

WELCOME IN THE NAME OF JESUS!

LIVING SAVIOR LUTHERAN CHURCH welcomes you as you join with us in worship this day. May the Holy Spirit bless you with the message you hear from God's Word, the prayers, the hymns, and the fellowship we share with you. Here is some information you might find helpful:

- Children of all ages are welcome in our worship services. If you need to step out for a moment with your child, a Family Room is located right outside the Sanctuary doors.
- Changing Tables are located in the Restrooms.
- Please fill out an attendance sheet in the pad on the chairs and place it in the offering plate or hand to an usher. Guests: We promise we will not bombard you with emails or calls, but this information is helpful for staying in touch.
- Please let us know if we can help you in any way.

HOLY COMMUNION: *We are very glad that you have joined us today for this worship service as we hear the Word of God and receive the Sacrament of Holy Communion. This church is in fellowship with other congregations of the Lutheran Church-Missouri Synod. As such, we believe and practice the biblical teaching that we receive the true Body and Blood of our Lord Jesus Christ in, with and under the bread and the wine of the Sacrament (Matthew 26, Mark 14 and Luke 22). If you have a different understanding of Communion or are still learning about this biblical teaching, we love you enough to ask you not to receive Holy Communion this day (1 Corinthians 11). However, you are welcome to come forward for a blessing at the time of Communion. If later you have questions about this or any other teachings, the pastor would be very pleased to talk with you.*

OUR CONTACT INFORMATION

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Andrea Mascardo - Christian

Joyce Knighten/Carol Patterson –

Thomas and Shala Fendia –

Family Life

-Contact information available upon request-

Stewardship

The Nineteenth Sunday After Pentecost

Like a building, we have a foundation stone on which we rest, a cornerstone on which we build, a capstone that holds it all together. Christ is each of those stones—the foundation on which our faith is established, the cornerstone on which our faith is built, and the capstone that holds us up. He is also a stone of stumbling. Those who reject His foundation, His cornerstone, and His capstone are broken into pieces in the day of judgment. All of this is revealed in the surprise of a parable about a master who built a vineyard, planted the vines, and set it out for tenants to produce the wine. Instead, they conspired to keep the vineyard as their own, rejected those whom the master sent, and killed his son. This is the story of Jesus and of the people of God that He had chosen and created to be His vineyard. It is a story of warning, but it is also a story of grace.

Pre-Service Music

Welcome/Announcements

Invocation

- P** In the name of the Father and of the ☩ Son and of the Holy Spirit.
C Amen.

Opening Sentences

Psalm 80:7, 18

- P** Restore us, O God of hosts;
C let Your face shine, that we may be saved!
- P** Then we shall not turn back from You;
C give us life, and we will call upon Your name!

Hymn: “Christ is Made the Sure Foundation”

LSB 909

- | | |
|--|---|
| 1. Christ is made the sure foundation,
Christ, our head and cornerstone,
Chosen of the Lord and precious,
Binding all the Church in one;
Holy Zion’s help forever
And our confidence alone. | 3. Grant, we pray, to all Your faithful
All the gifts they ask to gain;
What they gain from You, forever
With the blessed to retain;
And hereafter in Your glory
Evermore with You to reign. |
| 2. To this temple, where we call You,
Come, O Lord of hosts, and stay;
Come with all Your loving-kindness,
Hear Your people as they pray;
And Your fullest benediction
Shed within these walls today. | △ 4. Praise and honor to the Father,
Praise and honor to the Son,
Praise and honor to the Spirit,
Ever three and ever one:
One in might and one in glory
While unending ages run! |

Text: Latin, c. 8th cent.; tr. John Mason Neale, 1818–66, alt.
Text: Public domain

Confession and Absolution

- P** Holy and gracious God,
C I confess that I have sinned against You this day. Some of my sin I know—the thoughts and words and deeds of which I am ashamed—but some is known only to You. In the name of Jesus Christ I ask forgiveness. Deliver and restore me that I may rest in peace.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ.

C Amen.

Hymn: “By Grace I’m Saved”

LSB 566

1. By grace I’m saved, grace free and boundless;
My soul, believe and doubt it not.
Why stagger at this word of promise?
Has Scripture ever falsehood taught?
No! Then this word must true remain:
By grace you too will life obtain.

3. By grace God’s Son, our only Savior,
Came down to earth to bear our sin.
Was it because of your own merit
That Jesus died your soul to win?
No, it was grace, and grace alone,
That brought Him from His heav’nly throne.

Text: Christian Ludwig Scheidt, 1709–61; tr. The Lutheran Hymnal, 1941, alt.
Text: Public domain

Prayer of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Gracious God, You gave Your Son into the hands of sinful men who killed Him. Forgive us when we reject Your unfailing love, and grant us the fullness of Your salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

✠ God Speaks to Us Through His Word ✠

God Speaks to Us Through the Prophet Isaiah

Isaiah 5:1–7

Let me sing for my beloved my love song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; and he looked for it to yield grapes, but it yielded wild grapes. And now, O inhabitants of Jerusalem and men of Judah, judge between me and my vineyard. What more was there to do for my vineyard, that I have not done in it? When I looked for it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and briars and thorns shall grow up; I will also command the clouds that they rain no rain upon it. For the vineyard of the LORD of hosts is the house of Israel, and the men of Judah are his pleasant planting; and he looked for justice, but behold, bloodshed; for righteousness, but behold, an outcry!

L This is the Word of the Lord.

C Thanks be to God.

Video: Cornerstone

Playback Media

God Speak to Us Through the Apostle Paul

Philippians 3:4b–14

If anyone else thinks he has reason for confidence in the flesh, I have more: circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness, under the law blameless. But whatever gain I had, I counted as loss for the sake of Christ. Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith— that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, that by any means possible I may attain the resurrection from the dead.

Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the upward call of God in Christ Jesus.

L This is the Word of the Lord.

C Thanks be to God.

God Speaks to Us Through His Son

Matthew 21:33–46

P The Holy Gospel according to St. Matthew, the twenty-first chapter.

C Glory to You, O Lord.

[Jesus said:] “Hear another parable. There was a master of a house who planted a vineyard and put a fence around it and dug a winepress in it and built a tower and leased it to tenants, and went into another country. When the season for fruit drew near, he sent his servants to the tenants to get his fruit. And the tenants took his servants and beat one, killed another, and stoned another. Again he sent other servants, more than the first. And they did the same to them. Finally he sent his son to them, saying, ‘They will respect my son.’ But when the tenants saw the son, they said to themselves, ‘This is the heir. Come, let us kill him and have his inheritance.’ And they took him and threw him out of the vineyard and killed him. When therefore the owner of the vineyard comes, what will he do to those tenants?” They said to him, “He will put those wretches to a miserable death and let out the vineyard to other tenants who will give him the fruits in their seasons.”

Jesus said to them, “Have you never read in the Scriptures:

“‘The stone that the builders rejected
has become the cornerstone;
this was the Lord’s doing,
and it is marvelous in our eyes’?”

Therefore I tell you, the kingdom of God will be taken away from you and given to a people producing its fruits. And the one who falls on this stone will be broken to pieces; and when it falls on anyone, it will crush him.”

When the chief priests and the Pharisees heard his parables, they perceived that he was speaking about them. And although they were seeking to arrest him, they feared the crowds, because they held him to be a prophet.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Children’s Message

Pastor Quail

Hymn of the Day: “O Love, How Deep”

LSB 544 (tune of 551)

1. O love, how deep, how broad, how high,
Beyond all thought and fantasy,
That God, the Son of God, should take
Our mortal form for mortals' sake!
2. He sent no angel to our race,
Of higher or of lower place,
But wore the robe of human frame,
And to this world Himself He came.
4. For us He prayed; for us He taught;
For us His daily works He wrought,
By words and signs and actions thus
Still seeking not Himself but us.
- △ 7. All glory to our Lord and God
For love so deep, so high, so broad;
The Trinity whom we adore
Forever and forevermore.

Text: attr. Thomas à Kempis, 1380–1471; tr. Benjamin Webb, 1819–85, alt.
Text: Public domain

Sermon: “Old Parable; New Ending”

Matthew 21:33-34

The Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Prayer of the Church

P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

For the Church, the vineyard of the Lord's planting, that He nurture His Church with the Means of Grace and that we bring forth fruits in keeping with the kingdom of God, let us pray to the Lord:

C Lord, have mercy.

P For each of us in Christ, that we strive for the prize, forgetting what lies behind and pressing toward the goal of our eternal salvation and everlasting life with God, let us pray to the Lord:

C Lord, have mercy.

P For the nations, that those who lead us heed the Word of God and preserve us from all threats to our faith and promote virtue and goodness in all we say and do, let us pray to the Lord:

C Lord, have mercy.

- P** For this congregation, that we not take for granted all that the Lord has given us, and work to bear the good fruit of His kingdom in our lives together and individually, let us pray to the Lord:
- C Lord, have mercy.**
- P** For those who will hear the Word of God that the Spirit prepare their hearts to receive Him and by that same Spirit confess His holy name, let us pray to the Lord:
- C Lord, have mercy.**
- P** For the sick and all who suffer in body, mind, or soul, [*especially . . .*], that the Lord grant them patience in their affliction, comfort in their pain, and grace to sustain them now and to everlasting life in Christ, let us pray to the Lord:
- C Lord, have mercy.**
- P** Almighty and everlasting God, ever more ready to hear than we are to pray, grant to us all good things needful to us and keep from us all things harmful, that we may not enter into judgment. Keep us from pleading only our righteousness, and cover us with grace that we may wear the righteousness of Christ by faith and so labor within Your vineyard and receive the crown of everlasting life in Christ; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.**

We Worship God with Our Offerings

(Our offerings give us an opportunity to give thanks to God for the many ways He has blessed us. Members and regular attendees support God's mission and ministry as He works through this congregation. Guests are welcome to give an offering but are not expected to do so. Psalm 54:6; 116:12-14, 17)

✠ Our Lord Comes to Us In His Body and His Blood ✠

- P** The Lord be with you.
- C And also with you.**
- P** Lift up your hearts.
- C We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
- C It is right to give Him thanks and praise.**

Sanctus: Holy, Holy, Holy

LSB 507

1. Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to Thee;
Holy, holy, holy, merciful and mighty!
God in three persons, blessed Trinity!

Text: Reginald Heber, 1783–1826
Text: Public domain

Prayer of Thanksgiving

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we ask You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

G Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

G Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

G Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Pax Domini (Peace of the Lord)

P The peace of the Lord be with you always.

G Amen.

Hymn: "Beautiful Savior"

LSB 537

- | | |
|--|---|
| 1. Beautiful Savior, King of creation,
Son of God and Son of Man!
Truly I'd love Thee, Truly I'd serve Thee,
Light of my soul, my joy, my crown. | 3. Fair is the sunshine, Fair is the
moonlight,
Bright the sparkling stars on high;
Jesus shines brighter, Jesus shines purer
Than all the angels in the sky. |
| 2. Fair are the meadows, Fair are the
woodlands,
Robed in flow'rs of blooming spring;
Jesus is fairer, Jesus is purer,
He makes our sorrowing spirit sing. | 4. Beautiful Savior, Lord of the nations,
Son of God and Son of Man!
Glory and honor, Praise, adoration
Now and forevermore be Thine! |

Text: Münsterisch Gesangbuch, 1677, Münster; tr. Joseph A. Seiss, 1823–1904
Text: Public domain

Post-Communion Thanksgiving

Psalm 107:1

P Oh give thanks to the LORD, for He is good;
C for His steadfast love endures forever!

P Let us pray.
Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C Amen.

Benediction

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and +† give you peace.
C Amen.

Christ Is Our Cornerstone

LSB 912

1. Christ is our cornerstone,
On Him alone we build;
With His true saints alone
The courts of heav'n are filled.
On His great love
Our hopes we place
Of present grace
And joys above.
2. Here may we gain from heav'n
The grace which we implore,
And may that grace, once giv'n,
Be with us evermore
Until that day
When all the blest
To endless rest
Are called away.
- △ 3. Oh, then, with hymns of praise
These hallowed courts shall ring;
Our voices we will raise
The Three in One to sing
And thus proclaim
In joyful song,
Both loud and long,
That glorious name.

Text: Latin, c. 8th cent.; tr. John Chandler, 1806–76, alt.
Text: Public domain

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