

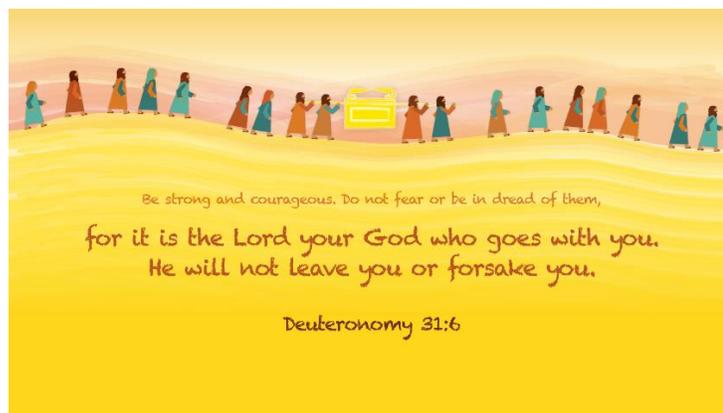
June 20, 2021

Brute Forces of Nature Obey Him, What About Us?

- 1 This selected Gospel reading's primary meaning must be:
 - a. the _____ of Jesus
 - b. the disciples' misunderstanding
 - c. the _____ of the presence of the reign and rule of God

Mark 4:35-41

- 2 4:35 ***On that day, when _____ had come, Jesus said to them, "Let us go across to the other side."***
- 3 4:36 Jesus will be clearly seen as:
 - a. God, Lord of creation
 - b. able to quiet brute forces of nature even as he was shown to be able to _____ sins (Mark 2:1-12)
- 4 Our Old Testament Lesson proclaims the same truth. ***"Or who shut in the _____ with doors when it burst out from the womb...and said, "Thus far shall you come, and no farther, and here shall your proud _____ be stayed?" Job 38:8, 11***



Mark 4:35-41 (continued)

- 5 4:37 This pericope (selected Bible reading) does _____ clearly indicate the _____ of the storm.
- 6 4:38 The disciples are bothered by Jesus reaction to the storm. Saint Mark gives us a _____ picture of their relationship to Jesus! They believe he:
 - a. is special and able to help; they call him _____,

- b. but still do not fully understand him
- 7 4:39 Jesus _____ the wind. In Psalm 105:9, it is recalled that the Lord rebuked the Red _____ to make a way for his redeemed people to the promised land.
- a. “The most important action here is the action of the Lord/Yahweh...that Jesus is the Lord God of Israel, the one who controls nature, including wind and sea.” – p. 335, Mark 1:1-8:26, Voelz
- 8 4:40-41 Since even the wind and the sea _____ the command of Christ, what about us?
- a. Jesus exerts control over nature with a mere _____, as only Yahweh is able. Jesus is _____!
- b. God’s loving, truth-filled presence is here. We can _____ the One who is Creator, _____, and Sanctifier.

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