, “Truly, truly, I say to you, it was not Moses who gave you the bread from heaven, but my Father gives you the true bread from heaven. ³³ For the bread of God is he who comes down from heaven and gives life to the world.” ³⁴ They said to him, “Sir, give us this bread always.”

³⁵ Jesus said to them, “I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst.

This is the Gospel of the LORD.
Praise to You, O Christ.

The Nicene Creed (p. 191)

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life † of the world to come. Amen.

The Children's Message: *(Please be seated)*

Given by Kristin Dolby

The Message Hymn: #524 LSB *"How Sweet the Name of Jesus Sounds"* (v 1-3)



Verse 1: *How sweet the name of Jesus sounds*

In a believer's ear!

It soothes our sorrows, heals our wounds,

And drives away our fear.

Verse 2: *It makes the wounded spirit whole*

And calms the heart's unrest;

'Tis manna to the hungry soul

And to the weary, rest.

Verse 3: *Dear name! The rock on which I build,*

My shield and hiding place;

My never-failing treas'ry filled

With boundless stores of grace.

Text: John Newton, 1725-1807, alt.

Tune: Alexander R. Reinagle, 1799-1877; setting:

Hymns Ancient and Modern, 1861

Text and Music: Public Domain

The Message for the Day: *"The Bread of Life, Now and Forever"*
(Exodus 16 & John 6)



The Offertory (p. 192) (Sung)



Create in me a clean heart, O God, and renew a right spirit within me.

Cast me not away from Thy presence, and take not Thy Holy Spirit

from me. Restore unto me the joy of Thy salvation, and uphold me

with Thy free spirit. Amen.

The Gathering of the Offerings for the Lord's Work



Music during the Offering: *"How Sweet the Name of Jesus Sounds"* setting by Michael Burkhardt from Easy Hymn Settings General Set 2 ©1997 MorningStar Music Publishers; Onelicense # A-735546.

The Prayer of the Church

(after each petition, please respond with - "Hear our Prayer")



+ SERVICE OF THE SACRAMENT +

Prepare to Receive Holy Communion

We practice Biblical Communion. It is a testimony to our unity in faith and doctrine. All who have been baptized, examined and absolved are welcome.

If you are not an active member of this parish or have not previously received communion from Pastor Dolby, please speak with him. We invite you to read and understand Matthew 28:16-20; 1 Corinthians 11:17-34; 1 Timothy 4:16, and Mark 14:23-25.

Please Note: *Should anyone be unable to partake of the wine, we will have a small amount of cups filled with grape juice available in the center of each communion tray for your use. Also, please note that gluten-free wafers are available in a small bowl on the wafer plate for anyone with a gluten allergy.*

We receive Christ's Body and Blood in, with and under the bread and the fruit of the vine, wine/grape juice, for the forgiveness of sins, united in the fellowship of faith and faithful in Christ.



The Preface (p.194)

The LORD be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto the LORD, our God.

It is meet and right so to do.

It is truly good, right and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life.

Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

The Sanctus: "Holy, Holy, Holy" (Sung) (Isaiah 6:3; Matthew 21:9)

Holy, holy, holy Lord God of Sa-ba-oth;

Heav'n and earth are full of Thy glory.

Hosanna, hosanna, hosanna in the highest.

Blessed is He, blessed is He,

Blessed is He that cometh in the name of the Lord.

Hosanna, hosanna, hosanna in the highest.

The LORD's Prayer (p.196)

**Our Father, who art in heaven, hallowed be Thy name;
Thy kingdom come; Thy will be done on earth as it is in heaven;
give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us; and lead us not into
temptation; but deliver us from evil; For Thine is the kingdom and
the power and the glory forever and ever. Amen.**

The Words of Our Lord

Consecration of Elements for Holy Communion (Matt. 26:26-28; Mark 14:22-24;
Luke 22:19-20; 1 Cor. 11:23-25)

The Pax Domini (p.197) (Response is Sung) (John 20:19)

The peace of the LORD be with you always.

Amen.

The Agnus Dei (p. 198) (Sung) (John 1:29)

***O-O Christ, Thou Lamb of God,
that takest away the sin of the world,
have mercy upon us.***

***O-O Christ, Thou Lamb of God,
that takest away the sin of the world,
have mercy upon us.***

***O-O Christ, Thou Lamb of God,
that takest away the sin of the world,
grant us Thy peace. A - - - - - men.***

Distribution

Communion Hymns: #873 LSB "Christ, Whose Glory Fills the Skies"

**Verse 1: *Christ whose glory fills the skies,
Christ, the true and only light,
Sun of righteousness, arise;
Triumph o'er the shades of night.
Dayspring from on high, be near;
Daystar, in my heart appear.***



**Verse 2: *Dark and cheerless is the morn
Unaccompanied by Thee;
Joyless is the day's return
Till Thy mercy's beams I see,
Till they inward light impart,
Glad my eyes, and warm my heart.***

**Verse 3: *Visit then this soul of mine,
Pierce the gloom of sin and grief;
Fill me, radiancy divine,
Scatter all my unbelief;
More and more Thyself display,
Shining to the perfect day.***

Text: Charles Wesley, 1707-88

Tune: attr. Johann G. Werner, 1777-1822; setting: The Lutheran Hymnal, 1941

Text and music: Public domain

Onelicense # A-735546

#524 LSB "How Sweet the Name of Jesus Sounds" (v 4-6)

**Verse 4: *O Jesus, shepherd, guardian, friend,
My Prophet, Priest, and King,
My Lord, my life, my way, my end,
Accept the praise I bring.***

**Verse 5: *How weak the effort of my heart,
How cold my warmest thought!
But when I see Thee as Thou art,
I'll praise Thee as I ought.***

**Verse 6: *Till then I would Thy love proclaim
With ev'ry fleeting breath;
And may the music of Thy name
Refresh my soul in death!***

Text: John Newton, 1725-1807, alt.

Tune: Alexander R. Reinagle, 1799-1877; setting: Hymns Ancient and Modern, 1861

Text and Music: Public Domain

Dismissal Blessing for Holy Communion (given to congregation at conclusion of Holy Communion) *Please make sure to sign in on the Communion Notebook.*

Nunc Dimittis / Song of Simeon (Sung) (Luke 2:29-32)



Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

Thanksgiving (p.200) (Psalm 107:1)

O give thanks to the Lord, for He is good,
and His mercy endureth forever.

The Closing Prayer of Thanksgiving (p.200)

Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

Benedicamus (p. 202)

Bless we the LORD.

Thanks be to God.

Benediction (p.202)

The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you.

The LORD lift up His countenance upon you and † give you peace.

(Numbers 6:24-26)

(Sung) ***A-men, A-men, A-men.***

Sending Hymn: #854 LSB "*Forth in Thy Name, O Lord, I Go*" (v 1, 3-5)

Verse 1: *Forth in Thy name, O Lord, I go,
My daily labor to pursue,
Thee, only Thee, resolved to know
In all I think or speak or do.*

Verse 3: *Thee may I set at my right hand,
Whose eyes my in-most substance see,
And labor on at Thy command,
And offer all my works to Thee.*

Verse 4: *Give me to bear Thine easy yoke,
And ev'ry moment watch and pray,
And still to things eternal look,
And hasten to Thy glorious day.*

Verse 5: *For Thee delightfully employ
Whate'er Thy bounteous grace has giv'n,
And run my course with even joy,
And closely walk with Thee to heav'n.*

Text: Charles Wesley, 1707-88, alt.

Music: Barry L. Bobb, b. 1951

Text: Public Domain

Music: © 1981, 1982, Barry L. Bobb

Onelicense # A-735546

Sending:

(John 6:35b)

Alleluia. I am the Bread of Life; whoever comes to Me shall not hunger,
and whoever believes in Me shall never thirst. Alleluia.

Postlude: "*Allegro Scherzando*", by Joseph Haydn (1732-1809); Public Domain

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ANNOUNCEMENTS

Masks and Social Distancing are no longer required. It is a member's choice whether they wish to continue mask wearing or not. Some members may wish to continue live-streaming our service from their homes. COVID surge may cause changes to our current status. Watch for weekly updates from Pastor and the Board of Directors for any changes that may be needed.

Pastor Ben and Kristin and their family will be on Vacation through August 11th. Please contact any Elder should the need arise. They are: Paul Batig, Pat Callahan, John Foose, Dewey Miller, Tom Nesko, and Shibu Samuel.

Youth families, please follow the following link to our church website for important information concerning the **National Youth Gathering**. Thank you!
<https://www.allsaints-lcms.com/youth>

Middle School Event is THIS Saturday – an all-family BBQ! Please join us at Lake Sammamish State Park August 7 for an all-family picnic! Check in at the Creek Picnic Shelter at 3pm or anytime thereafter. Then feel free to hike, swim or stick around for games, frisbee, etc. Dinner will be served around 5:30. Please bring a side dish or dessert to share. If you have any questions, please contact Miriam Schmidt, miriam_schmidt@hotmail.com. We look forward to seeing you!

Attention Middle Schoolers! Our new middle school youth group will kick-off this coming fall! Mark your calendars for these fun events! More details will be announced later. Save these dates:

August 7 – Lake Sammamish State Park – All family BBQ (see above)

September 18 – Campfire Evening

October 16 – Hike

The new middle school youth group is a joint effort between our congregation and Christ the King and Pilgrim. More information will be coming soon, but if you have any questions in the meantime, please reach out: miriam_schmidt@hotmail.com, Miriam Schmidt (from Pilgrim) and the Youth Committee

Worship service recordings will continue to be provided on the church website in the days following each Sunday.

Worship services are currently being held at 9:30 AM in our Sanctuary or being live streamed in our Facebook account. Members can also view the recorded video later, on our website at: <http://www.allsaints-lcms.com>, when posted. Updates will also be posted on the website as things are subject to change due to COVID-19.



Scan using camera or vision on your smartphone. Its a quick way to get to our website.

PLEASE TAKE HOME THIS PRAYER LIST OF PEOPLE TO PRAY FOR

Below are names that Pastor has received over several weeks. Should you wish any names to be added or updated, please contact Pastor or Barbi in the office. If we do not receive updates, names will be removed from this list after 30 days and placed into the Lord's hands.

Prayers of healing for Mickey Snider. She is currently hospitalized after a fall and suffering four cracked ribs in recent days. (8-01)

Prayers of Praise and Thanks to the Lord for a successful procedure recently for our dear sister in Christ, Binu. We pray for her healing and strength.

From Marie Porterfield: I have many childhood friends evacuated from Nespelem, the Colville Agency and Cache Creek area. Please pray for a controlling of this horrendous fire and safety for all. (New) Thanksgiving for sparing the town of Nespelem. Continued prayers for environs...Owhi Flats and Katich ranch behind the Grand Coulee Dam on the Reservation. (Pastor Bob did their wedding.) When we last heard their horses were trapped behind the fenceline. (7-18)

Continued prayers for healing and strength for Pastor Bob and Marie Porterfield. (7-11)

From Kristin Dolby - Please continue prayers for 3-month old Nathan Kuder as he continues chemo treatments. We pray for his continued protection and healing. For those who are interested in updates, there is a CaringBridge website that is updated regularly:

<https://www.caringbridge.org/visit/nathankuder> (6-27 & 7-25)

PLEASE ADD OTHERS YOU MAY WISH TO PRAY FOR

TODAY

Sunday 9:30 a.m. - Worship Service

TODAY'S SERVANTS

Our Usher: Bob Peteshel
Our Acolyte:
Our Duty Elder: Dewey Miller
Our Music Worship Leader: Kim Bench
Our Evangelist: Benjamin Mercredi
Our Altar Care: Linda Price and Betty Foose
Our Duty Trustee: Dan Bushmeyer
Our AV Team Member: Ethan Bench
Our Greeter: Jane Peteshel
Our Counters:

THIS WEEK—LORD WILLING

Monday Pastor Ben on Vacation thru August 11th
Wednesday 9:00 a.m. - Yardwork Wed. Crew

Sharing Christ's Love and Mercy with All!

NEXT WEEK'S SERVANTS - ONE SERVICE AT 9:30 A.M.

Our Ushers:
Our Acolyte:
Our Duty Elder: John Foose
Our Music Worship Leader:
Our Evangelist:
Our Altar Care: Pat Roley & Mary Miller
Our Duty Trustee: Steve Fairbanks
Our AV Team Member: Jani Kuivalainen
Our Greeters:
Our Counters:

ALL SAINTS—STAFFING FOR GROWTH

Pastor: Benjamin A. Dolby
Pastor Emeritus: Robert Porterfield
Church Secretary: Barbara Callahan
Music Coordinator: Marie Porterfield
Chancel Choir Director: Kim Bench
Directors of Praise Team: Marie Porterfield / Christopher Mueller
Music Worship Leaders: Kim Bench
Barbara Burger
Diane Fairbanks
Christopher Mueller
Marie Porterfield
Praise Band Members
S.S. Superintendent: Paix Irigon
Rise and Shine Preschool Dir.: Paix Irigon
Janitor: Contracted Service-Contact Trustees

ALL SAINTS—MANAGING FOR GROWTH

President: Bob Burger
Vice President: Tom Miller
Secretary: David Allison
Treasurer: Mohan Das
Assistant Treasurer: Erik Gasiewicz
Financial Secretary: Cindy Seremek
Board of Elders: Dewey Miller, Chairperson
Board of Trustees: Dave Gasiewicz & George Hargrave, Co-Chairs
Board of Christian Education: Marjaana Kuivalainen, Chairperson
Board of Evangelism: Kristina Forward, Chairperson
Lutheran Women's Missionary League: Joyce Gettel, President