



# WELCOME IN THE NAME OF JESUS!

**LIVING SAVIOR LUTHERAN CHURCH** welcomes you as you join with us in worship this day. May the Holy Spirit bless you with the message you hear from God's Word, the prayers, the hymns, and the fellowship we share with you. Here is some information you might find helpful:

- Children of all ages are welcome in our worship services. If you need to step out for a moment with your child, a Family Room is located right outside the Sanctuary doors.
- Changing Tables are located in the Restrooms.
- Please fill out an attendance sheet in the pad on the chairs and place it in the offering plate or hand to an usher. We ask guests and members to fill them out each week. Guests: We promise we will not bombard you with emails or calls, but this information is helpful for staying in touch.
- Please let us know if we can help you in any way.

**HOLY COMMUNION:** *We are very glad that you have joined us today for this worship service as we hear the Word of God and receive the Sacrament of Holy Communion. This church is in fellowship with other congregations of the Lutheran Church-Missouri Synod. As such, we believe and practice the biblical teaching that we receive the true Body and Blood of our Lord Jesus Christ in, with and under the bread and the wine of the Sacrament (Matthew 26, Mark 14 and Luke 22). If you have a different understanding of Communion or are still learning about this biblical teaching, we love you enough to ask you not to receive Holy Communion this day (1 Corinthians 11). However, you are welcome to come forward for a blessing at the time of Communion. If later you have questions about this or any other teachings, the pastor would be very pleased to talk with you.*

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Pete Hames – Interim President	Contact information available upon request.	Jack & Peggy Heintschel - Evangelism
Chris Cheatham – Vice President		Mike Newman – Head Trustee
Lisa Schoppa – Secretary		Lee Wernli - Youth
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# The Stone the Builders Rejected

With the promise of mercy comes the warning of judgment. That is the message we have heard throughout this season of Lent. In the parable Jesus spoke, the mercy of God is lavish and entirely too generous to be reasonable. God is relentless in His pursuit of us, but those who reject His mercy are condemned to stand alone before the judgment seat. The promise and a warning go together and will always go together until the saving work of God is complete and we live in His presence on high forevermore.

## Pre-Service Music

## Welcome/Announcements

## We Call Upon the Name of the Lord

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**G** Amen.

## Hymn: “The Church’s One Foundation”

LSB 644

1 The Church’s one foundation  
Is Jesus Christ, her Lord;  
She is His new creation  
By water and the Word.  
From heav’n He came and sought her  
To be His holy bride;  
With His own blood He bought her,  
And for her life He died.

2 Elect from ev’ry nation,  
Yet one o’er all the earth;  
Her charter of salvation:  
One Lord, one faith, one birth.  
One holy name she blesses,  
Partakes one holy food,  
And to one hope she presses  
With ev’ry grace endued.

4 Through toil and tribulation  
And tumult of her war  
She waits the consummation  
Of peace forevermore  
Till with the vision glorious  
Her longing eyes are blest,  
And the great Church victorious  
Shall be the Church at rest.

5 Yet she on earth has union  
With God, the Three in One,  
And mystic sweet communion  
With those whose rest is won.  
O blessèd heav’nly chorus!  
Lord, save us by Your grace  
That we, like saints before us,  
May see You face to face.

Text: Samuel J. Stone, 1839–1900, alt.  
Text: Public domain

## Confession and Forgiveness

Psalms 3:4, 8

**P** Salvation belongs to the LORD;

**G** Your blessing be upon Your people!

**P** I cried aloud to the LORD,

**G** and He answered me from His holy hill.

*Silence for meditation and reflection.*

**P** Deliver us, O Lord, from all our sin, and restore us by Your promise.

**G** We confess to You, O Lord, that we have sinned against You in thought, word, and deed, by the evils we have done and by the good we have not done. We have rejected Your Word as You have sent it to us to call us to repentance and have refused Your mercy. Deliver us from

**our hardness of heart. Forgive us for the sake of Your Son, Jesus Christ, our Lord. Restore us by Your grace, that we may walk according to Your Word and delight in You in our inmost heart. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit. To the impenitent and unbelieving I declare that so long as you continue in your impenitence, God will not forgive your sins and will visit your iniquity upon you until you turn from your sinful ways, come to repentance, and trust in the merits of Jesus Christ alone.

**C** Amen.

**P** May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ.

**C** Amen.

## **To God Be the Glory**

**1** To God be the glory, great things He has done,  
So loved He the world that He gave us His Son.  
Who yielded His life an atonement for sin  
And opened the life-gate that all may go in.

**ref** Praise the Lord, praise the Lord, Let the earth hear His voice!  
Praise the Lord, praise the Lord, Let the people rejoice!  
O come to the Father, through Jesus the Son,  
And give Him the glory, great things He has done!

Text: Fanny J. Crosby, 1820–1915  
Text: Public domain

## **Greeting**

**P** The Lord be with you.

**C** And also with you.

## **Prayer of the Day**

**P** Let us pray.

Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## **+ God Speaks to Us Through His Word +**

## **Announcement of the Day**

**P** This is the last Sunday before we enter Holy Week. On this day, we hear the warning of the Lord against those who refuse His mercy as well as the promise that those who trust in Him will never be forsaken. Isaiah gives us the promise of a new thing that the people God has formed to be His own might declare His praise forever. In his letter to the Philippians, Paul urges us to press on toward the goal for the prize of the upward call of God. In the Gospel, the Lord tells another parable in which He warns that the same cornerstone that holds up the house of God's mercy will become the stone that crushes those who reject it.

## God Speaks to Us Through His Prophet

Isaiah 43:16–21

Thus says the LORD, who makes a way in the sea, a path in the mighty waters, who brings forth chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: “Remember not the former things, nor consider the things of old. Behold, I am doing a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild beasts will honor me, the jackals and the ostriches, for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself that they might declare my praise.”

**L** This is the Word of the Lord.

**C** Thanks be to God.

## Choir "Behold Him In Dark Gethsemane"

Mary Kay Beall

## God Speaks to Us Through His Apostle

Philippians 3:8–14

Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith— that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, that by any means possible I may attain the resurrection from the dead.

Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the upward call of God in Christ Jesus.

**L** This is the Word of the Lord.

**C** Thanks be to God.

## God Speaks to Us Through His Son

Luke 20:9–20

**P** The Holy Gospel according to St. Luke, the twentieth chapter.

**C** Glory to You, O Lord.

Jesus began to tell the people this parable: “A man planted a vineyard and let it out to tenants and went into another country for a long while. When the time came, he sent a servant to the tenants, so that they would give him some of the fruit of the vineyard. But the tenants beat him and sent him away empty-handed. And he sent another servant. But they also beat and treated him shamefully, and sent him away empty-handed. And he sent yet a third. This one also they wounded and cast out. Then the owner of the vineyard said, ‘What shall I do? I will send my beloved son; perhaps they will respect him.’ But when the tenants saw him, they said to themselves, ‘This is the heir. Let us kill him, so that the inheritance may be ours.’ And they threw him out of the vineyard and killed him. What then will the owner of the vineyard do to them? He will come and destroy those tenants and give the vineyard to others.” When they heard this, they said, “Surely not!” But he looked directly at them and said, “What then is this that is written:

‘The stone that the builders rejected  
has become the cornerstone’?

Everyone who falls on that stone will be broken to pieces, and when it falls on anyone, it will crush him.”

The scribes and the chief priests sought to lay hands on him at that very hour, for they perceived that he had told this parable against them, but they feared the people. So they watched him and sent spies,

who pretended to be sincere, that they might catch him in something he said, so as to deliver him up to the authority and jurisdiction of the governor.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

## Hymn: "Stricken, Smitten, and Afflicted"

LSB 451

1 Stricken, smitten, and afflicted,  
See Him dying on the tree!  
'Tis the Christ, by man rejected;  
Yes, my soul, 'tis He, 'tis He!  
'Tis the long-expected Prophet,  
David's Son, yet David's Lord;  
Proofs I see sufficient of it:  
'Tis the true and faithful Word.

3 Ye who think of sin but lightly  
Nor suppose the evil great  
Here may view its nature rightly,  
Here its guilt may estimate.

Mark the sacrifice appointed,  
See who bears the awful load;  
'Tis the Word, the Lord's anointed,  
Son of Man and Son of God.

4 Here we have a firm foundation,  
Here the refuge of the lost:  
Christ, the Rock of our salvation,  
Is the name of which we boast;  
Lamb of God, for sinners wounded,  
Sacrifice to cancel guilt!  
None shall ever be confounded  
Who on Him their hope have built.

Text: Thomas Kelly, 1769–1855, alt.  
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## God Speaks to Us Through Pastor Bailes: "Rejected!"

Luke 20:9-20

### Nicene Creed

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

### Prayer of the Church

**P** Come, let us offer to the Lord the prayers of our heart, trusting in His mercy to supply all things needful for this body and life and for eternal life.

Give to us grace, heavenly Father, that we not reject Christ the cornerstone but build on Him our hopes of salvation. Lord, in Your mercy,

**C** hear our prayer.

- P** Give to us grace, heavenly Father, that we hear the voice of Your Word, heed the call of the prophets, and faithfully proclaim this Gospel to all the world. Lord, in Your mercy,  
**G** **hear our prayer.**
- P** Give to us grace, heavenly Father, that all our leaders guide us according to Your Word in the cause of justice and for the provision of the common good. Lord, in Your mercy,  
**G** **hear our prayer.**
- P** Give to us grace, heavenly Father, that we repent of our sins, believe in Jesus Christ our Savior, and show forth in our lives the good works You desire. Lord, in Your mercy,  
**G** **hear our prayer.**
- P** Give to us grace, heavenly Father, that we find refuge in Your healing wounds. [*Hear us especially for . . .*]. Lord, in Your mercy,  
**G** **hear our prayer.**
- P** Give to us grace, heavenly Father, that we acknowledge Your goodness and use well all the resources You have supplied us so that Your name be glorified. Lord, in Your mercy,  
**G** **hear our prayer.**
- P** Give us grace, heavenly Father, to confess You before the world and at the last to rest our hope upon the promise of the resurrection when we shall dwell together with all the saints, in light and life forevermore; through Jesus Christ, our Lord, we pray.  
**G** **Amen.**

## We Worship God with Our Offerings

*(Our offerings give us an opportunity to give thanks to God for the many ways He has blessed us. Members and regular attendees support God's mission and ministry as He works through this congregation. Guests are welcome to give an offering, but are not expected to do so. Psalm 54:6; 116:12-14, 17)*

### Hymn: "Not All the Blood of Beasts"

LSB 431

- |  |  |
|--|--|
| <p>1 Not all the blood of beasts<br/> On Jewish altars slain<br/> Could give the guilty conscience peace<br/> Or wash away the stain.</p> <p>2 But Christ, the heav'nly Lamb,<br/> Takes all our sins away;<br/> A sacrifice of nobler name<br/> And richer blood than they.</p> <p>3 My faith would lay its hand<br/> On that dear head of Thine,</p> | <p>While as a penitent I stand,<br/> And there confess my sin.</p> <p>4 My soul looks back to see<br/> The burden Thou didst bear<br/> When hanging on the cursèd tree;<br/> I know my guilt was there.</p> <p>5 Believing, we rejoice<br/> To see the curse remove;<br/> We bless the Lamb with cheerful voice<br/> And sing His bleeding love.</p> |
|--|--|

Text: Isaac Watts, 1674–1748, alt. Text: Public domain

## Baptism of Evelyn Malina Dean (10:45am)

### + Our Lord Comes to Us in His Body and His Blood +

- P** The Lord be with you.  
**G** **And also with you.**

- P** Lift up your hearts.  
**C** We lift them to the Lord.

- P** Let us give thanks to the Lord our God.  
**C** It is right to give Him thanks and praise.

## Holy, Holy, Holy Lord

LSB 161



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
 Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -  
 san-na. Ho - san - na in the high-est. Bless-ed is He who  
 comes in the name of the Lord. Ho-san-na in the high - est.

## Prayer of Thanksgiving

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we ask You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.

## The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."



## Proclamation of Christ

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C** Amen. Come, Lord Jesus.

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## Lord's Prayer

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## Peace of the Lord

**P** The peace of the Lord be with you always.

**C** Amen.

## Hymn: "Water, Blood, and Spirit Crying"

LSB 597

1 Water, blood, and Spirit crying,  
By their witness testifying  
To the One whose death-defying  
Life has come, with life for all.

Spreads a table where He feeds us  
With His body and His blood.

3 Dark the way, yet Christ precedes us,  
Past the scowl of death He leads us;

5 Spirit, water, blood entreating,  
Working faith and its completing  
In the One whose death-defeating  
Life has come, with life for all.

Text: Stephen P. Starke, 1955  
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## Hymn: "God Loved the World So That He Gave"

LSB 571

1 God loved the world so that He gave  
His only Son the lost to save,  
That all who would in Him believe  
Should everlasting life receive.

His Spirit in the Word declares  
How we in Christ are heaven's heirs.

2 Christ Jesus is the ground of faith,  
Who was made flesh and suffered death;  
All then who trust in Him alone  
Are built on this chief cornerstone.

4 Be of good cheer, for God's own Son  
Forgives all sins which you have done;  
And, justified by Jesus' blood,  
Your Baptism grants the highest good.

3 God would not have the sinner die;  
His Son with saving grace is nigh;

5 If you are sick, if death is near,  
This truth your troubled heart can cheer:  
Christ Jesus saves your soul from death;  
That is the firmest ground of faith.

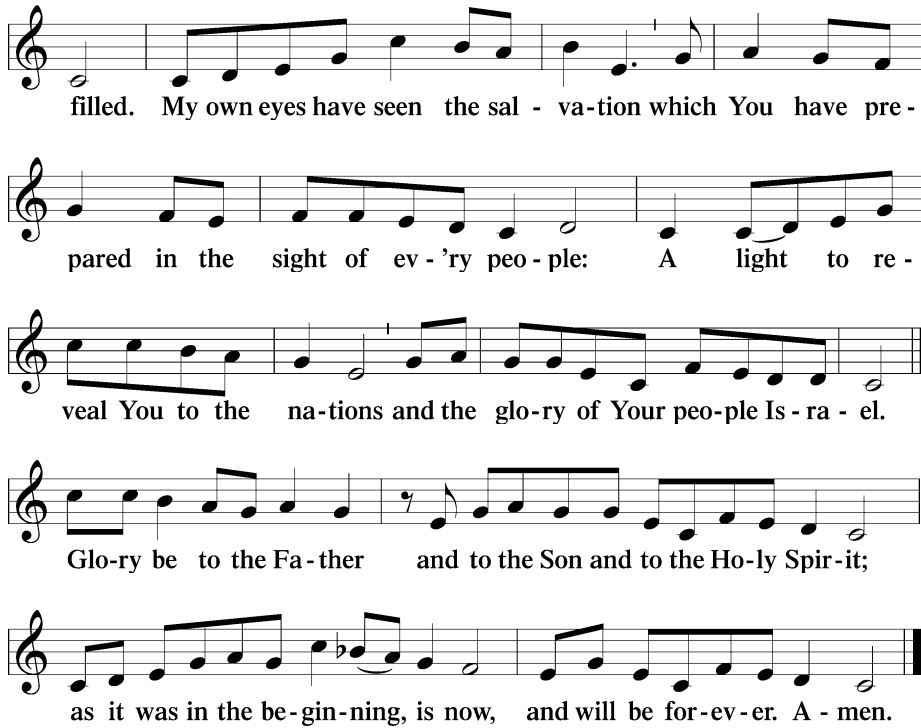
Text: Heiliges Lippen- und Hertzens-Opfer, c. 1778, Stettin; tr. August Crull, 1845–1923, alt.  
Text: Public domain

## Depart in Peace

LSB 165



**C** Lord, now You let Your ser-vant go in peace; Your word has been ful -



filled. My own eyes have seen the sal - va - tion which You have pre -

pared in the sight of ev - 'ry peo - ple: A light to re -

veal You to the na - tions and the glo - ry of Your peo - ple Is - ra - el.

Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Spir - it;

as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.

## Post-Communion Thanksgiving

- P** Let us pray.  
 Almighty and everlasting God, King of glory, and Lord of heaven and earth, by whose Spirit all things are governed, by whose providence all things are ordered, the God of peace and the author of all concord, grant us, we implore You, Your heavenly peace and concord that we may serve You in true fear to the praise and glory of Your name; through Jesus Christ, our Lord.
- C** Amen.

## Blessing

- P** The Lord bless you and keep you.  
 The Lord make His face shine on you and be gracious to you.  
 The Lord look upon you with favor and ☩ give you peace.
- C** Amen.

## Hymn: "Christ, the Life of All the Living"

LSB 420

- 1 Christ, the life of all the living,  
 Christ, the death of death, our foe,  
 Who, Thyself for me once giving  
 To the darkest depths of woe:  
 Through Thy suff'rings, death, and merit  
 I eternal life inherit.  
 Thousand, thousand thanks shall be,  
 Dearest Jesus, unto Thee.

- 4    **Heartless scoffers did surround Thee,  
     Treating Thee with shameful scorn  
And with piercing thorns they crowned Thee.  
     All disgrace Thou, Lord, hast borne,  
That as Thine Thou mightest own me  
And with heav'nly glory crown me.  
     Thousand, thousand thanks shall be,  
     Dearest Jesus, unto Thee.**
- 7    **Then, for all that wrought my pardon,  
     For Thy sorrows deep and sore,  
For Thine anguish in the Garden,  
     I will thank Thee evermore,  
Thank Thee for Thy groaning, sighing,  
For Thy bleeding and Thy dying,  
     For that last triumphant cry,  
     And shall praise Thee, Lord, on high.**

Text: Ernst Christoph Homburg, 1605–81; (sts. 1, 7): tr. Catherine Winkworth, 1827–78, alt.; (st. 4): tr. Evangelical Lutheran Hymn-Book, 1912, St. Louis  
Text: Public domain

## **Dismissal**

- P**    Go in peace! Serve the Lord!  
**G**    Thanks be to God.

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