

WELCOME IN THE NAME OF JESUS!

LIVING SAVIOR LUTHERAN CHURCH welcomes you as you join with us in worship this day. May the Holy Spirit bless you with the message you hear from God's Word, the prayers, the hymns, and the fellowship we share with you. Here is some information you might find helpful:

- Children of all ages are welcome in our worship services. If you need to step out for a moment with your child, a Family Room is located right outside the Sanctuary doors.
- Changing Tables are located in the Restrooms.
- Please fill out an attendance sheet in the pad on the chairs and place it in the offering plate or hand to an usher. Guests: We promise we will not bombard you with emails or calls, but this information is helpful for staying in touch.
- Please let us know if we can help you in any way.

HOLY COMMUNION: *We are very glad that you have joined us today for this worship service as we hear the Word of God and receive the Sacrament of Holy Communion. This church is in fellowship with other congregations of the Lutheran Church-Missouri Synod. As such, we believe and practice the biblical teaching that we receive the true Body and Blood of our Lord Jesus Christ in, with and under the bread and the wine of the Sacrament (Matthew 26, Mark 14 and Luke 22). If you have a different understanding of Communion or are still learning about this biblical teaching, we love you enough to ask you not to receive Holy Communion this day (1 Corinthians 11). However, you are welcome to come forward for a blessing at the time of Communion. If later you have questions about this or any other teachings, the pastor would be very pleased to talk with you.*

OUR CONTACT INFORMATION

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Prayer Chain Requests under
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-Contact information available upon request-

The Third Sunday After Pentecost

The history of celebrating Father's Day in the United States begins with a church service held in West Virginia in 1908, which recalled and honored the fathers who had perished in a coal mine disaster in the area in the previous year. Two years later, a more general annual observance was begun at a YMCA in Spokane, Washington. But it was not until 1972 that the day was declared to be a national holiday. Among the many qualities of positive fatherhood celebrated on Father's Day is a sense of compassion. Many centuries ago, the psalmist wrote: "As a father shows compassion to his children, so the Lord shows compassion to those who fear Him" (Psalm 103:13). Each week in worship we recall and give thanks for the compassionate love of our God, the eternal Father, who bears His people on eagles' wings and crowns them with steadfast love and mercy.

Pre-Service Music

Clair de lune
Minuet in G

Claude Debussy (1862-1918)
Johann Sebastian Bach (1685-1750)

Welcome/Announcements

We Call Upon the Name of the Lord

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Opening Sentences

Psalm 31:1, 14-15a, 16

P In You, O Lord, do I take refuge; let me never be put to shame;

C in Your righteousness deliver me!

P But I trust in You, O Lord; I say, "You are my God."

C My times are in Your hand.

P Make Your face shine on Your servant;

C save me in Your steadfast love!

Hymn: "This is the Day the Lord Has Made"

LSB 903

1. This is the day the Lord has made;
He calls the hours His own.
Let heav'n rejoice, let earth be glad
And praise surround the throne.

3. Hosanna to the anointed King,
To David's holy Son!
Help us, O Lord; descend and bring
Salvation from Your throne.

4. Blessed is He who comes to us
With messages of grace;
He, in the Lord's name, comes to us
To save our fallen race.

5. Hosanna in the highest strains
The Church on earth can raise.
The highest heav'ns, in which He reigns,
Shall give Him nobler praise.

Text: Isaac Watts, 1674–1748, alt.
Text: Public domain

Confession and Absolution

P O God our Father, since You have set forth the way of life for us in Your beloved Son, we confess with shame our slowness to learn of Him, our failure to follow Him, and our reluctance to bear the cross.

C Have mercy on us and forgive us, O Lord.

P Forgive us the poverty of our worship, our neglect of fellowship and of the Means of Grace, our hesitating witness for Christ, or evasion of responsibility in Your service, and our imperfect stewardship of Your gifts.

C **Have mercy on us and forgive us, O Lord.**

P Forgive us that we have been thoughtless in our judgments, hasty in condemnation, grudging in forgiveness, slow to seek reconciliation, and unwilling to help our neighbors as we ought.

C **Have mercy on us, O God, according to Your steadfast love. Create in us clean hearts, O God, and put a new and right spirit within us.**

P Upon this your confession and by the command of our Lord, I, a called and ordained servant of Christ and by His authority, forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

P Now may the God of peace Himself sanctify you completely, and may your whole spirit, soul, and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it. Go in ✠ peace.

C **Amen.**

P The love of a father for his children, celebrated on this day, is an earthly reflection of God's eternal love for His children. In his hymn "Praise, My Soul, the King of Heaven," British hymn writer Henry F. Lyte says of our gracious God, "Fatherlike He tends and spares us; Well our feeble frame He knows." Together we sing these thoughtful and joyous words of praise to our God.

Hymn of Praise: "Praise, My Soul, the King of Heaven"

LSB 793

1. Praise, my soul, the King of heaven;
To His feet your tribute bring;
Ransomed, healed, restored, forgiven,
Evermore His praises sing:
Alleluia, alleluia!
Praise the everlasting King.

2. Praise Him for His grace and favor
To His people in distress;
Praise Him still the same as ever,

Slow to chide and swift to bless:
Alleluia, alleluia!
Glorious in His faithfulness.

3. Fatherlike He tends and spares us;
Well our feeble frame He knows;
In His hand He gently bears us,
Rescues us from all our foes.
Alleluia, alleluia!
Widely yet His mercy flows.

Text: Henry F. Lyte, 1793–1847
Text: Public domain

Greeting

P The Lord be with you.

C **And also with you.**

Prayer of the Day

P Let us pray.

Almighty, eternal God, in the Word of Your apostles and prophets You have proclaimed to us Your saving will. Grant us faith to believe Your promises that we may receive eternal salvation; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

✠ God Speaks to Us Through His Word ✠

God Speaks to Us Through Moses

Exodus 19:2-8

[The people of Israel] set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, while Moses went up to God. The Lord called to him out of the mountain, saying, “Thus you shall say to the house of Jacob, and tell the people of Israel: You yourselves have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; and you shall be to me a kingdom of priests and a holy nation. These are the words that you shall speak to the people of Israel.”

So Moses came and called the elders of the people and set before them all these words that the Lord had commanded him. All the people answered together and said, “All that the Lord has spoken we will do.” And Moses reported the words of the people to the Lord.

L This is the Word of the Lord.

C Thanks be to God.

God Speaks to Us Through the Apostle Paul

Romans 5:6-15

For while we were still weak, at the right time Christ died for the ungodly. For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— but God shows his love for us in that while we were still sinners, Christ died for us. Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— for sin indeed was in the world before the law was given, but sin is not counted where there is no law. Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

But the free gift is not like the trespass. For if many died through one man’s trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

L This is the Word of the Lord.

C Thanks be to God.

God Speaks to Us Through His Son

Matthew 9:35-10:20

P The Holy Gospel according to St. Matthew, the ninth and tenth chapters.

C Glory to You, O Lord.

Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest.”

And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his

brother; Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, who betrayed him.

These twelve Jesus sent out, instructing them, "Go nowhere among the Gentiles and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. And proclaim as you go, saying, 'The kingdom of heaven is at hand.' Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay. Acquire no gold nor silver nor copper for your belts, no bag for your journey, nor two tunics nor sandals nor a staff, for the laborer deserves his food. And whatever town or village you enter, find out who is worthy in it and stay there until you depart. As you enter the house, greet it. And if the house is worthy, let your peace come upon it, but if it is not worthy, let your peace return to you. And if anyone will not receive you or listen to your words, shake off the dust from your feet when you leave that house or town. Truly, I say to you, it will be more bearable on the day of judgment for the land of Sodom and Gomorrah than for that town.

"Behold, I am sending you out as sheep in the midst of wolves, so be wise as serpents and innocent as doves. Beware of men, for they will deliver you over to courts and flog you in their synagogues, and you will be dragged before governors and kings for my sake, to bear witness before them and the Gentiles. When they deliver you over, do not be anxious how you are to speak or what you are to say, for what you are to say will be given to you in that hour. For it is not you who speak, but the Spirit of your Father speaking through you."

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Children's Message

Pastor

Hymn: "God Loved the World So That He Gave"

LSB 571

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| 1. God loved the world so that He gave
His only Son the lost to save,
That all who would in Him believe
Should everlasting life receive. | 3. God would not have the sinner die;
His Son with saving grace is nigh;
His Spirit in the Word declares
How we in Christ are heaven's heirs. |
| 2. Christ Jesus is the ground of faith,
Who was made flesh and suffered death;
All then who trust in Him alone
Are built on this chief cornerstone. | △ 6. Glory to God the Father, Son,
And Holy Spirit, Three in One!
To You, O blessed Trinity,
Be praise now and eternally! |

Text: Heiliges Lippen- und Hertzens-Opfer, c. 1778, Stettin; tr. August Crull, 1845–1923, alt.
Text: Public domain

Sermon: "Reconciled: Jesus Paid for Our Peace with God"

Romans 5:6-11

Creed

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures

and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life \dagger of the world to come. Amen.

Prayer of the Church

- P** Let us pray for the whole people of God in Jesus Christ and for all people according to their needs. We begin this time of prayer singing the first stanza of the prayer hymn, “In Holy Conversation.”

Hymn of Prayer: “In Holy Conversation”

LSB 772 (tune of 523)

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| 1. In holy conversation
We speak to God in prayer,
And at His invitation
Our deepest thoughts we share. | We come, His will obeying,
As children bringing needs;
And to support our praying,
His Spirit intercedes. |
|--|--|
- P** We pray for the whole Church throughout the world that, as people united in faith and active in love, we may witness to the Good News that is ours in Christ Jesus. We pray for all nations of the earth, that in those places where strife and discord rule there may be times of peace and reconciliation, and for our own nation that it may be an ensign of hope.
- We bring our special petitions today to God’s throne of grace as we pray for our families, especially as on this Father’s Day we honor our fathers, grandfathers, and great-grandfathers, thanking God for the blessings that are received from all caring parents in every generation. And we thank God, our heavenly Father, for listening to our petitions and responding to them.
- | | |
|--|---|
| 2. These holy conversations
Begin in childlike ways;
We bring our supplications
And words of thanks and praise. | With care our Father listens
To ev’ry thought expressed,
Then answers our petitions
In ways He knows are best. |
|--|---|
- P** We pray for the varied situations of daily life in which we are placed, especially in our workplaces and neighborhoods, that we be peace bringers in all of our actions and words, and we pray for the special needs of this day, remembering those who are ill and those who mourn and for all those matters on our hearts this day, [*including . . .*].
- For all those saints who have completed their earthly journeys in faith and have left us a legacy of love, we thank You, Lord, and faithfully commend all for whom we pray, trusting in Your mercy through Jesus Christ, our Lord.
- C** Amen.
- | | |
|--|---|
| 3. As holy conversation,
In silence or by word,
In ev’ry situation
Through Jesus, we are heard. | So let us pray securely,
Expressing hopes and fears
With confidence that surely
Our Father ever hears. |
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We Worship God with Our Offerings

(Our offerings give us an opportunity to give thanks to God for the many ways He has blessed us. Members and regular attendees support God's mission and ministry as He works through this congregation. Guests are welcome to give an offering but are not expected to do so. Psalm 54:6; 116:12-14, 17)

Offertory: *La fille aux cheveux de lin*

Claude Debussy (1862-1918)

✠ Our Lord Comes to Us In His Body and His Blood ✠

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

Sanctus

LSB 195

C Holy, holy, holy Lord God of Sabaoth;

heav'n and earth are full of Thy glory.

Hosanna, hosanna, hosanna in the highest.

Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.

Hosanna, hosanna, hosanna in the highest.

Prayer of Thanksgiving

P Blessed are You, O Lord of heaven and earth. We thank You for Your faithful love and for having sent Your Son, Jesus Christ, our Lord, to be our Redeemer, saving us weak and ungodly people from the power of sin, death, and the devil, and blessing our lives with lasting peace. Invited by Your grace, we come to Your Table as faithful disciples with gratitude and joy. Strengthen us through Christ's body and blood that we grow as people of faith and peace, hopefully awaiting the eternal feast in glory everlasting.

C Amen.

Consecration of the Bread and the Wine

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death,

Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Pax Domini (The Peace of the Lord)

P The peace of the Lord be with you always.

C Amen.

Hymn: "O Jesus, King Most Wonderful"

LSB 554

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|---|---|
| 1. O Jesus, King most wonderful!
O Conqueror renowned!
O Source of peace ineffable,
In whom all joys are found: | Surpassing all the joys we know,
All that we can desire: |
| 2. When once You visit darkened hearts,
Then truth begins to shine,
Then earthly vanity departs,
Then kindles love divine. | 4. May ev'ry heart confess Your name,
Forever You adore,
And, seeking You, itself inflame
To seek You more and more! |
| 3. O Jesus, light of all below,
The fount of life and fire, | 5. Oh, may our tongues forever bless,
May we love You alone
And ever in our lives express
The image of Your own! |

Text: attr. Bernard of Clairvaux, 1091–1153; tr. Edward Caswall, 1814–78, alt.
Text: Public domain

Post-Communion Thanksgiving

P Let us pray.

O God, You have fed Your grateful disciples with the true manna, the living bread from heaven, at Your Table of grace. Grant, we implore You, that the body and blood of Your Son be our support throughout our earthly pilgrimage, until we reach that land where there is neither hunger nor thirst; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, forever and ever.

C Amen.

Benediction

Numbers 6:24-26

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

C Amen.

Hymn: "Praise Be to Christ"

LSB 538

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|---|---|
| 1. Praise be to Christ in whom we see
The image of the Father shown,
The firstborn Son revealed and known,
The truth and grace of deity; | Through whom creation came to birth,
Whose fingers set the stars in place,
The unseen pow'rs, and this small earth,
The furthest bounds of time and space. |
|---|---|

2. Praise be to Him whose sov'reign sway
And will upholds creation's plan;
Who is, before all worlds began
And when our world has passed away:
Lord of the Church, its life and head,
Redemption's price and source and
theme,
Alive, the firstborn from the dead,
To reign as all-in-all supreme.

3. Praise be to Him who, Lord Most High,
The fullness of the Godhead shares;
And yet our human nature bears,
Who came as man to bleed and die.
And from His cross there flows our
peace
Who chose for us the path He trod,
That so might sins and sorrows cease
And all be reconciled to God.

Text: Timothy Dudley-Smith, 1926

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SENDING: LIVING SAVIOR LUTHERAN CHURCH MISSION STATEMENT

P As we go out this day, let us remember our mission is...

C Making an eternal impact today through the love of Jesus Christ.

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