

WELCOME IN THE NAME OF JESUS!

LIVING SAVIOR LUTHERAN CHURCH welcomes you as you join with us in worship this day. May the Holy Spirit bless you with the message you hear from God's Word, the prayers, the hymns, and the fellowship we share with you. Here is some information you might find helpful:

- Children of all ages are welcome in our worship services. If you need to step out for a moment with your child, a Family Room is located right outside the Sanctuary doors.
- Changing Tables are located in the Restrooms.
- Please fill out an attendance sheet in the pad on the chairs and place it in the offering plate or hand to an usher. Guests: We promise we will not bombard you with emails or calls, but this information is helpful for staying in touch.
- Please let us know if we can help you in any way.

HOLY COMMUNION: *We are very glad that you have joined us today for this worship service as we hear the Word of God and receive the Sacrament of Holy Communion. This church is in fellowship with other congregations of the Lutheran Church-Missouri Synod. As such, we believe and practice the biblical teaching that we receive the true Body and Blood of our Lord Jesus Christ in, with and under the bread and the wine of the Sacrament (Matthew 26, Mark 14 and Luke 22). If you have a different understanding of Communion or are still learning about this biblical teaching, we love you enough to ask you not to receive Holy Communion this day (1 Corinthians 11). However, you are welcome to come forward for a blessing at the time of Communion. If later you have questions about this or any other teachings, the pastor would be very pleased to talk with you.*

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<u>CHURCH COUNCIL OF LIVING SAVIOR</u>		
Pete Hames – President	-Contact information available upon	Jack & Peggy Heintschel - Evangelism
Chris Cheatham – Vice President		Mike Newman – Head Trustee
Lisa Schoppa – Secretary		Jennifer Steen - Youth
LeAnn Way – Treasurer		Andrea Mascardo - Christian
Mark Lamprecht – Financial		Thomas and Shala Fendia
Joyce Knighten/Carol Patterson — Family Life		Stewardship

The Day of Pentecost

Pentecost proves for God's people that Jesus remains at work in our midst. As we read the story of Pentecost in Acts 2, we see that the ascension departure of Jesus some ten days beforehand is not the end of His work in this world. Far from it! Jesus continues His saving work through the Spirit, whom He poured out upon the lives of His earliest followers. This same Spirit of Jesus enables us to carry His message into all the world. We are the messengers who spread the Good News of Him who was crucified for us, who rose again, who reigns on high, and who will one day return to this world in His full, heavenly glory. We listen to His message today as the Spirit brings it into our midst and are assured that as we are brought to faith in Christ, we receive the fullness of who we've been called to be.

Pre-Service Music

Welcome/Announcements

We Call Upon the Name of the Lord

P In the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

Hymn: "O Holy Spirit, Enter In"

LSB 913

1. O Holy Spirit, enter in,
And in our hearts Your work begin,
Your dwelling place now make us.
Sun of the soul, O Light divine,
Around and in us brightly shine,
To joy and gladness wake us
That we may be
Truly living,
To You giving
Prayer unceasing
And in love be still increasing.
2. Give to Your Word impressive pow'r,
That in our hearts from this good hour
As fire it may be glowing,
That in true Christian unity
We faithful witnesses may be,
Your glory ever showing.

Hear us, cheer us
By Your teaching;
Let our preaching
And our labor
Praise You, Lord, and serve our
neighbor.

3. O mighty Rock, O Source of life,
Let Your dear Word, in doubt and strife,
In us be strongly burning
That we be faithful unto death
And live in love and holy faith,
From You true wisdom learning.
Your grace and peace
On us shower;
By Your power
Christ confessing,
Let us see our Savior's blessing.

Text: Michael Schirmer, 1606–73, adapt.; (sts. 1, 3): tr. Catherine Winkworth, 1827–78, alt.; (st. 2): tr. The Lutheran Hymnal, 1941, alt.
Text: Public domain

Confession and Absolution

P Come, Holy Spirit, fill the hearts of the faithful,

C and kindle in them the fire of Your love.

In silent prayer, we ask the Holy Spirit to create clean hearts within us.

P O Spirit of God,

C we confess that we have dishonored Your Holy Word through our lives of disobedience.
By what we do and what we fail to do, we have not allowed Your message of truth to rule in us. Forgive us, faithful God. By Your grace, draw us to the cross of Jesus.

Through faith in His promises, enable us to receive the restoring mercy that You alone can give. Amen.

- P** In Christ Jesus, you and I receive the fullness of who we are called to be through the Spirit who has been given to us. United with Christ through our Baptism, the Spirit who claims us as the Father's own now delivers to us the message of His mercy. As a called and ordained servant of Christ, commissioned by His Spirit, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Hymn of Praise: "Gloria in Excelsis"

LSB 204

- C** 1 To God on high be glory
And peace to all the earth;
Goodwill from God in heaven
Proclaimed at Jesus' birth!
We praise and bless You, Father;
Your holy name, we sing—
Our thanks for Your great glory,
Lord God, our heav'nly King.

- 2 To You, O sole-begotten,
The Father's Son, we pray;
O Lamb of God, our Savior,
You take our sins away.

Have mercy on us, Jesus;
Receive our heartfelt cry,
Where You in pow'r are seated
At God's right hand on high—

- 3 For You alone are holy;
You only are the Lord.
Forever and forever,
Be worshiped and adored;
You with the Holy Spirit
Alone are Lord Most High,
In God the Father's glory.
"Amen!" our glad reply.

Text: Stephen P. Starke

Greeting

- P** The Lord be with you.
C And also with you.

Prayer of the Day

- P** Let us pray.
O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit.
- C** Grant to us the same Spirit so that we may joyfully receive the message of Christ, who has come for us all;
- P** through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

✠ God Speaks to Us Through His Word ✠

God Speaks to Us Through Moses

Numbers 11:24-30

Moses went out and told the people the words of the Lord. And he gathered seventy men of the elders of the people and placed them around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the Spirit that was on him and put it on the seventy elders. And as soon as the Spirit rested on them, they prophesied. But they did not continue doing it. Now two men remained in the camp, one named Eldad, and the other named Medad, and the Spirit rested on them. They were among those registered, but they had not gone out to the tent, and so

they prophesied in the camp. And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” And Joshua the son of Nun, the assistant of Moses from his youth, said, “My lord Moses, stop them.” But Moses said to him, “Are you jealous for my sake? Would that all the Lord’s people were prophets, that the Lord would put his Spirit on them!” And Moses and the elders of Israel returned to the camp.

L This is the Word of the Lord.

C Thanks be to God.

Choir: Are You Washed in the Blood of the Lamb

arr. Andrew Culverwell

God Speaks to Us Through the Acts of the Apostles

Acts 2:1-21

When the day of Pentecost arrived, they were all together in one place. And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. And divided tongues as of fire appeared to them and rested on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. And they were amazed and astonished, saying, “Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.” And all were amazed and perplexed, saying to one another, “What does this mean?” But others mocking said, “They are filled with new wine.”

But Peter, standing with the eleven, lifted up his voice and addressed them, “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. For these men are not drunk, as you suppose, since it is only the third hour of the day. But this is what was uttered through the prophet Joel:

“And in the last days it shall be, God declares,
that I will pour out my Spirit on all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams;
even on my male servants and female servants
in those days I will pour out my Spirit, and they shall prophesy.

And I will show wonders in the heavens above
and signs on the earth below,
blood, and fire, and vapor of smoke;
the sun shall be turned to darkness
and the moon to blood,

before the day of the Lord comes, the great and magnificent day.
And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.”

L This is the Word of the Lord.

C Thanks be to God.

God Speaks to Us Through His Son

John 7:37-39

P The Holy Gospel according to St. John, the seventh chapter.

C **Glory to You, O Lord.**

On the last day of the feast, the great day, Jesus stood up and cried out, “If anyone thirsts, let him come to me and drink. Whoever believes in me, as the Scripture has said, ‘Out of his heart will flow rivers of living water.’” Now this he said about the Spirit, whom those who believed in him were to receive, for as yet the Spirit had not been given, because Jesus was not yet glorified.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Children's Message

Cheryl Bailes

Hymn: “Holy Spirit, Ever Dwelling”

LSB 650

1. Holy Spirit, ever dwelling
In the holiest realms of light;
Holy Spirit, ever brooding
O'er a world of gloom and night;
Holy Spirit, ever raising
Those of earth to thrones on high;
Living, life-imparting Spirit,
You we praise and magnify.
2. Holy Spirit, ever living
As the Church's very life;
Holy Spirit, ever striving
Through us in a ceaseless strife;
Holy Spirit, ever forming

In the Church the mind of Christ:
You we praise with endless worship
For Your gifts and fruits unpriced.

3. Holy Spirit, ever working
Through the Church's ministry;
Quick'ning, strength'ning, and
absolving,
Setting captive sinners free;
Holy Spirit, ever binding
Age to age and soul to soul
In communion never ending,
You we worship and extol.

Text: Timothy Rees, 1874–1939, alt.
Text: Public domain

Sermon: “Promise Fulfilled”

John 7:37-39

Prayer of the Church

P Come, Holy Spirit, fill the hearts of the faithful,

C **and kindle in them the fire of Your love.**

P Confident in Christ our Savior and in the promised intercession of the Holy Spirit, let us lift up our hearts and voices in prayer to our Father above.

Faithful Lord, Your mercies are new every morning. Even when we stray from Your presence through disobedience to Your commands, You reconcile and restore us through the Spirit of the message, who is Christ Himself, our hope of glory.

C **Give us the fullness of Your Spirit.**

P Redeeming Savior, You prepare a place for us in Your Father's kingdom and promise to all who trust in You the inheritance of life forever in Your presence. Help us with our hearts to believe and with our mouths to confess Your saving name.

C **Give us the fullness of Your Spirit.**

P Sanctifying Spirit, You fill the lives of all who trust in Jesus. Grant restoration and peace to those who are broken in heart and mind, body and soul. Grant that each one of us find refreshment in Your presence. Open our eyes to the needs of our neighbors, for in them we see You and, in serving them, we give our service to You.

C Give us the fullness of Your Spirit.

P Sovereign King, You are Lord of all things in heaven and on earth. Watch over the community, the state, and the nation in which we live, guiding all public servants to act justly, love mercy, and walk humbly with You as their God. Enable us to dwell in security and peace, giving witness to the message of Christ with both boldness and gentleness so that those who have yet to receive You as their Savior may be brought to saving faith.

C Give us the fullness of Your Spirit.

P Great Physician, You give healing to those who cry to You for mercy. Today we lift up before You [names]. Whatever issues we may be facing, help us to look to You and remember that in Christ alone we receive the fullness of who we are called to be.

C Give us the fullness of Your Spirit.

P Receiving the fullness of Your Spirit and offering these prayers to You, O gracious Lord, we trust that You hear and answer us according to Your good and gracious will.

C In the name of Jesus we pray. Amen.

We Worship God with Our Offerings

(Our offerings give us an opportunity to give thanks to God for the many ways He has blessed us. Members and regular attendees support God's mission and ministry as He works through this congregation. Guests are welcome to give an offering but are not expected to do so. Psalm 54:6; 116:12-14, 17)

✠ Our Lord Comes to Us In His Body and His Blood ✠

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

Hymn: "All Thanks and Praises Be to God"

Tune of LSB 475

Sing to the Lord in joyful song,
Give praise and glory to His name,
He reigns, our God, our Lord and King.
Alleluia, alleluia, alleluia!

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son to bear our sin and be our Savior.

C In humble faith and with hearts of joy, we receive the message of Your salvation, which comes into our midst through Your promised Holy Spirit.

- P** Gathered in the fellowship of Your Spirit, we trust in You, O Lord, to forgive us, renew us, and lead us by means of Your Holy Word.
- C** **As we gather at Your Table, You unite Your body and blood to the bread and wine so that we share together in Christ, in whom we receive the fullness of Your grace.**
- P** To You, O Father, Son, and Holy Spirit, be all the glory and honor, now and forever.
- C** **Amen.**

Consecration of the Bread and the Wine

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ∇ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ∇ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- C** **Amen. Come, Lord Jesus.**

Lord's Prayer

- C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Pax Domini (The Peace of the Lord)

- P** The peace of the Lord be with you always.
- C** **Amen.**

Hymn: "Holy Spirit, Light Divine"

LSB 496

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| <p>1. Holy Spirit, light divine,
Shine upon this heart of mine;
Chase the shades of night away,
Turn the darkness into day.</p> <p>2. Let me see my Savior's face,
Let me all His beauties trace;
Show those glorious truths to me
Which are only known to Thee.</p> <p>3. Holy Spirit, pow'r divine,
Cleanse this guilty heart of mine;</p> | <p>In Thy mercy pity me,
From sin's bondage set me free.</p> <p>4. Holy Spirit, joy divine,
Cheer this saddened heart of mine;
Yield a sacred, settled peace,
Let it grow and still increase.</p> <p>5. Holy Spirit, all divine,
Dwell within this heart of mine;
Cast down ev'ry idol throne,
Reign supreme, and reign alone.</p> |
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Post-Communion Thanksgiving

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

(8:00) Choir “The Lord Bless You and Keep You”

Lutkin

(10:45) Benediction

Numbers 6:24-26

P Come, Holy Spirit, fill the hearts of the faithful,

C and kindle in them the fire of Your love.

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

Hymn: “All Glory Be to God Alone”

LSB 948

1. All glory be to God alone,
Forevermore the highest one,
Who did our sinful race befriend
And grace and peace to us extend.
Among us may His gracious will
All hearts with deep thanksgiving fill.
2. We praise You, God; Your name we
bless
And worship You in humbleness;
From day to day we glorify

The everlasting God on high.
Of Your great glory do we sing,
And to Your throne our thanks we
bring.

5. You only are the Holy One
And over all are Lord alone.
O Jesus Christ, we glorify
You and the Spirit, Lord Most High;
With Him You evermore shall be
One in the Father’s majesty.

Text: attr. Martin Luther, 1483–1546, abr.; tr. W. Gustave Polack, 1890–1950, alt.
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