

WELCOME IN THE NAME OF JESUS!

LIVING SAVIOR LUTHERAN CHURCH welcomes you as you join with us in worship this day. May the Holy Spirit bless you with the message you hear from God's Word, the prayers, the hymns, and the fellowship we share with you. Here is some information you might find helpful:

- Children of all ages are welcome in our worship services. If you need to step out for a moment with your child, a Family Room is located right outside the Sanctuary doors.
- Changing Tables are located in the Restrooms.
- Please fill out an attendance sheet in the pad on the chairs and place it in the offering plate or hand to an usher. We ask guests and members to fill them out each week. Guests: We promise we will not bombard you with emails or calls, but this information is helpful for staying in touch.
- Please let us know if we can help you in any way.

HOLY COMMUNION: *We are very glad that you have joined us today for this worship service as we hear the Word of God and receive the Sacrament of Holy Communion. This church is in fellowship with other congregations of the Lutheran Church-Missouri Synod. As such, we believe and practice the biblical teaching that we receive the true Body and Blood of our Lord Jesus Christ in, with and under the bread and the wine of the Sacrament (Matthew 26, Mark 14 and Luke 22). If you have a different understanding of Communion or are still learning about this biblical teaching, we love you enough to ask you not to receive Holy Communion this day (1 Corinthians 11). However, you are welcome to come forward for a blessing at the time of Communion. If later you have questions about this or any other teachings, the pastor would be very pleased to talk with you.*

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Butch Nye - Presiding Elder		Clay & Kate Hegar - Stewardship

Advent Adverbs: Trustingly

“In God We Trust” is a familiar statement. It has been the official motto of the United States of America since 1956 and has appeared on American coins dating back to 1864. As God’s people, we trust that God will keep His promises. Centuries ago, the psalmist confidently stated, “In God I trust; I shall not be afraid” (Psalm 56:11). Today we begin a new Church Year—another year of God’s grace. We can celebrate that God has brought us to this time and place and together can look trustingly to blessings and surprises yet to come.

Pre-Service Music

Welcome/Announcements

We Call Upon the Name of the Lord

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

G Amen.

Opening Sentences

Psalm 25:1–2a, 4–5, 21; Proverbs 3:5–6

P To You, O LORD, I lift up my soul. O my God, in You I trust; let me not be put to shame.

G Make me to know Your ways, O LORD; teach me Your paths.

P Lead me in Your truth and teach me, for You are the God of my salvation; for You I wait all the day long.

G May integrity and uprightness preserve me, for I wait for You.

P Trust in the LORD with all your heart, and do not lean on your own understanding.

G In all your ways acknowledge Him, and He will make straight your paths.

Hymn: “The Advent of Our King”

LSB 331

1 The advent of our King
Our prayers must now employ,
And we must hymns of welcome sing
In strains of holy joy.

2 The everlasting Son
Incarnate deigns to be,
Himself a servant’s form puts on
To set His servants free.

3 O Zion’s daughter, rise
To meet your lowly King,
Nor let your faithless heart despise
The peace He comes to bring.

4 As judge, on clouds of light,

He soon will come again
And His true members all unite
With Him in heav’n to reign.

5 Before the dawning day
Let sin’s dark deeds be gone,
The sinful self be put away,
The new self now put on.

△ 6 All glory to the Son,
Who comes to set us free,
With Father, Spirit, ever one
Through all eternity.

Text: Charles Coffin, 1676–1749; tr. John Chandler, 1806–76, alt.
Text: Public domain

Confession and Forgiveness

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid, cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit, that we may perfectly love You and worthily magnify Your holy name, through Jesus Christ, Your Son, our Lord.

G Amen.

P Confident of receiving God's great mercy, let us confess together that we by nature are sinful and that through our thoughts, words, and deeds we have sinned against our God and deserve His punishment now and eternally.

C **Almighty God, we repent of our sins and ask for Your forgiving grace in our lives. Be merciful to us and for the sake of Jesus grant us remission of our sins so that, as Your redeemed people, we may greet you in Advent hope and with trusting hearts serve You in time and in eternity.**

P In the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

Hymn: "O God of God, O Light of Light"

LSB 810 vs.1

1 **O God of God, O Light of Light,
O Prince of Peace and King of kings:
To you in heaven's glory bright
The song of praise forever rings.
To Him who sits upon the throne,
The Lamb once slain but raised again,
Be all the glory He has won,
All thanks and praise! Amen, amen.**

Text: John Julian, 1839–1913, alt.
Text: Public domain

Greeting

P The Lord be with you.

C **And also with you.**

Prayer of the Day

P Let us pray.

Stir up Your power, O Lord, and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C **Amen.**

+ God Speaks to Us Through His Word +

God Speaks to Us Through His Prophet

Isaiah 2:1–5

The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.

It shall come to pass in the latter days that the mountain of the house of the LORD shall be established as the highest of the mountains, and shall be lifted up above the hills; and all the nations shall flow to it, and many peoples shall come, and say: "Come, let us go up to the mountain of the LORD, to the house of the God of Jacob, that he may teach us his ways and that we may walk in his paths." For out of Zion shall go the law, and the word of the LORD from Jerusalem. He shall judge between the nations, and shall decide disputes for many peoples; and they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war anymore. O house of Jacob, come, let us walk in the light of the LORD.

L This is the Word of the Lord.

C Thanks be to God.

Hymn: “O Come, O Come, Emmanuel”

LSB 357 vs.1-2, 4

1 O come, O come, Emmanuel,
And ransom captive Israel,
That mourns in lonely exile here
Until the Son of God appear. Refrain

ref Rejoice! Rejoice! Emmanuel
Shall come to thee, O Israel!

2 O come, Thou Wisdom from on high,
Who ord’rest all things mightily;
To us the path of knowledge show,
And teach us in her ways to go. Refrain

4 O come, Thou Branch of Jesse’s tree,
Free them from Satan’s tyranny
That trust Thy mighty pow’r to save,
And give them vict’ry o’er the grave. Refrain

Text: Latin, c. 12th cent.; Psalterium Canticum Catholicarum, 1710, Köln; tr. John Mason Neale, 1818–66, alt.
Text: Public domain

God Speaks to Us Through His Apostle

Romans 13:8–14

Owe no one anything, except to love each other, for the one who loves another has fulfilled the law. The commandments, “You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet,” and any other commandment, are summed up in this word: “You shall love your neighbor as yourself.” Love does no wrong to a neighbor; therefore love is the fulfilling of the law.

Besides this you know the time, that the hour has come for you to wake from sleep. For salvation is nearer to us now than when we first believed. The night is far gone; the day is at hand. So then let us cast off the works of darkness and put on the armor of light. Let us walk properly as in the daytime, not in orgies and drunkenness, not in sexual immorality and sensuality, not in quarreling and jealousy. But put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

L This is the Word of the Lord.

C Thanks be to God.

God Speaks to Us Through His Son

Matthew 21:1–11

P The Holy Gospel according to St. Matthew, the twenty-first chapter.

C Glory to You, O Lord.

Now when they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, saying to them, “Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me. If anyone says anything to you, you shall say, ‘The Lord needs them,’ and he will send them at once.” This took place to fulfill what was spoken by the prophet, saying,

“Say to the daughter of Zion,
‘Behold, your king is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a beast of burden.’”

The disciples went and did as Jesus had directed them. They brought the donkey and the colt and put on them their cloaks, and he sat on them. Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. And the crowds that went before him and that followed him were shouting, “Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!” And when he entered Jerusalem, the whole city was stirred up, saying, “Who is this?” And the crowds said, “This is the prophet Jesus, from Nazareth of Galilee.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Children's Message

Hymn: “Savior of the Nations, Come”

LSB 332 vs.1-3, 8

**1 Savior of the nations, come,
Virgin’s Son, make here Your home!
Marvel now, O heav’n and earth,
That the Lord chose such a birth.**

**3 Here a maid was found with child,
Yet remained a virgin mild.
In her womb this truth was shown:
God was there upon His throne.**

**2 Not by human flesh and blood,
By the Spirit of our God,
Was the Word of God made flesh—
Woman’s offspring, pure and fresh.**

**△ 8 Glory to the Father sing,
Glory to the Son, our king,
Glory to the Spirit be
Now and through eternity.**

Text: attr. Ambrose of Milan, 340–397; German version, Martin Luther, 1483–1546; (sts. 1–2): tr. William M. Reynolds, 1812–76; (st. 3): tr. Lutheran Service Book, 2006; (st. 8): tr. F. Samuel Janzow, 1913–2001

Text (sts. 1–2): Public domain

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God Speaks to Us Through Pastor Bailes: "Trust"

Proverbs 3:5-6

Creed

The First Article

P As we begin a new Church Year and reflect on how Jesus’ coming fulfilled the Father’s plan for our salvation, we speak the First Article of the Apostles’ Creed and its meaning. It relates the loving work of God the Father for us. He has created and still preserves us, and in His grace, He has brought us to the beginning of a new Church Year.

C I believe in God, the Father Almighty, maker of heaven and earth.

P What does this mean?

C I believe that God has made me and all creatures; that He has given me my body and soul, eyes, ears, and all my members, my reason and all my senses, and still takes care of them.

He also gives me clothing and shoes, food and drink, house and home, wife and children, land, animals, and all I have. He richly and daily provides me with all that I need to support this body and life.

He defends me against all danger and guards and protects me from all evil. All this He does only out of fatherly, divine goodness and mercy, without any merit or worthiness in me. For all this it is my duty to thank and praise, serve and obey Him.

This is most certainly true.

Prayer of the Church

- P** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs. We pray for the Church, the community of God's forgiven people, asking that God's messengers continue to speak with power among us and that the Word may come to us today with its message of forgiveness and peace. Lord, in Your mercy,
- G** **hear our prayer and grant our petition.**
- P** We pray this day for the fellowship of faith and love that we enjoy as God's holy people, asking that we be enabled to gather for worship throughout the new Church Year with great joy and full anticipation of the blessings of God that come to us in this place. Lord, in Your mercy,
- G** **hear our prayer and grant our petition.**
- P** We pray for those who serve in leadership positions in our national Synod, our district, and our local congregation, that God work among us through their example and witness, that we be of support and encouragement to them, and that together we grow in devotion and dedication in Jesus' name. Lord, in Your mercy,
- G** **hear our prayer and grant our petition.**
- P** As a household of faith, we make our petitions for the sick, the shut-in, and all who this day need our prayers, [*especially* . . .], that their prayers be answered and that they be supported by God's people as they experience His good and gracious will for their lives. Lord, in Your mercy,
- G** **hear our prayer and grant our petition.**
- P** We pray for those for whom the season of Advent and Christmas is sad or challenging in some way. Help us to reach out to them with compassion, keeping our focus always on the wonderful action of God on our behalf through the coming of Jesus, the promised Messiah. Lord, in Your mercy,
- G** **hear our prayer and grant our petition.**
- P** We remember before You those many faithful Christians who have been part of our lives and our fellowship in times past, especially those who have departed this life and now are rejoicing in the glory of Your promised heavenly kingdom. Direct our ways on earth as we complete this life in faith, that we may rejoice with them eternally together with all the saints and angels. Lord, in Your mercy,
- G** **hear our prayer and grant our petition.**
- P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy through Your Son, Jesus Christ, our Lord.
- G** **Amen.**

We Worship God with Our Offerings

(Our offerings give us an opportunity to give thanks to God for the many ways He has blessed us. Members and regular attendees support God's mission and ministry as He works through this congregation. Guests are welcome to give an offering, but are not expected to do so. Psalm 54:6; 116:12-14, 17)

Hymn: "Come, Thou Fount of Every Blessing"

LSB 686 vs.1

1 Come, Thou Fount of ev'ry blessing,
Tune my heart to sing Thy grace;
Streams of mercy, never ceasing,
Call for songs of loudest praise.

While the hope of endless glory
Fills my heart with joy and love,
Teach me ever to adore Thee;
May I still Thy goodness prove.

Text: Robert Robinson, 1735–90, alt.
Text: Public domain

+ Our Lord Comes to Us in His Body and His Blood +

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

Holy is the Lord

LSB 161



The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Peace of the Lord

P The peace of the Lord be with you always.

C Amen.

O Lamb of God, We Pray

tune of 702



O Lamb of God, we pray: Take all our sins a-way—
Our faith in - crease. Have mer - cy on us all,
Strength - en us when we fall, An - swer our
fer - vent call And grant us peace.

Text: Dorothy Schultz
Tune: Lowell Mason, 1792–1872
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Tune: Public domain

Hosanna to the Living Lord

tune of 358

- 1 Hosanna to the living Lord!
Hosanna to th_Incarnate Word!
To Christ, Creator, Savior, King,
Let earth, let heav'n, hosanna sing.
- 2 O Savior, with protecting care
Abide in this Thy house of prayer,
Where we Thy parting promise claim,
Assembled in Thy sacred name.
- 3 But, chiefest, in our cleansed breast,
Eternal, bid Thy Spirit rest
And make our secret soul to be
A temple pure and worthy Thee.
- 4 So in the last and dreadful Day,
When earth and heav'n shall melt away,
Thy flock, redeemed from sinful stain,
Shall swell the sound of praise again.

Text: Reginald Heber, 1783–1826
Text: Public domain

Post-Communion Thanksgiving

P Let us pray.

Almighty and ever-living God, we thank You for having fed us with the body and blood of our Savior Jesus Christ, assuring us thereby that we are truly members of His Body, the Church. Grant that we live trustingly and victoriously, enlightened by the working of Your Holy Spirit. As we await Your coming, direct us to do the good works that You desire us to do; through Jesus Christ, Your Son, our Lord, to whom, with You and the same Spirit, be all honor and glory, forever and ever.

C Amen.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.

C Amen.

Hymn: “Let the Earth Now Praise the Lord”

LSB 352

- 1 Let the earth now praise the Lord,
Who has truly kept His word
And at last to us did send
Christ, the sinner’s help and friend.
- 2 What the fathers most desired,
What the prophets’ heart inspired,
What they longed for many_a year,
Stands fulfilled in glory here.
- 4 As Your coming was in peace,
Quiet, full of gentleness,
Let the same mind dwell in me
Which is Yours eternally.
- 6 Then when You will come again
As the glorious king to reign,
I with joy will see Your face,
Freely ransomed by Your grace.

Text: Heinrich Held, 1620–59; tr. Catherine Winkworth, 1827–78, alt.
Text: Public domain

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