

WELCOME IN THE NAME OF JESUS!

LIVING SAVIOR LUTHERAN CHURCH welcomes you as you join with us in worship this day. May the Holy Spirit bless you with the message you hear from God's Word, the prayers, the hymns, and the fellowship we share with you. Here is some information you might find helpful:

- Children of all ages are welcome in our worship services. If you need to step out for a moment with your child, a Family Room is located right outside the Sanctuary doors.
- Changing Tables are located in the Restrooms.
- Please fill out an attendance sheet in the pad on the chairs and place it in the offering plate or hand to an usher. We ask guests and members to fill them out each week. Guests: We promise we will not bombard you with emails or calls, but this information is helpful for staying in touch.
- Please let us know if we can help you in any way.

HOLY COMMUNION: *We are very glad that you have joined us today for this worship service as we hear the Word of God and receive the Sacrament of Holy Communion. This church is in fellowship with other congregations of the Lutheran Church-Missouri Synod. As such, we believe and practice the biblical teaching that we receive the true Body and Blood of our Lord Jesus Christ in, with and under the bread and the wine of the Sacrament (Matthew 26, Mark 14 and Luke 22). If you have a different understanding of Communion or are still learning about this biblical teaching, we love you enough to ask you not to receive Holy Communion this day (1 Corinthians 11). However, you are welcome to come forward for a blessing at the time of Communion. If later you have questions about this or any other teachings, the pastor would be very pleased to talk with you.*

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Chris Cheatham – Vice President		Mike Newman – Head Trustee
Lisa Schoppa – Secretary		Lee Wernli - Youth
LeAnn Way – Treasurer		Andrea Mascardo - Christian Growth
Mark Lamprecht – Financial Secretary		Joyce Knighten - Family Life
Butch Nye - Presiding Elder		Clay & Kate Hegar - Stewardship

Choose Life!

The first issue that naturally comes to mind to many Christians when hearing the phrase “Choose life!” is that of abortion, which chooses death, not life. And indeed, never should our witness to God’s gift of life be silenced! Beyond that, however, are all the other choices we make in our struggles between God’s good and gracious will for all and the universal disability of sin that constantly attempts to lead us away from God and His call to life. Today, God’s Word gives us the assurance that because our Lord and Savior Jesus Christ has chosen to take our suffering and death into Himself by His cross, all who are baptized into His saving death are given the power of faith to love God and pursue His ways of life according to His good and gracious Law and Gospel. Blessed is the man whose “delight is in the law of the Lord” (Psalm 1:2).

Pre-Service Music

Welcome/Announcements

We Call Upon the Name of the Lord

P In the name of the Father and of the ☩ Son and of the Holy Spirit.

G Amen.

Opening Sentences

Psalm 124:8; Isaiah 2:3, 5

P Our help is in the name of the LORD,

G who made heaven and earth.

P Come, let us walk in the light of the LORD,

G that He may teach us His ways and that we may walk in His paths.

Hymn: O God, O Lord of Heaven and Earth

LSB 834 (tune of 810)

- 1 O God, O Lord of heav’n and earth,
Thy living finger never wrote
That life should be an aimless mote,
A deathward drift from futile birth.
Thy Word meant life triumphant hurled
In splendor through Thy broken world.
Since light awoke and life began,
Thou hast desired Thy life for man.
- 2 Our fatal will to equal Thee,
Our rebel will wrought death and night.
We seized and used in prideful spite
Thy wondrous gift of liberty.
We housed us in this house of doom,
Where death had royal scope and room,
Until Thy servant, Prince of Peace,
Breached all its walls for our release.
- 3 Thou camest to our hall of death,
O Christ, to breathe our poisoned air,
To drink for us the dark despair
That strangled our reluctant breath.
How beautiful the feet that trod

**The road that leads us back to God!
How beautiful the feet that ran
To bring the great good news to man!**

Text: Martin H. Franzmann, 1907–76, alt.
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Confession and Absolution

Deuteronomy 30:14

- P** Since God graciously calls all people to come to Him to receive His love and life through repentance of sin and faith in His gift of forgiveness, let us confess our sin, take refuge in His mercy, and seek His grace for the sake of His Son, Jesus Christ, our Lord.
- C** **Most merciful God, we come before You at Your gracious invitation. We repent of our sins in thought, word, and deed, both what we have done against Your Law and what we have failed to do in faithfulness to Your Law. We have not loved You with our whole being. We have failed to love our neighbors. We plead through the deliverance of Your Son's suffering and death, forgive us our sins, and give us the will to choose life in His name. Amen.**
- P** "The word is very near you. It is in your mouth and in your heart, so that you can do it." In the stead and by the command of my Lord Jesus Christ, and by His authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit. You are free. Choose life!
- C** **Amen.**

Hymn: O Worship the King

LSB 804

- | | |
|--|---|
| <p>1 O worship the King,
all-glorious above.
O gratefully sing
His pow'r and His love;
Our shield and defender,
the Ancient of Days,
Pavilioned in splendor
and girded with praise.</p> | <p>6 O measureless Might,
ineffable Love,
While angels delight
to hymn Thee above,
Thy humbler creation,
though feeble their lays,
With true adoration
shall sing to Thy praise.</p> |
|--|---|

Text: Robert Grant, 1779–1838, alt.
Text: Public domain

Greeting

- P** The Lord be with you.
- C** And also with you.

Prayer of the Day

- P** Let us pray.
O merciful Lord, You did not spare Your only Son but delivered Him up for us all. Grant us courage and strength to take up the cross and follow Him, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

+ God Speaks to Us Through His Word +

God Speaks to Us Through His Prophet

Deuteronomy 30:15–20

"See, I have set before you today life and good, death and evil. If you obey the commandments of the LORD your God that I command you today, by loving the LORD your God, by walking in his ways, and by keeping his commandments and his statutes and his rules, then you shall live and multiply, and the

LORD your God will bless you in the land that you are entering to take possession of it. But if your heart turns away, and you will not hear, but are drawn away to worship other gods and serve them, I declare to you today, that you shall surely perish. You shall not live long in the land that you are going over the Jordan to enter and possess. I call heaven and earth to witness against you today, that I have set before you life and death, blessing and curse. Therefore choose life, that you and your offspring may live, loving the LORD your God, obeying his voice and holding fast to him, for he is your life and length of days, that you may dwell in the land that the LORD swore to your fathers, to Abraham, to Isaac, and to Jacob, to give them.”

L This is the Word of the Lord.

G Thanks be to God.

God Speaks to Us Through His Apostle

Philemon 1–21

Paul, a prisoner for Christ Jesus, and Timothy our brother,
To Philemon our beloved fellow worker and Apphia our sister and Archippus our fellow soldier, and the church in your house:

Grace to you and peace from God our Father and the Lord Jesus Christ.

I thank my God always when I remember you in my prayers, because I hear of your love and of the faith that you have toward the Lord Jesus and all the saints, and I pray that the sharing of your faith may become effective for the full knowledge of every good thing that is in us for the sake of Christ. For I have derived much joy and comfort from your love, my brother, because the hearts of the saints have been refreshed through you.

Accordingly, though I am bold enough in Christ to command you to do what is required, yet for love’s sake I prefer to appeal to you—I, Paul, an old man and now a prisoner also for Christ Jesus— I appeal to you for my child, Onesimus, whose father I became in my imprisonment. (Formerly he was useless to you, but now he is indeed useful to you and to me.) I am sending him back to you, sending my very heart. I would have been glad to keep him with me, in order that he might serve me on your behalf during my imprisonment for the gospel, but I preferred to do nothing without your consent in order that your goodness might not be by compulsion but of your own free will. For this perhaps is why he was parted from you for a while, that you might have him back forever, no longer as a slave but more than a slave, as a beloved brother—especially to me, but how much more to you, both in the flesh and in the Lord.

So if you consider me your partner, receive him as you would receive me. If he has wronged you at all, or owes you anything, charge that to my account. I, Paul, write this with my own hand: I will repay it—to say nothing of your owing me even your own self. Yes, brother, I want some benefit from you in the Lord. Refresh my heart in Christ.

Confident of your obedience, I write to you, knowing that you will do even more than I say.

L This is the Word of the Lord.

G Thanks be to God.

God Speaks to Us Through His Son

Luke 14:25–35

P The Holy Gospel according to St. Luke, the fourteenth chapter.

G Glory to You, O Lord.

Now great crowds accompanied [Jesus], and he turned and said to them, “If anyone comes to me and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be my disciple. Whoever does not bear his own cross and come after me cannot be my disciple. For which of you, desiring to build a tower, does not first sit down and count the cost, whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to

finish, all who see it begin to mock him, saying, 'This man began to build and was not able to finish.' Or what king, going out to encounter another king in war, will not sit down first and deliberate whether he is able with ten thousand to meet him who comes against him with twenty thousand? And if not, while the other is yet a great way off, he sends a delegation and asks for terms of peace. So therefore, any one of you who does not renounce all that he has cannot be my disciple.

"Salt is good, but if salt has lost its taste, how shall its saltiness be restored? It is of no use either for the soil or for the manure pile. It is thrown away. He who has ears to hear, let him hear."

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Children's Message

Tim Douglas

Hymn: "Lord, 'Tis Not That I Did Choose Thee"

LSB 573

1 Lord, 'tis not that I did choose Thee;
That, I know, could never be;
For this heart would still refuse Thee
Had Thy grace not chosen me.
Thou hast from the sin that stained me
Washed and cleansed and set me free
And unto this end ordained me,
That I ever live to Thee.

2 It was grace in Christ that called me,
Taught my darkened heart and mind;
Else the world had yet enthralled me,
To Thy heav'nly glories blind.
Now I worship none above Thee;

For Thy grace alone I thirst,
Knowing well that, if I love Thee,
Thou, O Lord, didst love me first.

△ 3 Praise the God of all creation;
Praise the Father's boundless love.
Praise the Lamb, our expiation,
Priest and King enthroned above.
Praise the Spirit of salvation,
Him by whom our spirits live.
Undivided adoration
To the great Jehovah give.

Text: Josiah Conder, 1789–1855, alt.
Text: Public domain

God Speaks to Us Through Pastor Bailes: "The God-Inspired Choice"

Deuteronomy 30:15-20

Creed

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Prayer of the Church

- P** All praise, honor, and worship be to You, O God our Father, for by Your Law You have revealed to the world Your salvation from all sin and death and given to all new hearts and renewed minds through the repentance of our sins and faith in Your Son, our Savior Jesus Christ. Help us to follow in His way to joyfully choose His life by means of His truth. Lord, in Your mercy,
- G** **hear our prayer.**
- P** Grant that Your glorious Word and will of divine Law and Gospel be preached to the conversion, life, and joy of all throughout the world. Give all who preach, minister, and serve in Your Holy Church boldness and clarity of mind and spirit to rightfully proclaim Your whole Law and Your glorious Gospel. Lord, in Your mercy,
- G** **hear our prayer.**
- P** By Your Word and Spirit cause all who hear to have true repentance of their sins and true faith to grow in love toward You and their neighbors, and to purposely choose Your way of life daily in all their ways and deeds. Lord, in Your mercy,
- G** **hear our prayer.**
- P** Guide our nation and our elected leaders in the ways of justice, peace, and the promotion of lives pleasing to You. Preserve and bless all who serve in the armed forces of our nation as well as those who work to preserve peace, safety, and health in our community. Lord, in Your mercy,
- G** **hear our prayer.**
- P** Comfort and bring healing to all who are in sorrow, need, sickness, or adversity, [*especially . . .*]. Give strength and the will to persevere to all who suffer any persecution for the faith. Help all to whom death draws near with the peace of a confident faith. Lord, in Your mercy,
- G** **hear our prayer.**
- P** With reverence and affection we remember before You, O Lord, all who have gone before us with the sign of faith. Keep us in fellowship with all Your saints, and bring us at last to the joys of Your heavenly kingdom. Lord, in Your mercy,
- G** **hear our prayer.**
- P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Your Son, Jesus Christ, our Lord.
- G** **Amen.**

We Worship God with Our Offering

(Our offerings give us an opportunity to give thanks to God for the many ways He has blessed us. Members and regular attendees support God's mission and ministry as He works through this congregation. Guests are welcome to give an offering, but are not expected to do so. Psalm 54:6; 116:12-14, 17)

Offertory: Organ Interlude: "In Stiller Nacht" Johannes Brahms (1833-1897)

+ Our Lord Comes to Us in His Body and His Blood +

- P** The Lord be with you.
- G** **And also with you.**
- P** Lift up your hearts.
- G** **We lift them to the Lord.**

- P** Let us give thanks to the Lord our God.
G **It is right to give Him thanks and praise.**

- P** It is truly good, right, and beneficial that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Holy is the Lord

LSB 161

- G** **Holy, holy, holy Lord God of pow'r and might:
Heaven and earth are full of Your glory.
Hosanna. Hosanna.
Hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest.**

Prayer of Thanksgiving

- P** Blessed are You, O Lord our God, King of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood. Hear us as we pray in His name and as He has taught us:

Lord's Prayer

- G** **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Peace of the Lord

- P** The peace of the Lord be with you always.
G **Amen.**

Lamb of God

LSB 163

- G** Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; grant us peace.

Hymn: “O God, My Faithful God”

LSB 696

- 1 O God, my faithful God,
True fountain ever flowing,
Without whom nothing is,
All perfect gifts bestowing:
Give me a healthy frame,
And may I have within
A conscience free from blame,
A soul unstained by sin.
- 2 Grant me the strength to do
With ready heart and willing
Whatever You command,
My calling here fulfilling;
That I do what I should
While trusting You to bless
The outcome for my good,
For You must give success.
- 3 Keep me from saying words
That later need recalling;
Guard me lest idle speech
May from my lips be falling;
But when within my place
I must and ought to speak,
Then to my words give grace
Lest I offend the weak.
- 4 Lord, let me win my foes
With kindly words and actions,
And let me find good friends
For counsel and correction.
Help me, as You have taught,
To love both great and small
And by Your Spirit’s might
To live in peace with all.

Text: Johann Heermann, 1585–1647; tr. Catherine Winkworth, 1827–78, alt. Text: Public domain

Post-Communion Thanksgiving

- P** Let us pray.
O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- G** Amen.

Benediction

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ☩ give you peace.
- C** Amen.

Hymn: “All People That on Earth Do Dwell”

LSB 791

- 1** All people that on earth do dwell,
Sing to the Lord with cheerful voice.
Him serve with mirth, His praise forthtell;
Come ye before Him and rejoice.
- 2** Know that the Lord is God indeed;
Without our aid He did us make.
We are His folk, He doth us feed,
And for His sheep He doth us take.
- 3** O enter then His gates with praise;
Approach with joy His courts unto.
Praise, laud, and bless His name always,
For it is seemly so to do.
- 4** For why? The Lord our God is good:
His mercy is forever sure.
His truth at all times firmly stood
And shall from age to age endure.
- △ **5** To Father, Son, and Holy Ghost,
The God whom heav’n and earth adore,
From us and from the angel host
Be praise and glory evermore.

Text: William Kethe, d. c. 1593, alt.
Text: Public domain

SENDING: LIVING SAVIOR LUTHERAN CHURCH MISSION STATEMENT

- P** As we go out this day, let us remember our mission is...
- C** Making an eternal impact today through the love of Jesus Christ.

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