

WELCOME IN THE NAME OF JESUS!

LIVING SAVIOR LUTHERAN CHURCH welcomes you as you join with us in worship this day. May the Holy Spirit bless you with the message you hear from God's Word, the prayers, the hymns, and the fellowship we share with you. Here is some information you might find helpful:

- Children of all ages are welcome in our worship services. If you need to step out for a moment with your child, a Family Room is located right outside the Sanctuary doors.
- Changing Tables are located in the Restrooms.
- Please fill out an attendance sheet in the pad on the chairs and place it in the offering plate or hand to an usher. Guests: We promise we will not bombard you with emails or calls, but this information is helpful for staying in touch.
- Please let us know if we can help you in any way.

HOLY COMMUNION: *We are very glad that you have joined us today for this worship service as we hear the Word of God and receive the Sacrament of Holy Communion. This church is in fellowship with other congregations of the Lutheran Church-Missouri Synod. As such, we believe and practice the biblical teaching that we receive the true Body and Blood of our Lord Jesus Christ in, with and under the bread and the wine of the Sacrament (Matthew 26, Mark 14 and Luke 22). If you have a different understanding of Communion or are still learning about this biblical teaching, we love you enough to ask you not to receive Holy Communion this day (1 Corinthians 11). However, you are welcome to come forward for a blessing at the time of Communion. If later you have questions about this or any other teachings, the pastor would be very pleased to talk with you.*

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CHURCH COUNCIL OF LIVING SAVIOR		
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Trinity Sunday

“All good things come in three.” That proverb has existed through many ages, languages, and cultures. On Holy Trinity Sunday, the Christian Church celebrates the doctrine of the Trinity, which expresses the divine truth that God is Three in One and One in Three. How best do we celebrate that amazing doctrine? A hymn written by Scottish cleric Gilbert Rorison in the middle of the nineteenth century offers a guiding prayer: Three in One and One in Three Ruler of the earth and sea, Hear us, while we lift to Thee Holy chant and psalm. Our worship becomes celebration as we express our faith in and love for the Holy Trinity—God the Father, God the Son, and God the Holy Spirit.

Pre-Service Music

Welcome/Announcements

(10:45) Presentation of Senior High Graduate Quilts

We Call Upon the Name of the Lord

P In the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

Opening Sentences

Isaiah 6:3b; 1 John 4:13-14; Psalm 41:13

P Holy, holy, holy is the Lord of hosts;

C the whole earth is full of His glory!

P By this we know that we abide in Him and He in us, because He has given us of His Spirit.

C And we have seen and testify that the Father has sent His Son to be the Savior of the world.

P Blessed be the Lord, the God of Israel,

C from everlasting to everlasting! Amen and Amen.

Hymn: “Father Most Holy”

LSB 504

- | | |
|--|--|
| 1. Father most holy, merciful, and tender;
Jesus, our Savior, with the Father
reigning;
Spirit of comfort, advocate, defender,
Light never waning; | 3. Maker of all things, all Thy creatures
praise Thee;
All for Thy worship were and are
created;
Now, as we also worship Thee devoutly,
Hear Thou our voices. |
| 2. Trinity blessed, unity unshaken,
Goodness unbounded, very God of
heaven,
Light of the angels, joy of those
forsaken,
Hope of all living, | 4. Lord God Almighty, unto Thee be glory,
One in three persons, over all exalted!
Glory we offer, praise Thee and adore
Thee,
Now and forever. |

Text: Latin, c. 10th cent.; tr. Percy Dearmer, 1867–1936, alt.
Text: Public domain

Athanasian Creed – Unity of the Trinity

P Whoever desires to be saved must, above all, hold the catholic faith.

C Whoever does not keep it whole and undefiled will without doubt perish eternally.

- P** And the catholic* faith is this, *Christian
C **that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**
- P** For the Father is one person, the Son is another, and the Holy Spirit is another.
C **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**
- P** Such as the Father is, such is the Son, and such is the Holy Spirit:
C **the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**
- P** the Father infinite, the Son infinite, the Holy Spirit infinite;
C **the Father eternal, the Son eternal, the Holy Spirit eternal.**
- P** And yet there are not three Eternals, but one Eternal,
C **just as there are not three Uncreated or three Infinities, but one Uncreated and one Infinite.**
- P** In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
C **and yet there are not three Almighty's, but one Almighty.**
- P** So the Father is God, the Son is God, the Holy Spirit is God;
C **and yet there are not three Gods, but one God.**
- P** So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
C **and yet there are not three Lords, but one Lord.**

Confession and Forgiveness

- P** Beloved of God, let us confess together that we are by nature sinful and unclean and that daily we have sinned against our gracious God and deserve His punishment now and eternally. We have not fully nurtured and cared for the handiwork of God, the Creator. We have not given Jesus, our Savior, the full lordship of our lives. We have not fully followed the promptings and leading of the Holy Spirit. We have not always honored the strong name of the Trinity in thought, word, and deed.
- C** **Almighty God, we repent of our sins and seek Your mercy. Be gracious to us and for the sake of Jesus, our Redeemer, grant us Your forgiveness so that, as Your redeemed people, we may find the joy of absolution and, with hearts renewed by the Spirit, serve You in time and in eternity.**
- P** In the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

Hymn of Praise: "Holy, Holy, Holy"

LSB 507

1. Holy, holy, holy! Lord God Almighty!
 Early in the morning our song shall rise to Thee;
 Holy, holy, holy, merciful and mighty!
 God in three persons, blessed Trinity!

Text: Reginald Heber, 1783–1826
 Text: Public domain

Greeting

P The Lord be with you.

C And also with you.

Prayer of the Day

P Let us pray.

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

C Amen.

✠ God Speaks to Us Through His Word ✠

God Speaks to Us Through Moses

Genesis 1:1-2:4a

In the beginning, God created the heavens and the earth. The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

And God said, "Let there be light," and there was light. And God saw that the light was good. And God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be an expanse in the midst of the waters, and let it separate the waters from the waters." And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. And God called the expanse Heaven. And there was evening and there was morning, the second day.

And God said, "Let the waters under the heavens be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

And God said, "Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth." And it was so. The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, and let them be lights in the expanse of the heavens to give light upon the earth." And it was so. And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. And God set them in the expanse of the heavens to give light on the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens." So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. And God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds." And it was so. And God made the

beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

Then God said, "Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth."

So God created man in his own image,
in the image of God he created him;
male and female he created them.

And God blessed them. And God said to them, "Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth." And God said, "Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all the host of them. And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

These are the generations
of the heavens and the earth when they were created.

L This is the Word of the Lord.

C Thanks be to God.

God Speaks to Us Through the Acts of the Apostles

Acts 2:1-14a, 22-36

Peter, standing with the eleven, lifted up his voice and addressed them, . . .

"Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know—this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. For David says concerning him,

"I saw the Lord always before me, for he is at my right hand that I may not be shaken;
therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope.

For you will not abandon my soul to Hades, or let your Holy One see corruption.

You have made known to me the paths of life; you will make me full of gladness with your presence.'

"Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. This Jesus God raised up, and of that we all are witnesses. Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. For David did not ascend into the heavens, but he himself says,

"The Lord said to my Lord, Sit at my right hand, until I make your enemies your footstool.'

Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

L This is the Word of the Lord.

C Thanks be to God.

God Speaks to Us Through His Son

Matthew 28:16-20

P The Holy Gospel according to St. Matthew, the twenty-eighth chapter.

C Glory to You, O Lord.

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. And when they saw him they worshiped him, but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Children's Message

Vicar Tim

Hymn: “Come, Holy Ghost, God and Lord”

LSB 497

1. Come, Holy Ghost, God and Lord,
With all Your graces now outpoured
On each believer's mind and heart;
Your fervent love to them impart.
Lord, by the brightness of Your light
In holy faith Your Church unite;
From ev'ry land and ev'ry tongue
This to Your praise, O Lord, our God, be sung:
Alleluia, alleluia!

2. Come, holy Light, guide divine,
Now cause the Word of life to shine.
Teach us to know our God aright
And call Him Father with delight.
From ev'ry error keep us free;

Let none but Christ our master be
That we in living faith abide,
In Him, our Lord, with all our might
confide.
Alleluia, alleluia!

3. Come, holy Fire, comfort true,
Grant us the will Your work to do
And in Your service to abide;
Let trials turn us not aside.
Lord, by Your pow'r prepare each heart,
And to our weakness strength impart
That bravely here we may contend,
Through life and death to You, our
Lord, ascend.
Alleluia, alleluia!

Text: tr. The Lutheran Hymnal, 1941, alt.; (st. 1): German, 15th cent.; (sts. 2–3): Martin Luther, 1483–1546

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Sermon: “Three in One”

Acts 2:1-14a, 22-36

Athanasian Creed – The Persons of the Trinity

P Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

C The Father is not made nor created nor begotten by anyone.

- P** The Son is neither made nor created, but begotten of the Father alone.
- C** **The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**
- P** Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.
- C** **And in this Trinity none is before or after another; none is greater or less than another;**
- P** but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.
- C** **Therefore, whoever desires to be saved must think thus about the Trinity.**
- P** But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.
- C** **Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**
- P** He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:
- C** **perfect God and perfect man, composed of a rational soul and human flesh;**
- P** equal to the Father with respect to His divinity, less than the Father with respect to His humanity.
- C** **Although He is God and man, He is not two, but one Christ:**
- P** one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;
- C** **one altogether, not by confusion of substance, but by unity of person.**
- P** For as the rational soul and flesh is one man, so God and man is one Christ,
- C** **who suffered for our salvation, descended into hell, rose again the third day from the dead,**
- P** ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
- C** **At His coming all people will rise again with their bodies and give an account concerning their own deeds.**
- P** And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
- C** **This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

Prayer of the Church

- P** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

As the community of God's forgiven people, we pray for the Church and for ourselves, asking that You help us fully engage in service to God and in ministry to one another. Triune God, in mercy,

- C** **hear our prayer.**

- P** We pray for the world in which we are living, asking that there be times of peace and security in our days, bringing us the blessings of contentment and joy. Triune God, in mercy,
C **hear our prayer.**
- P** We pray for those who use their gifts of teaching for beneficial instruction. We pray for learners, especially our young people graduating from educational institutions. Triune God, in mercy,
C **hear our prayer.**
- P** We make our petitions for the sick and all who this day need our prayers, [*especially . . .*], that they be supported by God's people as they await God's direction for their lives according to His gracious will. Triune God, in mercy,
C **hear our prayer.**
- P** With thankfulness for the gift of civic liberty, we ask God's blessing on our nation, its leaders, and all who bring security and a sense of community to our lives. Grant that we cherish the freedoms and sense of peace we enjoy and do all in our power to maintain the public good in our communities. Triune God, in mercy,
C **hear our prayer.**
- P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy through Your Son, Jesus Christ, our Lord.
C **Amen.**

We Worship God with Our Offerings

(Our offerings give us an opportunity to give thanks to God for the many ways He has blessed us. Members and regular attendees support God's mission and ministry as He works through this congregation. Guests are welcome to give an offering but are not expected to do so. Psalm 54:6; 116:12-14, 17)

✠ Our Lord Comes to Us In His Body and His Blood ✠

- P** The Lord be with you.
C **And also with you.**
- P** Lift up your hearts.
C **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
C **It is right to give Him thanks and praise.**

Hymn: "Holy, Holy, Holy"

LSB 507

4. **Holy, holy, holy! Lord God Almighty!**
All Thy works shall praise Thy name in earth and sky and sea.
Holy, holy, holy, merciful and mighty!
God in three persons, blessed Trinity!

Consecration of the Bread and the Wine

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Proclamation of Christ

- P** As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.
C Amen. Come, Lord Jesus.

Lord's Prayer

- C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Pax Domini (The Peace of the Lord)

- P** The peace of the Lord be with you always.
C Amen.

Hymn: “O Blessed, Holy Trinity”

1. O blessed, holy Trinity,
Divine, eternal Unity,
O Father, Son, and Holy Ghost,
This day Your name be uppermost.
2. My soul and body keep from harm,
And over all extend Your arm;
Let Satan cause me no distress
Nor bring me shame and
wretchedness.
3. The Father’s love shield me this day;
The Son’s pure wisdom cheer my way;
The Holy Spirit’s joy and light

LSB 876 (tune of 405)

- Drive from my heart the shades of
night.
4. My Maker, hold me in Your hand;
O Christ, forgiven let me stand;
Blest Comforter, do not depart;
With faith and love enrich my heart.
 5. Lord, bless and keep me as Your own;
Lord, look in kindness from Your
throne;
Lord, shine unfailing peace on me
By grace surrounded; set me free.

Text: Martin Behm, 1557–1622; tr. Conrad H. L. Schuette, 1843–1926, alt.
Text: Public domain

Benediction

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
C Amen.

Hymn: “Glory Be to God the Father”

1. Glory be to God the Father,
Glory be to God the Son,
Glory be to God the Spirit:

Great Jehovah, Three in One!
Glory, glory
While eternal ages run!

LSB 506

2. **Glory be to Him who loved us,
Washed us from each spot and stain;
Glory be to Him who bought us,
Made us kings with Him to reign!
Glory, glory
To the Lamb that once was slain!**

3. **Glory to the King of angels,
Glory to the Church's King,
Glory to the King of nations;**

**Heav'n and earth, your praises bring!
Glory, glory
To the King of glory sing!**

4. **Glory, blessing, praise eternal!
Thus the choir of angels sings;
Honor, riches, pow'r, dominion!
Thus its praise creation brings.
Glory, glory,
Glory to the King of kings!**

Text: Horatius Bonar, 1808–89
Text: Public domain

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