

WELCOME IN THE NAME OF JESUS!

LIVING SAVIOR LUTHERAN CHURCH welcomes you as you join with us in worship this day. May the Holy Spirit bless you with the message you hear from God's Word, the prayers, the hymns, and the fellowship we share with you. Here is some information you might find helpful:

- Children of all ages are welcome in our worship services. If you need to step out for a moment with your child, a Family Room is located right outside the Sanctuary doors.
- Changing Tables are located in the Restrooms.
- Please fill out an attendance sheet in the pad on the chairs and place it in the offering plate or hand to an usher. We ask guests and members to fill them out each week. Guests: We promise we will not bombard you with emails or calls, but this information is helpful for staying in touch.
- Please let us know if we can help you in any way.

HOLY COMMUNION: *We are very glad that you have joined us today for this worship service as we hear the Word of God and receive the Sacrament of Holy Communion. This church is in fellowship with other congregations of the Lutheran Church-Missouri Synod. As such, we believe and practice the biblical teaching that we receive the true Body and Blood of our Lord Jesus Christ in, with and under the bread and the wine of the Sacrament (Matthew 26, Mark 14 and Luke 22). If you have a different understanding of Communion or are still learning about this biblical teaching, we love you enough to ask you not to receive Holy Communion this day (1 Corinthians 11). However, you are welcome to come forward for a blessing at the time of Communion. If later you have questions about this or any other teachings, the pastor would be very pleased to talk with you.*

<u>OUR CONTACT INFORMATION</u>		
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Pete Hames – Interim President		Jack & Peggy Heintschel - Evangelism
Chris Cheatham – Vice President		Mike Newman – Head Trustee
Lisa Schoppa – Secretary		Lee Wernli - Youth
LeAnn Way – Treasurer		Andrea Mascardo - Christian Growth
Mark Lamprecht – Financial Secretary		Joyce Knighten - Family Life
Butch Nye - Presiding Elder	Contact information available upon request.	Clay & Kate Hegar - Stewardship

Consider Jesus

The reading from Deuteronomy extols Moses as the greatest prophet. He led God's people toward the Promised Land, but the Epistle draws a contrast between him and our Lord. "Consider Jesus," the Epistle encourages us today, not because He is a great servant with us in the "house," or Church, the people of God, but because He is over it as the builder. When Jesus was baptized, the voice from heaven declared Him to be pleasing to His Father in heaven. The voice from the cloud on the Mount of Transfiguration adds a command not only to the three disciples, but to us as well: "Listen to Him!" From that mount to Mount Calvary, He, the Word Incarnate, tells us of God's great love; He goes to the cross willingly so that we may graciously follow Him through death to our eternal promised land of heaven.

Pre-Service Music

Welcome/Announcements

We Call Upon the Name of the Lord

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

G Amen.

Opening Sentences

Hebrews 3:6a; Luke 9:35; Psalm 99:9

P Christ is faithful over God's house as a son.

G And we are His house.

P "This is My Son, My Chosen One;

G listen to Him!"

P Exalt the LORD our God,
and worship at His holy mountain;

G for the LORD our God is holy!

Hymn: "Christ, Whose Glory Fills the Skies"

LSB 873

1 Christ, whose glory fills the skies,
Christ, the true and only light,
Sun of righteousness, arise;
Triumph o'er the shades of night.
Dayspring from on high, be near;
Daystar, in my heart appear.

2 Dark and cheerless is the morn
Unaccompanied by Thee;
Joyless is the day's return

Till Thy mercy's beams I see,
Till they inward light impart,
Glad my eyes, and warm my heart.

3 Visit then this soul of mine,
Pierce the gloom of sin and grief;
Fill me, radiance divine,
Scatter all my unbelief;
More and more Thyself display,
Shining to the perfect day.

Text: Charles Wesley, 1707–88
Text: Public domain

Confession and Absolution

1 John 1:8–9

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

G But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

- P** Almighty God, merciful Father,
C we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. Forgive us for our spiritual blindness, and renew our faith in You alone.
- P** Jesus came down from the Mount of Transfiguration, even though He knew His disciples would forsake and deny Him. He went to the cross so that He could offer us all full and free forgiveness. As a servant of Christ, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.
- C** Amen.

To God On High Be Glory

LSB 204



- C** 1 To God on high be glo - ry And peace to all the earth;
 2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro- claimed at Je-sus' birth!
 O Lamb of God, our Sav - ior, You take our sins a - way.
 For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
 Where You in pow'r are seat-ed At God's right hand on high—
 In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

Greeting

- P** The Lord be with you.
C And also with you.

Prayer of the Day

- P** Let us pray.

Heavenly Father, in times past You spoke through Your servants, the prophets, who proclaimed Your Word of promise until Your Son would come to save us.

- C** Strengthen our faith by Your Holy Spirit that we may listen to our Savior, who in these last

days has fulfilled all Your promises and by whose death and resurrection the heavenly promised land awaits us, where we shall be with You in eternal joy;

P through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G Amen.

+ God Speaks to Us Through His Word +

God Speaks to Us Through His Prophet

Deuteronomy 34:1–12

Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho. And the LORD showed him all the land, Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the western sea, the Negeb, and the Plain, that is, the Valley of Jericho the city of palm trees, as far as Zoar. And the LORD said to him, "This is the land of which I swore to Abraham, to Isaac, and to Jacob, 'I will give it to your offspring.' I have let you see it with your eyes, but you shall not go over there." So Moses the servant of the LORD died there in the land of Moab, according to the word of the LORD, and he buried him in the valley in the land of Moab opposite Beth-peor; but no one knows the place of his burial to this day. Moses was 120 years old when he died. His eye was undimmed, and his vigor unabated. And the people of Israel wept for Moses in the plains of Moab thirty days. Then the days of weeping and mourning for Moses were ended.

And Joshua the son of Nun was full of the spirit of wisdom, for Moses had laid his hands on him. So the people of Israel obeyed him and did as the LORD had commanded Moses. And there has not arisen a prophet since in Israel like Moses, whom the LORD knew face to face, none like him for all the signs and the wonders that the LORD sent him to do in the land of Egypt, to Pharaoh and to all his servants and to all his land, and for all the mighty power and all the great deeds of terror that Moses did in the sight of all Israel.

L This is the Word of the Lord.

G Thanks be to God.

Choir: "God So Loved the World"

G. Schirmer

God Speaks to Us Through His Apostle

Hebrews 3:1–6

Therefore, holy brothers, you who share in a heavenly calling, consider Jesus, the apostle and high priest of our confession, who was faithful to him who appointed him, just as Moses also was faithful in all God's house. For Jesus has been counted worthy of more glory than Moses—as much more glory as the builder of a house has more honor than the house itself. (For every house is built by someone, but the builder of all things is God.) Now Moses was faithful in all God's house as a servant, to testify to the things that were to be spoken later, but Christ is faithful over God's house as a son. And we are his house if indeed we hold fast our confidence and our boasting in our hope.

L This is the Word of the Lord.

G Thanks be to God.

God Speaks to Us Through His Son

Luke 9:28–36

P The Holy Gospel according to St. Luke, the ninth chapter.

G Glory to You, O Lord.

Now about eight days after these sayings Jesus took with him Peter and John and James and went up on the mountain to pray. And as he was praying, the appearance of his face was altered, and his

clothing became dazzling white. And behold, two men were talking with him, Moses and Elijah, who appeared in glory and spoke of his departure, which he was about to accomplish at Jerusalem. Now Peter and those who were with him were heavy with sleep, but when they became fully awake they saw his glory and the two men who stood with him. And as the men were parting from him, Peter said to Jesus, "Master, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah"—not knowing what he said. As he was saying these things, a cloud came and overshadowed them, and they were afraid as they entered the cloud. And a voice came out of the cloud, saying, "This is my Son, my Chosen One; listen to him!" And when the voice had spoken, Jesus was found alone. And they kept silent and told no one in those days anything of what they had seen.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Children's Message

Janice Stille

Hymn: "'Tis Good, Lord, to Be Here"

LSB 414

1 'Tis good, Lord, to be here!
Thy glory fills the night;
Thy face and garments, like the sun,
Shine with unborrowed light.

2 'Tis good, Lord, to be here,
Thy beauty to behold
Where Moses and Elijah stand,
Thy messengers of old.

3 Fulfiller of the past
And hope of things to be,

We hail Thy body glorified
And our redemption see.

4 Before we taste of death,
We see Thy kingdom come;
We long to hold the vision bright
And make this hill our home.

5 'Tis good, Lord, to be here!
Yet we may not remain;
But since Thou bidst us leave the mount,
Come with us to the plain.

Text: Joseph A. Robinson, 1858–1933, alt. Text: Public domain

God Speaks to Us Through Pastor Bailes: "Consider the Builder"

Hebrews 3:1-6

Catechism

The Second Article

C I believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

P What does this mean?

C I believe that Jesus Christ, true God, begotten of the Father from eternity, and also true man, born of the virgin Mary, is my Lord,

who has redeemed me, a lost and condemned person, purchased and won me from all sins, from death, and from the power of the devil; not with gold or silver, but with His holy, precious blood and with His innocent suffering and death,

that I may be His own and live under Him in His kingdom and serve Him in everlasting righteousness, innocence, and blessedness,

just as He is risen from the dead, lives and reigns to all eternity.

This is most certainly true.

Prayer of the Church

P Let us pray for the Church around the world and for all people in their various needs.

Moses was the leader of God's people as they sojourned from slavery in Egypt to the Promised Land. O Holy Spirit, raise up people to govern their nation freely and justly. Give them courage to enact laws that protect all who live within their borders. Lord, in Your mercy,

G hear our prayer.

P The Israelites had to deal with the tribes already in the Promised Land. Around the world today, good Lord, guide and protect firefighters, first responders, and all those who go in harm's way in their communities. Accompany and protect armed forces deployed across the globe wherever nations are in conflict. Lord, in Your mercy,

G hear our prayer.

P The three disciples on the mountain "were heavy with sleep." Surround people who are tired, poor, sick, or lonely with faith-filled medical personnel, friends, and family who seek to meet their needs. We pray especially for those near and dear to us, [*including . . .*]. Use us as part of Your answers to their prayers, heavenly Father, to bring about strength, health, security, and companionship. Lord, in Your mercy,

G hear our prayer.

P Lord Jesus, You accompanied the disciples as they returned to the others. Be among Your Church as it gathers anywhere around Word and Sacrament. Bless Your Church and give Your people courage and opportunity to spread the news of Your death for our sins and Your resurrection on the third day for our salvation. Lord, in Your mercy,

G hear our prayer.

P Into Your gracious hands, heavenly Father, we commend ourselves and all for whom we pray, trusting in Your mercy for the sake of Your Son, Jesus Christ, our Lord.

G Amen.

We Worship God with Our Offerings

(Our offerings give us an opportunity to give thanks to God for the many ways He has blessed us. Members and regular attendees support God's mission and ministry as He works through this congregation. Guests are welcome to give an offering, but are not expected to do so. Psalm 54:6; 116:12-14, 17)

Hymn: "Create in Me"

LSB 956

Cre - ate in me a clean heart, O God, and re - new
a right spir - it with - in me. Cast me not a - way
from Thy pres - ence; and take not Thy Ho - ly Spir - it



Text: Psalm 51:10–12
Tune: Johann Georg Winer, 1583–1651, adapt.
Text and tune: Public domain

(10:45) Baptism of Parker Lynn Walker

+ Our Lord Comes to Us in His Body and His Blood +

P The Lord be with you.

C And also with you.

P Lift up your hearts.

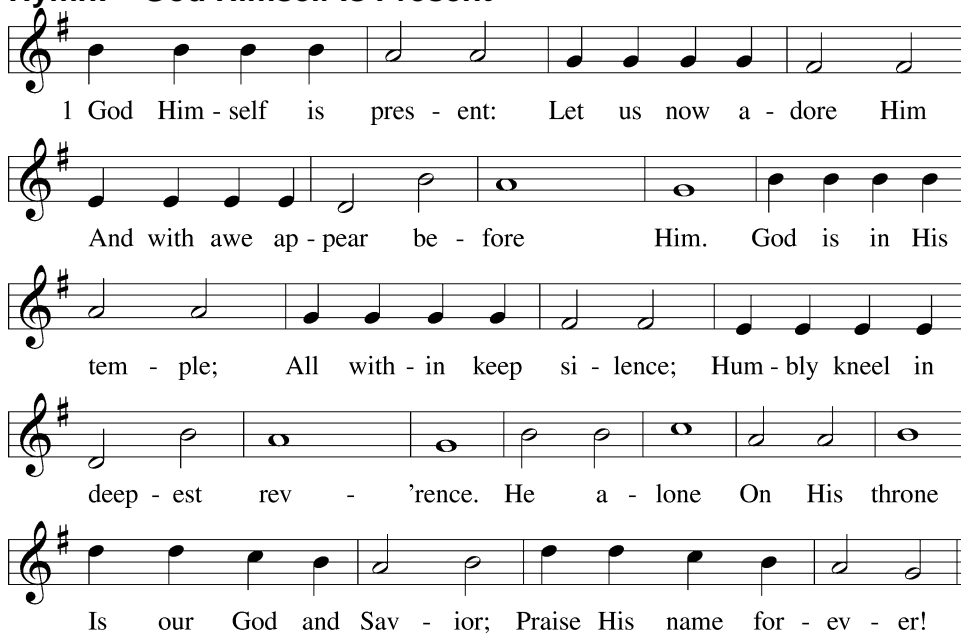
C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

Hymn: “God Himself Is Present”

LSB 907



Text: Gerhard Tersteegen, 1697–1769, abr.; tr. Frederick W. Foster, 1760–1835, alt.; tr. John Miller, 1756–90, alt.
Tune: Joachim Neander, 1650–80
Text and tune: Public domain

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My † body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Proclamation of Christ

P As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

C Amen. Come, Lord Jesus.

Lord’s Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Peace of the Lord

P The peace of the Lord be with you always.

C Amen.

Hymn: “Jesus Christ, Our Blessed Savior”

LSB 627



1 Je - sus Christ, our bless - ed Sav - ior, Turned a - way God's
2 As His pledge of love un - dy - ing, He, this pre - cious
3 Je - sus here Him - self is shar - ing; Heed then how you
9 If your heart this truth pro - fess - es And your mouth your



wrath for - ev - er; By His bit - ter grief and woe
food sup - ply - ing, Gives His bod - y with the bread,
are pre - par - ing, For if you do not be - lieve,
sin con - fess - es, You will be your Sav - ior's guest,



He saved us from the e - vil foe.
And with the wine the blood He shed.
His judg - ment then you shall re - ceive.
Be at His ban - quet tru - ly blest.

Text: John Hus, c. 1369–1415; German version, Martin Luther, 1483–1546; (sts. 1–2, 9): tr. The Lutheran Hymnal, 1941, alt.; (st. 3): tr. Lutheran Service Book, 2006
Tune: Geistliche Lieder aufs new gebessert, 1533, Wittenberg, ed. Joseph Klug, alt.
Text (st. 3): © 1980 and 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110375510
Text (sts. 1–2, 9) and tune: Public domain

Hymn: “Let All Mortal Flesh Keep Silence”

LSB 621



1 Let all mor - tal flesh keep si - lence And with fear and
2 King of kings yet born of Mar - y, As of old on
4 At His feet the six - winged ser - aph, Cher - u - bim with



trem - bling stand; Pon - der noth - ing earth - ly - mind - ed,
earth He stood, Lord of lords in hu - man ves - ture,
sleep - less eye, Veil their fac - es to the pres - ence



For with bless - ing in His hand Christ our God to earth de -
In the bod - y and the blood, He will give to all the
As with cease - less voice they cry: “Al - le - lu - ia, al - le -



scend - ing Comes our hom - age to de - mand.
faith - ful His own self for heav'n - ly food.
lu - ia! Al - le - lu - ia, Lord Most High!”

Text: Liturgy of St. James, 5th cent.; tr. Gerard Moultrie, 1829–85, alt. Tune: French, 17th cent. Text and tune: Public domain

Post-Communion Thanksgiving

P Let us pray.

O God the Father, pleased with Your Son on the Mount of Transfiguration, we give thanks for the pardon and peace You have given us for His sake in this Sacrament. As He descended to the plain with His disciples, accompany us now on our journey with Your Holy Spirit that we be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G Amen.

Blessing

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

G Amen.

Farewell to Alleluia

Luke 9:36

P Luke writes that after the transfiguration, the three disciples “kept silent and told no one in those days anything of what they had seen.” Because we know about our Lord’s resurrection, we cannot keep silent, but during the season of Lent, which begins this Wednesday, we shall mute our liturgical praises and refrain from singing our alleluias until our Easter celebration. Let us sing our farewell to that song of gladness now.

Hymn: “Alleluia, Song of Gladness”

LSB 417 (Tune of LSB 909)

- 1 Alleluia, song of gladness,
Voice of joy that cannot die;
Alleluia is the anthem
Ever raised by choirs on high;
In the house of God abiding
Thus they sing eternally.
- 2 Alleluia, thou resoundest,
True Jerusalem and free;
Alleluia, joyful mother,
All thy children sing with thee,
But by Babylon’s sad waters
Mourning exiles now are we.
- 3 Alleluia cannot always
Be our song while here below;
Alleluia, our transgressions
Make us for a while forgo;
For the solemn time is coming
When our tears for sin must flow.
- 4 Therefore in our hymns we pray Thee,
Grant us, blessed Trinity,
At the last to keep Thine Easter
With Thy faithful saints on high;
There to Thee forever singing
Alleluia joyfully.

Text: Latin, c. 11th cent.; tr. John Mason Neale, 1818–66, alt.
Text: Public domain

Dismissal

- P** Go in peace as you serve the Lord.
C Thanks be to God.

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