WELCOME IN THE NAME OF JESUS!

LIVING SAVIOR LUTHERAN CHURCH welcomes you as you join with us in worship this day. May the Holy Spirit bless you with the message you hear from God's Word, the prayers, the hymns, and the fellowship we share with you. Here is some information you might find helpful:

- Children of all ages are welcome in our worship services. If you need to step out for a moment with your child, a Family Room is located right outside the Sanctuary doors.
- Changing Tables are located in the Restrooms.
- Please fill out an attendance sheet in the pad on the chairs and place it in the offering plate or hand to an usher. We ask guests and members to fill them out each week. Guests: We promise we will not bombard you with emails or calls, but this information is helpful for staying in touch.
- Please let us know if we can help you in any way.

HOLY COMMUNION: We are very glad that you have joined us today for this worship service as we hear the Word of God and receive the Sacrament of Holy Communion. This church is in fellowship with other congregations of the Lutheran Church-Missouri Synod. As such, we believe and practice the biblical teaching that we receive the true Body and Blood of our Lord Jesus Christ in, with and under the bread and the wine of the Sacrament (Matthew 26, Mark 14 and Luke 22). If you have a different understanding of Communion or are still learning about this biblical teaching, we love you enough to ask you not to receive Holy Communion this day (1 Corinthians 11). However, you are welcome to come forward for a blessing at the time of Communion. If later you have questions about this or any other teachings, the pastor would be very pleased to talk with you.

OUR CONTACT INFORMATION						
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LeAnn Way – Treasurer		Andrea Mascardo - Christian Growth				
Mark Lamprecht – Financial Secretary		Joyce Knighten - Family Life				
Butch Nye - Presiding Elder	Contact information available upon request.	Clay & Kate Hegar - Stewardship				

A Song of Praise

How do God's people respond to His grace-filled kindness to them? After listing the many blessings that God freely gives His people, Martin Luther writes in his response to the First Article of the Apostles' Creed, "For all this it is my duty to thank and praise, serve and obey Him." Praising God is a sacred duty for His people. It is also a joyous duty. The Psalms are filled with exhortations to join in extensive and exuberant praise. Psalm 150 begins, "Praise the Lord! Praise God in His sanctuary." That is what we do individually and together as both a duty and as a delight!

Pre-Service Music

Welcome/Announcements

We Call Upon the Name of the Lord

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

Opening Sentences

Deuteronomy 6:4-5; Proverbs 3:3-6

- P Hear, O Israel: The LORD our God, the LORD is one.
- You shall love the LORD your God with all your heart and with all your soul and with all your might.
- P Let not steadfast love and faithfulness forsake you; bind them around your neck; write them on the tablet of your heart.
- So you will find favor and good success in the sight of God and man.
- Trust in the LORD with all your heart, and do not lean on your own understanding.
- In all your ways acknowledge Him, and He will make straight your paths.

Hymn: "Jesus, Priceless Treasure"

LSB 743

- 1 Jesus, priceless treasure,
 Fount of purest pleasure,
 Truest friend to me,
 Ah, how long in anguish
 Shall my spirit languish,
 Yearning, Lord, for Thee?
 Thou art mine,
 O Lamb divine!
 I will suffer naught to hide Thee;
 Naught I ask beside Thee.
- 3 Satan, I defy thee;
 Death, I now decry thee;
 Fear, I bid thee cease.
 World, thou shalt not harm me
 Nor thy threats alarm me
 While I sing of peace.
 God's great pow'r
 Guards ev'ry hour;
 Earth and all its depths adore Him,
 Silent bow before Him.

- Hence, all earthly treasure! Jesus is my pleasure, Jesus is my choice. Hence, all empty glory! Naught to me thy story Told with tempting voice. Pain or loss. Or shame or cross, Shall not from my Savior move me Since He deigns to love me.
- Hence, all fear and sadness! For the Lord of gladness, Jesus, enters in. Those who love the Father, Though the storms may gather, Still have peace within. Yea. whate'er I here must bear, Thou art still my purest pleasure, Jesus, priceless treasure!

Text: Johann Franck, 1618-77; tr. Catherine Winkworth, 1827-78, alt.

Text: Public domain

Confession and Absolution

- P Let us humble ourselves before God, confess our sins to Him, and ask His gracious forgiveness for the sake of Jesus Christ, our Lord.
- We now confess to God Almighty, before the whole company of heaven and before one another, that we are sinful human beings by nature and by deed. We have not always put God first. We have used His holy name in ways that do not honor Him. We have not always been devoted to the Lord and have not fully cherished the sacred writings of our faith. We have failed in ways of keeping our thoughts, words, and deeds pure and honorable. At times we have taken what is not ours and have spoken that which is not helpful or true. We have broken the law of God by coveting that which is not rightfully ours and have not put the best construction on all things and spoken the best of all people. We pray our God to have mercy on us, to forgive us all our sins, and to bring us to everlasting life. Amen.
- The almighty and merciful Lord grants us pardon, forgiveness, and remission of all our sins. As a servant of Christ and by His authority, I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

Hymn: "Spread the Reign of God the Lord"

LSB 830

Spread the reign of God the Lord, Spoken, written, mighty Word; Ev'rywhere His creatures call To His heav'nly banquet hall.

Tell how God the Father's will Made the world, upholds it still, How His own dear Son He gave Us from sin and death to save.

- 3 Tell of our Redeemer's grace, Who, to save our human race And to pay rebellion's price, Gave Himself as sacrifice.
- 4 Tell of God the Spirit giv'n Now to guide us on to heav'n, Strong and holy, just and true, Working both to will and do.
- 6 Lord of harvest, great and kind, Rouse to action heart and mind; Let the gath'ring nations all See Your light and heed Your call.

Text: Jonathan Friedrich Bahnmaier, 1774–1841; tr. composite
Text: Public domain

Greeting

- P The Lord be with you.
- And also with you.

Prayer of the Day

P Let us pray.

O Lord, You call us to be faithful in very little in order to be trusted with much. Preserve us by Your perpetual mercy, and because without You we cannot but fall, keep us from all things hurtful and lead us to all things profitable to our salvation; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C Amen.

+ God Speaks to Us Through His Word +

God Speaks to Us Through the Psalms

Psalm 113

Praise the LORD! Praise, O servants of the LORD, praise the name of the LORD! Blessèd be the name of the LORD from this time forth and forevermore! From the rising of the sun to its setting, the name of the LORD is to be praised! The LORD is high above all nations, and his glory above the heavens! Who is like the LORD our God, who is seated on high, who looks far down on the heavens and the earth? He raises the poor from the dust and lifts the needy from the ash heap, to make them sit with princes. with the princes of his people. He gives the barren woman a home,

making her the joyous mother of children. Praise the LORD!

- **I** This is the Word of the Lord.
- Thanks be to God.

10:45 Choir: "At the Name of Jesus"

Dave and Jean Perry

God Speaks to Us Through His Apostle

1 Timothy 2:1-15

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all people, for kings and all who are in high positions, that we may lead a peaceful and quiet life, godly and dignified in every way. This is good, and it is pleasing in the sight of God our Savior, who desires all people to be saved and to come to the knowledge of the truth. For there is one God, and there is one mediator between God and men, the man Christ Jesus, who gave himself as a ransom for all, which is the testimony given at the proper time. For this I was appointed a preacher and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

I desire then that in every place the men should pray, lifting holy hands without anger or quarreling; likewise also that women should adorn themselves in respectable apparel, with modesty and self-control, not with braided hair and gold or pearls or costly attire, but with what is proper for women who profess godliness—with good works. Let a woman learn quietly with all submissiveness. I do not permit a woman to teach or to exercise authority over a man; rather, she is to remain quiet. For Adam was formed first, then Eve; and Adam was not deceived, but the woman was deceived and became a transgressor. Yet she will be saved through childbearing—if they continue in faith and love and holiness, with self-control.

- This is the Word of the Lord.
- Thanks be to God.

God Speaks to Us Through His Son

Luke 16:1-15

- P The Holy Gospel according to St. Luke, the sixteenth chapter.
- **G** Glory to You, O Lord.

[Jesus] also said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was wasting his possessions. And he called him and said to him, 'What is this that I hear about you? Turn in the account of your management, for you can no longer be manager.' And the manager said to himself, 'What shall I do, since my master is taking the management away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do, so that when I am removed from management, people may receive me into their houses.' So, summoning his master's debtors one by one, he said to the first, 'How much do you owe my master?' He said, 'A hundred measures of oil.' He said to him, 'Take your bill, and sit down quickly and write fifty.' Then he said to another, 'And how much do you owe?' He said, 'A hundred measures of wheat.' He said to him, 'Take your bill, and write eighty.' The master commended the dishonest manager for his shrewdness. For the sons of this world are more shrewd in dealing with their own generation than the sons of light. And I tell you, make friends for yourselves by means of unrighteous wealth, so that when it fails they may receive you into the eternal dwellings.

"One who is faithful in a very little is also faithful in much, and one who is dishonest in a very little is also dishonest in much. If then you have not been faithful in the unrighteous wealth, who will entrust to you the true riches? And if you have not been faithful in that which is another's, who will give you that which is your own? No servant can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money."

The Pharisees, who were lovers of money, heard all these things, and they ridiculed him. And he said to them, "You are those who justify yourselves before men, but God knows your hearts. For what is exalted among men is an abomination in the sight of God."

P This is the Gospel of the Lord.

Praise to You, O Christ.

Children's Message

Cheryl Bailes

Hymn: "O Bless the Lord, My Soul"

LSB 814

- 1 O bless the Lord, my soul!
 Let all within me join
 And aid my tongue to bless His name
 Whose favors are divine.
- 2 O bless the Lord, my soul, Nor let His mercies lie Forgotten in unthankfulness And without praises die!
- 'Tis He forgives thy sins;
 'Tis He relieves thy pain;
 'Tis He that heals thy sicknesses
 And makes thee young again.
- He crowns thy life with love
 When ransomed from the grave;
 He that redeemed my soul from hell
 Hath sov'reign pow'r to save.
- He fills the poor with good;
 He gives the suff'rers rest.
 The Lord hath judgments for the proud And justice for th'oppressed.
- His wondrous works and ways
 He made by Moses known,
 But sent the world His truth and grace
 By His belovèd Son.

Text: Isaac Watts, 1674–1748 Text: Public domain

God Speaks to Us Through Pastor Bailes: "Who is Like the Lord Our God?"

Psalm 113

Catechism

The Second Article

I believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

- P What does this mean?
- I believe that Jesus Christ, true God, begotten of the Father from eternity, and also true man, born of the virgin Mary, is my Lord, who has redeemed me, a lost and condemned person, purchased and won me from all sins, from death, and from the power of the devil; not with gold or silver, but with His holy, precious blood and with His innocent suffering and death, that I may be His own and live under Him in His kingdom and serve Him in everlasting righteousness, innocence, and blessedness, just as He is risen from the dead, lives and reigns to all eternity.

This is most certainly true.

Prayer of the Church

Friends in Christ, I urge you all to lift up your hearts to God and pray with me as Christ our Lord has taught us and freely promised to hear us.

God, our Father in heaven, look with mercy on us, Your needy children on earth, and grant us grace that Your holy name be hallowed by us and all the world through the pure and true teaching of Your Word and the fervent love shown forth in our lives. Graciously turn from us all false doctrine and evil living whereby Your precious name is blasphemed and profaned. Lord, in Your mercy,

- **C** hear our prayer.
- May Your kingdom come to us and expand. Bring all transgressors and those who are blinded and bound in the devil's kingdom to know Jesus Christ, Your Son, by faith that the number of Christians may be increased. Lord, in Your mercy,
- hear our prayer.
- Strengthen us by Your Spirit according to Your will, both in life and in death, in the midst of both good and evil things, that our own wills may be crucified daily and sacrificed to Your good and gracious will. Into Your merciful hands we commend [name(s)] and all who are in need, praying for them at all times: Thy will be done. Lord, in Your mercy,
- **C** hear our prayer.
- P Grant us our daily bread, preserve us from greed and selfish cares, and help us trust in You to provide for all our needs. Lord, in Your mercy,
- **C** hear our prayer.
- Forgive us our sins as we also forgive those who sin against us so that our hearts may be at peace and may rejoice in a good conscience before You, and that no sin may ever frighten or alarm us. Lord, in Your mercy.
- **C** hear our prayer.
- Lead us not into temptation, O Lord, but help us by Your Spirit to subdue our flesh, to turn from the world and its ways, and to overcome the devil with all his wiles. Lord, in Your mercy,
- **C** hear our prayer.
- P And lastly, O heavenly Father, deliver us from all evil of both body and soul, now and forever. Lord, in Your mercy,
- C hear our prayer.
- P We trust, O Lord, in Your great mercy to hear and answer us; through Jesus Christ, our Lord.
- C Amen.

We Worship God with Our Offerings

(Our offerings give us an opportunity to give thanks to God for the many ways He has blessed us. Members and regular attendees support God's mission and ministry as He works through this congregation. Guests are welcome to give an offering, but are not expected to do so. Psalm 54:6; 116:12-14, 17)

Hymn: "Breathe on Me, Breath of God"

HWC 259

- 1 Breathe on me, breath of God; Fill me with life anew,
 That I may love all that You love And do what You would do.
- 2 Breathe on me, breath of God, Until my heart is pure, Until with You I will one will To do and to endure.
- 3 Breathe on me, breath of God; so shall I never die, But live with You the perfect life Of Your eternity.

Text: Edwin Hatch, 1835–1889.

Music: Public domain

+ Our Lord Comes to Us in His Body and His Blood +

- **P** The Lord be with you.
- And also with you.
- P Lift up your hearts.
- We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- It is right to give Him thanks and praise.
- It is truly good, right, and proper that we should give thanks and praise to You, O Lord, for in Jesus Christ, the Servant of all, You have shown Your saving love and rescued us from sin, death, and the power of the devil. Grant that, in response to our salvation, we may live to Your glory, awaiting that time when Jesus, who is our Host at this Holy Meal, prepares for us and all the faithful the eternal heavenly banquet. Pour out Your Holy Spirit upon us that we may rejoice in the gifts before us and thank You with songs of praise and hearts filled with love.

Hymn: "Holy, Holy, Holy "

- Holy, holy, holy, Lord God Almighty! Day and night we join to praise Your love and majesty. You alone are holy, worthy, and righteous. God in three persons, blessed Trinity!
- 2 Holy, holy, holy, Lord God Almighty! We rejoice to join the hymns Of earth and sky and sea. Generations praise You, with saints and angels. Holy and bless'd through all eternity.

Text: Gregory J. Wismar

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Prayer of Thanksgiving

P Blessed are You, O Lord eternal, and blessed be Your name. In Your great love, You sent Your beloved Son, Jesus Christ, to be the promised Savior, whose life of service fulfilled Your will and

completed the work of salvation. With thankfulness, we bless You for all that He has obtained for us. Gather into one, we pray, all Your people who now join at Your holy Table. By Your presence in this Sacrament nourish us, so that all we who partake of Christ's holy body and blood may be strengthened to serve You and our neighbor, as You would have us do. To You, O God—Father, Son, and Holy Spirit—be all honor and glory in Your holy Church, forever and ever.

C Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ⅓ body, which is given for you. This do in remembrance of Me."

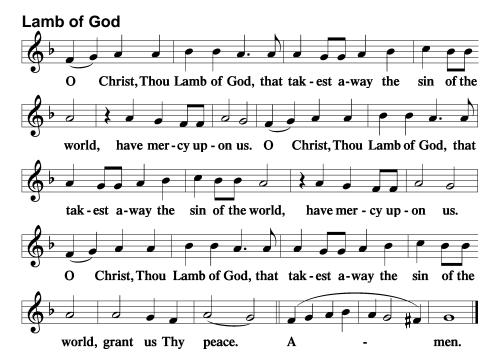
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

- P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- Amen. Come, Lord Jesus.

Peace of the Lord

- P The peace of the Lord be with you always.
- C Amen.



LSB 198

Hymn: "Soul, Adorn Yourself with Gladness"

LSB 636

- 1 Soul, adorn yourself with gladness,
 Leave the gloomy haunts of sadness,
 Come into the daylight's splendor,
 There with joy your praises render.
 Bless the One whose grace unbounded
 This amazing banquet founded;
 He, though heav'nly, high, and holy,
 Deigns to dwell with you most lowly.
- 2 Hasten as a bride to meet Him, And with loving rev'rence greet Him. For with words of life immortal He is knocking at your portal. Open wide the gates before Him, Saying, as you there adore Him: Grant, Lord, that I now receive You, That I nevermore will leave You.
- 4 Now in faith I humbly ponder
 Over this surpassing wonder
 That the bread of life is boundless
 Though the souls it feeds are countless:
 With the choicest wine of heaven
 Christ's own blood to us is given.
 Oh, most glorious consolation,
 Pledge and seal of my salvation!
- 8 Jesus, bread of life, I pray You,
 Let me gladly here obey You.
 By Your love I am invited,
 Be Your love with love requited;
 By this Supper let me measure,
 Lord, how vast and deep love's treasure.
 Through the gift of grace You give me
 As Your quest in heav'n receive me.

Text: Johann Franck, 1618–77; (sts. 1, 4): tr. Lutheran Book of Worship, 1978; (sts. 2, 8): tr. Catherine Winkworth, 1827–78, alt.

Text (sts. 1, 4): © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110375510

Text (sts. 2, 8): Public domain

Post-Communion Thanksgiving

P Let us pray.

Gracious Lord, we thank You for having fed us with the body and blood of our Lord Jesus. Grant that the bread of life and blood of Christ that has been shared and received in this blessed Meal may be for us that life-giving food that sustains us on our earthly journey as we seek to bring You honor and praise all our days; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, forever and ever.

C Amen.

Benediction

The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and

→ give you peace.

C Amen.

Hymn: "Alleluia! Let Praises Ring"

LSB 822

1 Alleluia! Let Praises King
1 Alleluia! Let praises ring!
To God the Father let us bring
Our songs of adoration.
To Him through everlasting days
Be worship, honor, pow'r, and praise,
Whose hand sustains creation.
Singing, ringing:
Holy, holy,
God is holy:

Spread the story
Of our God, the Lord of glory.

Alleluia! Let praises ring!
 Unto the Lamb of God we sing,
 In whom we are elected.
 He bought His Church with His own blood,
 He cleansed her in that blessèd flood,
 And as His bride selected.
 Holy, holy
 Is our union
 And communion.
 His befriending
 Gives us joy and peace unending.

3 Alleluia! Let praises ring!
Unto the Holy Ghost we sing
For our regeneration.
The saving faith in us He wrought
And us unto the Bridegroom brought,
Made us His chosen nation.
Glory! Glory!
Joy eternal,
Bliss supernal;
There is manna
And an endless, glad hosanna.

4 Alleluia! Let praises ring!
Unto our triune God we sing;
Blest be His name forever!
With angel hosts let us adore
And sing His praises evermore
For all His grace and favor!
Singing, ringing:
Holy, holy,
God is holy;
Spread the story
Of our God, the Lord of glory!

Text: Geistreiches Gesang-Buch, 1698, Darmstadt; tr. The Lutheran Hymnal, 1941, alt.

Text: Public domain

SENDING: LIVING SAVIOR LUTHERAN CHURCH MISSION STATEMENT

- P As we go out this day, let us remember our mission is...
- Making an eternal impact today through the love of Jesus Christ.

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