



# WELCOME IN THE NAME OF JESUS!

**LIVING SAVIOR LUTHERAN CHURCH** welcomes you as you join with us in worship this day. May the Holy Spirit bless you with the message you hear from God's Word, the prayers, the hymns, and the fellowship we share with you. Here is some information you might find helpful:

- Children of all ages are welcome in our worship services. If you need to step out for a moment with your child, a Family Room is located right outside the Sanctuary doors.
- Changing Tables are located in the Restrooms.
- Please fill out an attendance sheet in the pad on the chairs and place it in the offering plate or hand to an usher. We ask guests and members to fill them out each week. Guests: We promise we will not bombard you with emails or calls, but this information is helpful for staying in touch.
- Please let us know if we can help you in any way.

**HOLY COMMUNION:** *We are very glad that you have joined us today for this worship service as we hear the Word of God and receive the Sacrament of Holy Communion. This church is in fellowship with other congregations of the Lutheran Church-Missouri Synod. As such, we believe and practice the biblical teaching that we receive the true Body and Blood of our Lord Jesus Christ in, with and under the bread and the wine of the Sacrament (Matthew 26, Mark 14 and Luke 22). If you have a different understanding of Communion or are still learning about this biblical teaching, we love you enough to ask you not to receive Holy Communion this day (1 Corinthians 11). However, you are welcome to come forward for a blessing at the time of Communion. If later you have questions about this or any other teachings, the pastor would be very pleased to talk with you.*

<b><u>OUR CONTACT INFORMATION</u></b>		
Living Savior Lutheran Church 309 Pond Street, Montgomery, TX	<a href="http://www.livingsaviortexas.org">www.livingsaviortexas.org</a> Church Phone: 936-597-8013	Prayer Chain Requests under "Contact Us" tab on website
Pastor David R. Bailes	936-521-9389 (cell)	<a href="mailto:drbailes@livingsaviortexas.org">drbailes@livingsaviortexas.org</a>
Joshua Pillows	Director of Worship Arts	<a href="mailto:piljo12@gmail.com">piljo12@gmail.com</a>
Cheryl G. Bailes	Director of Christian Education	<a href="mailto:cgbbailes@livingsaviortexas.org">cgbbailes@livingsaviortexas.org</a>
Lindsay Oneto	Church Office Administrator	<a href="mailto:office@livingsaviortexas.org">office@livingsaviortexas.org</a>
<b><u>ELDERS OF LIVING SAVIOR</u></b>		
Roger Bartel	936-537-0011	<a href="mailto:omro_fox@yahoo.com">omro_fox@yahoo.com</a>
Tim Douglas	713-515-2003	<a href="mailto:timothy.s.douglas@gmail.com">timothy.s.douglas@gmail.com</a>
Clay Hegar	903-275-8413	<a href="mailto:clay.hegar@icloud.com">clay.hegar@icloud.com</a>
Doug Krenz	713-248-9892	<a href="mailto:dougkrenz87@gmail.com">dougkrenz87@gmail.com</a>
Doug Lee	281-744-0448	<a href="mailto:adouglasslee@yahoo.com">adouglasslee@yahoo.com</a>
Earl McCaleb	936-445-8923	<a href="mailto:jmccaleb@consolidated.net">jmccaleb@consolidated.net</a>
Butch Nye	936-522-7464	<a href="mailto:jandmnye@yahoo.com">jandmnye@yahoo.com</a>
John Nye	936-672-1139	<a href="mailto:jedi3nye@yahoo.com">jedi3nye@yahoo.com</a>
Bruce Shutt	346-273-5594	<a href="mailto:bruceshutt@yahoo.com">bruceshutt@yahoo.com</a>
<b><u>CHURCH COUNCIL OF LIVING SAVIOR</u></b>		
Pete Hames – Interim President	Contact information available upon request.	Jack & Peggy Heintschel - Evangelism
Chris Cheatham – Vice President		Mike Newman – Head Trustee
Lisa Schoppa – Secretary		Lee Wernli - Youth
LeAnn Way – Treasurer		Andrea Mascardo - Christian Growth
Mark Lamprecht – Financial Secretary		Joyce Knighten - Family Life
Butch Nye - Presiding Elder		Clay & Kate Hegar - Stewardship

## See. Touch. Believe. Confess

Thomas had missed out. He wasn't there with the other disciples when the risen Jesus appeared that first Easter night to show them His hands and side. Thomas was absent when Jesus breathed on them with His Spirit and sent them out to proclaim His forgiveness. It's no wonder then that when Thomas heard about this encounter, he wanted to see Jesus for himself. "Unless I see, . . . I will never believe," he said (John 20:25). One week after Christ's resurrection, Thomas had his opportunity. He saw. He touched. He believed. He confessed: "My Lord and my God!" (John 20:28). Today is your opportunity—don't miss out! Our risen Jesus is here with His Spirit and in His body and blood. We see. We touch. We believe. We confess. As we gather in His presence for worship today, may He fill us with great joy as we continue to celebrate His resurrection victory and confess Him as our Lord and God!

## Pre-Service Music

## Welcome/Announcements

## We Call Upon the Name of the Lord

- P** In the name of the Father and of the ☩ Son and of the Holy Spirit.  
**G** Amen.

## Easter Acclamation

- P** Alleluia! Christ is risen!  
**G** He is risen indeed! Alleluia!

## Hymn: "He's Risen, He's Risen"

LSB 480

- 1 He's risen, He's risen, Christ Jesus, the Lord;  
He opened death's prison, the incarnate, true Word.  
Break forth, hosts of heaven, in jubilant song  
And earth, sea, and mountain their praises prolong.
- 2 The foe was triumphant when on Calvary  
The Lord of creation was nailed to the tree.  
In Satan's domain did the hosts shout and jeer,  
For Jesus was slain, whom the evil ones fear.
- 3 But short was their triumph; the Savior arose,  
And death, hell, and Satan He vanquished, His foes.  
The conquering Lord lifts His banner on high;  
He lives, yes, He lives, and will nevermore die.
- △ 5 Then sing your hosannas and raise your glad voice;  
Proclaim the blest tidings that all may rejoice.  
Laud, honor, and praise to the Lamb that was slain:  
With Father and Spirit He ever shall reign.

Text: C. F. W. Walther, 1811–87, abr.; tr. Anna M. Meyer, 1867–1941, alt.  
Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110375510

## Call for Confession

Psalms 91:1–2

- P** He who dwells in the shelter of the Most High will abide in the shadow of the Almighty.  
**G** I will say to the LORD, "My refuge and my fortress, my God, in whom I trust."

**P** Taking refuge in the mercy of the Lord, let us come before Him in prayer.

*A moment of silence to reflect on God's Word and to examine our hearts before Him.*

**P** Almighty God, our heavenly Father,

**C** We confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed. By the things we have done and by what we have failed to do, we have not honored You as we ought, nor have we served others in love. We deserve to be cast from Your presence forever. Yet in Your great mercy, You sent Your Son to die and rise again for us. Help us to know the power of His resurrection and to share in the joy that His forgiveness brings. Enable us to receive Your mercy and be renewed by Your Spirit that we may honor You as the Lord and God in whom we place our trust. Amen.

## Lord, Have Mercy

LSB 204



**C** Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.

## God Forgives Our Sins

**P** Almighty God, our heavenly Father, hears our prayers and answers them for the sake of His Son, Jesus Christ. By faith, we stand at His cross and empty tomb. We find our refuge and sing for joy in the shadow of His wings. As a servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

**C** Amen.

**P** Alleluia! Christ is risen!

**C** He is risen indeed! Alleluia!

## Gloria in Excelsis

LSB 204

1 To God on high be glory  
And peace to all the earth;  
Goodwill from God in heaven  
Proclaimed at Jesus' birth!  
We praise and bless You, Father;  
Your holy name, we sing—  
Our thanks for Your great glory,  
Lord God, our heav'nly King.

2 To You, O sole-begotten,  
The Father's Son, we pray;  
O Lamb of God, our Savior,  
You take our sins away.

Have mercy on us, Jesus;  
Receive our heartfelt cry,  
Where You in pow'r are seated  
At God's right hand on high—

3 For You alone are holy;  
You only are the Lord.  
Forever and forever,  
Be worshiped and adored;  
You with the Holy Spirit  
Alone are Lord Most High,  
In God the Father's glory.  
"Amen!" our glad reply.

Text: Stephen P. Starke

## Greeting

**P** The Lord be with you.

**C** And also with you.

## Prayer of the Day

**P** Almighty God, grant that we who have celebrated the Lord's resurrection may by Your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**G** Amen.

## + God Speaks to Us Through His Word +

### First Reading

Acts 5:12–32

Now many signs and wonders were regularly done among the people by the hands of the apostles. And they were all together in Solomon's Portico. None of the rest dared join them, but the people held them in high esteem. And more than ever believers were added to the Lord, multitudes of both men and women, so that they even carried out the sick into the streets and laid them on cots and mats, that as Peter came by at least his shadow might fall on some of them. The people also gathered from the towns around Jerusalem, bringing the sick and those afflicted with unclean spirits, and they were all healed.

But the high priest rose up, and all who were with him (that is, the party of the Sadducees), and filled with jealousy they arrested the apostles and put them in the public prison. But during the night an angel of the Lord opened the prison doors and brought them out, and said, "Go and stand in the temple and speak to the people all the words of this Life." And when they heard this, they entered the temple at daybreak and began to teach.

Now when the high priest came, and those who were with him, they called together the council and all the senate of Israel and sent to the prison to have them brought. But when the officers came, they did not find them in the prison, so they returned and reported, "We found the prison securely locked and the guards standing at the doors, but when we opened them we found no one inside." Now when the captain of the temple and the chief priests heard these words, they were greatly perplexed about them, wondering what this would come to. And someone came and told them, "Look! The men whom you put in prison are standing in the temple and teaching the people." Then the captain with the officers went and brought them, but not by force, for they were afraid of being stoned by the people.

And when they had brought them, they set them before the council. And the high priest questioned them, saying, "We strictly charged you not to teach in this name, yet here you have filled Jerusalem with your teaching, and you intend to bring this man's blood upon us." But Peter and the apostles answered, "We must obey God rather than men. The God of our fathers raised Jesus, whom you killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior, to give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit, whom God has given to those who obey him."

**L** This is the Word of the Lord.

**G** Thanks be to God.

### Hymn: "Good Christian Friends, Rejoice and Sing"

LSB 475

**1** Good Christian friends, rejoice and sing!  
Now is the triumph of our King!  
To all the world glad news we bring:  
Alleluia, alleluia, alleluia!

**3** Praise we in songs of victory  
That love, that life which cannot die,  
And sing with hearts uplifted high:  
Alleluia, alleluia, alleluia!

Text: Cyril A. Alington, 1872–1955, alt.

Text: © 1958, renewed 1986 Hymns Ancient and Modern Ltd., admin. Hope Publishing Co. Used by permission: LSB Hymn License no. 110375510

### God Speaks to Us Through His Apostle

Revelation 1:4–18

John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits

who are before his throne, and from Jesus Christ the faithful witness, the firstborn of the dead, and the ruler of kings on earth.

To him who loves us and has freed us from our sins by his blood and made us a kingdom, priests to his God and Father, to him be glory and dominion forever and ever. Amen. Behold, he is coming with the clouds, and every eye will see him, even those who pierced him, and all tribes of the earth will wail on account of him. Even so. Amen.

“I am the Alpha and the Omega,” says the Lord God, “who is and who was and who is to come, the Almighty.”

I, John, your brother and partner in the tribulation and the kingdom and the patient endurance that are in Jesus, was on the island called Patmos on account of the word of God and the testimony of Jesus. I was in the Spirit on the Lord’s day, and I heard behind me a loud voice like a trumpet saying, “Write what you see in a book and send it to the seven churches, to Ephesus and to Smyrna and to Pergamum and to Thyatira and to Sardis and to Philadelphia and to Laodicea.”

Then I turned to see the voice that was speaking to me, and on turning I saw seven golden lampstands, and in the midst of the lampstands one like a son of man, clothed with a long robe and with a golden sash around his chest. The hairs of his head were white like wool, as white as snow. His eyes were like a flame of fire, his feet were like burnished bronze, refined in a furnace, and his voice was like the roar of many waters. In his right hand he held seven stars, from his mouth came a sharp two-edged sword, and his face was like the sun shining in full strength.

When I saw him, I fell at his feet as though dead. But he laid his right hand on me, saying, “Fear not, I am the first and the last, and the living one. I died, and behold I am alive forevermore, and I have the keys of Death and Hades.

**L** This is the Word of the Lord.

**G** Thanks be to God.

## God Speaks to Us Through His Son

John 20:19–31

**P** The Holy Gospel according to St. John, the twentieth chapter.

**G** Glory to You, O Lord.

On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, “Peace be with you.” When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, even so I am sending you.” And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld.”

Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe.”

Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, “Peace be with you.” Then he said to Thomas, “Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe.” Thomas answered him, “My Lord and my God!” Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have believed.”

Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

**P** This is the Gospel of the Lord.

**G** Praise to You, O Christ.

## Children's Message:

Tim Douglas

### Hymn: "O Sons and Daughters of the King"

LSB 470

- 1 O sons and daughters of the King,  
Whom heav'nly hosts in glory sing,  
Today the grave has lost its sting!  
Alleluia, alleluia, alleluia!
- 2 That Easter morn, at break of day,  
The faithful women went their way  
To seek the tomb where Jesus lay.  
Alleluia, alleluia, alleluia!
- 3 An angel clad in white they see,  
Who sits and speaks unto the three,  
"Your Lord will go to Galilee."  
Alleluia, alleluia, alleluia!
- 4 That night the apostles met in fear;  
Among them came their master dear  
And said, "My peace be with you here."  
Alleluia, alleluia, alleluia!
- 5 When Thomas first the tidings heard  
That they had seen the risen Lord,  
He doubted the disciples' word.  
Alleluia, alleluia, alleluia!
- 6 "My piercèd side, O Thomas, see,  
And look upon My hands, My feet;  
Not faithless but believing be."  
Alleluia, alleluia, alleluia!

Text: attr. Jean Tisserand, d. 1494; tr. John Mason Neale, 1818–66, alt.  
Text: Public domain

## God Speaks to Us Through Pastor Quail: "The Voice of Peace"

John 20:19

### Hymn: "O Sons and Daughters of the King"

LSB 470

- 7 No longer Thomas then denied;  
He saw the feet, the hands, the side;  
"You are my Lord and God!" he cried.  
Alleluia, alleluia, alleluia!
- 8 How blest are they who have not seen  
And yet whose faith has constant been,

For they eternal life shall win.  
Alleluia, alleluia, alleluia!

- 9 On this most holy day of days  
Be laud and jubilee and praise:  
To God your hearts and voices raise.  
Alleluia, alleluia, alleluia!

Text: attr. Jean Tisserand, d. 1494; tr. John Mason Neale, 1818–66, alt.  
Text: Public domain

## Apostles' Creed

**C** I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ✠ everlasting. Amen.

## Prayer of the Church

**P** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

Gracious God, You are exalted over all things in heaven and on earth. In Your mercy, You shower us with blessings of both body and soul as You care for Your creation. Enable us to see Your hands at work in our midst that, together with all those who share in the power of Your Son's resurrection, we always say of You:

**C** You alone are Lord and God!

**P** Giver of life, You renew our souls through the power of Your Holy Spirit as we dwell in the shadow of Your wings. As we continue to celebrate the joy of our Savior's Easter victory, grant that Your Church on earth always speaks Your Word with boldness and confidence, that like the first eyewitnesses of Christ's resurrection, we share with all people:

**C** You alone are Lord and God!

**P** You govern all nations with Your mighty and merciful hand, O Lord. Show forth Your favor to the land in which we live, raising up men and women who will serve as godly leaders among us; blessing those who make, administer, and judge our laws; protecting all those who serve in harm's way for the benefit of others; and helping us always to know and believe:

**C** You alone are Lord and God!

**P** In Your Son's earthly ministry, people brought to Him all those who were sick and suffering that He might touch and heal them. This ministry of healing continued through His disciples in the earliest church. Even now, we know that Jesus heals, renews, and restores through the Means of Grace He has provided for our benefit. Place Your healing hand upon those for in need, [*especially . . .*]. In the shadow of Your healing presence, we boldly confess:

**C** You alone are Lord and God!

**P** We bring all these prayers before You, gracious Father, in the name of Him who is risen from the dead and reigns with You forever as our Lord and God: Jesus Christ, our Lord.

**C** Amen.

## We Worship God with Our Offerings

*(Our offerings give us an opportunity to give thanks to God for the many ways He has blessed us. Members and regular attendees support God's mission and ministry as He works through this congregation. Guests are welcome to give an offering, but are not expected to do so. Psalm 54:6; 116:12-14, 17)*



## Hymn: "Thanks to Thee, O Christ, Victorious"

LSB 548

1 Thanks to Thee, O Christ, victorious!  
Thanks to Thee, O Lord of Life!  
Death hath now no power o'er us,  
Thou hast conquered in the strife.  
Thanks because Thou didst arise  
And hast opened paradise!  
None can fully sing the glory  
Of the resurrection story.

2 Thou hast died for my transgression,  
All my sins on Thee were laid;  
Thou hast won for me salvation,  
On the cross my debt was paid.

From the grave I shall arise  
And shall meet Thee in the skies.  
Death itself is transitory;  
I shall lift my head in glory.

3 For the joy Thine advent gave me,  
For Thy holy, precious Word;  
For Thy Baptism, which doth save me,  
For Thy blest Communion board;  
For Thy death, the bitter scorn,  
For Thy resurrection morn,  
Lord, I thank Thee and extol Thee,  
And in heav'n I shall behold Thee.

Text: Thomas Hansen Kingo, 1634–1703; tr. George A. T. Rygh, 1860–1942  
Text: Public domain

## + Our Lord Comes to Us in His Body and His Blood +

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.


**C** It is right to give Him thanks and praise.

## Holy is the Lord


LSB 208



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

## Prayer of Thanksgiving

based on Acts 5:30–32

- P** God of our fathers, You have filled our hearts with endless joy in the resurrection of Your Son, Jesus Christ, our Lord.
- G** You raised Your Son from the dead after evil men killed Him by hanging Him on the tree of the cross.
- P** You exalted Him to Your right hand as leader and Savior to give repentance and forgiveness of sins to all who trust in Him.
- G** In the power of the Holy Spirit, we join with those who were eyewitnesses of these things to give You all glory, honor, and worship, now and forever. Amen.

## Lord's Prayer

- G** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Peace of the Lord

- P** The peace of the Lord be with you always.
- G** Amen.

## Lamb of God

LSB 210

**G** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,

You take the sin of the world a - way;  
You take the sin of the world a - way;

O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,



Text: Stephen P. Starke

## Hymn: "Your Table I Approach"

LSB 628

- |  |   |
|--|---|
| <p><b>1</b> Your table I approach;<br/>Dear Savior, hear my prayer.<br/>Let not an unrepentant heart<br/>Prove hurtful to me there.</p> <p><b>2</b> Lord, I confess my sins<br/>And mourn their wretched bands;<br/>A contrite heart is sure to find<br/>Forgiveness at Your hands.</p> <p><b>3</b> Your body and Your blood,<br/>Once slain and shed for me,<br/>Are taken at Your table, Lord,<br/>In blest reality.</p> | <p><b>4</b> Search not how this takes place,<br/>This wondrous mystery;<br/>God can accomplish vastly more<br/>Than what we think could be.</p> <p><b>5</b> O grant, most blessed Lord,<br/>That earth and hell combined<br/>May not about this sacrament<br/>Raise doubt within my mind.</p> <p><b>6</b> Oh, may I never fail<br/>To thank You day and night<br/>For Your true body and true blood,<br/>O God, my peace and light.</p> |
|--|---|

Text: Gerhard Wolter Molanus, 1633–1722; tr. Matthias Loy, 1828–1915, alt. Text: Public domain

## Post-Communion Thanksgiving

- P** Let us pray.  
Here, O Lord, in the true body and blood of Your Son, we have seen You face-to-face and touched the same Savior who showed His hands and side to Thomas and the other disciples. Grant that we who have believed in our crucified Savior may confess with great boldness to the power of His resurrection; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

## Blessing Towards God

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ☩ give you peace.
- C** Amen.

## Easter Acclamation

- P** Alleluia! Christ is risen!
- C** He is risen indeed! Alleluia!

## Hymn: "All Hail the Power of Jesus' Name"

LSB 549

- |   |  |
|---|--|
| <p><b>1</b> All hail the pow'r of Jesus' name!<br/>Let angels prostrate fall;<br/>Bring forth the royal diadem<br/>And crown Him Lord of all.<br/>Bring forth the royal diadem<br/>And crown Him Lord of all.</p> | <p><b>6</b> Let ev'ry kindred, ev'ry tribe,<br/>On this terrestrial ball<br/>To Him all majesty ascribe<br/>And crown Him Lord of all.<br/>To Him all majesty ascribe<br/>And crown Him Lord of all.</p> |
|---|--|

**7 Oh, that with yonder sacred throng  
We at His feet may fall!  
We'll join the everlasting song  
And crown Him Lord of all.  
We'll join the everlasting song  
And crown Him Lord of all.**

Text (st. 1): Edward Perronet, 1726–92, alt.; (sts. 6–7): A Selection of Hymns, 1787, London, alt.  
Text: Public domain

Creative Worship for the Lutheran Parish, Series C, Quarter 2. Copyright © 2021 Concordia Publishing House.  
All rights reserved. Used by permission.

#### **Acknowledgments**

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.  
Created by Lutheran Service Builder © 2022 Concordia Publishing House.