

WELCOME IN THE NAME OF JESUS!

LIVING SAVIOR LUTHERAN CHURCH welcomes you as you join with us in worship this day. May the Holy Spirit bless you with the message you hear from God's Word, the prayers, the hymns, and the fellowship we share with you. Here is some information you might find helpful:

- Children of all ages are welcome in our worship services. If you need to step out for a moment with your child, a Family Room is located right outside the Sanctuary doors.
- Changing Tables are located in the Restrooms.
- Please fill out an attendance sheet in the pad on the chairs and place it in the offering plate or hand to an usher. We ask guests and members to fill them out each week. Guests: We promise we will not bombard you with emails or calls, but this information is helpful for staying in touch.
- Please let us know if we can help you in any way.

HOLY COMMUNION: *We are very glad that you have joined us today for this worship service as we hear the Word of God and receive the Sacrament of Holy Communion. This church is in fellowship with other congregations of the Lutheran Church-Missouri Synod. As such, we believe and practice the biblical teaching that we receive the true Body and Blood of our Lord Jesus Christ in, with and under the bread and the wine of the Sacrament (Matthew 26, Mark 14 and Luke 22). If you have a different understanding of Communion or are still learning about this biblical teaching, we love you enough to ask you not to receive Holy Communion this day (1 Corinthians 11). However, you are welcome to come forward for a blessing at the time of Communion. If later you have questions about this or any other teachings, the pastor would be very pleased to talk with you.*

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Lisa Schoppa – Secretary		Lee Wernli - Youth
LeAnn Way – Treasurer		Andrea Mascardo - Christian Growth
Mark Lamprecht – Financial Secretary		Joyce Knighten - Family Life
Butch Nye – Presiding Elder		Clay & Kate Hegar - Stewardship

The Destroyer

It has been said, “History is written by the victors.” We can look back on our national and overall world history and the many battles waged, wars fought, conflicts had, and understand the truth of that assessment. In the written, Spirit-inspired Word of God, we have a record and affirmation of the greatest victories and the only Victor the world would ever need. As Jesus shows His power over demons in healing a possessed man, a battle is won. But a greater victory over Satan and destroying all we ever need fear would be fought and won as He laid His life down on the cross, fulfilled in the promised resurrection victory to follow. Scripture is our history but also our present and our future as it was written and continues to be proclaimed as we gather together and as we live each day with the assurance of Christ victorious over death, the grave, and all things.

Pre-Service Music

Welcome/Announcements

We Call Upon the Name of the Lord

P In the name of the Father and of the ☩ Son and of the Holy Spirit.

G Amen.

Opening Sentences

Psalm 3, adapted; Luke 8:39

P Arise, O LORD!

G Save me, O my God!

P O LORD, how many are my foes! Many are rising against me;

G many are saying of my soul, there is no salvation for him in God.

P Arise, O LORD!

G Save me, O my God!

P But You, O LORD, are a shield about me, my glory, and the lifter of my head.

G I cried aloud to the LORD, and He answered me from His holy hill.

P Arise, O LORD!

G Save me, O my God!

P I lay down and slept; I woke again, for the LORD sustained me.

G I will not be afraid of many thousands of people who have set themselves against me all around.

P Salvation belongs to the LORD; Your blessing be on Your people! Arise, O LORD!

G Save me, O my God!

P Return to your home,

G and declare how much God has done for you.

Hymn: “God’s Own Child, I Gladly Say It”

LSB 594

1 God’s own child, I gladly say it:

I am baptized into Christ!

He, because I could not pay it,

Gave my full redemption price.

Do I need earth’s treasures many?

I have one worth more than any
That brought me salvation free
Lasting to eternity!

3 Satan, hear this proclamation:
I am baptized into Christ!
Drop your ugly accusation,
I am not so soon enticed.
Now that to the font I've traveled,
All your might has come unraveled,
And, against your tyranny,
God, my Lord, unites with me!

4 Death, you cannot end my gladness:
I am baptized into Christ!
When I die, I leave all sadness
To inherit paradise!
Though I lie in dust and ashes
Faith's assurance brightly flashes:
Baptism has the strength divine
To make life immortal mine.

Text: Erdmann Neumeister, 1671–1756; tr. Robert E. Voelker, 1957
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Call for Confession

Isaiah 65:8–9

- P** We come before our Lord in confession, no longer as slaves, but as God's own children and as heirs of all He graciously gives.
- C** We confess we often remain captive and enslaved to our sin and have neglected the name You have given us as Your children.
- P** Like those in Isaiah's day, we are a rebellious people who walk in a way that is neither good nor faithful, following our own devices and desires.
- C** We, on our own, have no right to be called Your heirs or to receive Your blessings.
- P** For the many times we forget Christ's power and victory and all we ever need fear in this body and life,
- C** forgive us, renew us, and lead us, that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Lord, Have Mercy

LSB 186

The musical notation for 'Lord, Have Mercy' is written on a single staff with a treble clef and a key signature of one flat (B-flat). The melody consists of a series of eighth and quarter notes. The lyrics are written below the staff, with some words hyphenated across lines. The first line of music corresponds to the lyrics 'Lord, have mer - cy up - on us. Christ, have mer - cy up -'. The second line of music corresponds to the lyrics 'on us. Lord, have mer - cy up - on us.'.

C Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

God Forgives Our Sins

- P** In spite of our sin, the Lord gives His grace and good news of hope, promise, and victory. To the

people in Isaiah's day and to us, He speaks: "Do not destroy it, for there is a blessing in it,' so I will do for My servants' sake. . . . I will bring forth offspring from Jacob, and from Judah possessors of My mountains; My chosen shall possess it, and My servants shall dwell there."

Through the mercy and sacrifice of our Lord Jesus, and in spite of our sinful nature and willful breaking of His Law given out of love, He calls us His children and His heirs to set us free and to live in the victory He has won for us. Through Christ alone we have gained access to His grace by which we now stand. As a called servant of Christ and by His authority, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Hymn; "God's Own Child, I Gladly Say It"

LSB 594

2 Sin, disturb my soul no longer:
I am baptized into Christ!
I have comfort even stronger:
Jesus' cleansing sacrifice.
Should a guilty conscience seize me
Since my Baptism did release me
In a dear forgiving flood,
Sprinkling me with Jesus' blood?

5 There is nothing worth comparing
To this lifelong comfort sure!
Open-eyed my grave is staring:
Even there I'll sleep secure.
Though my flesh awaits its raising,
Still my soul continues praising:
I am baptized into Christ;
I'm a child of paradise!

Text: Erdmann Neumeister, 1671–1756; tr. Robert E. Voelker, 1957
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Greeting

P The Lord be with you.

C And also with you.

Prayer of the Day

P Let us pray.

Lord Jesus Christ, You are the victor over all we face in this world. You are the destroyer of all things eternally harmful.

C Free us from the power of sin, death, and Satan, and all that binds us.

P Enable and equip us to serve You and our neighbors with joy and gladness, for You reign with the Father and the Holy Spirit, one God, now and forever.

C Amen.

+ God Speaks to Us Through His Word +

God Speaks to Us Through His Prophet

Isaiah 65:1–9

I was ready to be sought by those who did not ask for me; I was ready to be found by those who did not seek me. I said, "Here am I, here am I," to a nation that was not called by my name. I spread out my hands all the day to a rebellious people, who walk in a way that is not good, following their own devices; a people who provoke me to my face continually, sacrificing in gardens and making offerings on bricks; who sit in tombs, and spend the night in secret places; who eat pig's flesh, and broth of tainted meat is in their vessels; who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all the day. Behold, it is written before me: "I will not keep silent, but I will repay; I will indeed repay into their bosom both your iniquities and your fathers' iniquities together, says the LORD; because they made offerings on

the mountains and insulted me on the hills, I will measure into their bosom payment for their former deeds.”

Thus says the LORD: “As the new wine is found in the cluster, and they say, ‘Do not destroy it, for there is a blessing in it,’ so I will do for my servants’ sake, and not destroy them all. I will bring forth offspring from Jacob, and from Judah possessors of my mountains; my chosen shall possess it, and my servants shall dwell there.”

L This is the Word of the Lord.

G Thanks be to God.

Scripture Video Song: "Because He Lives"

Playback Media

God Speaks to Us Through His Apostle

Galatians 3:23—4:7

Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. So then, the law was our guardian until Christ came, in order that we might be justified by faith. But now that faith has come, we are no longer under a guardian, for in Christ Jesus you are all sons of God, through faith. For as many of you as were baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus. And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, but he is under guardians and managers until the date set by his father. In the same way we also, when we were children, were enslaved to the elementary principles of the world. But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, to redeem those who were under the law, so that we might receive adoption as sons. And because you are sons, God has sent the Spirit of his Son into our hearts, crying, “Abba! Father!” So you are no longer a slave, but a son, and if a son, then an heir through God.

L This is the Word of the Lord.

G Thanks be to God.

God Speaks to Us Through His Son

Luke 8:26—39

P The Holy Gospel according to St. Luke, the eighth chapter.

G Glory to You, O Lord.

Then they sailed to the country of the Gerasenes, which is opposite Galilee. When Jesus had stepped out on land, there met him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs. When he saw Jesus, he cried out and fell down before him and said with a loud voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me.” For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him. He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.) Jesus then asked him, “What is your name?” And he said, “Legion,” for many demons had entered him. And they begged him not to command them to depart into the abyss. Now a large herd of pigs was feeding there on the hillside, and they begged him to let them enter these. So he gave them permission. Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and were drowned.

When the herdsmen saw what had happened, they fled and told it in the city and in the country. Then people went out to see what had happened, and they came to Jesus and found the man from whom the

demons had gone, sitting at the feet of Jesus, clothed and in his right mind, and they were afraid. And those who had seen it told them how the demon-possessed man had been healed. Then all the people of the surrounding country of the Gerasenes asked him to depart from them, for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him, but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Children's Message

Hymn: "Rise, Shine, You People"

LSB 825

- 1 Rise, shine, you people! Christ the Lord has entered
Our human story; God in Him is centered.
He comes to us, by death and sin surrounded,
With grace unbounded.
- 2 See how He sends the pow'rs of evil reeling;
He brings us freedom, light and life and healing.
All men and women, who by guilt are driven,
Now are forgiven.
- 3 Come, celebrate, your banners high unfurling,
Your songs and prayers against the darkness hurling.
To all the world go out and tell the story
Of Jesus' glory.
- 4 Tell how the Father sent His Son to save us.
Tell of the Son, who life and freedom gave us.
Tell how the Spirit calls from ev'ry nation
His new creation.

Text: Ronald A. Klug, 1939, alt.

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God Speaks to Us Through Pastor Bailes: "Declare Your Freedom"

Luke 8:26-39

Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Prayer of the Church

- P** God the Father Almighty, You so loved the world that You gave Your only-begotten Son
C to save us from our sin and to make us Your children and heirs of all Your blessings through faith in Him.
- P** As You have destroyed the lasting penalties of our sin, eternal death, and the power of the devil,
C help us to live each day knowing the victory has been won by and through Christ, our Lord.
- P** We pray for our families: On this celebratory weekend, we pray for fathers,
C that they faithfully lead their families and children in the way of Christ and peace;
- P** for mothers,
C that they have strength and grace to manage their many responsibilities and to give them joy and fulfillment in their work and duties;
- P** and for children,
C that they grow in the faith in which You have called them through Baptism, heirs of Your promises, and develop in all ways pleasing to You.
- P** Lift up all those who are weighed down by the guilt and shame of sin. Release them from their bondage
C and point them to forgiveness at the feet of Jesus.
- P** Lord, walk with all those who are grieving in the shadow of death. Look with favor upon all who are sick, injured, and recovering, [*especially . . .*]. Comfort them with the hope of the resurrection to eternal life.
C Have mercy upon them and heal them according to Your will.
- P** Strengthen all those who are fighting against the power of Satan. Remind them of Your presence in Your Word and Sacraments. Give hope to all those who are isolated and lonely.
C Bring them into the presence of the loving community of Your Church that they find help and hope among Your people.
- P** Embolden and enliven the faith You have given through Your Spirit as we are in the world but not of the world. Empower us to be Your witnesses in our relationships, our vocations, and among our neighbors, that all may know the power and the victory of Your Son's death and resurrection and rejoice in forgiveness, life, and salvation.
- P** Into Your hands we commend all for whom we pray, trusting in Your mercy through Your Son, Jesus Christ, our Lord.
C Amen.

We Worship God with Our Offerings

(Our offerings give us an opportunity to give thanks to God for the many ways He has blessed us. Members and regular attendees support God's mission and ministry as He works through this congregation. Guests are welcome to give an offering, but are not expected to do so. Psalm 54:6; 116:12-14, 17

Hymn: "O God, My Faithful God"

LSB 696

1 O God, my faithful God,
True fountain ever flowing,
Without whom nothing is,
All perfect gifts bestowing:
Give me a healthy frame,
And may I have within
A conscience free from blame,
A soul unstained by sin.

2 Grant me the strength to do
With ready heart and willing
Whatever You command,
My calling here fulfilling;
That I do what I should
While trusting You to bless
The outcome for my good,
For You must give success.

Text: Johann Heermann, 1585–1647; tr. Catherine Winkworth, 1827–78, alt.
Text: Public domain

+ Our Lord Comes to Us in His Body and His Blood +

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

Holy is the Lord

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given

thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
C Amen. Come, Lord Jesus.

Lord's Prayer

- C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Peace of the Lord

- P** The peace of the Lord be with you always.
C Amen.

Lamb of God

LSB 198

O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men.

Hymn: "Thy Body, Given for Me, O Savior"

LSB 619

- 1 Thy body, giv'n for me, O Savior,
Thy blood which Thou for me didst shed,
These are my life and strength forever,
By them my hungry soul is fed. Refrain

- ref Lord, may Thy body and Thy blood
Be for my soul the highest good!
- 2 With Thee, Lord, I am now united;
I live in Thee and Thou in me.
No sorrow fills my soul, delighted
It finds its only joy in Thee. Refrain
- 3 Who can condemn me now? For surely
The Lord is nigh, who justifies.
No hell I fear, and thus securely
With Jesus I to heaven rise. Refrain
- 4 Though death may threaten with disaster,
It cannot rob me of my cheer;
For He who is of death the master
With aid and comfort e'er is near. Refrain
- 5 My heart has now become Thy dwelling,
O blessed, holy Trinity.
With angels I, Thy praises telling,
Shall live in joy eternally. Refrain

Text: Friedrich Christian Heyder, 1677–1754; tr. The Lutheran Hymnal, 1941, abr.
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♪♪ Lord, Now You Let Your Servant Go in Peace ♪♪

LSB 165

- G** Lord, now You let Your servant go in peace; Your word has been fulfilled.
My own eyes have seen the salvation which You have prepared in the sight of ev'ry people:
A light to reveal You to the nations and the glory of Your people Israel.
Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.

Post-Communion Thanksgiving

- P** Let us pray.
We give thanks to You, almighty God, that You call us Your children, heirs of the blessings You bestow without any merit or worthiness in us. We thank You for the victory won for us out of Your mercy, and for feeding us with this foretaste of the feast to come when all Your heirs will be free from sin and sorrow; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- G** Amen.

Catechism

- P** As we have prayed the prayer our Lord has taught us and being continually reminded of Christ's victory over Satan won for us, we reflect upon the petitions of the Lord's Prayer as we go about our days in His name. In the Sixth Petition, we pray,
- G** And lead us not into temptation.
- P** What does this mean?
- G** God tempts no one. We pray in this petition that God would guard and keep us so that the devil, the world, and our sinful nature may not deceive us or mislead us into false belief, despair, and other great shame and vice. Although we are attacked by these things, we pray

that we may finally overcome them and win the victory.

P In the Seventh Petition, we pray:

C But deliver us from evil.

P What does this mean?

C We pray in this petition, in summary, that our Father in heaven would rescue us from every evil of body and soul, possessions and reputation, and finally, when our last hour comes, give us a blessed end, and graciously take us from this valley of sorrow to Himself in heaven.

Closing Sentences

Psalm 3:7; Luke 8:39

P Arise, O LORD!

C Save me, O my God!

P Return to your home,

C and declare how much God has done for you.

Blessing

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.

C Amen.

Hymn: “A Mighty Fortress Is Our God”

LSB 657

1 A mighty fortress is our God,
A sword and shield victorious;
He breaks the cruel oppressor's rod
And wins salvation glorious.
The old satanic foe
Has sworn to work us woe.
With craft and dreadful might
He arms himself to fight.
On earth he has no equal.

2 No strength of ours can match his
might.
We would be lost, rejected.
But now a champion comes to fight,
Whom God Himself elected.

You ask who this may be?
The Lord of hosts is He,
Christ Jesus, mighty Lord,
God's only Son, adored.
He holds the field victorious.

4 God's Word forever shall abide,
No thanks to foes, who fear it;
For God Himself fights by our side
With weapons of the Spirit.
Were they to take our house,
Goods, honor, child, or spouse,
Though life be wrenched away,
They cannot win the day.
The Kingdom's ours forever!

Text: tr. Lutheran Book of Worship, 1978; Martin Luther, 1483–1546

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SENDING: LIVING SAVIOR LUTHERAN CHURCH MISSION STATEMENT

Pastor: As we go out this day, let us remember our mission is...

People: Making an eternal impact today through the love of Jesus Christ.

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