

WELCOME IN THE NAME OF JESUS!

LIVING SAVIOR LUTHERAN CHURCH welcomes you as you join with us in worship this day. May the Holy Spirit bless you with the message you hear from God's Word, the prayers, the hymns, and the fellowship we share with you. Here is some information you might find helpful:

- Children of all ages are welcome in our worship services. If you need to step out for a moment with your child, a Family Room is located right outside the Sanctuary doors.
- Changing Tables are located in the Restrooms.
- Please fill out an attendance sheet in the pad on the chairs and place it in the offering plate or hand to an usher. Guests: We promise we will not bombard you with emails or calls, but this information is helpful for staying in touch.
- Please let us know if we can help you in any way.

HOLY COMMUNION: *We are very glad that you have joined us today for this worship service as we hear the Word of God and receive the Sacrament of Holy Communion. This church is in fellowship with other congregations of the Lutheran Church-Missouri Synod. As such, we believe and practice the biblical teaching that we receive the true Body and Blood of our Lord Jesus Christ in, with and under the bread and the wine of the Sacrament (Matthew 26, Mark 14 and Luke 22). If you have a different understanding of Communion or are still learning about this biblical teaching, we love you enough to ask you not to receive Holy Communion this day (1 Corinthians 11). However, you are welcome to come forward for a blessing at the time of Communion. If later you have questions about this or any other teachings, the pastor would be very pleased to talk with you.*

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Jack & Peggy Heintschel -
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Mike Newman – Head Trustee

Jennifer Steen - Youth

Andrea Mascardo - Christian

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Stewardship

-Contact information available upon request-

The Twelfth Sunday After Pentecost

There are no outsiders in this place. Whether Jew or Gentile, lifelong worshiper or newcomer, young or old, rich or poor—no matter who you are or where you have come from—the promises of God are for you! As you gather in this place, God offers His grace to you through His living and active Word. Through the shed blood of Jesus, His Son, our gracious Father includes you in His everlasting kingdom. This inclusive kingdom is His Church, the family He has claimed as His own, the people whom He has saved, delivered, and called to Himself in Christ. So don't stand on the outside looking in! The King invites you! Come to the feast!

Pre-Service Music

Orgelbüchlein, # 21: *Christe, Du Lamm Gottes*

Orgelbüchlein, # 39: *Es ist Das Heil Uns Kommen Her*

Orgelbüchlein, # 3: *Herr Christ, Der Ein'ge Gottes Sohn*

Johann Sebastian Bach (1685-1750)

J. S. Bach (1685-1750)

J. S. Bach (1685-1750)

Welcome/Announcements

We Call Upon the Name of the Lord

☒ In the name of the Father and of the ✠ Son and of the Holy Spirit.

☒ Amen.

Hymn: “Come, Holy Ghost, God and Lord”

LSB 497

1. Come, Holy Ghost, God and Lord,
With all Your graces now outpoured
On each believer's mind and heart;
Your fervent love to them impart.
Lord, by the brightness of Your light
In holy faith Your Church unite;
From ev'ry land and ev'ry tongue
This to Your praise, O Lord, our God, be
sung:
Alleluia, alleluia!

2. Come, holy Light, guide divine,
Now cause the Word of life to shine.
Teach us to know our God aright
And call Him Father with delight.
From ev'ry error keep us free;

Let none but Christ our master be
That we in living faith abide,
In Him, our Lord, with all our might
confide.
Alleluia, alleluia!

3. Come, holy Fire, comfort true,
Grant us the will Your work to do
And in Your service to abide;
Let trials turn us not aside.
Lord, by Your pow'r prepare each heart,
And to our weakness strength impart
That bravely here we may contend,
Through life and death to You, our
Lord, ascend.
Alleluia, alleluia!

Text: tr. The Lutheran Hymnal, 1941, alt.; (st. 1): German, 15th cent.; (sts. 2–3): Martin Luther, 1483–1546
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Confession and Absolution

Isaiah 56:1

☒ Thus says the Lord: “Keep justice, and do righteousness,

☒ for soon My salvation will come, and My deliverance be revealed.”

☒ The deliverance of the Lord comes to us today as we gather in this house of prayer, united as one with all people who trust in the name of Jesus. Let us search our hearts and minds, bowing before our gracious Father and confessing our sins to Him.

(We take a moment of silence for prayer and meditation upon the Word of God.)

- ✓ Delivering Lord, You invite all people into Your holy house of prayer.
- ✠ **We confess that we have not kept justice, choosing to go our own way instead of following Your direction. We admit that we have not lived righteously, breaking Your commands by what we think, say, and do.**
- ✓ Saving Lord, You invite all people to know Your mercy.
- ✠ **At the cross of our Savior, Jesus Christ, You defeated our enemies of sin and death. Help us to live in this victory, trusting in Your promises, and gathering with all Your people to praise Your name forever. Amen.**
- ✓ Deliverance has come to you! Salvation is yours! To both Jews and Gentiles, to those of every nation under heaven, the Good News of Jesus has been given! God has heard your prayer for mercy and has offered you a place in His kingdom. In joy, I announce to you the forgiveness of all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- ✠ **Amen.**

Hymn: “O Jesus, King Most Wonderful”

LSB 554

- | | |
|---|---|
| <p>1. O Jesus, King most wonderful! O Conqueror renowned! O Source of peace ineffable, In whom all joys are found:</p> <p>3. O Jesus, light of all below, The fount of life and fire,</p> | <p>Surpassing all the joys we know, All that we can desire:</p> <p>5. Oh, may our tongues forever bless, May we love You alone And ever in our lives express The image of Your own!</p> |
|---|---|

Text: attr. Bernard of Clairvaux, 1091–1153; tr. Edward Caswall, 1814–78, alt.
Text: Public domain

Greeting

- ✓ The Lord be with you.
- ✠ **And also with you.**

Prayer of the Day

- ✓ Let us pray.
We give thanks and praise to You, O God, for calling us into the inclusive kingdom of Your dear Son.
- ✠ **You have blessed us with Your grace and salvation!**
- ✓ Through the Gospel, make us voices of invitation to all people
- ✠ **that with us they may serve You with joy and gladness all our days.**
- ✓ We pray this through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- ✠ **Amen.**

✠ God Speaks to Us Through His Word ✠

God Speaks to Us Through the Prophet Isaiah

Isaiah 56:1. 6-8

Thus says the Lord: “Keep justice, and do righteousness, for soon my salvation will come, and my deliverance be revealed. . . .” And the foreigners who join themselves to the Lord, to minister to him, to love the name of the Lord, and to be his servants, everyone who keeps the Sabbath and does not profane it, and holds fast my covenant—these I will bring to my holy mountain, and make them

joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples.” The Lord God, who gathers the outcasts of Israel, declares, “I will gather yet others to him besides those already gathered.”

L This is the Word of the Lord.

C Thanks be to God.

God Speaks to Us Through the Apostle Paul

Romans 11:1-2a, 13-15, 28-32

I ask, then, has God rejected his people? By no means! For I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew. . . .

Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I magnify my ministry in order somehow to make my fellow Jews jealous, and thus save some of them. For if their rejection means the reconciliation of the world, what will their acceptance mean but life from the dead? . . .

As regards the gospel, they are enemies of God for your sake. But as regards election, they are beloved for the sake of their forefathers. For the gifts and the calling of God are irrevocable. Just as you were at one time disobedient to God but now have received mercy because of their disobedience, so they too have now been disobedient in order that by the mercy shown to you they also may now receive mercy. For God has consigned all to disobedience, that he may have mercy on all.

L This is the Word of the Lord.

C Thanks be to God.

God Speaks to Us Through His Son

Matthew 15:21-28

V The Holy Gospel according to St. Matthew, the fifteenth chapter.

C Glory to You, O Lord.

Jesus went away from there and withdrew to the district of Tyre and Sidon. And behold, a Canaanite woman from that region came out and was crying, “Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon.” But he did not answer her a word. And his disciples came and begged him, saying, “Send her away, for she is crying out after us.” He answered, “I was sent only to the lost sheep of the house of Israel.” But she came and knelt before him, saying, “Lord, help me.” And he answered, “It is not right to take the children’s bread and throw it to the dogs.” She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” Then Jesus answered her, “O woman, great is your faith! Be it done for you as you desire.” And her daughter was healed instantly.

V This is the Gospel of the Lord.

C Praise to You, O Christ.

Children's Message

Vicar Tim

Hymn of the Day: “In Christ There Is No East or West”

LSB 653

1. In Christ there is no east or west,
In Him no south or north,
But one great fellowship of love
Throughout the whole wide earth.

2. With God there is no tribe or race;
In Him we all are one.
He loves us as His children through
Our faith in His dear Son.
4. Join hands, disciples of the faith,
Whate'er your race may be;

Who serves my Father as His child
Is surely kin to me.

5. In Christ now meet both east and west;
In Him meet south and north.
All Christian souls are one in Him
Throughout the whole wide earth.

Text (sts. 1, 4–5): John Oxenham, 1852–1941, alt.; (st. 2): Mark A. Jeske, 1952

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Sermon: “God’s Big House”

Isaiah 56:1, 6-8

Creed

Nicene Creed

- ☩** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✝ of the world to come. Amen.

Prayer of the Church

- ☑** Let us pray for all the people of God, the Church, those who have been called out of the darkness of sin and death and into the light and life of the kingdom that is eternal.

Gracious King, we praise You as the Creator and sustainer of life. From the womb to the tomb, and at every stage of life, Your hand is upon Your own, giving us all that we need to support our daily lives. United as one, we praise You, O Father. Lord, in Your mercy,

- ☩** hear our prayer.

- ☑** Saving King, we praise You as the Savior and redeemer of life. Your nail-scarred hands and pierced side give evidence of the lengths to which You have journeyed in order to seek and save the lost. Made right with You by the shedding of Your innocent blood, we are recipients of what we could never earn nor deserve. United as one, we praise You, Lord Jesus. Lord, in Your mercy,

- ☩** hear our prayer.

- ☑** Holy Spirit, we praise You as the restorer and renewer of life. You claim Your family through the outpouring of mercy that we experience in Holy Baptism. You enable our hearts to receive

Your Word and our mouths to confess Your truth before our world. United as one, we praise You, Holy Spirit. Lord, in Your mercy,

C hear our prayer.

V Sovereign King, You see all things in heaven and on earth. Nothing is outside Your watch and reign. Bless our families, our workplaces, our schools, and our church. Sustain the life of our community, and guide the leaders who labor among us for the blessing of all. Protect those in harm's way, especially the members of our military, that they may rest in Your promises. Lord, in Your mercy,

C hear our prayer.

V Mighty King, Your strength is unmatchable and Your power unfathomable. Break down any barrier of heart and mind that would distract us from seeing Your work in our midst. Draw unto Yourself for restoration those who hunger and thirst, those in need of food and shelter, those who experience loss of employment, and all who struggle to find purpose in their lives. Cause Your Word to reach to the ends of the earth, bringing Your saving Gospel to bear on the lives of all peoples and granting salvation to all who confess Jesus as Lord and God. Lord, in Your mercy,

C hear our prayer.

V Healing King, You stooped down from Your heavenly throne to dwell among us in Christ. As You continue to bind up the brokenhearted and heal their wounds, we pray for all who are sick and suffering in any way, [*especially . . .*]. Help these and all others whom we name in our hearts to know the love You have for all peoples. Lord, in Your mercy,

C hear our prayer.

V Into Your hands we commend ourselves and all those for whom we pray, trusting in Your mercy; through Jesus Christ, our Lord.

C Amen.

We Worship God with Our Offerings

(Our offerings give us an opportunity to give thanks to God for the many ways He has blessed us. Members and regular attendees support God's mission and ministry as He works through this congregation. Guests are welcome to give an offering but are not expected to do so. Psalm 54:6; 116:12-14, 17)

Offertory

Orgelbüchlein, # 40: *Ich Ruf' zu Dir, Herr Jesu Christ*

J. S. Bach (1685-1750)

✠ Our Lord Comes to Us In His Body and His Blood ✠

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

Hymn: “Holy, Holy, Holy”

LSB 507

1. Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to Thee;
Holy, holy, holy, merciful and mighty!
God in three persons, blessed Trinity!

Text: Reginald Heber, 1783–1826
Text: Public domain

Consecration of the Bread and the Wine

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Proclamation of Christ

- P** As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.
C Amen. Come, Lord Jesus.

Lord's Prayer

- C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Pax Domini (The Peace of the Lord)

- P** The peace of the Lord be with you always.
C Amen.

Hymn: “I Come, O Savior, to Thy Table”

LSB 618

- | | |
|---|--|
| 1. I come, O Savior, to Thy table, For weak and weary is my soul; Thou, Bread of Life, alone art able To satisfy and make me whole: Refrain | 3. Unworthy though I am, O Savior, Because I have a sinful heart, Yet Thou Thy lamb wilt banish never, For Thou my faithful shepherd art: Refrain |
| ref. Lord, may Thy body and Thy blood Be for my soul the highest good! | 5. What higher gift can we inherit? It is faith’s bond and solid base; It is the strength of heart and spirit, The covenant of hope and grace. Refrain |
| 2. Thy heart is filled with fervent yearning That sinners may salvation see Who, Lord, to Thee in faith are turning; So I, a sinner, come to Thee. Refrain | |

Text: Friedrich Christian Heyder, 1677–1754; tr. The Lutheran Hymnal, 1941, abr.
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Post-Communion Thanksgiving

V Let us pray.

We give thanks to You, our good and gracious King, that You have refreshed us through this sacred Meal, and we implore You that of Your mercy You would strengthen us and all with whom we are united in Christ so that we may live in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

Isaiah 56:1; Numbers 6:24-26

V Thus says the Lord: “Keep justice, and do righteousness,

C for soon **My salvation will come, and My deliverance be revealed.”**

V The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.

C Amen.

Hymn: “Lift High the Cross”

LSB 837

ref. Lift high the cross, the love of Christ
proclaim
Till all the world adore His sacred
name.

1. Come, Christians, follow where our
Captain trod,
Our king victorious, Christ, the Son
of God. Refrain

5. Let ev’ry race and ev’ry language tell
Of Him who saves our lives from
death and hell. Refrain

6. So shall our song of triumph ever be:
Praise to the Crucified for victory!
Refrain

Text: George W. Kitchin, 1827–1912; rev. Michael R. Newbolt, 1874–1956, alt.
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Sending: Living Savior Lutheran Church Mission Statement

V As we go out this day, let us remember our mission is...

C Making an eternal impact today through the love of Jesus Christ.

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