WELCOME IN THE NAME OF JESUS!

LIVING SAVIOR LUTHERAN CHURCH welcomes you as you join with us in worship this day. May the Holy Spirit bless you with the message you hear from God's Word, the prayers, the hymns, and the fellowship we share with you. Here is some information you might find helpful:

- > Children of all ages are welcome in our worship services. If you need to step out for a moment with your child, a Family Room is located right outside the Sanctuary doors.
- > Changing Tables are located in the Restrooms.
- Please fill out an attendance sheet in the pad on the chairs and place it in the offering plate or hand to an usher. Guests: We promise we will not bombard you with emails or calls, but this information is helpful for staying in touch.
- Please let us know if we can help you in any way.

HOLY COMMUNION: We are very glad that you have joined us today for this worship service as we hear the Word of God and receive the Sacrament of Holy Communion. This church is in fellowship with other congregations of the Lutheran Church-Missouri Synod. As such, we believe and practice the biblical teaching that we receive the true Body and Blood of our Lord Jesus Christ in, with and under the bread and the wine of the Sacrament (Matthew 26, Mark 14 and Luke 22). If you have a different understanding of Communion or are still learning about this biblical teaching, we love you enough to ask you not to receive Holy Communion this day (1 Corinthians 11). However, you are welcome to come forward for a blessing at the time of Communion. If later you have questions about this or any other teachings, the pastor would be very pleased to talk with you.

	OUR CONTACT INFORMATION	
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Mark Lamprecht – Financial Secretary		Andrea Mascardo - Christian
Joyce Knighten/Carol Patterson –		Thomas and Shala Fendia –
Family Life	-Contact information available upon request-	Stewardship

The Seventeenth Sunday After Pentecost

When Paul wrote to his co-worker Timothy that he was "bound with chains as a criminal" (2 Timothy 2:9), he knew well the situation he was in. Acts 16 relates the time that he was thrown in jail in Philippi without benefit of a trial. He was later jailed in Jerusalem and then Caesarea and finally at Rome, where he was under a type of house arrest for two years. The final chapter of Acts finds Paul as a captive one more time, accepting this imprisonment as a prelude to his death. He writes to Timothy "the time of my departure has come" (2 Timothy 4:6). In the centuries since Paul gave his prison witness, countless Christian men and women have been imprisoned for their Gospel witness. We are encouraged to be faithful witnesses in our time by Paul, who writes to his young associate Timothy: "Pursue righteousness, godliness, faith, love, steadfastness, gentleness. Fight the good fight of the faith" (1 Timothy 6:11–12a). Paul's words from prison are good instruction for every situation!

Pre-Service Music

Welcome/Announcements

We Call Upon the Name of the Lord

- P In the name of the Father and of the T Son and of the Holy Spirit.
- C Amen.

Opening Sentences

Psalm 67:1-5, 7

- P May God be gracious to us and bless us and make His face to shine upon us,
- C that Your way may be known on earth, Your saving power among all nations.
- P Let the peoples praise You, O God; let all the peoples praise You!
- C Let the nations be glad and sing for joy, for You judge the peoples with equity and guide the nations upon earth.
- P Let the peoples praise You, O God; let all the peoples praise You!
- C God shall bless us; let all the ends of the earth fear Him!

Hymn: "Voices Raised to You We Offer"

LSB 795

- 1. Voices raised to You we offer;
 Tune them, God, for songs of praise.
 Hearts and hands we bring in tribute
 For Your gifts through all our days.
 Alleluia! Alleluia!
 Triune God, to You we sing!
- 2. All creation joins to praise You; Earth and sky Your works display. Art and music, gifts You lend us, We return to You today. Alleluia! Alleluia! God, Creator, source of life!
- 3. Christ, the song of Love incarnate, Touching earth with heaven's grace, For Your living, suff'ring, dying, For Your rising, hear our praise! Alleluia! Alleluia! Christ, Redeemer, Lord of life!
- 4. Spirit, flaming through creation, Kindle faith within each heart. Lift our voices high in chorus; Through our hands Your love impart. Alleluia! Alleluia! Spirit, Helper, breath of life!

Text: Herman G. Stuempfle, Jr., 1923–2007

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Confession and Absolution

- P It is good and right that we should make confession of our sins and hear the words of absolution that assure us of God's forgiveness. The section on "Confession" in the Small Catechism written by Dr. Martin Luther instructs and directs us with these words:
- C Confession has two parts. First, that we confess our sins, and second, that we receive absolution, that is, forgiveness, from the pastor as from God Himself, not doubting, but firmly believing that by it our sins are forgiven before God in heaven.
- P Humble yourselves then before God, confess your sins to Him, and implore His forgiveness.
- O almighty God, merciful Father, I, a troubled and penitent sinner, confess to You all my sins and iniquities with which I have ever offended You and justly deserved Your present and eternal punishment. By nature I am a sinful creature. By thought, word, and deed I have continually transgressed Your law. For the sake of the sufferings and death of Your Son, Jesus Christ, be gracious and merciful to me, a penitent and contrite being. Forgive me all my sins and grant me the power of Your Holy Spirit that I may amend my sinful life.
- P God be gracious to you and strengthen your faith.
- C Amen.
- P As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.
- C Amen.
- P Now may the God of peace Himself sanctify you completely and may your lives reflect His forgiveness. Be at peace!
- C Amen.

Hymn: "Voices Raised to You We Offer"

LSB 795

5. How can any praise we offer Measure all the thanks we owe? Take our hearts and hands and voices—

Gifts of love we can bestow. Alleluia! Alleluia! Triune God, to You we sing!

Greeting

- P The Lord be with you.
- C And also with you.

Prayer of the Day

P Let us pray.

Lord Jesus Christ, our strength and support in all situations, grant us the power and presence of Your Holy Spirit that we may be strong and steadfast in all situations, joyfully witnessing to the power of Your love and continually learning of You in every season; through the same Jesus Christ, our Lord, who lives and rules with the Father and the Holy Spirit, one God, now and forever.

C Amen.

God Speaks to Us Through Isaiah

Isaiah 55:6-9

"Seek the Lord while he may be found; call upon him while he is near; let the wicked forsake his way, and the unrighteous man his thoughts; let him return to the Lord, that he may have compassion on him, and to our God, for he will abundantly pardon. For my thoughts are not your thoughts, neither are your ways my ways, declares the Lord. For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts."

- L This is the Word of the Lord.
- Thanks be to God. C

(8:00) Choir: "Come, Thou Fount of Every Blessing" arr. Anna Laura Paige

God Speaks to Us Through the Apostle Paul

Phillipians 1:12-14, 19-30 I want you to know, brothers, that what has happened to me has really served to advance the gospel, so that it has become known throughout the whole imperial guard and to all the rest that my imprisonment is for Christ. And most of the brothers, having become confident in the Lord by my imprisonment, are much more bold to speak the word without fear. . . .

for I know that through your prayers and the help of the Spirit of Jesus Christ this will turn out for my deliverance, as it is my eager expectation and hope that I will not be at all ashamed, but that with full courage now as always Christ will be honored in my body, whether by life or by death. For to me to live is Christ, and to die is gain. If I am to live in the flesh, that means fruitful labor for me. Yet which I shall choose I cannot tell. I am hard pressed between the two. My desire is to depart and be with Christ, for that is far better. But to remain in the flesh is more necessary on your account. Convinced of this, I know that I will remain and continue with you all, for your progress and joy in the faith, so that in me you may have ample cause to glory in Christ Jesus, because of my coming to you again.

Only let your manner of life be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of you that you are standing firm in one spirit, with one mind striving side by side for the faith of the gospel, and not frightened in anything by your opponents. This is a clear sign to them of their destruction, but of your salvation, and that from God. For it has been granted to you that for the sake of Christ you should not only believe in him but also suffer for his sake, engaged in the same conflict that you saw I had and now hear that I still have.

- This is the Word of the Lord.
- C Thanks be to God.

God Speaks to Us Through His Son

Matthew 20:1-16

- The Holy Gospel according to St. Matthew, the twentieth chapter.
- Glory to You, O Lord. C

[Jesus said:] "The kingdom of heaven is like a master of a house who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for a denarius a day, he sent them into his vineyard. And going out about the third hour he saw others standing idle in the marketplace, and to them he said, 'You go into the vineyard too, and whatever is right I will give you.' So they went. Going out again about the sixth hour and the ninth hour, he did the same. And about the eleventh hour he went out and found others standing. And he said to them, 'Why do you stand here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You go into the vineyard too.' And when evening came, the owner of the vineyard said to his foreman, 'Call the laborers and pay them their wages, beginning with the last, up to the first.' And when those hired

about the eleventh hour came, each of them received a denarius. Now when those hired first came, they thought they would receive more, but each of them also received a denarius. And on receiving it they grumbled at the master of the house, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong. Did you not agree with me for a denarius? Take what belongs to you and go. I choose to give to this last worker as I give to you. Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?' So the last will be first, and the first last."

- P This is the Gospel of the Lord.
- C Praise to You, O Christ.

Children's Message

Janice Stille

Hymn of the Day: "Whate'er My God Ordains is Right" (based on LSB 760)

- 1. Whate'er my God ordains is right;
 His holy will abideth;
 I will be still, whate'er He doth,
 And follow where He guideth
 He is my God; Though dark my road,
 He holds me that I shall not fall;
 Wherefore to Him I leave it all.
- Whate'er my God ordains is right;
 He never will deceive me;
 He leads me by the proper path;
 I know He will not leave me,

- And take, content, What He hath sent; His hand can turn my griefs away, And patiently I wait His day.
- 3. Whate'er my God ordains is right;
 Here shall my stand be taken;
 Though sorrow, need, or death be mine,
 Yet am I not forsaken;
 My Father's care Is round me there;
 He holds me that I shall not fall,
 And so to Him I leave it all.

Text: Samuel Rodigast (1649-1708) Tune: Severus Gastorius (1646-1682)

Sermon: "Advancement Through Adversity and Suffering" Phillipians 1:12-14, 19-30

Catechism The Third Article

- P The Third Article of the Apostles' Creed outlines the work of the Holy Spirit and presents the ways in which the Spirit commends the love of God to us and for us and in us in this world and in the one that is to come.
- C I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.
- P What does this mean?
- C I believe that I cannot by my own reason or strength believe in Jesus Christ, my Lord, or come to Him; but the Holy Spirit has called me by the Gospel, enlightened me with His gifts, sanctified and kept me in the true faith.
 - In the same way He calls, gathers, enlightens, and sanctifies the whole Christian Church on earth, and keeps it with Jesus Christ in the one true faith.

In this Christian Church He daily and richly forgives all my sins and the sins of all believers.

On the Last Day He will raise me and all the dead, and give eternal life to me and all

believers in Christ.

This is most certainly true.

Prayer of the Church

P Friends in Christ, I urge you all to lift up your hearts to God and pray with me as Christ our Lord has taught us and freely promised to hear us.

God, our Father in heaven, look with mercy on us, Your needy children on earth, and grant us grace that Your holy name be hallowed by us and all the world through the pure and true teaching of Your Word and the fervent love shown forth in our lives. Graciously turn from us all false doctrine and evil living whereby Your precious name is blasphemed and profaned. Lord, in Your mercy,

- C hear our prayer.
- P May Your kingdom come to us and expand. Bring all transgressors and those who are blinded and bound in the devil's kingdom to know Jesus Christ, Your Son, by faith that the number of Christians may be increased. Lord, in Your mercy,
- C hear our prayer.
- P Strengthen us by Your Spirit according to Your will, both in life and in death, in the midst of both good and evil things, that our own wills may be crucified daily and sacrificed to Your good and gracious will. Into Your merciful hands we commend [name(s)]] and all who are in need, praying for them at all times: Thy will be done. Lord, in Your mercy,
- C hear our prayer.
- P Grant us our daily bread, preserve us from greed and selfish cares, and help us trust in You to provide for all our needs. Lord, in Your mercy,
- C hear our prayer.
- P Forgive us our sins as we also forgive those who sin against us so that our hearts may be at peace and may rejoice in a good conscience before You, and that no sin may ever frighten or alarm us. Lord, in Your mercy,
- C hear our prayer.
- P Lead us not into temptation, O Lord, but help us by Your Spirit to subdue our flesh, to turn from the world and its ways, and to overcome the devil with all his wiles. Lord, in Your mercy,
- C hear our prayer.
- P And lastly, O heavenly Father, deliver us from all evil of both body and soul, now and forever. Lord, in Your mercy,
- C hear our prayer.
- P We trust, O Lord, in Your great mercy to hear and answer us; through Jesus Christ, our Lord.
- C Amen.

We Worship God with Our Offerings

(Our offerings give us an opportunity to give thanks to God for the many ways He has blessed us. Members and regular attendees support God's mission and ministry as He works through this congregation. Guests are welcome to give an offering but are not expected to do so. Psalm 54:6; 116:12-14, 17)

T Our Lord Comes to Us In His Body and His Blood T

- P The Lord be with you.
- C And also with you.
- P Lift up your hearts.
- C We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- C It is right to give Him thanks and praise.

Sanctus: "Holy is the Lord of Hosts"

Franz Schubert (1797-1828)

Holy, holy holy! Holy is the Lord of hosts! Heaven and earth give praise to Thee.

neaven and earth give praise to Thee.

Heaven and earth give praise to Thee.

Sing hosanna, sing hosanna!

O blest is He that comes, that comes in the name of the Lord!

Sing hosanna, sing hosanna, sing hosanna!

Prayer of Thanksgiving

- P Blessed are You, O Lord, our God, King of all creation, for You graciously invite us to call upon You with all boldness and confidence. Gathered at Your Table, grant that we receive Your body and blood, and through this sacred eating and drinking be strengthened for lives of witness and service. Unite us with thankful hearts in the unending praise of Your glory and grant us in this blessed Sacrament a foretaste of the feast to come.
- C Amen.

Consecration of the Bread and the Wine

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My **T** body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

- P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- C Amen. Come, Lord Jesus.
- P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Pax Domini (The Peace of the Lord)

- P The peace of the Lord be with you always.
- C Amen.

Hymn: "Lord Jesus Christ, You Have Prepared"

LSB 622

- 1. Lord Jesus Christ, You have prepared This feast for our salvation; It is Your body and Your blood, And at Your invitation As weary souls, with sin oppressed, We come to You for needed rest, For comfort, and for pardon.
- Although You did to heav'n ascend, Where angel hosts are dwelling, And in Your presence they behold Your glory, all excelling, And though Your people shall not see Your glory and Your majesty Till dawns the judgment morning,
- 3. Yet, Savior, You are not confined
 To any habitation;
 But You are present even now
 Here with Your congregation.
 Firm as a rock this truth shall stand,
 Unmoved by any daring hand
 Or subtle craft and cunning.
- 4. We eat this bread and drink this cup, Your precious Word believing That Your true body and Your blood Our lips are here receiving.
 This Word remains forever true; All things are possible with You, For You are Lord Almighty.

Text: Samuel Kinner, 1603–68; tr. Emanuel Cronenwett, 1841–1931, alt.
Text: Public domain

Post-Communion Thanksgiving

P Let us pray.

Heavenly Father, we thank You for having fed us with Your life-giving food. Strengthen us through the same, especially in times of challenge or persecution, and grant us a portion with the saints in light eternal. This we ask through Jesus Christ, our everlasting High Priest, who with You and the Holy Spirit are one God, world without end.

C Amen.

Benediction Numbers 6:24-26

P The grace of our Lord T Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

C Amen.

Hymn: "Go, My Children, with My Blessing"

LSB 922

- Go, My children, with My blessing, Never alone.
 Waking, sleeping, I am with you; You are My own.
 In My love's baptismal river I have made you Mine forever.
 Go, My children, with My blessing— You are My own.
- Go, My children, fed and nourished, Closer to Me; Grow in love and love by serving, Joyful and free.

- Here My Spirit's power filled you; Here His tender comfort stilled you. Go, My children, fed and nourished, Joyful and free.
- 4. I the Lord will bless and keep you And give you peace; I the Lord will smile upon you And give you peace: I the Lord will be your Father, Savior, Comforter, and Brother. Go, My children; I will keep you And give you peace.

Sending: Living Savior Lutheran Church Mission Statement V As we go out this day, let us remember our mission is... C Making an eternal impact today through the love of Jesus Christ.

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