

WELCOME IN THE NAME OF JESUS!

LIVING SAVIOR LUTHERAN CHURCH welcomes you as you join with us in worship this day. May the Holy Spirit bless you with the message you hear from God's Word, the prayers, the hymns, and the fellowship we share with you. Here is some information you might find helpful:

- Children of all ages are welcome in our worship services. If you need to step out for a moment with your child, a Family Room is located right outside the Sanctuary doors.
- Changing Tables are located in the Restrooms.
- Please fill out an attendance sheet in the pad on the chairs and place it in the offering plate or hand to an usher. We ask guests and members to fill them out each week. Guests: We promise we will not bombard you with emails or calls, but this information is helpful for staying in touch.
- Please let us know if we can help you in any way.

HOLY COMMUNION: *We are very glad that you have joined us today for this worship service as we hear the Word of God and receive the Sacrament of Holy Communion. This church is in fellowship with other congregations of the Lutheran Church-Missouri Synod. As such, we believe and practice the biblical teaching that we receive the true Body and Blood of our Lord Jesus Christ in, with and under the bread and the wine of the Sacrament (Matthew 26, Mark 14 and Luke 22). If you have a different understanding of Communion or are still learning about this biblical teaching, we love you enough to ask you not to receive Holy Communion this day (1 Corinthians 11). However, you are welcome to come forward for a blessing at the time of Communion. If later you have questions about this or any other teachings, the pastor would be very pleased to talk with you.*

<u>OUR CONTACT INFORMATION</u>		
Living Savior Lutheran Church 309 Pond Street, Montgomery, TX	www.livingsaviortexas.org Church Phone: 936-597-8013	Prayer Chain Requests under "Contact Us" tab on website
Pastor David R. Bailes	936-521-9389 (cell)	drbailes@livingsaviortexas.org
Joshua Pillows	Director of Worship Arts	piljo12@gmail.com
Cheryl G. Bailes	Director of Christian Education	cgbbailes@livingsaviortexas.org
Lindsay Oneto	Church Office Administrator	office@livingsaviortexas.org
<u>ELDERS OF LIVING SAVIOR</u>		
Roger Bartel	936-537-0011	omro.fox@yahoo.com
Tim Douglas	713-515-2003	timothy.s.douglas@gmail.com
Clay Hegar	903-275-8413	clay.hegar@icloud.com
Doug Krenz	713-248-9892	dougekrenz87@gmail.com
Doug Lee	281-744-0448	adouglaslee@yahoo.com
Butch Nye	936-522-7464	jandmnye@yahoo.com
John Nye	936-672-1139	jedi3nye@yahoo.com
Bruce Shutt	346-273-5594	bruceshutt@yahoo.com
<u>CHURCH COUNCIL OF LIVING SAVIOR</u>		
Pete Hames – Interim President	Contact information available upon request.	Jack & Peggy Heintschel - Evangelism
Chris Cheatham – Vice President		Mike Newman – Head Trustee
Lisa Schoppa – Secretary		Lee Wernli - Youth
LeAnn Way – Treasurer		Andrea Mascardo - Christian Growth
Mark Lamprecht – Financial Secretary		Joyce Knighten - Family Life
Butch Nye – Presiding Elder		Clay & Kate Hegar - Stewardship

God Builds His Living House

God made the earth with His hands. Then He made our first parents, breathing new life into their clay bodies. When the Church rebelled, our heavenly Father sent His Son, the Word, who became clay Himself. Now another breath of fresh air, as it were, the Holy Spirit, builds and enlivens the Church by water and the Word. God has made us, and by the Holy Spirit's use of Baptism, has remade us as well. We are people judged worthy for Jesus' sake, people who have heard the Gospel, people sent out with the news everyone needs. The promise is sure that "everyone who calls upon the name of the Lord shall be saved" (Acts 2:21). And by that promise, God builds His living house.

Pre-Service Music

Welcome/Announcements

We Call Upon the Name of the Lord

P In the name of the Father and of the ☩ Son and of the Holy Spirit.

G Amen.

Opening Sentences

Genesis 11:7; Acts 2:7a, 8, 17a, 21

P And the LORD said, "Come, let Us go down and there confuse their language, so that they may not understand one another's speech."

G They were amazed and astonished, saying, "How is it that we hear, each of us in his own native language?"

P In the last days it shall be, God declares, that I will pour out my Spirit on all flesh,

G and it shall come to pass that everyone who calls upon the name of the Lord shall be saved.

Hymn: O Holy Spirit, Enter In

LSB 913

1 O Holy Spirit, enter in,
And in our hearts Your work begin,
Your dwelling place now make us.
Sun of the soul, O Light divine,
Around and in us brightly shine,
To joy and gladness wake us
That we may be
Truly living,
To You giving
Prayer unceasing
And in love be still increasing.

2 Give to Your Word impressive pow'r,
That in our hearts from this good hour
As fire it may be glowing,
That in true Christian unity
We faithful witnesses may be,
Your glory ever showing.

Hear us, cheer us
By Your teaching;
Let our preaching
And our labor
Praise You, Lord, and serve our neighbor.

3 O mighty Rock, O Source of life,
Let Your dear Word, in doubt and strife,
In us be strongly burning
That we be faithful unto death
And live in love and holy faith,
From You true wisdom learning.
Your grace and peace
On us shower;
By Your power
Christ confessing,
Let us see our Savior's blessing.

Text: Michael Schirmer, 1606–73, adapt.; (sts. 1, 3): tr. Catherine Winkworth, 1827–78, alt.; (st. 2): tr. The Lutheran Hymnal, 1941, alt.
Text: Public domain

Confession and Forgiveness

- P** The Holy Spirit has worked faith in our hearts so that we may hear the good news about our Savior, but our sins are always before us. Let us therefore confess our sins to God our Father.
- G** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We are helpless to amend our sinful lives without You, gracious God. For Jesus' sake, forgive us, renew our faith, and turn our feet to paths pleasing to You.**
- P** In Eden, God created our first parents from the clay of His good earth. When they ate the forbidden fruit, the Word became clay Himself to pay for our sins and to rise victorious. Our heavenly Father has molded you, Christ's peace is with you, and the Spirit is in you to enkindle your faith. I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.
- G** **Amen.**

Hymn: "Now Thank We All Our God"

LSB 895

- 1 Now thank we all our God
With hearts and hands and voices,
Who wondrous things has done,
In whom His world rejoices;
Who from our mothers' arms
Has blest us on our way
With countless gifts of love
And still is ours today.
- 2 Oh, may this bounteous God
Through all our life be near us,
With ever joyful hearts
And blessed peace to cheer us
And keep us in His grace

And guide us when perplexed
And free us from all ills
In this world and the next!

- △ 3 All praise and thanks to God
The Father now be given,
The Son, and Him who reigns
With them in highest heaven,
The one eternal God,
Whom earth and heav'n adore;
For thus it was, is now,
And shall be evermore.

Text: Martin Rinckart, 1586–1649; tr. Catherine Winkworth, 1827–78, alt.
Text: Public domain

Greeting

- P** The Lord be with you.
- G** And also with you.

Prayer of the Day

- P** Let us pray.
O God, on this day long ago, Your Holy Spirit used the apostles to preach in power.
- G** **Breathe new life in us today. Use us, clay vessels though we are, to build the Church upon the foundation of those apostles, with Christ as our cornerstone;**
- P** through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- G** **Amen.**

+ God Speaks to Us Through His Word +

God Speaks to Us Through His Prophet

Genesis 11:1–9

Now the whole earth had one language and the same words. And as people migrated from the east,

they found a plain in the land of Shinar and settled there. And they said to one another, “Come, let us make bricks, and burn them thoroughly.” And they had brick for stone, and bitumen for mortar. Then they said, “Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth.” And the LORD came down to see the city and the tower, which the children of man had built. And the LORD said, “Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them. Come, let us go down and there confuse their language, so that they may not understand one another’s speech.” So the LORD dispersed them from there over the face of all the earth, and they left off building the city. Therefore its name was called Babel, because there the LORD confused the language of all the earth. And from there the LORD dispersed them over the face of all the earth.

L This is the Word of the Lord.

G Thanks be to God.

Second Reading

Acts 2:1–21

When the day of Pentecost arrived, they were all together in one place. And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. And divided tongues as of fire appeared to them and rested on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. And they were amazed and astonished, saying, “Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.” And all were amazed and perplexed, saying to one another, “What does this mean?” But others mocking said, “They are filled with new wine.”

But Peter, standing with the eleven, lifted up his voice and addressed them, “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. For these men are not drunk, as you suppose, since it is only the third hour of the day. But this is what was uttered through the prophet Joel:

“And in the last days it shall be, God declares,
that I will pour out my Spirit on all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams;
even on my male servants and female servants
in those days I will pour out my Spirit, and they shall prophesy.
And I will show wonders in the heavens above
and signs on the earth below,
blood, and fire, and vapor of smoke;
the sun shall be turned to darkness
and the moon to blood,
before the day of the Lord comes, the great and magnificent day.
And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.”

L This is the Word of the Lord.

G Thanks be to God.

God Speaks to Us Through His Son

John 14:23–31

P The Holy Gospel according to St. John, the fourteenth chapter.

G Glory to You, O Lord.

Jesus answered him, “If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. Whoever does not love me does not keep my words. And the word that you hear is not mine but the Father’s who sent me.

“These things I have spoken to you while I am still with you. But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you. Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. You heard me say to you, ‘I am going away, and I will come to you.’ If you loved me, you would have rejoiced, because I am going to the Father, for the Father is greater than I. And now I have told you before it takes place, so that when it does take place you may believe. I will no longer talk much with you, for the ruler of this world is coming. He has no claim on me, but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go from here.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Children's Message

Pastor Quail

Hymn: “Come, Holy Ghost, God and Lord”

LSB 497

- 1 Come, Holy Ghost, God and Lord,
With all Your graces now outpoured
On each believer’s mind and heart;
Your fervent love to them impart.
Lord, by the brightness of Your light
In holy faith Your Church unite;
From ev’ry land and ev’ry tongue
This to Your praise, O Lord, our God, be sung:
Alleluia, alleluia!
- 2 Come, holy Light, guide divine,
Now cause the Word of life to shine.
Teach us to know our God aright
And call Him Father with delight.
From ev’ry error keep us free;
Let none but Christ our master be
That we in living faith abide,
In Him, our Lord, with all our might confide.
Alleluia, alleluia!
- 3 Come, holy Fire, comfort true,
Grant us the will Your work to do
And in Your service to abide;
Let trials turn us not aside.
Lord, by Your pow’r prepare each heart,
And to our weakness strength impart
That bravely here we may contend,

**Through life and death to You, our Lord, ascend.
Alleluia, alleluia!**

Text: tr. The Lutheran Hymnal, 1941, alt.; (st. 1): German, 15th cent.; (sts. 2–3): Martin Luther, 1483–1546
Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110375510

Sermon: "The Holy Spirit, the Helper" John 14:25-27

Rev. David C. Quail

Catechism – Third Article of the Creed

P I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

What does this mean?

C I believe that I cannot by my own reason or strength believe in Jesus Christ, my Lord, or come to Him; but the Holy Spirit has called me by the Gospel, enlightened me with His gifts, sanctified and kept me in the true faith.

In the same way He calls, gathers, enlightens, and sanctifies the whole Christian Church on earth, and keeps it with Jesus Christ in the one true faith.

In this Christian Church He daily and richly forgives all my sins and the sins of all believers.

On the Last Day He will raise me and all the dead, and give eternal life to me and all believers in Christ.

This is most certainly true.

Prayer of the Church

John 14:26

P Lord Jesus, You told the Twelve that the Holy Spirit “will teach you all things and bring to your remembrance all that I have said to you.” And so we ask that You inform our individual minds, our congregation’s ministry, and the work of the Church around the world so that together we bring the Gospel to many people in their diverse cultures, needs, and circumstances. Guide, inform, and protect the leaders of the Church and every faithful member that we use the many gifts of the Spirit here in our day. Lord, in Your mercy,

C **hear our prayer.**

P Lord over all, people are calling out to You for strength in their vocations, for new opportunities to use their gifts, and for Your direction as they work for peace and concord, for bountiful harvests from field and flock, for health, dignity, justice, and freedom, [*especially . . .*]. Most come to Your throne without our awareness; hear them in Your mercy. Open our hearts and minds so that under Your forgiving grace we serve and love them, being part of Your answers to their pleas. Lord, in Your mercy,

C **hear our prayer.**

P Into Your hands, heavenly Father, we place ourselves and all for whom we pray, trusting that Your Holy Spirit will pray for us and them with groanings too deep for words, and that You will respond in grace and mercy for the sake of Your Son, Jesus Christ, our Lord, in whose name we pray.

C **Amen.**

We Worship God with Our Offerings

(Our offerings give us an opportunity to give thanks to God for the many ways He has blessed us. Members and regular attendees support God’s mission and ministry as He works through this congregation. Guests are welcome to give an offering, but are not expected to do so. Psalm 54:6; 116:12-14, 17)

Hymn: “Voices Raised to You We Offer”

LSB 795 (tune of 417)

1 Voices raised to You we offer;
Tune them, God, for songs of praise.
Hearts and hands we bring in tribute
For Your gifts through all our days.
Alleluia! Alleluia!
Triune God, to You we sing!

4 Spirit, flaming through creation,
Kindle faith within each heart.
Lift our voices high in chorus;
Through our hands Your love impart.
Alleluia! Alleluia!
Spirit, Helper, breath of life!

Text: Herman G. Stuempfle, Jr., 1923–2007
Text: © 1997 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110375510

+ Our Lord Comes to Us in His Body and His Blood +

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and beneficial that we should at all times and in all places offer thanks and praise to You, O Lord, holy Father, through Christ, our Lord; who rose beyond the bounds of death and, on this day as He had promised, poured out Your Spirit of life and power upon the chosen disciples. At this, the whole earth exults in boundless joy. And so, with angels and archangels and all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

Holy is the Lord

LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Grant that Your Holy Spirit bring to remembrance all that Your Son has done and taught. Gathered in Jesus' name, we ask You, O Lord, that You forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Use us to build the Church until You gather us together from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

- C** Amen. Come, Lord Jesus.

- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

- C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

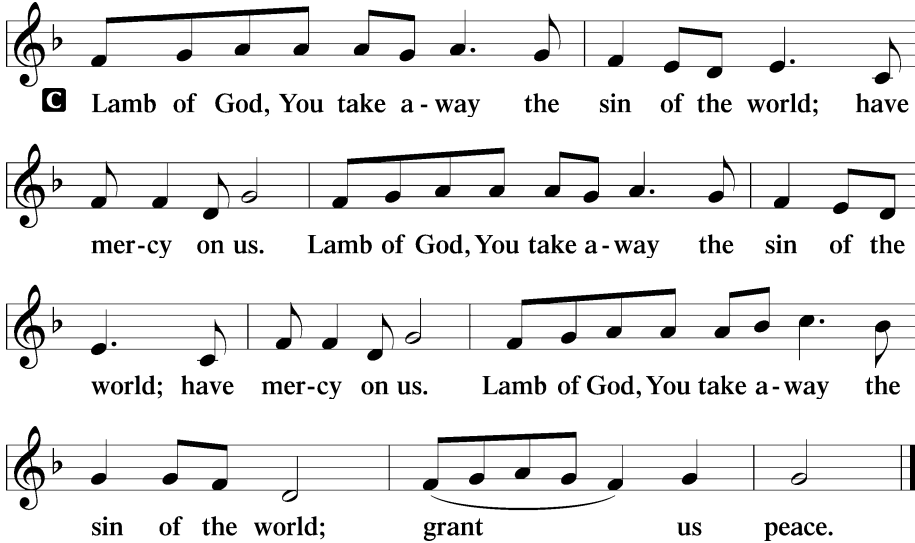
Peace of the Lord

- P** The peace of the Lord be with you always.

- C** Amen.

Lamb of God

LSB 163



C Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

O Jesus, Lamb of God, We Pray

- 1 O Jesus, Lamb of God, we pray,
Take all our sin and guilt away.
Have mercy on us; hear our plea.
Your peace and grace, Lord, may we see.
- 2 Be present at our table, Lord;
Be here and ev'rywhere adored;
Thy creatures bless, and grant that we
May feast in paradise with Thee.
- 3 O Jesus, blessed Lord, to Thee
My heart-felt thanks forever be,
Who hast so lovingly bestowed
On me Thy body and Thy blood.
- 4 Break forth, my soul, for joy and say:
What wealth is come to me this day!
My Savior dwells within my heart:
How blessed am I! How good Thou art!

Post-Communion Thanksgiving

- P** Let us pray.
O God the Father, Creator of all that exists and who sent Your only-begotten Son to become clay to die and rise for us, we thank You that You have given us pardon and peace in this Sacrament.
- C** Rule our hearts and minds by Your Holy Spirit, so that we recall our Lord's words and live according to them, serving You, building the Church, and calling people to our Savior;
- P** through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Final Blessing

- P** Our heavenly Father, who created you out of clay, His gracious ✠ Son, who became clay that He might lead you through death to eternal life, and the Holy Spirit, who has given you faith and seeks to use you to grow the Church, bless you, now and forever.
- C** Amen.

Hymn: “Joyful, Joyful We Adore Thee”

LSB 803

1 Joyful, joyful we adore Thee,
God of glory, Lord of love!
Hearts unfold like flow'rs before Thee,
Praising Thee, their sun above.
Melt the clouds of sin and sadness,
Drive the gloom of doubt away.
Giver of immortal gladness,
Fill us with the light of day.

2 All Thy works with joy surround Thee,
Earth and heav'n reflect Thy rays,
Stars and angels sing around Thee,
Center of unbroken praise.
Field and forest, vale and mountain,
Flow'ry meadow, flashing sea,
Chanting bird, and flowing fountain
Call us to rejoice in Thee.

△ 3 Thou art giving and forgiving,
Ever blessing, ever blest,
Wellspring of the joy of living,
Ocean-depth of happy rest!
Father, Son, and Holy Spirit,
Fountainhead of love divine:
Joyful, we Thy heav'n inherit!
Joyful, we by grace are Thine!

Text: Henry Van Dyke, 1852–1933, alt.
Text: Public domain

Dismissal

- P** Go in peace as you serve the Lord.
- C** Thanks be to God!

Creative Worship for the Lutheran Parish, Series C, Quarter 2. Copyright © 2021 Concordia Publishing House.
All rights reserved. Used by permission.

Acknowledgments

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.
Created by Lutheran Service Builder © 2022 Concordia Publishing House.