



# WELCOME IN THE NAME OF JESUS!

**LIVING SAVIOR LUTHERAN CHURCH** welcomes you as you join with us in worship this day. May the Holy Spirit bless you with the message you hear from God's Word, the prayers, the hymns, and the fellowship we share with you. Here is some information you might find helpful:

- Children of all ages are welcome in our worship services. If you need to step out for a moment with your child, a Family Room is located right outside the Sanctuary doors.
- Changing Tables are located in the Restrooms.
- Please fill out an attendance sheet in the pad on the chairs and place it in the offering plate or hand to an usher. We ask guests and members to fill them out each week. Guests: We promise we will not bombard you with emails or calls, but this information is helpful for staying in touch.
- Please let us know if we can help you in any way.

**HOLY COMMUNION:** *We are very glad that you have joined us today for this worship service as we hear the Word of God and receive the Sacrament of Holy Communion. This church is in fellowship with other congregations of the Lutheran Church-Missouri Synod. As such, we believe and practice the biblical teaching that we receive the true Body and Blood of our Lord Jesus Christ in, with and under the bread and the wine of the Sacrament (Matthew 26, Mark 14 and Luke 22). If you have a different understanding of Communion or are still learning about this biblical teaching, we love you enough to ask you not to receive Holy Communion this day (1 Corinthians 11). However, you are welcome to come forward for a blessing at the time of Communion. If later you have questions about this or any other teachings, the pastor would be very pleased to talk with you.*

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## In Light of Eternity

In light of Christ's eternal victory, we should expect change in our daily living. For example, although they were called to be fishers of men, in today's Gospel, the disciples learned that they needed to listen to their Lord even when fishing for fish. Change for Peter would mean moving from regretting his past (where he denied his Lord) to feeding Christ's flock. And for Saul (Paul), Christ's eternal, living presence would mean changing from catching Christians to proclaiming Christ before Gentiles and kings. The heavenly host in the Reading from Revelation sing their eternal songs of praise to the Lamb on the throne. How might our risen Lord's eternal victory over sin and evil change us so that we echo their praises already here in time?

## Pre-Service Music

## Welcome/Announcements

## We Call Upon the Name of the Lord

**P** In the name of the Father and of the ☩ Son and of the Holy Spirit.

**G** Amen.

## Easter Acclamation

**P** Alleluia! Christ is risen!

**G** He is risen indeed! Alleluia!

## Hymn: "God Himself Is Present"

LSB 907

1 God Himself is present:  
Let us now adore Him  
And with awe appear before Him.  
God is in His temple;  
All within keep silence;  
Humbly kneel in deepest rev'rence.  
He alone  
On His throne  
Is our God and Savior;  
Praise His name forever!

2 God Himself is present:  
Hear the harps resounding;  
See the hosts the throne surrounding.  
"Holy, holy, holy!"  
Hear the hymn ascending,

Songs of saints and angels blending.  
Bow Your ear  
To us here:  
Hear, O Christ, the praises  
That Your Church now raises.

3 Fount of ev'ry blessing,  
Purify my spirit,  
Trusting only in Your merit.  
Like the holy angels,  
Worshiping before You,  
May I ceaselessly adore You.  
Let Your will  
Ever still  
Rule Your Church terrestrial  
As the hosts celestial.

Text: Gerhard Tersteegen, 1697–1769, abr.; tr. Frederick W. Foster, 1760–1835, alt.; tr. John Miller, 1756–90, alt.  
Text: Public domain

## Confession and Absolution

**P** We have come to worship our great God. However, in our sinful condition, we cannot get near to Him. Let us confess our sins to God and one another.

**G** I confess to You, heavenly Father, and to you, my brothers and sisters, that I have sinned in my thoughts, words, and actions. I am unable to save myself, to turn from my errors, and to atone for my sins. I plead to God for grace and mercy.

**P** By the grace of God, there is One who is worthy to take our requests for forgiveness to God's

throne of grace. Jesus Christ alone is worthy, for He is God's own Lamb and has ransomed us from our sins by dying for us and rising in glory. He declares us to be saints, able to go to God in all confidence, and priests, offering our prayers for one another and all people. As a servant of Christ, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

**C** Amen.

## Hymn: "Come, Let Us Join Our Cheerful Songs"

LSB 812

**1** Come, let us join our cheerful songs  
With angels round the throne;  
Ten thousand thousand are their tongues,  
But all their joys are one.

"Worthy the Lamb," our lips reply,  
"For He was slain for us!"

**2** "Worthy the Lamb that died," they cry,  
"To be exalted thus!"

**4** Let all creation join in one  
To bless the sacred name  
Of Him who sits upon the throne  
And to adore the Lamb.

Text: Isaac Watts, 1674–1748  
Text: Public domain

## Greeting

**P** The Lord be with you.

**C** And also with you.

## Prayer of the Day

**P** Let us pray.

O God, through the humiliation of Your Son You raised up the fallen world.

**C** Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys;

**P** through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## + God Speaks to Us Through His Word +

## First Reading

Acts 9:1–22

But Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any belonging to the Way, men or women, he might bring them bound to Jerusalem. Now as he went on his way, he approached Damascus, and suddenly a light from heaven flashed around him. And falling to the ground he heard a voice saying to him, "Saul, Saul, why are you persecuting me?" And he said, "Who are you, Lord?" And he said, "I am Jesus, whom you are persecuting. But rise and enter the city, and you will be told what you are to do." The men who were traveling with him stood speechless, hearing the voice but seeing no one. Saul rose from the ground, and although his eyes were opened, he saw nothing. So they led him by the hand and brought him into Damascus. And for three days he was without sight, and neither ate nor drank.

Now there was a disciple at Damascus named Ananias. The Lord said to him in a vision, "Ananias." And he said, "Here I am, Lord." And the Lord said to him, "Rise and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul, for behold, he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints at Jerusalem. And here he has authority from the chief priests to bind all who call on your

name.” But the Lord said to him, “Go, for he is a chosen instrument of mine to carry my name before the Gentiles and kings and the children of Israel. For I will show him how much he must suffer for the sake of my name.” So Ananias departed and entered the house. And laying his hands on him he said, “Brother Saul, the Lord Jesus who appeared to you on the road by which you came has sent me so that you may regain your sight and be filled with the Holy Spirit.” And immediately something like scales fell from his eyes, and he regained his sight. Then he rose and was baptized; and taking food, he was strengthened.

For some days he was with the disciples at Damascus. And immediately he proclaimed Jesus in the synagogues, saying, “He is the Son of God.” And all who heard him were amazed and said, “Is not this the man who made havoc in Jerusalem of those who called upon this name? And has he not come here for this purpose, to bring them bound before the chief priests?” But Saul increased all the more in strength, and confounded the Jews who lived in Damascus by proving that Jesus was the Christ.

**L** This is the Word of the Lord.

**G** Thanks be to God.

## Scripture Video Song: "In Christ Alone"

Playback Media

## God Speaks to Us Through His Apostle

Revelation 5:8–14

And when he had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each holding a harp, and golden bowls full of incense, which are the prayers of the saints. And they sang a new song, saying,

“Worthy are you to take the scroll  
and to open its seals,  
for you were slain, and by your blood you ransomed people for God  
from every tribe and language and people and nation,  
and you have made them a kingdom and priests to our God,  
and they shall reign on the earth.”

Then I looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands, saying with a loud voice, “Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!” And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, saying, “To him who sits on the throne and to the Lamb be blessing and honor and glory and might forever and ever!” And the four living creatures said, “Amen!” and the elders fell down and worshiped.

**L** This is the Word of the Lord.

**G** Thanks be to God.

## God Speaks to Us Through His Son

John 21:1–14

**P** The Holy Gospel according to St. John, the twenty-first chapter.

**G** Glory to You, O Lord.

After this Jesus revealed himself again to the disciples by the Sea of Tiberias, and he revealed himself in this way. Simon Peter, Thomas (called the Twin), Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together. Simon Peter said to them, “I am going fishing.” They said to him, “We will go with you.” They went out and got into the boat, but that night they caught nothing.

Just as day was breaking, Jesus stood on the shore; yet the disciples did not know that it was Jesus.

Jesus said to them, "Children, do you have any fish?" They answered him, "No." He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in, because of the quantity of fish. That disciple whom Jesus loved therefore said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his outer garment, for he was stripped for work, and threw himself into the sea. The other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off.

When they got out on land, they saw a charcoal fire in place, with fish laid out on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, 153 of them. And although there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared ask him, "Who are you?" They knew it was the Lord. Jesus came and took the bread and gave it to them, and so with the fish. This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.

**P** This is the Gospel of the Lord.

**G** Praise to You, O Christ.

## Children's Message

Janice Stille

### Hymn: "Thy Works, Not Mine, O Christ"

LSB 565 (tune of 912)

- 1 Thy works, not mine, O Christ,  
Speak gladness to this heart;  
They tell me all is done,  
They bid my fear depart. Refrain
- ref To whom save Thee,  
Who canst alone  
For sin atone,  
Lord, shall I flee?
- 3 Thy cross, not mine, O Christ,  
Has borne the crushing load  
Of sins that none could bear  
But the incarnate God. Refrain
- 4 Thy death, not mine, O Christ,  
Has paid the ransom due;  
Ten thousand deaths like mine  
Would have been all too few. Refrain
- 5 Thy righteousness, O Christ,  
Alone can cover me;  
No righteousness avails  
Save that which is of Thee. Refrain

Text: Horatius Bonar, 1808–89, alt.  
Text: Public domain

## God Speaks to Us Through Pastor Bailes: "Breakfast with Jesus"

John 21:1-14

## 10:45 Confirmation Statement of Faith

Jewell Steen

## 10:45 Nicene Creed

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

## Prayer of the Church

**P** Let us pray for ourselves, for all members of the Body of Christ as we proclaim His resurrection, and for all people in their various needs.

Gracious God, hear us for the sake of Your own Lamb, for

**C** **worthy is the Lamb!**

**P** Guide Your Church, Lord Jesus, as she witnesses to Your victory over sin and death. Direct all who announce the Gospel promise of eternity in Your presence and protect all the newly-baptized, especially young Jacob, as they grow in understanding Your love. Use all agencies of health and welfare, as well as the governments of the nations, so that peace and prosperity may be realized for all people. Grant insight into the world around us through ongoing scientific research so that we may more fully enjoy Your good creation.

Gracious God, hear us for the sake of Your own Lamb, for

**C** **worthy is the Lamb!**

**P** Grant favorable weather, Lord our God, that crops produce bounty and famine be lessened. Remove the shackles of people suffering from injustice and oppression. Surround them with caring instruments of Your love. Accompany first responders at home and armed forces deployed that peace and harmony may break out in all levels of human society.

Gracious God, hear us for the sake of Your own Lamb, for

**C** **worthy is the Lamb!**

**P** O Holy Spirit, be among us here in this place and wherever people gather around Word and Sacrament. In Your mercy, give us strength and opportunity to grow in love toward one another and in service to our communities. We pray for those near and dear to us, [*especially . . .*]. Grant them health, healing, and comfort.

Gracious God, hear us for the sake of Your own Lamb, for

**C** **worthy is the Lamb! Amen.**

## We Worship God with Our Offerings

*(Our offerings give us an opportunity to give thanks to God for the many ways He has blessed us. Members and regular attendees support God's mission and ministry as He works through this congregation. Guests are welcome to give an offering, but are not expected to do so. Psalm 54:6; 116:12-14, 17)*

### Hymn: "Hail, Thou Once Despised Jesus"

LSB 531 (tune of 848)

- 1 Hail, Thou once despised Jesus!  
Hail, Thou Galilean King!  
Thou didst suffer to release us;  
Thou didst free salvation bring.  
Hail, Thou universal Savior,  
Bearer of our sin and shame!  
By Thy merit we find favor:  
Life is given through Thy name.
- 4 Worship, honor, pow'r, and blessing  
Thou art worthy to receive;  
Highest praises, without ceasing,  
Right it is for us to give.  
Help, ye bright angelic spirits,  
All your noblest anthems raise;  
Help to sing our Savior's merits,  
Help to chant Immanuel's praise!

Text: Hymns Addressed to the Holy, Holy, Holy, Triune God, 1757, London, alt.; (st. 4): A Collection of Psalms and Hymns, 1760, London, alt.  
Text: Public domain

## 8:00 Baptism of Jacob Alvin Althage

## 10:45 Rite of Confirmation for Jewell Steen

### + Our Lord Comes to Us in His Body and His Blood +

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:



## Hymn: “Heavenly Hosts in Ceaseless Worship”

LSB 949

- 1** Heav’nly hosts in ceaseless worship  
“Holy, holy, holy” cry;  
“He who is, who was and will be,  
God Almighty, Lord Most High.”  
Praise and honor, pow’r and glory,  
Be to Him who reigns alone!  
We, with all His hands have fashioned,  
Fall before the Father’s throne.

Text: Timothy Dudley-Smith, 1926  
Text: © 1975 Hope Publishing Co. Used by permission: LSB Hymn License no. 110375510

## Prayer of Thanksgiving

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- G** Amen.

## The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## Proclamation of Christ

- P** As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

- G** Amen. Come, Lord Jesus.

- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## Lord’s Prayer

- G** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## Peace of the Lord

**P** The peace of the Lord be with you always.

**C** Amen.

## Hymn: “Heavenly Hosts in Ceaseless Worship”

LSB 949

- 2 All creation, all redemption,  
Join to sing the Savior's worth;  
Lamb of God, whose blood has bought us,  
Kings and priests, to reign on earth.  
Wealth and wisdom, pow'r and glory,  
Honor, might, dominion, praise,  
Now be His from all His creatures  
And to everlasting days!

Text: Timothy Dudley-Smith, 1926  
Used by permission: LSB Hymn License no. 110375510

## 8:00 Choir: “A Communion Meditation”

Nancy Price & Don Besig

## Hymn: “Soul, Adorn Yourself with Gladness”

LSB 636

- |   |   |
|---|---|
| <p>1 Soul, adorn yourself with gladness,<br/>Leave the gloomy haunts of sadness,<br/>Come into the daylight's splendor,<br/>There with joy your praises render.<br/>Bless the One whose grace unbounded<br/>This amazing banquet founded;<br/>He, though heav'nly, high, and holy,<br/>Deigns to dwell with you most lowly.</p> <p>2 Hasten as a bride to meet Him,<br/>And with loving rev'rence greet Him.<br/>For with words of life immortal<br/>He is knocking at your portal.<br/>Open wide the gates before Him,<br/>Saying, as you there adore Him:<br/>Grant, Lord, that I now receive You,<br/>That I nevermore will leave You.</p> <p>3 He who craves a precious treasure<br/>Neither cost nor pain will measure;<br/>But the priceless gifts of heaven<br/>God to us has freely given.<br/>Though the wealth of earth were proffered,<br/>None could buy the gifts here offered:<br/>Christ's true body, for you riven,<br/>And His blood, for you once given.</p> <p>4 Now in faith I humbly ponder<br/>Over this surpassing wonder<br/>That the bread of life is boundless<br/>Though the souls it feeds are countless:</p> | <p>With the choicest wine of heaven<br/>Christ's own blood to us is given.<br/>Oh, most glorious consolation,<br/>Pledge and seal of my salvation!</p> <p>5 Jesus, source of lasting pleasure,<br/>Truest friend, and dearest treasure,<br/>Peace beyond all understanding,<br/>Joy into all life expanding:<br/>Humbly now, I bow before You;<br/>Love incarnate, I adore You;<br/>Worthily let me receive You<br/>And, so favored, never leave You.</p> <p>6 Jesus, sun of life, my splendor,<br/>Jesus, friend of friends, most tender,<br/>Jesus, joy of my desiring,<br/>Fount of life, my soul inspiring:<br/>At Your feet I cry, my maker,<br/>Let me be a fit partaker<br/>Of this blessed food from heaven,<br/>For our good, Your glory, given.</p> <p>7 Lord, by love and mercy driven,<br/>You once left Your throne in heaven<br/>On the cross for me to languish<br/>And to die in bitter anguish,<br/>To forego all joy and gladness<br/>And to shed Your blood in sadness.<br/>By this blood redeemed and living,<br/>Lord, I praise You with thanksgiving.</p> |
|---|---|

- 8 Jesus, bread of life, I pray You,  
Let me gladly here obey You.  
By Your love I am invited,  
Be Your love with love requited;  
By this Supper let me measure,  
Lord, how vast and deep love's treasure.  
Through the gift of grace You give me  
As Your guest in heav'n receive me.**

Text: Johann Franck, 1618–77; (sts. 1, 4–5): tr. Lutheran Book of Worship, 1978; (sts. 2–3, 6–8): tr. Catherine Winkworth, 1827–78, alt.  
Text (sts. 1, 4–5): © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110375510 Text (sts. 2–3, 6–8): Public domain

## Post-Communion Thanksgiving

- P** Let us pray.  
Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood.
- G** **Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end;**
- P** through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- G** **Amen.**

## Easter Acclamation

- P** Alleluia! Christ is risen!
- G** **He is risen indeed! Alleluia!**

## 8:00 Choir: "The Lord Bless You and Keep You"

Peter C. Lutkin

## 10:45 Blessing

- P** The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.
- G** **Amen.**

## Hymn: "Christ the Lord Is Risen Today"

LSB 469

- 1 "Christ the Lord is ris'n today!"  
Saints on earth and angels say;  
Raise your joys and triumphs high;  
Sing, ye heav'ns, and earth, reply.**
- 2 Love's redeeming work is done,  
Fought the fight, the battle won;  
Lo! Our Sun's eclipse is o'er;  
Lo! He sets in blood no more.**
- 3 Vain the stone, the watch, the seal;  
Christ hath burst the gates of hell.**

- Death in vain forbids His rise;  
Christ has opened paradise.**
- 4 Lives again our glorious King!  
Where, O death, is now thy sting?  
Once He died our souls to save;  
Where thy victory, O grave?**
- 6 Hail the Lord of earth and heav'n!  
Praise to Thee by both be giv'n!  
Thee we greet triumphant now:  
Hail, the resurrection, Thou!**

Text: Charles Wesley, 1707–88, alt. Text: Public domain

## Sending

- P** Go in peace as you serve the Lord.
- G** **Thanks be to God!**

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