

WELCOME IN THE NAME OF JESUS!

LIVING SAVIOR LUTHERAN CHURCH welcomes you as you join with us in worship this day. May the Holy Spirit bless you with the message you hear from God's Word, the prayers, the hymns, and the fellowship we share with you. Here is some information you might find helpful:

- Children of all ages are welcome in our worship services. If you need to step out for a moment with your child, a Family Room is located right outside the Sanctuary doors.
- Changing Tables are located in the Restrooms.
- Please fill out an attendance sheet in the pad on the chairs and place it in the offering plate or hand to an usher. Guests: We promise we will not bombard you with emails or calls, but this information is helpful for staying in touch.
- Please let us know if we can help you in any way.

<u>OUR CONTACT INFORMATION</u>		
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Pete Hames – President		Jack & Peggy Heintschel - Evangelism
Chris Cheatham – Vice President		Mike Newman – Head Trustee
Lisa Schoppa – Secretary		Jennifer Steen - Youth
LeAnn Way – Treasurer		Andrea Mascardo - Christian
Mark Lamprecht – Financial Secretary		Thomas and Shala Fendia
Joyce Knighten/Carol Patterson — Family Life	-Contact information available upon request-	Stewardship

“Cross” Road

“Jesus Met the Woman at the Well” is the title of a traditional Gospel song first recorded in 1947 and made famous in 1964 through the recordings done by Ian and Sylvia, a Canadian folk duo, and Peter, Paul and Mary, an American folk trio. The words of the song recount the encounter of Jesus with the Samaritan woman. The woman was amazed that Jesus knew all about her complex and complicated life and still was willing to spend time with her. Jesus knows all about each of us and the road we are on—and yet He still remains with us and calls us His own. In worship, we spend a special time with Him. How blessed we are!

Pre-Service Music

Welcome/Announcements

We Call Upon the Name of the Lord

P In the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

Opening Sentences

Psalm 34:1–3, 5, 22

P I will bless the LORD at all times; His praise shall continually be in my mouth.

C My soul makes its boast in the LORD; let the humble hear and be glad.

P Oh, magnify the LORD with me, and let us exalt His name together!

C Those who look to Him are radiant, and their faces shall never be ashamed.

The LORD redeems the life of His servants; none of those who take refuge in Him will be condemned.

Hymn: “Jesus Sinners Doth Receive”

LSB 609

1. Jesus sinners doth receive;
Oh, may all this saying ponder
Who in sin’s delusions live
And from God and heaven wander!
Here is hope for all who grieve:
Jesus sinners doth receive.

2. We deserve but grief and shame,
Yet His words, rich grace revealing,
Pardon, peace, and life proclaim;

Here our ills have perfect healing.
Firmly in these words believe:
Jesus sinners doth receive.

3. Sheep that from the fold did stray
No true shepherd e’er forsaketh;
Weary souls that lost their way
Christ, the Shepherd, gently taketh
In His arms that they may live:
Jesus sinners doth receive.

Text: tr. The Lutheran Hymnal, 1941, alt.; Erdmann Neumeister, 1671–1756
Text: Public domain

Confession and Absolution

P Almighty God, we know and admit that we are sinners. We are conceived and born sinful, and we add on to that burden of sin throughout our lives by our heedless thoughts, careless words, and loveless deeds. Indeed, we deserve God’s punishment now and eternally. When we reflect honestly on our lives, we readily see that we need repentance and renewal that can only come through our Lord, Jesus Christ. Let us then make confession to our gracious God.

C Almighty God, we repent of our sins in thought and in word and in deed. You know too well our failings and our transgressions. Be merciful to us and for the sake of Jesus, grant us

Your forgiveness so that, as Your redeemed people, we may find rest in You and with refreshed hearts serve You in time and in eternity.

Hymn: “Jesus Sinners Doth Receive”

LSB 609

**4. I, a sinner, come to Thee
With a penitent confession.
Savior, mercy show to me;**

**Grant for all my sins remission.
Let these words my soul relieve:
Jesus sinners doth receive.**

P In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. To those who believe in Jesus Christ He gives the power to become the children of God and bestows on them the Holy Spirit. May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ.

C Amen.

Hymn: “Jesus Sinners Doth Receive”

LSB 609

**6. Now my conscience is at peace;
From the Law I stand acquitted.
Christ hath purchased my release
And my ev’ry sin remitted.
Naught remains my soul to grieve:
Jesus sinners doth receive.**

**7. Jesus sinners doth receive;
Also I have been forgiven;
And when I this earth must leave,
I shall find an open heaven.
Dying, still to Him I cleave:
Jesus sinners doth receive**

Greeting

P The Lord be with you.

C And also with you.

Prayer of the Day

P Let us pray.

O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

+ God Speaks to Us Through His Word +

God Speaks to Us Through Moses

Exodus 17:1–7

All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the LORD, and camped at Rephidim, but there was no water for the people to drink. Therefore the people quarreled with Moses and said, “Give us water to drink.” And Moses said to them, “Why do you quarrel with me? Why do you test the LORD?” But the people thirsted there for water, and the people grumbled against Moses and said, “Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?” So Moses cried to the LORD, “What shall I do with this people? They are almost ready to stone me.” And the LORD said to Moses, “Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink.” And Moses did so, in the sight of the elders of Israel. And he called the name of the place Massah and Meribah, because of the

quarreling of the people of Israel, and because they tested the LORD by saying, “Is the LORD among us or not?”

L This is the Word of the Lord.

C Thanks be to God.

Choir: “His Will Was Done”

Ruth Elaine Schram

God Speaks to Us Through the Apostle Paul

Romans 5:1–8

Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. More than that, we rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not put us to shame, because God’s love has been poured into our hearts through the Holy Spirit who has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— but God shows his love for us in that while we were still sinners, Christ died for us.

L This is the Word of the Lord.

C Thanks be to God.

God Speaks to Us Through His Son

John 4:5–26

P The Holy Gospel according to St. John, the fourth chapter.

C Glory to You, O Lord.

[Jesus] came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. Jacob’s well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour.

There came a woman of Samaria to draw water. Jesus said to her, “Give me a drink.” (For his disciples had gone away into the city to buy food.) The Samaritan woman said to him, “How is it that you, a Jew, ask for a drink from me, a woman of Samaria?” (For Jews have no dealings with Samaritans.) Jesus answered her, “If you knew the gift of God, and who it is that is saying to you, ‘Give me a drink,’ you would have asked him, and he would have given you living water.” The woman said to him, “Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water? Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock.” Jesus said to her, “Everyone who drinks of this water will be thirsty again, but whoever drinks of the water that I will give him will never be thirsty forever. The water that I will give him will become in him a spring of water welling up to eternal life.” The woman said to him, “Sir, give me this water, so that I will not be thirsty or have to come here to draw water.”

Jesus said to her, “Go, call your husband, and come here.” The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; for you have had five husbands, and the one you now have is not your husband. What you have said is true.” The woman said to him, “Sir, I perceive that you are a prophet. Our fathers worshiped on this mountain, but you say that in Jerusalem is the place where people ought to worship.” Jesus said to her, “Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. God is spirit, and those who worship him must

worship in spirit and truth.” The woman said to him, “I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things.” Jesus said to her, “I who speak to you am he.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Children's Message

Vicar Tim Douglas

596 All Christians Who Have Been Baptized

LSB 596

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| <p>1. All Christians who have been baptized,
Who know the God of heaven,
And in whose daily life is prized
The name of Christ once given:
Consider now what God has done,
The gifts He gives to ev'ryone
Baptized into Christ Jesus!</p> <p>2. You were before your day of birth,
Indeed, from your conception,
Condemned and lost with all the earth,
None good, without exception.
For like your parents' flesh and blood,
Turned inward from the highest good,
You constantly denied Him.</p> | <p>3. But all of that was washed away—
Immersed and drowned forever.
The water of your Baptism day
Restored again whatever
Old Adam and his sin destroyed
And all our sinful selves employed
According to our nature.</p> <p>4. In Baptism we now put on Christ—
Our shame is fully covered
With all that He once sacrificed
And freely for us suffered.
For here the flood of His own blood
Now makes us holy, right, and good
Before our heav'nly Father.</p> |
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Text: Paul Gerhardt, 1607–76; tr. Jon D. Vieker, 1961

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Sermon: Quenching Your Thirst

Vicar Tim Douglas

Catechism

The First Article

P As we reflect on how God intersects with His people at the crossroads of life and graciously meets their physical and spiritual needs, we speak the First Article of the Apostles' Creed and its meaning as is set forth in the Small Catechism, which relates the loving work of God the Father for us.

C I believe in God, the Father Almighty, maker of heaven and earth.

P What does this mean?

C I believe that God has made me and all creatures; that He has given me my body and soul, eyes, ears, and all my members, my reason and all my senses, and still takes care of them.

He also gives me clothing and shoes, food and drink, house and home, wife and children, land, animals, and all I have. He richly and daily provides me with all that I need to support this body and life.

He defends me against all danger and guards and protects me from all evil. All this He does only out of fatherly, divine goodness and mercy, without any merit or worthiness in me. For all this it is my duty to thank and praise, serve and obey Him.

This is most certainly true.

Prayer of the Church

P Let us pray for the whole Church. Gracious Father, we ask Your blessing on all in Your Church throughout the world. Fill the Church with all truth and peace. Where it is in error, reform it; where

it is in need, supply it; where it is right, strengthen and confirm it; and where it is in conflict, heal divisions. Lord, in Your mercy,

C **hear our prayer.**

P We pray this day for the fellowship of faith and love that we enjoy as God's baptized and holy people, asking that we may gather for worship with great joy and full anticipation of the blessings of God that come to us through it. Lord, in Your mercy,

C **hear our prayer.**

P We pray for those who serve in leadership positions in our national Synod, in our district, and in our local congregation, that God may work among us through their examples and that we grow in devotion and dedication in Jesus' name. Lord, in Your mercy,

C **hear our prayer.**

P We make petitions for the sick, the shut-in, the sorrowing, those undergoing hardship or challenges, and all who this day need our prayers, [*especially* . . .], that their prayers may be soon answered and that they be supported by God's people as they experience His good and gracious will for their lives. Lord, in Your mercy,

C **hear our prayer.**

P We pray that our lives be offerings of the best that we have and are in response to the great offering of our Lord Jesus for us on the cross and that what we give of our time, talent, and treasure for the work of the Lord bring blessing to many. Lord, in Your mercy,

C **hear our prayer.**

P Almighty God, since You have given us grace at this time with one accord to make our common supplications to You and have promised that when two or three are gathered in Your name You will give ear to their requests, fulfill now, O Lord, the desires and petitions of Your servants, as may be best for them, granting us in this world knowledge of Your truth, and in the world to come, life everlasting; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, forever and ever. Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy through Your Son, Jesus Christ, our Lord.

C **Amen.**

Offering

Offertory

Lord's Prayer

C **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

Benediction

P The Lord bless us and keep us.
The Lord make His face shine on us and be gracious to us.
The Lord look upon us with favor and ✠ give us peace.

C **Amen.**

Hymn: “Praise the One Who Breaks the Darkness”

LSB 849

1. Praise the One who breaks the darkness
With a liberating light;
Praise the One who frees the pris'ners,
Turning blindness into sight.
Praise the One who preached the Gospel,
Healing ev'ry dread disease,
Calming storms, and feeding thousands
With the very Bread of peace.
2. Praise the One who blessed the children
With a strong, yet gentle, word;
Praise the One who drove out demons
With the piercing, two-edged sword.
Praise the One who brings cool water
To the desert's burning sand;
From this Well comes living water,
Quenching thirst in ev'ry land.
3. Let us praise the Word Incarnate,
Christ, who suffered in our place.
Jesus died and rose victorious
That we may know God by grace.
Let us sing for joy and gladness,
Seeing what our God has done;
Let us praise the true Redeemer,
Praise the One who makes us one.

Text: Rusty Edwards, 1955

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