



# WELCOME IN THE NAME OF JESUS!

**LIVING SAVIOR LUTHERAN CHURCH** welcomes you as you join with us in worship this day. May the Holy Spirit bless you with the message you hear from God's Word, the prayers, the hymns, and the fellowship we share with you. Here is some information you might find helpful:

- Children of all ages are welcome in our worship services. If you need to step out for a moment with your child, a Family Room is located right outside the Sanctuary doors.
- Changing Tables are located in the Restrooms.
- Please fill out an attendance sheet in the pad on the chairs and place it in the offering plate or hand to an usher. We ask guests and members to fill them out each week. Guests: We promise we will not bombard you with emails or calls, but this information is helpful for staying in touch.
- Please let us know if we can help you in any way.

**HOLY COMMUNION:** *We are very glad that you have joined us today for this worship service as we hear the Word of God and receive the Sacrament of Holy Communion. This church is in fellowship with other congregations of the Lutheran Church-Missouri Synod. As such, we believe and practice the biblical teaching that we receive the true Body and Blood of our Lord Jesus Christ in, with and under the bread and the wine of the Sacrament (Matthew 26, Mark 14 and Luke 22). If you have a different understanding of Communion or are still learning about this biblical teaching, we love you enough to ask you not to receive Holy Communion this day (1 Corinthians 11). However, you are welcome to come forward for a blessing at the time of Communion. If later you have questions about this or any other teachings, the pastor would be very pleased to talk with you.*

<b><u>OUR CONTACT INFORMATION</u></b>		
Living Savior Lutheran Church 309 Pond Street, Montgomery, TX	<a href="http://www.livingsaviortexas.org">www.livingsaviortexas.org</a> Church Phone: 936-597-8013	Prayer Chain Requests under "Contact Us" tab on website
Pastor David R. Bailes	936-521-9389 (cell)	<a href="mailto:drbailes@livingsaviortexas.org">drbailes@livingsaviortexas.org</a>
Joshua Pillows	Director of Worship Arts	<a href="mailto:piljo12@gmail.com">piljo12@gmail.com</a>
Cheryl G. Bailes	Director of Christian Education	<a href="mailto:cgbales@livingsaviortexas.org">cgbales@livingsaviortexas.org</a>
Lindsay Oneto	Church Office Administrator	<a href="mailto:office@livingsaviortexas.org">office@livingsaviortexas.org</a>
<b><u>ELDERS OF LIVING SAVIOR</u></b>		
Roger Bartel	936-537-0011	<a href="mailto:omro_fox@yahoo.com">omro_fox@yahoo.com</a>
Mark Dinning	713-429-1273	<a href="mailto:madinning@spectraenergy.com">madinning@spectraenergy.com</a>
Clay Hegar	903-275-8413	<a href="mailto:clay.hegar@icloud.com">clay.hegar@icloud.com</a>
Doug Krenz	713-248-9892	<a href="mailto:dougkrenz87@gmail.com">dougkrenz87@gmail.com</a>
Doug Lee	281-744-0448	<a href="mailto:adouglaslee@yahoo.com">adouglaslee@yahoo.com</a>
Butch Nye	936-522-7464	<a href="mailto:jandmnye@yahoo.com">jandmnye@yahoo.com</a>
Bruce Shutt	346-273-5594	<a href="mailto:bruceshutt@yahoo.com">bruceshutt@yahoo.com</a>
Earl McCaleb	936-445-8923	<a href="mailto:jmccaleb@consolidated.net">jmccaleb@consolidated.net</a>
– President	<b><u>CHURCH COUNCIL OF LIVING SAVIOR</u></b>	Jack & Peggy Heintschel - Evangelism
Chris Cheatham – Vice President		Mike Newman – Head Trustee
Lisa Schoppa – Secretary		Lee Wernli - Youth
LeAnn Way – Treasurer		Andrea Mascardo - Christian Growth
Mark Lamprecht – Financial Secretary		Joyce Knighten - Family Life
Butch Nye - Presiding Elder	Contact information available upon request.	Clay & Kate Hegar - Stewardship

## And So It Begins

Lent is the whole of our Christian lives in summary. Our lives in Christ are a journey from the wilderness of sin into the promised land of God's mercy and from slavery into freedom through forgiveness. Remembering how God delivered the children of Israel, we are pointed to Christ, our Savior, through whom we are delivered from the tyranny of sin, strengthened in the face of temptation, and equipped to do the good works we were created to do. Remembering our Baptism into Christ, we daily repent of our sin and rejoice in His forgiveness. Though we often do not see the progress, God is ever guiding us through daily repentance and the Means of Grace until we are brought to everlasting life.

## Pre-Service Music

## Welcome/Announcements

## We Call Upon the Name of the Lord

**P** In the name of the Father and of the ☩ Son and of the Holy Spirit.

**G** Amen.

## Hymn: “A Mighty Fortress Is Our God”

LSB 657

1 A mighty fortress is our God,  
A sword and shield victorious;  
He breaks the cruel oppressor's rod  
And wins salvation glorious.  
The old satanic foe  
Has sworn to work us woe.  
With craft and dreadful might  
He arms himself to fight.  
On earth he has no equal.

2 No strength of ours can match his might.  
We would be lost, rejected.  
But now a champion comes to fight,  
Whom God Himself elected.  
You ask who this may be?

The Lord of hosts is He,  
Christ Jesus, mighty Lord,  
God's only Son, adored.  
He holds the field victorious.  
4 God's Word forever shall abide,  
No thanks to foes, who fear it;  
For God Himself fights by our side  
With weapons of the Spirit.  
Were they to take our house,  
Goods, honor, child, or spouse,  
Though life be wrenched away,  
They cannot win the day.  
The Kingdom's ours forever!

Text: tr. Lutheran Book of Worship, 1978; Martin Luther, 1483–1546  
Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110375510

## Confession and Forgiveness

Based on Psalm 91:15–16

**P** When you call to Me, I will answer you, says the Lord.

**G** I will be with you in trouble; I will rescue you and honor you.

**P** With long life the Lord will satisfy you

**G** and show you His salvation.

*Silence for meditation and reflection*

**P** Let us confess our sin in the presence of God and of one another.

**G** I confess to God Almighty, before the whole company of heaven and to you, my brothers and sisters, that I have sinned in thought, word, and deed by my fault, by my own fault, by my own most grievous fault; wherefore I pray God Almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\text{†}$  Son and of the Holy Spirit. To the impenitent and unbelieving I declare that so long as you continue in your impenitence, God will not forgive your sins and will visit your iniquity upon you until you turn from your sinful ways, come to repentance, and trust in the merits of Jesus Christ alone.

**C** Amen.

**P** May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ.

**C** Amen.

## Hymn: “My Soul Rejoices”

LSB 933

1 My soul rejoices,  
My spirit voices—  
Sing the greatness of the Lord!  
For God my Savior  
Has shown me favor—  
Sing the greatness of the Lord!  
With praise and blessing,  
Join in confessing

God, who is solely  
Mighty and holy—  
O sing the greatness of God the Lord!  
His mercy surely  
Shall rest securely  
On all who fear Him,  
Love and revere Him—  
O sing the greatness of God the Lord!

Text: Stephen P. Starke, 1955  
LSB Hymn License no. 110375510

Text: © 1991 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110375510

## Greeting

**P** The Lord be with you.

**C** And also with you.

## Prayer of the Day

**P** Let us pray.

Almighty God, Your Son was led by the Spirit to fast forty days in the wilderness and was tempted as we are, yet without sin. Give us Your grace and Spirit that we may be faithful before temptation and delivered from slavery to sin through forgiveness to serve You faithfully all our days; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Announcement of the Day

**P** With the First Sunday in Lent, we mark the first week of our journey to the cross. Remembering how God delivered His people of old from their slavery to freedom, we are called to stand in the strength of Jesus and the Word of God before the tempter's power. From Deuteronomy, we hear how Israel recalled their journey in the wilderness and their deliverance at the hand of the Lord. In Romans, Paul describes how near the Word of the Lord is to us and how all who call on the name of the Lord will be saved. In the Gospel, we hear how Jesus went from the Jordan into the wilderness where He was tempted by the devil and answered him with the Word of the Lord.

## + God Speaks to Us Through His Word +

## God Speaks to Us Through His Prophet

Deuteronomy 26:1–11

“When you come into the land that the LORD your God is giving you for an inheritance and have taken

possession of it and live in it, you shall take some of the first of all the fruit of the ground, which you harvest from your land that the LORD your God is giving you, and you shall put it in a basket, and you shall go to the place that the LORD your God will choose, to make his name to dwell there. And you shall go to the priest who is in office at that time and say to him, 'I declare today to the LORD your God that I have come into the land that the LORD swore to our fathers to give us.' Then the priest shall take the basket from your hand and set it down before the altar of the LORD your God.

"And you shall make response before the LORD your God, 'A wandering Aramean was my father. And he went down into Egypt and sojourned there, few in number, and there he became a nation, great, mighty, and populous. And the Egyptians treated us harshly and humiliated us and laid on us hard labor. Then we cried to the LORD, the God of our fathers, and the LORD heard our voice and saw our affliction, our toil, and our oppression. And the LORD brought us out of Egypt with a mighty hand and an outstretched arm, with great deeds of terror, with signs and wonders. And he brought us into this place and gave us this land, a land flowing with milk and honey. And behold, now I bring the first of the fruit of the ground, which you, O LORD, have given me.' And you shall set it down before the LORD your God and worship before the LORD your God. And you shall rejoice in all the good that the LORD your God has given to you and to your house, you, and the Levite, and the sojourner who is among you."

**L** This is the Word of the Lord.

**G** Thanks be to God.

## Video Song: "Cornerstone"

Hillsong Worship

## God Speaks to Us Through His Apostle

Romans 10:8b–13

"The word is near you, in your mouth and in your heart" (that is, the word of faith that we proclaim); because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For with the heart one believes and is justified, and with the mouth one confesses and is saved. For the Scripture says, "Everyone who believes in him will not be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all, bestowing his riches on all who call on him. For "everyone who calls on the name of the Lord will be saved."

**L** This is the Word of the Lord.

**G** Thanks be to God.

## God Speaks to Us Through His Son

Luke 4:1–13

**P** The Holy Gospel according to St. Luke, the fourth chapter.

**G** Glory to You, O Lord.

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness for forty days, being tempted by the devil. And he ate nothing during those days. And when they were ended, he was hungry. The devil said to him, "If you are the Son of God, command this stone to become bread." And Jesus answered him, "It is written, 'Man shall not live by bread alone.'" And the devil took him up and showed him all the kingdoms of the world in a moment of time, and said to him, "To you I will give all this authority and their glory, for it has been delivered to me, and I give it to whom I will. If you, then, will worship me, it will all be yours." And Jesus answered him, "It is written,

"You shall worship the Lord your God, and him only shall you serve."

And he took him to Jerusalem and set him on the pinnacle of the temple and said to him, "If you are the Son of God, throw yourself down from here, for it is written,

“He will command his angels concerning you, to guard you,”  
and

“On their hands they will bear you up, lest you strike your foot against a stone.”

And Jesus answered him, “It is said, ‘You shall not put the Lord your God to the test.’” And when the devil had ended every temptation, he departed from him until an opportune time.

**P** This is the Gospel of the Lord.

**G** Praise to You, O Christ.

## Children's Message

### Hymn: “O Christ, You Walked the Road”

LSB 424

1 O Christ, You walked the road  
Our wand’ring feet must go.  
You faced with us temptation’s pow’r  
And fought our ancient foe.

2 No bread of earth alone  
Can fill our hung’ring hearts.  
Lord, help us seek Your living Word,  
The food Your grace imparts.

3 No blinding sign we ask,  
No wonder from above.

Lord, help us place our trust alone  
In Your unswerving love.

4 When lures of easy gain  
With promise brightly shine,  
Lord, help us seek Your kingdom first;  
Our wills with Yours align.

5 O Christ, You walked the road  
Our wand’ring feet must go.  
Stay with us through temptation’s hour  
To fight our ancient foe.

Text: Herman G. Stuempfle, Jr., 1923–2007

Text: © 1997 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110375510

## God Speaks to Us Through Pastor Bailes: "On the Road Again"

Luke 4:1-13

### Creed

Nicene Creed

**G** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

## Prayer of the Church

**P** Let us pray for the whole people of God in Christ and for all people according to their needs.

For the Church, the people of God led from slavery in the wilderness of death to freedom and life through the forgiveness of sin; for boldness to proclaim this saving Gospel to all those still captive; and for strength in the face of temptation, let us pray to the Lord.

**C Lord, have mercy.**

**P** For all pastors and church workers, that they be kept in holiness, and for those who receive their ministry that they be brought to faith and sustained in hope, let us pray to the Lord.

**C Lord, have mercy.**

**P** For courage in the face of temptation, strength in time of test, and hope in the face of despair that nothing may cause our faith to waver from our confidence in Christ, let us pray to the Lord.

**C Lord, have mercy.**

**P** For blessing upon the government and institutions of our land, for the light of God's Word to shine in the wilderness of unbelief, and for peace in our nation and among the nations of the world, let us pray to the Lord.

**C Lord, have mercy.**

**P** For the sick and those who suffer any need of body, mind, or soul, that God grant them healing according to His will and strength to endure their afflictions, [*especially . . .*], let us pray to the Lord.

**C Lord, have mercy.**

**P** Into Your hands, O Lord, we commend ourselves and all for whom we pray, trusting in Your mercy, through Jesus Christ.

**C Amen.**

## We Worship God with Our Offering

*(Our offerings give us an opportunity to give thanks to God for the many ways He has blessed us. Members and regular attendees support God's mission and ministry as He works through this congregation. Guests are welcome to give an offering, but are not expected to do so. Psalm 54:6; 116:12-14, 17)*

### Hymn: "Create in Me"

LSB 956

1 Create in me a clean heart, O God,  
and renew a right spirit within me.  
Cast me not away from Thy presence;  
and take not Thy Holy Spirit from me.  
Restore unto me the joy of Thy salvation;  
and uphold me with Thy free spirit. Amen.

Text: Psalm 51:10-12 Text: Public domain

## Installation of Tim Douglas and John Nye as Elders

### + Our Lord Comes to Us in His Body and His Blood +

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

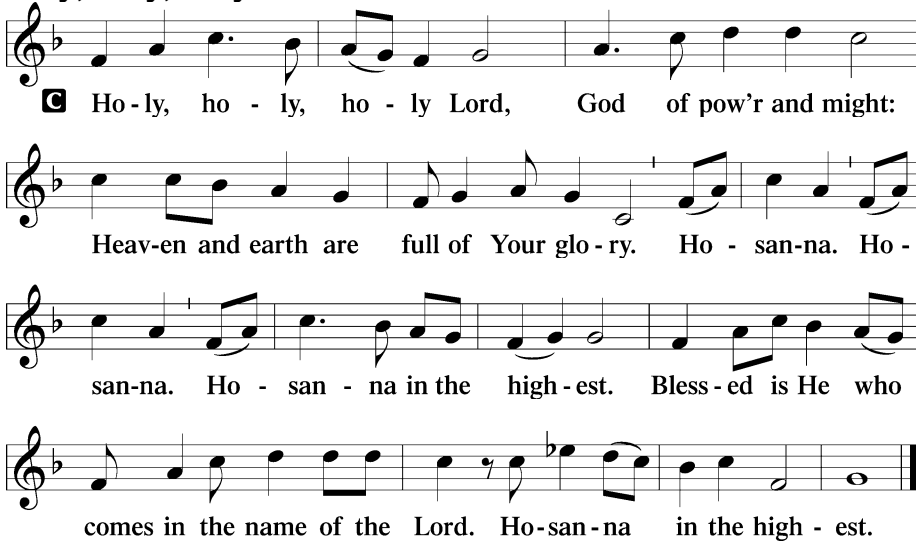
**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

## Holy, Holy, Holy

LSB 161



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high-est. Bless-ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{I}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{I}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Proclamation of Christ

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C** Christ has died. Christ is risen. Christ will come again.

**P** Remembering all that our Lord accomplished by His obedient life, life-giving death, and glorious resurrection, we give You thanks for keeping us from temptation and for restoring us through forgiveness when we have fallen, and we pray You to strengthen us for the journey until we rest in Your presence with all the saints forevermore.

**C** Amen.

## Lord's Prayer

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## Peace of the Lord

**P** The peace of the Lord be with you always.

**C** Amen.



## Lamb of God

LSB 163

**G** Lamb of God, You take a - way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

## Hymn: “O Love, How Deep”

LSB 544

- 1 O love, how deep, how broad, how high,  
Beyond all thought and fantasy,  
That God, the Son of God, should take  
Our mortal form for mortals' sake!
- 2 He sent no angel to our race,  
Of higher or of lower place,  
But wore the robe of human frame,  
And to this world Himself He came.
- 3 For us baptized, for us He bore  
His holy fast and hungered sore;  
For us temptation sharp He knew;  
For us the tempter overthrew.
- 4 For us He prayed; for us He taught;  
For us His daily works He wrought,  
By words and signs and actions thus  
Still seeking not Himself but us.
- 5 For us by wickedness betrayed,  
For us, in crown of thorns arrayed,  
He bore the shameful cross and death;  
For us He gave His dying breath.

Text: attr. Thomas à Kempis, 1380–1471; tr. Benjamin Webb, 1819–85, alt.  
Text: Public domain

## Post-Communion Thanksgiving

**P** Let us pray.

O Lord, in Your great goodness You delivered Your people of old from slavery to freedom and brought them into the land of promise. We give You thanks for having delivered us from the slavery of our sins through the cleansing of our Savior's blood and for our communion upon His flesh and blood in this Sacrament, assuring us that we belong to Him; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Blessing

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

## Hymn: “God Loved the World So That He Gave”

LSB 571

1 God loved the world so that He gave  
His only Son the lost to save,  
That all who would in Him believe  
Should everlasting life receive.

2 Christ Jesus is the ground of faith,  
Who was made flesh and suffered death;  
All then who trust in Him alone  
Are built on this chief cornerstone.

3 God would not have the sinner die;  
His Son with saving grace is nigh;

His Spirit in the Word declares  
How we in Christ are heaven's heirs.

4 Be of good cheer, for God's own Son  
Forgives all sins which you have done;  
And, justified by Jesus' blood,  
Your Baptism grants the highest good.

△ 6 Glory to God the Father, Son,  
And Holy Spirit, Three in One!  
To You, O blessed Trinity,  
Be praise now and eternally!

Text: Heiliges Lippen- und Hertzens-Opfer, c. 1778, Stettin; tr. August Crull, 1845–1923, alt.  
Text: Public domain

## Dismissal

**P** Go in peace! Serve the Lord!

**C** Thanks be to God.

Creative Worship for the Lutheran Parish, Series C, Quarter 2. Copyright © 2021 Concordia Publishing House.  
All rights reserved. Used by permission.

**Acknowledgments**

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.  
Created by Lutheran Service Builder © 2022 Concordia Publishing House.