



# WELCOME IN THE NAME OF JESUS!

**LIVING SAVIOR LUTHERAN CHURCH** welcomes you as you join with us in worship this day. May the Holy Spirit bless you with the message you hear from God's Word, the prayers, the hymns, and the fellowship we share with you. Here is some information you might find helpful:

- Children of all ages are welcome in our worship services. If you need to step out for a moment with your child, a Family Room is located right outside the Sanctuary doors.
- Changing Tables are located in the Restrooms.
- Please fill out an attendance sheet in the pad on the chairs and place it in the offering plate or hand to an usher. We ask guests and members to fill them out each week. Guests: We promise we will not bombard you with emails or calls, but this information is helpful for staying in touch.
- Please let us know if we can help you in any way.

**HOLY COMMUNION:** *We are very glad that you have joined us today for this worship service as we hear the Word of God and receive the Sacrament of Holy Communion. This church is in fellowship with other congregations of the Lutheran Church-Missouri Synod. As such, we believe and practice the biblical teaching that we receive the true Body and Blood of our Lord Jesus Christ in, with and under the bread and the wine of the Sacrament (Matthew 26, Mark 14 and Luke 22). If you have a different understanding of Communion or are still learning about this biblical teaching, we love you enough to ask you not to receive Holy Communion this day (1 Corinthians 11). However, you are welcome to come forward for a blessing at the time of Communion. If later you have questions about this or any other teachings, the pastor would be very pleased to talk with you.*

<b><u>OUR CONTACT INFORMATION</u></b>		
Living Savior Lutheran Church 309 Pond Street, Montgomery, TX	<a href="http://www.livingsaviortexas.org">www.livingsaviortexas.org</a> Church Phone: 936-597-8013	Prayer Chain Requests under "Contact Us" tab on website
Pastor David R. Bailes	936-521-9389 (cell)	<a href="mailto:drbailes@livingsaviortexas.org">drbailes@livingsaviortexas.org</a>
Joshua Pillows	Director of Worship Arts	<a href="mailto:piljo12@gmail.com">piljo12@gmail.com</a>
Cheryl G. Bailes	Director of Christian Education	<a href="mailto:cgbbailes@livingsaviortexas.org">cgbbailes@livingsaviortexas.org</a>
Lindsay Oneto	Church Office Administrator	<a href="mailto:office@livingsaviortexas.org">office@livingsaviortexas.org</a>
<b><u>ELDERS OF LIVING SAVIOR</u></b>		
Roger Bartel	936-537-0011	<a href="mailto:omro_fox@yahoo.com">omro_fox@yahoo.com</a>
Tim Douglas	713-515-2003	<a href="mailto:timothy.s.douglas@gmail.com">timothy.s.douglas@gmail.com</a>
Clay Hegar	903-275-8413	<a href="mailto:clay.hegar@icloud.com">clay.hegar@icloud.com</a>
Doug Krenz	713-248-9892	<a href="mailto:dougekrenz87@gmail.com">dougekrenz87@gmail.com</a>
Doug Lee	281-744-0448	<a href="mailto:adouglaslee@yahoo.com">adouglaslee@yahoo.com</a>
Earl McCaleb	936-445-8923	<a href="mailto:jmccaleb@consolidated.net">jmccaleb@consolidated.net</a>
Butch Nye	936-522-7464	<a href="mailto:jandmnye@yahoo.com">jandmnye@yahoo.com</a>
John Nye	936-672-1139	<a href="mailto:jedi3nye@yahoo.com">jedi3nye@yahoo.com</a>
Bruce Shutt	346-273-5594	<a href="mailto:bruceshutt@yahoo.com">bruceshutt@yahoo.com</a>
<b><u>CHURCH COUNCIL OF LIVING SAVIOR</u></b>		
Pete Hames – Interim President	Contact information available upon request.	Jack & Peggy Heintschel - Evangelism
Chris Cheatham – Vice President		Mike Newman – Head Trustee
Lisa Schoppa – Secretary		Lee Wernli - Youth
LeAnn Way – Treasurer		Andrea Mascardo - Christian Growth
Mark Lamprecht – Financial Secretary		Joyce Knighten - Family Life
Butch Nye - Presiding Elder		Clay & Kate Hegar - Stewardship

## Know, Pray, Tell

The disciples thought they knew what Jesus was saying, but it was before Easter, and they could not understand. They would, “in that day,” that is, after Jesus’ victory and the Spirit’s gift of faith. Now we with them know that He has overcome the world, all opposition, and even death itself. John’s vision in Revelation depicts a perfect Jerusalem, clear and beautiful, with the Lamb as its lamp. Anticipating such nearness of God, in this our day we can pray, asking for whatever we need, confident of our Father’s hearing. In the Reading from Acts, Paul has to tell everyone about his Easter joy, and the Lord opens Lydia’s heart. She is baptized and opens her home for Paul and Luke to use to tell others. With the clarity of our Spirit-given Easter joy, we know, pray, and tell!

## Pre-Service Music

## Welcome/Announcements

## 10:45 Graduation Quilt Presentation

## We Call Upon the Name of the Lord

**P** In the name of the Father and of the ☩ Son and of the Holy Spirit.

**C** Amen.

## Easter Acclamation

**P** Alleluia! Christ is risen!

**C** He is risen indeed! Alleluia!

## Hymn: “This Is the Day the Lord Has Made”

LSB 903

- 1 This is the day the Lord has made;  
He calls the hours His own.  
Let heav’n rejoice, let earth be glad  
And praise surround the throne.
- 2 Today He rose and left the dead,  
And Satan’s empire fell;  
Today the saints His triumphs spread  
And all His wonders tell.
- 3 Hosanna to the anointed King,  
To David’s holy Son!  
Help us, O Lord; descend and bring  
Salvation from Your throne.
- 5 Hosanna in the highest strains  
The Church on earth can raise.  
The highest heav’ns, in which He reigns,  
Shall give Him nobler praise.

Text: Isaac Watts, 1674–1748, alt.  
Text: Public domain

## Call for Confession

**P** This is the day that the LORD has made.

**C** Let us rejoice and be glad in it.

- P** On another day, the one before He gave His life for us, our Lord said, “In that day you will ask nothing of Me. Truly, truly, I say to you, whatever you ask of the Father in My name, He will give it to you.” Today, this side of Easter, we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ. But we cannot free ourselves from our sinning and our sinful condition. Let us therefore ask our heavenly Father for forgiveness for Jesus’ sake.

*Silence for reflection on the Word of God and our sinful condition.*

- P** Almighty God,  
**C** have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

- P** In peace, let us pray to the Lord.  
**C** Lord, have mercy.

- P** Jesus said, “I have said these things to you, that in Me you may have peace.” For peace in the Body of Christ, let us pray to the Lord.  
**C** Lord, have mercy.

- P** Jesus said, “Take heart; I have overcome the world.” For the peace of the whole world, let us pray to the Lord.  
**C** Lord, have mercy.

- P** Jesus said, “Whatever you ask of the Father in My name, He will give it to you.” For peace for all who offer here their worship and praise, let us pray to the Lord.  
**C** Lord, have mercy.

- P** Help, save, comfort, and defend us, gracious Lord.  
**C** Amen.

## God Forgives Our Sins

- P** Although Jesus foretold about the disciples’ scattering that very night, yet He said, “I have said these things to you, that in Me you may have peace.” As a called servant of Christ, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. Peace be with you.  
**C** Amen! And may peace also be with you.

## Hymn: “Awake, My Heart, with Gladness”

LSB 467

1 Awake, my heart, with gladness,  
See what today is done;  
Now, after gloom and sadness,  
Comes forth the glorious sun.  
My Savior there was laid  
Where our bed must be made  
When to the realms of light  
Our spirit wings its flight.

2 The foe in triumph shouted  
When Christ lay in the tomb;  
But lo, he now is routed,  
His boast is turned to gloom.

For Christ again is free;  
In glorious victory  
He who is strong to save  
Has triumphed o’er the grave.

3 This is a sight that gladdens—  
What peace it doth impart!  
Now nothing ever saddens  
The joy within my heart.  
No gloom shall ever shake,  
No foe shall ever take  
The hope which God’s own Son  
In love for me has won.

Text: Paul Gerhardt, 1607–76; tr. John Kelly, 1833–90, alt. Text: Public domain

## Greeting

**P** The Lord be with you.

**C** And also with you.

## Prayer of the Day

**P** Let us pray.

O God, the giver of all that is good,

**C** by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them;

**P** through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## + God Speaks to Us Through His Word +

### First Reading

Acts 16:9–15

A vision appeared to Paul in the night: a man of Macedonia was standing there, urging him and saying, “Come over to Macedonia and help us.” And when Paul had seen the vision, immediately we sought to go on into Macedonia, concluding that God had called us to preach the gospel to them.

So, setting sail from Troas, we made a direct voyage to Samothrace, and the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city some days. And on the Sabbath day we went outside the gate to the riverside, where we supposed there was a place of prayer, and we sat down and spoke to the women who had come together. One who heard us was a woman named Lydia, from the city of Thyatira, a seller of purple goods, who was a worshiper of God. The Lord opened her heart to pay attention to what was said by Paul. And after she was baptized, and her household as well, she urged us, saying, “If you have judged me to be faithful to the Lord, come to my house and stay.” And she prevailed upon us.

**L** This is the Word of the Lord.

**C** Thanks be to God.

**8:00 Scripture Video Song “How Deep the Father’s Love for Us”** Playback Media

**10:45 Choir “I Know the Lord Laid His Hands on Me”**

Michael Larkin

### God Speaks to Us Through His Apostle

Revelation 21:9–14, 21–27

Then came one of the seven angels who had the seven bowls full of the seven last plagues and spoke to me, saying, “Come, I will show you the Bride, the wife of the Lamb.” And he carried me away in the Spirit to a great, high mountain, and showed me the holy city Jerusalem coming down out of heaven from God, having the glory of God, its radiance like a most rare jewel, like a jasper, clear as crystal. It had a great, high wall, with twelve gates, and at the gates twelve angels, and on the gates the names of the twelve tribes of the sons of Israel were inscribed— on the east three gates, on the north three gates, on the south three gates, and on the west three gates. And the wall of the city had twelve foundations, and on them were the twelve names of the twelve apostles of the Lamb. . . .

And the twelve gates were twelve pearls, each of the gates made of a single pearl, and the street of the city was pure gold, transparent as glass.

And I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God gives it light, and its lamp is the Lamb.

By its light will the nations walk, and the kings of the earth will bring their glory into it, and its gates will never be shut by day—and there will be no night there. They will bring into it the glory and the honor of the nations. But nothing unclean will ever enter it, nor anyone who does what is detestable or false, but only those who are written in the Lamb's book of life.

**L** This is the Word of the Lord.

**C** Thanks be to God.

## God Speaks to Us Through His Son

John 16:23–33

**P** The Holy Gospel according to St. John, the sixteenth chapter.

**C** Glory to You, O Lord.

[Jesus said:] “In that day you will ask nothing of me. Truly, truly, I say to you, whatever you ask of the Father in my name, he will give it to you. Until now you have asked nothing in my name. Ask, and you will receive, that your joy may be full.

“I have said these things to you in figures of speech. The hour is coming when I will no longer speak to you in figures of speech but will tell you plainly about the Father. In that day you will ask in my name, and I do not say to you that I will ask the Father on your behalf; for the Father himself loves you, because you have loved me and have believed that I came from God. I came from the Father and have come into the world, and now I am leaving the world and going to the Father.”

His disciples said, “Ah, now you are speaking plainly and not using figurative speech! Now we know that you know all things and do not need anyone to question you; this is why we believe that you came from God.” Jesus answered them, “Do you now believe? Behold, the hour is coming, indeed it has come, when you will be scattered, each to his own home, and will leave me alone. Yet I am not alone, for the Father is with me. I have said these things to you, that in me you may have peace. In the world you will have tribulation. But take heart; I have overcome the world.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

## Children's Message

Janice Stille

### Hymn: “Dear Christians, One and All, Rejoice”

LSB 556

1 Dear Christians, one and all, rejoice,  
With exultation springing,  
And with united heart and voice  
And holy rapture singing,  
Proclaim the wonders God has done,  
How His right arm the vict'ry won.  
What price our ransom cost Him!

6 The Son obeyed His Father's will,  
Was born of virgin mother;  
And God's good pleasure to fulfill,  
He came to be my brother.  
His royal pow'r disguised He bore;  
A servant's form, like mine, He wore  
To lead the devil captive.

7 To me He said: “Stay close to Me,  
I am your rock and castle.  
Your ransom I Myself will be;  
For you I strive and wrestle.  
For I am yours, and you are Mine,  
And where I am you may remain;  
The foe shall not divide us.

9 “Now to My Father I depart,  
From earth to heav'n ascending,  
And, heav'nly wisdom to impart,  
The Holy Spirit sending;  
In trouble He will comfort you  
And teach you always to be true  
And into truth shall guide you.

Text: Martin Luther, 1483–1546; tr. Richard Massie, 1800–87, alt.  
Text: Public domain

# God Speaks to Us Through Pastor Bailes: "Peace in the Midst of Tribulation"

John 16:23-33

## Apostles' Creed

**C** I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life  $\pm$  everlasting. Amen.

## Prayer of the Church

Psalm 67:3

**P** "In that day," Jesus said, we would pray directly to our Father in heaven. This side of Easter and Pentecost, we know that all we ask is based on our Lord's death and resurrection. Let us therefore take our concerns to our heavenly Father.

We pray that the Spirit work faith in the hearts of many people who do not know about our Lord's overcoming the world through His death and resurrection. Grant that they join us to pray to our Father in heaven, to hallow His name, and to be instruments of His kingdom and will.

Let the peoples praise You, O God;

**C** let all the peoples praise You!

**P** We pray for people who call out to God for daily bread, everything that has to do with the support and needs of the body: those who are sick; in need of adequate food, clothing, or shelter; in conflict with family or neighbors; oppressed unjustly; dealing with calamity by fire or water; going into harm's way for the good of others; and those near and dear to us, [*especially . . .*]. Grant that they place their hope in Jesus' overcoming the world, realize God's protection and care, and find peace in God's answers to their prayers.

Let the peoples praise You, O God;

**C** let all the peoples praise You!

**P** We pray for people who do not know the complete forgiveness for their trespasses that Christ has won for them and those who have strayed away from His protection into false belief and despair. Grant that God surround them with people bringing them His forgiveness in word and deed so that they might overcome the devil, the world, and their own sinful nature to win the victory.

Let the peoples praise You, O God;

**C** let all the peoples praise You!

**P** We ask God to answer those prayers we have not put into words, but are still known to Him, our heavenly Father. Hear us, O Lord, for the sake of the death and resurrection of Your Son, in whose name we pray.

Let the peoples praise You, O God;

**C** let all the peoples praise You! Amen; yes, yes, it shall be so.

## We Worship God with Our Offerings

*(Our offerings give us an opportunity to give thanks to God for the many ways He has blessed us. Members and regular attendees support God's mission and ministry as He works through this congregation. Guests are welcome to give an offering, but are not expected to do so. Psalm 54:6; 116:12-14, 17)*

## Hymn: “Voices Raised to You We Offer”

LSB 795

- 1 Voices raised to You we offer;  
Tune them, God, for songs of praise.  
Hearts and hands we bring in tribute  
For Your gifts through all our days.  
Alleluia! Alleluia!  
Triune God, to You we sing!
- 4 Spirit, flaming through creation,  
Kindle faith within each heart.  
Lift our voices high in chorus;  
Through our hands Your love impart.  
Alleluia! Alleluia!  
Spirit, Helper, breath of life!

Text: Herman G. Stuempfle, Jr., 1923–2007  
Text: © 1997 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110375510

## + Our Lord Comes to Us in His Body and His Blood +

- P** The Lord be with you.  
**C** And also with you.
- P** Lift up your hearts.  
**C** We lift them to the Lord.
- P** Let us give thanks to the Lord our God.  
**C** It is right to give Him thanks and praise.

## Hymn: “Holy, Holy, Holy”

LSB 507

4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

All Thy works shall praise Thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826  
Tune: John B. Dykes, 1823–76  
Text and tune: Public domain



## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✝}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✝}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Proclamation of Christ

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**G** Amen. Come, Lord Jesus.

## Lord's Prayer

**G** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## Peace of the Lord

**P** The peace of the Lord be with you always.

**G** Amen.

## Christ, Lamb of God, Now Risen Above

Christ, Lamb of God, now ris'n a - bove, Grant us Your mer - cy  
here in love. You have tak - en all the world's sin,  
And now You reign in glo - ry there Where an - gels see the  
vi - sion rare. Mer - cy show us; peace be - stow us.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: James Pierce

Tune: Geistliche Kirchengesäng, Köln, 1623

Text: © 2021 Concordia Publishing House. Used by permission: Creative Worship License no. 110375510

Tune: Public domain

## Hymn: “Hear Us, Father, When We Pray”

LSB 773

1 Hear us, Father, when we pray,  
Through Your Son and in Your Spirit.  
By Your Spirit’s Word convey  
All that we through Christ inherit,  
That as baptized heirs we may  
Truly pray.

2 When we know not what to say  
And our wounded souls are pleading,  
May Your Spirit, night and day,  
Groan within us interceding;  
By His sighs, too deep for words,  
We are heard.

3 Jesus, advocate on high,  
Sacrificed on Calv’ry’s altar,  
Through Your priestly blood we cry:  
Hear our prayers, though they may falter;  
Place them on Your Father’s throne  
As Your own.

4 By Your Spirit now attend  
To our prayers and supplications,  
As like incense they ascend  
To Your heav’nly habitations.  
May their fragrance waft above,  
God of love.

Text: Chad L. Bird, 1970

Text: © Chad L. Bird. Used by permission: LSB Hymn License no. 110375510

## Post-Communion Song “Thank We The Lord and Sing His Praise”

Thank we the Lord and sing His praise. Tell ev - 'ry - one what  
He has done With re - joic - ing, His name voic - ing.  
He has His prom - is - es ful-filled; Christ kept them just as  
He had willed. Shout we, prais - ing, His fame rais - ing.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: James Pierce

Tune: Geistliche Kirchengesäng, Köln, 1623

Text: © 2021 Concordia Publishing House. Used by permission: Creative Worship License no. 110375510

Tune: Public domain

## Post-Communion Thanksgiving

- P** Let us pray.  
Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son’s body and blood.
- G** Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end;
- P** through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one

God, now and forever.

**C** Amen.

## Blessings Towards God

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.

**C** Amen.

## Hymn: “O Day of Rest and Gladness”

LSB 906

1 O day of rest and gladness,

O day of joy and light,

O balm of care and sadness,

Most beautiful, most bright;

This day the high and lowly,

Through ages joined to bless,

Sing, “Holy, holy, holy,”

The triune God confess.

2 This day at earth’s creation

The light first had its birth;

This day for our salvation

Christ rose from depths of earth;

This day our Lord victorious

The Spirit sent from heav’n,

And thus this day most glorious

A threefold light was giv’n.

3 This day, God’s people meeting,

His Holy Scripture hear;

His living presence greeting,

Through bread and wine made near.

We journey on, believing,

Renewed with heav’nly might,

From grace more grace receiving,

On this blest day of light.

△ 4 That light our hope sustaining,

We walk the pilgrim way,

At length our rest attaining,

Our endless Sabbath day.

We sing to Thee our praises,

O Father, Spirit, Son;

The Church her voice upraises

To Thee, blest Three in One.

Text (sts. 1–2): Christopher Wordsworth, 1807–85, alt.; (st. 3): Charles P. Price, 1920–99; (st. 4): The Hymnal 1982 Text (sts. 1–2): Public domain  
Text (st. 3): © 1982 Charles P. Price; (st. 4): © 1985 The Church Pension Fund. Used by permission: LSB Hymn License no. 110375510

## Dismissal

**P** Go in peace as you serve the Lord.

**C** Thanks be to God!

Creative Worship for the Lutheran Parish, Series C, Quarter 2. Copyright © 2021 Concordia Publishing House.  
All rights reserved. Used by permission.

**Acknowledgments**

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.  
Created by Lutheran Service Builder © 2022 Concordia Publishing House.