

WELCOME IN THE NAME OF JESUS!

LIVING SAVIOR LUTHERAN CHURCH welcomes you as you join with us in worship this day. May the Holy Spirit bless you with the message you hear from God's Word, the prayers, the hymns, and the fellowship we share with you. Here is some information you might find helpful:

- Children of all ages are welcome in our worship services. If you need to step out for a moment with your child, a Family Room is located right outside the Sanctuary doors.
- Changing Tables are located in the Restrooms.
- Please fill out an attendance sheet in the pad on the chairs and place it in the offering plate or hand to an usher. Guests: We promise we will not bombard you with emails or calls, but this information is helpful for staying in touch.

HOLY COMMUNION: *We are very glad that you have joined us today for this worship service as we hear the Word of God and receive the Sacrament of Holy Communion. This church is in fellowship with other congregations of the Lutheran Church-Missouri Synod. As such, we believe and practice the biblical teaching that we receive the true Body and Blood of our Lord Jesus Christ in, with and under the bread and the wine of the Sacrament (Matthew 26, Mark 14 and Luke 22). If you have a different understanding of Communion or are still learning about this biblical teaching, we love you enough to ask you not to receive Holy Communion this day (1 Corinthians 11). However, you are welcome to come forward for a blessing at the time of Communion. If later you have questions about this or any other teachings, the pastor would be very pleased to talk with you. Alcohol-free wine is in the center of the wine trays, and gluten-free wafers are in the bread chalice for those in need of these items.*

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Chris Cheatham – Vice President		Mike Newman – Head Trustee
Lisa Schoppa – Secretary		Jennifer Steen - Youth
LeAnn Way – Treasurer		Andrea Mascardo - Christian
Mark Lamprecht – Financial Secretary		Thomas and Shala Fendia – Stewardship
Joyce Knighten/Carol Patterson – Family Life	<i>-Contact information available upon request-</i>	

God Speaks, We Listen

Since the beginning of creation, God has spoken. He spoke into being our universe and our very selves as the crown of His creation; He spoke when seeking out Adam and Eve in a fallen world; He spoke many times and many ways through the prophets; and He spoke by the very words that came from the mouth of our Savior, Jesus Christ. From Him came words of instructing, healing, forgiving, and of invitation to follow Him as we hear today with Philip and Nathanael. The Lord still speaks to us today in His Word, as His Spirit spoke instruction and encouragement of the use of bodies through Paul in his letter to the church of Corinth. Through all He speaks, we are called to listen to that Word to guide and direct, and to hear His continued words of forgiveness, peace, hope, and joy as “in these last days He has spoken to us by His Son” (Hebrews 1:2).

Pre-Service Music

Welcome/Announcements

We Call Upon the Name of the Lord

P In the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

Rite of Blessing

P Beloved in the Lord, Moses was commanded by the Lord to receive gifts from the people for the beautification of the sanctuary. Everyone whose heart stirred and whose spirit was moved brought a contribution to the Lord to be used in the Lord's house in all its services.

Since the Lord has taught us in His holy Word that everything is sanctified by the Word of God and prayer, it is fitting that we bless and sanctify these pews and chairs for use in God's holy house.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P The Lord be with you.

C **And also with you.**

P Let us pray.

O God, You have directed us to bring offerings for Your glory. We implore You to bless these pews and chairs. Grant that they may reflect our love for You, benefit Your Church, and bring joy to those who use them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

P The Lord Almighty, the Father and the Son and the Holy Spirit, bless these pews and chairs and those who use them.

C **Amen.**

Opening Sentences

Psalm 139:1–10; 1 Samuel 3:9

P O LORD, You have searched me and known me!

C **You know when I sit down and when I rise up; You discern my thoughts from afar.**

P You search out my path and my lying down and are acquainted with all my ways.

- C **Even before a word is on my tongue, behold, O LORD, You know it altogether.**
- P You hem me in, behind and before, and lay Your hand upon me.
- C **Such knowledge is too wonderful for me; it is high; I cannot attain it.**
- P Where shall I go from Your Spirit? Or where shall I flee from Your presence? If I ascend to heaven, You are there! If I make my bed in Sheol, You are there!
- C **If I take the wings of the morning and dwell in the uttermost parts of the sea, even there Your hand shall lead me, and Your right hand shall hold me.**
- P Speak, LORD,
- C **for Your servant hears.**

Hymn: "Speak, O Lord, Your Servant Listens"

LSB 589

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| <p>1. Speak, O Lord, Your servant listens,
Let Your Word to me come near;
Newborn life and spirit give me,
Let each promise still my fear.
Death's dread pow'r, its inward strife,
Wars against Your Word of life;
Fill me, Lord, with love's strong fervor
That I cling to You forever!</p> <p>2. Oh, what blessing to be near You
And to listen to Your voice;
Let me ever love and hear You,
Let Your Word be now my choice!</p> | <p>3. Lord, Your words are waters living
When my thirsting spirit pleads.
Lord, Your words are bread life-giving;
On Your words my spirit feeds.
Lord, Your words will be my light
Through death's cold and dreary night;
Yes, they are my sword prevailing
And my cup of joy unfailing!</p> |
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Confession

Psalm 145:18; 50:15; Isaiah 55:6; 1 Samuel 3:9

- P As the psalmist declares, the Lord searches us, knows us, is ever-present with us, and leads us. He listens to us as we speak to Him. We come before Him in confession.

Silence for meditation.

- P "The LORD is near to all who call on Him, to all who call on Him in truth."
- C **We confess, heavenly Father, that we often choose not to call on You in times of need, nor in times of thanksgiving. We fail to be near You in our opportunities to pray, praise, and give thanks. Forgive us.**
- P "Call upon Me in the day of trouble; I will deliver you, and you shall glorify Me."
- C **We confess, heavenly Father, that in our days of trouble we rely on ourselves and not You. We seek deliverance through our own devices and peace through the temporary offerings of this world. Forgive us.**
- P "Seek the LORD while He may be found; call upon Him while He is near."
- C **We confess, heavenly Father, we are the ones who are lost even though You are near and present in Your Word and means of grace. Our sins of thought, word, and deed separate us from You. Forgive us.**
- P Speak, LORD,
- C **for Your servant hears.**

Absolution

2 Timothy 1:9; Isaiah 43:1; 1 Samuel 3:10

P As we speak and call out to the Lord in prayer and confession, He calls to us, His people, through His Word of truth, mercy, and grace; for He has “saved us and called us to a holy calling, not because of our works but because of His own purpose and grace, which He gave us in Christ Jesus before the ages began.” As a called and ordained servant of the Word and in the stead and by the command of my Lord Jesus Christ, I forgive you all of your sins in the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

P But now thus says the LORD, He who created you, O Jacob, He who formed you, O Israel: “Fear not, for I have redeemed you; I have called you by name, you are Mine.

Speak, LORD,

C **for Your servant hears. Amen.**

4. **As I pray, dear Jesus, hear me;
Let Your words in me take root.
May Your Spirit e’er be near me
That I bear abundant fruit.**

**May I daily sing Your praise,
From my heart glad anthems raise,
Till my highest praise is given
In the endless joy of heaven.**

Text: Anna Sophia von Hessen-Darmstadt, 1638–83; tr. Christian Worship, 1993
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Greeting

P The Lord be with you.

C **And also with you.**

Prayer of the Day

P Let us pray.

Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

T God Speaks to Us Through His Word T

God Speaks to Us Through the Prophet Samuel

1 Samuel 3:1–20

The young man Samuel was ministering to the LORD under Eli. And the word of the LORD was rare in those days; there was no frequent vision. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his own place. The lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. Then the LORD called Samuel, and he said, “Here I am!” and ran to Eli and said, “Here I am, for you called me.” But he said, “I did not call; lie down again.” So he went and lay down. And the LORD called again, “Samuel!” and Samuel arose and went to Eli and said, “Here I am, for you called me.” But he said, “I did not call, my son; lie down again.” Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. And the LORD called Samuel again the third time. And he arose and went to Eli and said, “Here I am, for you called me.” Then Eli perceived that the LORD was calling the young man. Therefore Eli said to Samuel, “Go, lie down, and if he calls you, you shall say, ‘Speak, LORD, for your servant hears.’” So Samuel went and lay down in his place. And the LORD came and stood, calling as at other times, “Samuel! Samuel!” And Samuel said, “Speak, for your servant hears.” Then the LORD said to Samuel, “Behold, I am about to do a thing in Israel at which the two ears of everyone who hears it will tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. And I declare to him that I am about to punish his house forever, for the iniquity that

he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be atoned for by sacrifice or offering forever." Samuel lay until morning; then he opened the doors of the house of the LORD. And Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, "Samuel, my son." And he said, "Here I am." And Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also if you hide anything from me of all that he told you." So Samuel told him everything and hid nothing from him. And he said, "It is the LORD. Let him do what seems good to him." And Samuel grew, and the LORD was with him and let none of his words fall to the ground. And all Israel from Dan to Beersheba knew that Samuel was established as a prophet of the LORD.

L This is the Word of the Lord.

C **Thanks be to God.**

Choir: "God Gives Us Love"

Nancy Price & Don Besig

God Speaks to Us Through the Apostle Paul

1 Corinthians 6:12–20

"All things are lawful for me," but not all things are helpful. "All things are lawful for me," but I will not be enslaved by anything. "Food is meant for the stomach and the stomach for food"—and God will destroy both one and the other. The body is not meant for sexual immorality, but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us up by his power. Do you not know that your bodies are members of Christ? Shall I then take the members of Christ and make them members of a prostitute? Never! Or do you not know that he who is joined to a prostitute becomes one body with her? For, as it is written, "The two will become one flesh." But he who is joined to the Lord becomes one spirit with him. Flee from sexual immorality. Every other sin a person commits is outside the body, but the sexually immoral person sins against his own body. Or do you not know that your body is a temple of the Holy Spirit within you, whom you have from God? You are not your own, for you were bought with a price. So glorify God in your body.

L This is the Word of the Lord.

C **Thanks be to God.**

God Speaks to Us Through His Son

John 1:43–51

P The Holy Gospel according to St. John, the first chapter.

C **Glory to You, O Lord.**

The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him of whom Moses in the Law and also the prophets wrote, Jesus of Nazareth, the son of Joseph." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." Jesus saw Nathanael coming toward him and said of him, "Behold, an Israelite indeed, in whom there is no deceit!" Nathanael said to him, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you." Nathanael answered him, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered him, "Because I said to you, 'I saw you under the fig tree,' do you believe? You will see greater things than these." And he said to him, "Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending on the Son of Man."

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Children's Message

Pastor

Hymn of the Day: "Hark, the Voice of Jesus Calling"

LSB 827

1. Hark, the voice of Jesus calling,
"Who will go and work today?
Fields are white and harvests waiting—
Who will bear the sheaves away?"
Loud and long the Master calleth;
Rich reward He offers thee.
Who will answer, gladly saying,
"Here am I, send me, send me"?
2. Some take up His task in morning,
To their Lord responding soon;
Some are called in heat of midday,
Others late in afternoon;
4. Harken to the Lord whose coming
Marks the time when grace shall end,
When with His angelic reapers
He in glory shall descend.
Soon the night, the final harvest;
Soon the time for work shall cease.
Then the souls His grace has garnered
Shall enjoy His Sabbath peace.

Text (st. 1): Daniel March, 1816–1909, alt.; (sts. 2, 4): Stephen P. Starke, 1955

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Sermon: "Jesus Calls You by Name"

John 1:43-51

Creed

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Prayer of the Church

Hebrews 1:1–2

P Long ago, at many times and in many ways, God spoke to our fathers by the prophets,
C but in these last days He has spoken to us by His Son.

P As God has spoken to us in His Word through His Son, let us speak to Him in prayer. We pray for the Church of God and all people according to their needs.

We praise You, heavenly Father, for calling us to faith through Your Spirit. As Your Body of believers, called to follow You, enable us to proclaim Your Word of salvation in all truth and purity. Soften the hearts and open the minds of all people, that they may know You have called them as Your own in grace. Lord, in Your mercy,

C hear our prayer.

- P As Samuel heard Your call to faithful service, let us also heed Your call to serve You and serve others in joy. For those whom You have called to serve as church workers, bless their ministry, protect their health and well-being both mentally and physically, and grant Your continued presence and blessings upon their work. For those You have called in other vocations with various jobs and employments, let all work be done as work done for You and the benefit of others. For the unemployed and underemployed, continue to give patience and an awareness of the gifts and abilities that come from Your hand, all the while serving You. Lord, in Your mercy,
- C **hear our prayer.**
- P As Paul calls believers to flee from immorality, give to Your people steadfast faith and the ability to resist temptation. As You in Your Law have given a clear standard for the right use of our bodies, which were bought at a price through the blood of our Savior, cause us to glorify You in our bodies and in our very selves. Lord, in Your mercy,
- C **hear our prayer.**
- P As Jesus called His disciples to follow Him, so also help us heed His call and follow in faith. Even amid troubles and trials faced in body and soul, keep faith steadfast and firm with trust in Your presence, Your promises, and Your peace. Be especially with those who have requested our prayers, [including . . .]. As they call out to You, speak to them Your comfort, compassion, and care. Lord, in Your mercy,
- C **hear our prayer.**
- P Into Your hands we commend all for whom we pray, trusting in Your mercy through Your Son, Jesus Christ, our Lord.
- C **Amen.**

We Worship God with Our Offerings

(Our offerings give us an opportunity to give thanks to God for the many ways He has blessed us. Members and regular attendees support God's mission and ministry as He works through this congregation. Guests are welcome to give an offering but are not expected to do so. Psalm 54:6; 116:12-14, 17)

T Our Lord Comes to Us In His Body and His Blood T

- P The Lord be with you.
- C **And also with you.**
- P Lift up your hearts.
- C **We lift them to the Lord.**
- P Let us give thanks to the Lord our God.
- C **It is right to give Him thanks and praise.**

Sanctus

LSB 178

- C **Holy, holy, holy Lord, Lord God of pow'r and might:
Heav'n and earth are full of Your glory.
Hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest.**

Consecration of the Bread and the Wine

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C **Amen. Come, Lord Jesus.**

Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Pax Domini (The Peace of the Lord)

P The peace of the Lord be with you always.

C **Amen.**

Distribution Hymn: "The Lamb"

LSB 547

1. The Lamb, the Lamb,
O Father, where's the sacrifice?
Faith sees, believes
God will provide the Lamb of price!
Refrain

ref. Worthy is the Lamb whose death
makes me His own!
The Lamb is reigning on His throne!

2. The Lamb, the Lamb,
One perfect final offering.
The Lamb, the Lamb,
Let earth join heav'n His praise to
sing. *Refrain*

3. The Lamb, the Lamb,
As wayward sheep their shepherd kill
So still, His will
On our behalf the Law to fill. *Refrain*

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Text: Gerald P. Coleman, 1953

Distribution Hymn: "My Faith Looks Up to Thee"

LSB 702

1. My faith looks up to Thee,
Thou Lamb of Calvary,
Savior divine.
Now hear me while I pray;
Take all my guilt away;
O let me from this day
Be wholly Thine!

2. May Thy rich grace impart
Strength to my fainting heart;
My zeal inspire!
As Thou hast died for me,

Oh, may my love to Thee
Pure, warm, and changeless be,
A living fire!

4. When ends life's transient dream,
When death's cold, sullen stream
Shall o'er me roll,
Blest Savior, then, in love,
Fear and distrust remove;
O bear me safe above,
A ransomed soul!

Post-Communion Thanksgiving

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and **T** give you peace.

C **Amen.**

Hymn: “Spread the Reign of God the Lord”

LSB 830

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|---|---|
| <p>1. Spread the reign of God the Lord,
Spoken, written, mighty Word;
Ev’rywhere His creatures call
To His heav’nly banquet hall.</p> <p>2. Tell how God the Father’s will
Made the world, upholds it still,
How His own dear Son He gave
Us from sin and death to save.</p> <p>3. Tell of our Redeemer’s grace,
Who, to save our human race
And to pay rebellion’s price,
Gave Himself as sacrifice.</p> | <p>4. Tell of God the Spirit giv’n
Now to guide us on to heav’n,
Strong and holy, just and true,
Working both to will and do.</p> <p>5. Enter, mighty Word, the field;
Ripe the promise of its yield.
But the reapers, oh, how few
For the work there is to do!</p> <p>6. Lord of harvest, great and kind,
Rouse to action heart and mind;
Let the gath’ring nations all
See Your light and heed Your call.</p> |
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